

UTUMIKI BWATHU BWA UMAMBO

DEZEMBRO 2013

MDZINGA WAKUYAMBIRA PA 9 DEZEMBRO

Nyimbo 84 na Mpembo

Pfunziro la Biblia la Gwere:

jl mapfunziro 17-19 (mph. 30)

Xikola ya Utumiki bwa Mulungu:

Kulewengedwa kwa Bibliya: 1 Juwau 1-Juda (mph. 10)

N. ° 1: 1 Juwau 5:1-21 (mph. 4 ayai zakucepa)

N. ° 2: Kodi Jezu Kristu An'funika Kumbakumbukiridwa Tani?—Luka 1:32, 33; Juwau 17:3 (mph. 5)

N. ° 3: Kodi mungapulumuke tani pa cimaliziro ca dzikoli?—bh-CN msolo 9 ndime 15-18 (mph. 5)

Mtsonkhano wa Basa:

Nyimbo 5

Mph. 15: Xikola ya Utumiki bwa Mulungu ya 2014: Nkhani yakufokotizedwa na nyakunyang'a-nira xikola. Mwakuphatisa basa malango ya Xikola ya Utumiki bwa Mulungu ya 2014, fokotozani nfundo zakufunikira kuzitsindika kwanuko. Fokotozani kuti penu kulewengedwa kwa Bibliya n'kwa makapitulo yakuyambirira ya bukhulo, m'bale wakudzaca mbali ya nfundo zikulu an'dzafunika lini kufokotoza nkhanji kucokera m'bukhu lakuti "*Toda a Escritura*". Limbisani wense kucita nyongo yakukwanirisa mbali zawo, kutawira pa mbali za nfundo za Bibliya, na kuphatisa basa malango yakuperekere-dwa kucokera m'bukhu la *Sukulu ya Utumiki*.

Mph. 15: "Mungakonzekere Tani Mafala Yabwino Yakuyambisa Nayayo Nkhani?" Mibvunzo na mitawiro. Citani bziratizo bziwiri bza mafala yakuyambisa nkhanji pakugawira bukhu lakuti *Baibulo Limaphunzitsa Chiyani*. Cakutoma cikhale cakupia, ndipo caciwiri cikhale cabwino.

Nyimbo 60 na Mpembo

Mungakonzekere Tani Mafala Yabwino Yakuyambisa Nayayo Nkhani?

¹ Ninga momwe cakudya 'cakucenesa mtima' cimbatikonzekeresa kuti tidy e cakudya caico, mafala yabwino yakuyambisira nkhanji, yambafungula njira kuti tikhale na maceza yabwino ya m'Bibliya. Mafala yabwino yakuyambisira nkhanji yangasiyane kuwanda kwace na bzomwe bzingalewedwe. Tsone ninga cakudya ca goso labwino, iyo nthawwe zense ya

1. Thangwe ranyi mafala yabwino yakuyambisira nkhanji njakufunika kwene-kwene?

mbafunika kukumbukiridwa na kukonzekeredwa pakanan nthawwe. (Mimwani [Miyambo] 15:28) N'ciani cingacitise kuti mafala yakuyambisira nkhanji yakhale yakuphata mtima?

² Sankhulanji Nkhani Zomwe Wantru Wangafune Kubva:

Mafala yathu yakuyambisira nkhanji yan'funika kunyosa ciso ca mweneциro nyumba kuti iye aleke kumalisa macezayo. Tenepo, pomwe munkukonzekera, kumbukirani nkhanji zomwe wantru wangafune kubva kwanuko. Kodi wantru wa m'mudzimo wan'funa kubva bza boma labwino, moyo wacikondweso m'banja ayai kumala kwa nkondo? Kawi-ri-kawiri wantru wambafuna kulewa nzeru yawo, tenepo konzekerani mbvunzo omwe unganyose munthuyo kuti alewe bzomwe ankukumbuka. Mungaphatise basa bziratizo bza upalizi bzakucokera mu *Utumiki Bwathu bwa Umambo*, mucibzinja mwakuverana na gawo lanulo. Kodi mun'sairanyi nthawwe zinango kumbayezesa mafala yakuyambira nayo nkhanji na Kunamatada Ninga Banja?

³ Kumbukirani bza Mwambo na Cikhaliidwe ca Wantruwo:

M'mbuto zinango, timbadikhiridwa kuleweratu bzomwe tabwerera. Tsone m'mbuto zinango, mulendo akasaya kutoma kudziwa momwe we-neциro nyumbawo waliri ayai kubzidziwisa kwa iwo, iwo wambawona ninga kusaya ulemu. M'bzigawo bzinango, wantru wa cipembedzo wambabvuma kuti tirigume Bibliya pa mafala yathu yakuyambirira. (Mabasa 2:14-17) Tsone m'mbuto zomwe wantru si wa cipembedzo ca cikristau ayai penu walibe na cipembedzoco, bzingakhale bwino kutcenha kuliguma Bibliya pa ulendo bwakuyamba, koma pa ulendo bwakubwerezera.—Mabasa 17:22-31.

⁴ Mafala Yakufungulira: Konzekerani mwakusamala mafala yanu yakufungulira nkhanji. Mafala yakucepta na yakusaya kunesa, ndiyo yambaphata basa. Mpsakufunikambo kwene-kwene momwe tingayaleware. Lewa-lewani mwakukomedwa. Lewa-lewani kucokera pansi pa mtima, na kumbamwetulira, muci-latiza kuti munkumufunira bzabwino mweneциro nyumbayo. Kuteweza malango, kun'dzatithandiza kukonzekera mafala yabwino yakuyambisira nayo nkhanji yomwe yan'dzalimbisa wantru wa m'gawo lathu kufuna kudyera pa "citawo ca Yahova."—1 Wakolinto 10:21.

2. Kodi tingakonzekere tani mafala yakuyambira nayo nkhanji yabwino?
3. Kodi tingacite tani kuti mafala yathu yakuyamba yakhale yakubverana na mwambo na cikhaliidwe ca wantru wa m'gawo lathu?
4. Kodi tin'funikira kusamala ciani pa mafala yathu yakufungulira nayo nkhanji?

MDZINGA WAKUYAMBIRA PA 16 DEZEMBRO

Nyimbo 116 na Mpembo

❑ Pfunziro la Bibliya la Gwere:

jl mapfunziro 20-22 (mph. 30)

❑ Xikola ya Utumiki bwa Mulungu:

Kulewengedwa kwa Bibliya: Cibvumbulutso 1-6 (mph. 10)

N.º 1: Cibvumbulutso 3:14–4:8 (mph. 4 ayai za-kucepa)

N.º 2: Kodi Bibliya limbalewanyi bza ciyambi ca bzakulengedwa bzauzimu?—bh-CN msolo 10 ndime 1-3 (mph. 5)

N.º 3: Kodi Jezu ‘Adapereka Ciratizo’ kwa Anyakupfunza Wace mu Njira Ziponi?—Juwau 13:15 (mph. 5)

❑ Mtsonkhano wa Basa:

Nyimbo 44

Mph. 10: Kodi Tidacita Ciani? Nkhani yakucezera yakufokotzedwa na nyakunyang'anira utumi. Lidziwiseni gwere bza momwe gawo lumpsinkhidwira na kampanya yakugawira *Bzipsa Bzabwino* N.º 38. Kumbirani kuti abveseri alewe momwe wagumanira phindu pakucita kampanya, wacievwambo bzakugumana nabzo bzabwino.

Mph. 10: *Maswaka, Tumbizani Yahova.* (*Psalymo 148:12, 13*) Bvunzani maswaka mawiri ayai matatu. Kodi yadagumana bzineso bziponi ku xikola? Kodi wabereki wavo na winango adawathandiza tani kulimbana na bzinesobzo? N'ciani cidalimbitisa mtima kuti wambauze winango bza cikhulupiro cawo? Akumbireni kuti walewe bzakugumana nabzo bzawo.

Mph. 10: “Pfunzisani Wana Wanu Kukhala Atumiki” Mibvunzo na mitawiro. Kumbirani kuti abveseri alewe njira caizo zomwe wabereki wavo wadaphatisa basa kuti iwo wakhale na bzakulinga bzomwe wangadayenda nabzo patsogolo mu utumiki.

Nyimbo 75 na Mpembo

Pfunzisani Wana Wanu Kukhala Atumiki

¹ Yahova ambauza wana ang'ono kuti wamutumbize. (*Psalymo 148:12, 13*) Tenepo, wabereki Wacikristau wambandopfunzisa lini wana wavo cadidi ca m'Bibliya na bzakutonga bza Mulungu. Iwo ambawafunzisambo kukhala atumiki wa bzipsa bzabwino.

1. Kodi Psalymo 148:12, 13 limbalimbisa wabereki Wacikristau kucita ciani?

Kodi bzingacitidwe tani bzimwebzi mwa pang'ono-pang'ono?

² **Ciratizo Cabwino:** Muyeruzi Gideyoni adauza wantru wace 300 kuti: ‘Mbandiwonesesani, mucipfuna na bzomwe ndinkucita.’ (Wayeruzi [Oweruza] 7: 17) Mwacibadwa, wana wambawona na kutewezeru wabereki wavo. Baba munango ambaphata basa usiku, tsono iye akabwerera kumui ku macibese kwa nsiku ya malinkhuma, m'mbuto mwakuyenda kagona, iye ambatenga wana wace aciyenda nawo mu utumiki napo penu adaneta kwene-kwene. Mwakusaya kulewa cinthu, iye ankupfunzisa wanawo kuti utumiki buli patsogolo pa moyo wace. (Mateu 6:33) Kodi wana wanu wambakuwonani muli wakukondwa kucita mabasa yauzimu yakusiyana-siyana ninga kupe-mba, kulewenga Bibliya, kutawira pa mitsonkhano na kupalizira? N'cadidi kuti mun'dzakhala lini ciratizo *cakulungamiratu*. Tsono wana wanu wan'dzatawira bwino nyongo yanu yakuwapfunzisa kunamata Yahova penu iwo waniwona imwepo munkumbacita nyongo yakumutumikira.—Bzakutonga [Deuteronomio] 6:6, 7; Waroma 2:21, 22.

3 Bzakulinga Bzakuyenda Nabzo Patsogolo: Wabereki mwakusaya kuneta wambapfunzisa wana wavo kufamba, kulewa-lewa, kubvala wokha na bzinango. Wanawo wakakwanisa kucita bzimwebzi pomwe wankukula, waberekiwo ambawaikhira bzakulinga bzinango. Penu waberekiwo ni Wakristau, iwo wambapfunzisambo wana wavo kukhala na bzakulinga *bzauzimu* na kubzitsungira mwakubverana na msinkhu pabodzi na luso lawo. (1 Wakolinto 9:26) Kodi munkupfunzisambo wana wanu kutawira pa mtsonkhano na mafala yawo-yawo, na kukonzekera nkhani za pa Xikola ya Utumiki bwa Mulungu? (*Psalymo 35:18*) Kodi munkuwafunzisa kucita utumiki bwakusiyana-siyana? Munkumbawaikhira bzakulinga ninga batismo na utumiki bwa nthawe zense? Kodi munkuwathandiza kucita uxamwali na atumiki wakukomedwa womwe wan'dzawalimbisa?—Mimwani 13:20.

4 Munembi wa mapsalymo adati: “Imwe Mulungu mwandipfunzisa kutomera pa utswaka bwangu, ndipo mpaka pano ndikudziwisa bza mabasa yanu yaku-dabwisa.” (*Psalymo 71:17*) Yambani kupfunzisa wana wanu kukhala atumiki kutomera wali ang'onoletu. Kuwakonzeresa mwa njira zimwezi, kun'dzawapasa phindu wakadzakula!—Mimwani 22:6.

2. Kodi ciratizo cabwino ca wabereki cingatokonye tani wana wavo?
3. Mpsiponi bzakulinga bzomwe wabereki wangathandiza wana wavo kukhala nabzo na kubzitsungira?
4. Kodi wana wambagumana phindu liponi thangwe ra kukhala na wabereki womwe ambawafunzisa kukhala atumiki kutomera wakali an'gonoletu?

Phatisisani Bzomwe Bibliya Limbalewa pa Misinda ya Nkhawa—Mbali 4

Pakuwonekera pa Msinda wa Nkhawa Wakutsogoledwa na Omwe si Mboni

Kuwonekera pa msinda wa nkhawa wakutsogoledwa mwakubverana na bzikhulupiro bza bzipembedzo bzakunama, ni nkhani yakufunika kwene-kwene, napo msindayo ucitidwe m'gereja ayai m'mudzi. (Onani "Mafunso Ochokera Kwa Owerenga" mu *Nsanja ya Oloanda* 15 Maio, 2002). Mpsabwino kukumbukira kuti msinda wakucitudwa m'gereja, ni msinda wa cipembedzo ndipo pinango ungadzaphatanidze mapfunziso ayai mafala yakuthandizira bzikhulupiro bzomwe si bza m'Bibliya, ninga cikhulupiro cakuti mzimu umbafa lini, na kuti wantru wense wabwino wan'dzayenda kudzulu. Kugonera nkhawa, kuimba nyimbo za cipembedzo, kupemba kwa anyamuya, kuperaka nsembe za nyama, kuthirira mizimu pabodzi na miyambo minango ya pezi, imbacitudwa kawiri-kawiri m'misinda ya nkhawa ya m'midzi.

² Nthawe zinango, pana mtemo wakuti wadzinza wapafupi wa m'banja wacite misinda yakupambulika ya nkhawa. Mwa ciratizo, mwana wacimuna wakuyamba kubadwa, ambadikhiridwa kuti acite miyambo ya nkhawa yakuphonyana na Bibliya, kicitira babace omwe akhali lini Mboni. Ayai Mkristau mansiwa angadikhiridwe kuti acite miyambo ya msinda wa nkhawa yomwe njacikunja. Pa bzinthu ninga bzimwebzi, bzimbafunika kusamala kwene-kwene kuti titcenkhe kucita cakuipa. Tin'funikira lini kudikhira kuti pwoneke infa kuti tilatize kaimidwe kathu pa nkhani zimwezi kwa abale wathu omwe si Mboni. Iwo wakadziwiratu na nthawe kuti kaimidwe kathu n'kaponi, bzingadzapuse kuhotcerera kaimidwe kathu pakulimbana na mabvuto yomwe yambawoneka pa nkhawa.

³ Apa tani pernu munthu aniwona kuti kuwonekera pa msinda wa nkhawa kungamu-

citise kucita bzinthu bzomwe si bzacikristau, ayai kukhumudwisa anzace, ayai kunesana na womwe si Mboni? Kukumbukira kuti cibodzi pa bzinthu bzimwebzi cingacitike, kungakhale thangwe labwino kuti Mkristau asankhule pernu aniyenda ayai ne ku msinda wa nkhawa. Penu thangwe ra cikumbu-mtima cace munthuyo an'sankhula kusaya kuyennda, palibe munthu wa m'gwere an'funikira kumutombodzera ayai kuipidwa naye. Winaingo wambasankhula kukazungira banja lakufedwalo pomwe msinda wa nkhawa ukantati kucitika ayai pambuyo pakuti wamala kale. Pa nthawe zimwezi, banja lakufedwalo limbakhala lakahazika mtima pansi na lakufunisia kubva bzomwe Bibliya limbalewa. Kuperaka thandizo la kobiri kwa banjalo pomwe palibe wantru azinji, kungacitise kuti banjalo ligumanedi phindu na kobiriyo.

⁴ **Lekani Kucepsa Ngozi:** Wazinji wambawona misinda ya nkhawa ninga nyengo yomwe imbawapasa mpata wakutsonkhana na wantru, wacidya na kumwa bzomwe wambapasidwa kawiri-kawiri pa nkhawapo. Kwa iwo, kuwona na kuwoneda pa nkhawa, n'cinthu cakufunika kwene-kwene. Tenepo, kusaya kuwonekera pa msindayo kungacitise kuti banja lakufedwalo liyipidwe na munthuyo. Winango wambafika pakukumbuka kuti pernu waniwonekera lini kawiri-kawiri pa misinda ya nkhawa za anzawo, ndiye kuti wazinji wan'dzabwerambo lini pa nkhawa yawo! Na mathangwe yamweya, bzimbacitika kawiri-kawiri kuti wantru wambayenda ku nkhawa ziwiri, zitatu ayai zizinjiretu pa mdzinga m'bodzi wokha, napo pernu wakhamudziwa lini nyamuyayo ayai banja lakufedwalo. Kodi kuwonekera pa nkhawa na makumbukidwe yamweya, kumbabverana na makumbukidwe ya Mulungu?

⁵ Ifepano ninga Wakristau wacadidi, tin'funikira kukumbukira momwe kumbandowenekera pa nkhawa zizinji kungadzongere uzimu bwathu. Kodi bzingadakhala bwino kudzonga nthawe izinji tinkumbayenda ku nkhawa za wantru pa nsiku zakumala kwa mdzinga, ticimbasya nthawe yakuyenda mu utumiki bwa kumunda na kucita mabasa manango ya Mulungu? (Wayefezo 5:15, 16) Pakuti pa misinda ya nkhawa za kudzikopambacitidwa kawiri-kawiri bzinthu bzomwe si bzacikristau, ninga kumwa kwene-kwene na kugonana, kodi bzingadakhaladi bwino kuyenda tekha-tekha ku nkhawazo, ayai kutumiza mwanzathu wa m'banja yekha-yekha ku msinda wa nkhawa wakucitidwira ku mzinda wakutali? Tin'funikira kusamala kumbando-khala ticiwonekera pa misinda ya nkhawa yomwe yimbakondwesa lini Yahova, pakuti bzingadzonge kuyenda kwathu patsogolo mwa uzimu pabodzi na makhalidwe yathu Yacikristau.—Cibvumbulutso 18:4.

⁶ Nthawe zinango, Wakristau wakusaya kusamala wambacepsa ngozi, wacicita bzinthu bzakuphonyeka na kuluza maudindo yawo, ndipo winango wadafika pakucosedwa m'gwere Lacikristau. Bibliya limbacenjeza kuti: "Nyakucenjera ngule omwe akawona tsoka ambabisalika." (Mimwani 22:3) Kubvesesa mtemoyu na kukumbukira ngozi yauzimu yomwe ingatiwonekere, kun'funika kucitisa kuti timbasamale pomwe tinkukumbukira kuyenda ayai ne ku nkhawa ya omwe si Mboni.

Makumbukidwe ya m'Bibliya Njacikati-kati na Yakubveka Bwino

⁷ Pa 1 Wakolinto 10:21, timbauzidwa kuti: "Mungadyere lini pa 'citawo ca Yahova' na pa citawo ca madimonyo." Wantru wa Mulungu wambalitenga mwa mphanvu cenjezoli. N'ciani cingadacitika penu m'bale thangwe ra kungingimiridwa na wantru womwe si Mboni, iye an'cita mbali pa mwambo wacikunja wa nkhawa? Penu m'bale angadapemba cifa-

nikiso ayai kusanganiza cikhulupiro na winaongo, bzimwebzi bzingadakhala kupanduka, ndipo bzingadafunikira kucita ciri-cense kuti gwere likhale lakucena.—Bzakutonga 18:9-13; Jeremiya 7:16-19.

⁸ **Kuwona Infa Mu Njira Yakuthemera:** N'ciani cin'dzatithandiza kukhala na makumbukidwe yacikati-kati pa nkhani ya infa na macitidwe ya misinda ya nkhawa ninga momwe talewera kalemu? Bzin'funika tin'funie Yahova kucokera pansi pa mtima, ticifika pa "kuwenga comwe n'cakuipa." (Psalymo 97:10) Misinda ya nkhawa yakubverana na cikhulupiro cakuti anyakufa wangacite ciri-cense kwa wantru wa moyo, tin'funikira kuitcenka, bzinese bzitani. Nthawe ibodzi-bodziyo, lufoyi lathu likulu kwa winaongo, lin'funika kutilimbisa kuhala kutali na ciri-cense comwe cingakhumudwise Wakristau anzathu ayai kupweteka cikumbu-mtima cawo.—1 Wakolinto 10:32, 33.

⁹ Kubvesesa bwino-bwino bza mkhaldidwe wa anyakufa, kumbatithandiza kutcenka makumbukidwe na bzicito bza wantru womwe wali mu mdima wauzimu. Timbalambambo kupumpsidwa na wale womwe wambatsogolera misinda ya nkhawa yomwe imbatumbiza na kulemekeza anyakufa, ayai yomwe wambalatiza ugo na cuma comwe wanaco. Ifepano cipo ticibvuma kuti makonzedwe ya nkhawa yatitazise kucita mabasa yathu yauzimu yakufunika kwene-kwene. Ndipo tingadaipidwa lini penu muntru angadasankhula kusaya kuwonekera pa msinda wa nkhawa yathu ayai kusaya kutiphatanidza pa makonzedwe manango ya nkhawa. Wakristau wacadidi wambakumbuka na kucita bzinthu mwakusiyana thangwe iwo wambatso-goledwa na cadidi ca m'Bibliya. (Wayefezo 5:8) Ifepano timbalira na kupendesa nkhawa ya wakufunidwa wathu mu njira yakulemekezeka yomwe imbalatiza kubvesesa kwathu bzinthu bza uzimu na mu njira yomwe njakubzicepsa, yacikati-kati na yakubverana na

cadidi ca m'Bibliya.—1 Watesalonika 4:13; 5:5, 8, 11.

10 Lekani Kugopa Wanhu wa Moyo: Ifepano cipo ticifuna kukhumudwisa munthu ali-wense. Tsono, ninga momwe mabasa yabwino ya Jezu yadakalipisa wale womwe wakhabvesesa lini cadidi, tenepombo kukhotcerera kwathu kunamata kwacadidi kungacitisembo bzibodzi-bodzibzo. (Juwau 6:60, 66) Kulamba kwathu kuteweza miyambo ya msinda wa nkhawa wacikunja, kungacitise kuti titombodzeredwe, titukwanidwe, kuboneresedwa ayai kuwengedwa na womwe si Mboni. (1 Pedru 4:4) Mboni za Yahova zinango zidafika pa kutengeredwa utaka, kumanidwa thandizo na kumbathawidwa na wanhu thangwe ra kuima ku mbali kwa comwe n'cabwino. (Juwau 15:19) Winango wadayamba kumbapenukiridwa na kumbalewedwa kukhala wanhu wa kubzisankhula na wakusaya kulemekeza anyakuifa. Napo bzimbadeka lini kucitidwa tenepoyo, ifepano timbadikhira kale bzimwebzo pakudziwa kuti ndife wanhu wakusiyana na dziko. (2 Timotio 3:12) Tenepo, m'mbuto mwakubvuma kupumpsidwa thangwe ra kugopa wanhu, ife timbabvuma kutsogoledwa na mantha yabwino yomwe yambakondwesa Yahova Mulungu.—Mimwani 29:25; Mabasa 5:29.

11 Asiyeni Awone Kusiyana Kwace: Winaango wadatiuza kuti: "Imwepo Mboni za Yahovamwe mumbadziwa lini kupendesa anyakuifa wanu." Kodi tin'funika kuneseka na mafalaya? Kodi nthawe zinango timbafuna kuyeza kuwataliza wanhuwo kuti ifepano timbadziwadi kupendesa anyakuifa wanhu wakufundwa? Tikumbukire kuti pomwe Sathani adapumpsa Jezu kuti awonese penu iye akhalidi Mwana wa Mulungu mwakubzithusa kucokera padzulu pa tempwlo mpaka pansi, Jezu alibe kubvuma. Iye alibe kupumpsika kucita cinthu kuti adabwise wanhu winango. (Mateu 4:5-7) Ticitembo bzibodzi-bodzi pakulamba mapumpso yakufuna kuwonesa kuti timbadziwa kupendesa anyakuifa, mwakutewe-

zera misinda ya nkhawa yakutsogoledwa na womwe si Mboni. Kodi tingakwanise tani kucita bzimwebzi? Tewezerani ciratizo ca Jezu.

12 Wanhu wa Mulungu wambasiya lini miyambo inango yacikunja ya kunamata kawakunama acimbacita miyambo inango yomwe ingalatize ninga kuti Mboni za Yahova zakhazikisa miyambo yawo-yawo yakutengedwa kucikunja. (Wagalatiya 6:12; Bzakutonga 12:30) Koma mwakusiyana na bzimwebzi, timbadziwa kuti miyamboyi imbalemekiza lini Mulungu, njacikunja ndipo imbabverana lini na kunamata kwacadidi. (1 Wakolinto 10:20) Tikambalatiza kawonedwe kamweka, timbapereka mpata kuna wanhu kuti 'awone kusiyana pakati pa nyakulungama na nyakuipa, na pakati pa omwe ambatumikira Mulungu na omwe alibe kumutumikira.'—Malakiya 3:18.

13 Pakusaya kucedwapa infa in'dzakhala kulibe. Misozi yathu, kusunama kwathu na kuwawidwa kwathu mu mtima, pakumalizira pace bzin'dzamala pomwe Yahova an'dzalamusa anyakuifa. (Cibvumbulutso 21:4) Cidikhilo ciri-cense cakudzawonana pomwe na anyakuifa wakufundwa wale, bzina ifepano kukhulupirika kwathu nthawe ino. Pomwe tinkudikhira kukwanisika kwa mapiciro makuluya, tikhale wakutsimikiza mu mtima kugumanidwa na Yahova tiri wakulungama, wakusaya nthonsa, na wakusiyana na dziko lakuipali pabodzi na bzakucita bzace bzakuanya sakaulemekeza Yahova!—2 Pedru 3:14.

Bzakucitika mu Utumiki

Mu Julho 2013 tidakhala na 343 apainiya wakuhazikika womwe wakhana magole 20 yakubadwa ayai yakucepa. Mng'onoletu pa iwo ikhali mpfumakazi ya magole 11 yakubadwa yomwe imbatumikira pabodzi na wabereki wace. Maswaka yomwe 'yambakumbirkira Mulengi wawo Mkululetu pa utswaka bwawo' pakukhala na cakulinga ca kutumikira ninga apalizi wa nthawe zense yambasimbidwa pakulu na Yahova.—Mpaliyi 12:1.

Tiri Lini Tekha

Nkhanizi zacosedwa mu *Buku Lapachaka la Mboni za Yehova* 2013

Africa

Tsamba 47, ndime 1 mpaka tsamba 48, ndime 2

Akhapalizira Yekha-yekha ku Mzinda Wakutali

Davide omwe ambakhala ku **Kenya**, pa nthawe inango adacoka kwavo, acikakhala mu mzinda munango wakutali. Ali kumweko, adayamba kupfunza Bibliya na Mboni za Yahova. Mwakusaya kukhalisa, iye adabwerera ku mudzi kwace ku Lokichar, kubodzi na kumpoto kwa dziko la Kenya. Kucokera kwaceko, gwere la pafupi likhagumanika pa mтанто wa 165 kilometro, ku mzinda wa Lodwar. Davide adacita magole manai ankuguma-na lini na Mboni, koma iye akhapalizira wadzinza wace na anzace wakufendererana nawo mui, aciwadziwisa bzinthu bzomwe iye akhadapfunza mu nthawe yakucepa yomwe iye adapfunza Bibliya. Winango wadabvuma, ndipo mu nthawe yakucepa iye akhacitisa mapfunziro mazinji ya Bibliya. Mu 2007, iye adanembera abale ku Lodwar, acipitiriza pfunziro lace, mwakumbacita ulendo kawiri pa mwezi na mota, kanderere-ndere na minibazi.

Pomwe cidziwiso cace cikhathimizirika, nyongo ya Davide mu utumiki, idathimizirambo. Akanati kubatizidwa, iye adamanga "Nyumba ya Umambo" ya dongo yakundodikhirira, yakupsimphiridwa na mauswa pafupi na pa mui pace, komwe akhacitisa mitsonkhano na womwe wakhafuna. Tsongo, si wense m'mudzimo wadakomedwa na upalizi bwace, ndipo mkati mwa magole mawiri iye akhatukanidwa na kumbamenyedwa. Pa nthawe inango, wantru wa m'mudzimo wadamumenya m'mpaka kukomoka, wacimbamunamizira kuti iye akhaptisa "Cipembedzo ca madimonyo" m'mudzimo. Na tenepo, Davide atakumbira thandizo kwa mkulu wa boma, wantruwo wadaleka kumuboneresa, ndipo Davide adaptiriza kupalizira. Davide adati: "Cadidi ndico moyo wangu, ndipo napo wandizunze, ndinicisiya lini."

Mu 2009, Davide adabatizidwa, ndipo iye tsapano ankutumikira ninga mtumiki wakuthandiza na mpainiya wakukhazikika. Iye na mwana wace wacimuna wa magole 15 yaku-badwa ndiwo wokha Mboni za Yahova ku dera lenselo. Tsongo mu Abril 2012, wantru 60 wa m'mudzimo wadawonekera pa Cikumbuso ca infi ya Kristu, cakucitidwa m'Nyumba ya Umambo yakundodikhirira ire, pafupi pa nyumba ya Davide.

MDZINGA WAKUYAMBIRA PA 23 DEZEMBRO

Nyimbo 127 na Mpembo

❑ Pfunziro la Bibliya la Gwere:

jl mapfunziro 23-25 (mph. 30)

❑ Xikola ya Utumiki bwa Mulungu:

Kulewengedwa kwa Bibliya: Cibvumbulutso 7-14 (mph. 10)

N.° 1: Cibvumbulutso 9:1-21 (mph. 4 ayai zakucepa)

N.° 2: Njira Zomwe Wakristau Wacadidi Wambalatizira Kutambira Alendo na Mtima Wense—Wahebereu 13:2 (mph. 5)

N.° 3: Kodi bzakulengedwa bza uzimu bzimbathandiza tani nsiku zino?—bh-CN msolo 10 ndime 4-6 (mph. 5)

❑ Mtsonkhano wa Basa:

Nyimbo 124

Mph. 10: Mabukhu Yakugawira mu Janeiro na Fevereiro. Nkhani yakucezerana. Fokotanzani momwe yadakhalira mabukhu yakudzawirayo, mucicita bziratizo bziwiri.

Mph. 20: “Kuthandiza Wale Womwe Wakanati Kukonzekera Kupfunza Bukhu Lakuti Baibulo Limaphunzitsa Chiyani.” Mibvunzo na mitawiro. Citani ciratizo mwakuphatisisa basa nfundo za pa tsamba 6.

Nyimbo 46 na Mpembo

Kuthandiza Wale Womwe Wakanati Kukonzekera Kupfunza Bukhu Lakuti Baibulo Limaphunzitsa Chiyani

¹ Kuti munthu akhale nyakunamata Yahova, an’funika kupfunza bzomwe Bibliya limbapfunzisa. Tsono winango ngwa m’bzipembedzo bzomwe si Bzacikristau ndipo wambaliwona lini Bibliya ninda Fala la Mulungu. Winango wambakhulupira lini Mulungu na pang’onopo ndipo walibe ulema na Bibliya. Ngaponi mabukhu yomwe ngakuthandiza kwa wale womwe pakuyamba wambafuna lini kubvuma buku lakuti *Baibulo Limaphunzitsa Chiyani*? Nfundo ziri panyansizi n’zakucockera kwa apalizi wa m’madziko 200 yakusiyana-siyana.

² Wale Womwe Wambakhulupira Lini Mulu-

1. Kodi buku lakuti *Baibulo Limaphunzitsa Chiyani* limbavumidwa paciyambi na wantru wense? Fokotanzani.
2. Penu munthu an’tiuza kuti ambakhulupira lini Mulungu, kodi tingayezere kudziwa ciani? Ndipo thangwe ranyi?

ngu: Munthu akalewa kuti ambakhulupira lini Mulungu, bziri bwino kudziwa thangwe race. Kodi ni thangwe ra kuti ambakhulupira kuti moyo udacita kusanduka? Kodi iye ataya cikhulupiro kwa Mulungu thangwe ra kusaya cirungamo m’dzikoli ayai thangwe ra cinyengo m’bzipembedzo? Kodi iye ngwa ku dziko lomwe wantru wambaletsedwa kuhkulupira Mulungu? Pinango iye ambalamba lini kuti Mulungu alipo, koma akanati kuwona kufunka kwa kumukhulupira. Apalizi wazinji wambadziva bzimwebzi mwakubvunza kuti: “Kodi mumbakumbuka tenepoyo nthawe zensenezi?” Mutetekereni, ndipo lekani kumugwata mafala. Ti-kadziwa *thangwe ranyi* munthuyo ambakhulupira lini Mulungu, tin’dzadziwa *momiwe* tingamutawire pabodzi na bukhu lomwe tingamusiyire.—Mimwani [Miyambo] 18:13.

³ Pakutawira, tcnkhani kucitisa kuti munthuyo abve ningati mukutsutsa makumbukidwe yaceyo. Nfundoyi idalewedwa na mpalizi munango wa ku Estados Unidos kuti: “Mpsakufunika kwene-kwene kulemekeza ufulu bwa wantru bwakusankhula bzomwe wafune kuhkulupira. M’mbuto mwa kulinga kuwakonwesa, bziri bwino kucita mibvunzo yomwe ingacitise wathuwo kukumbuka, wacifika pakuwona wokha momwe bzinthu bziriri.” Pambuyo pakutetekera mafala ya mweneciro nyumba, nyakunyang’anira wadera munango, kawiri-kawiri iye ambatawira mwakubvunza kuti: “Kodi mudakumbukambo kale penu bziridi tenepoyo?”

⁴ Nkhani yakulewa bza Mulungu njacilendo kwa wazinji womwe ni Abudista. Apalizi winango wa ku Grã-Bretanha pakupalizira wantru amwewa, iwo wambaphatisa basa broxura lakuti *Paz e Felicidade Eterna—Como Encontrá-las*. Pambuyo pakucezerana mafala yakuyambirira, iwo wambacezeranambo gavo lakuti “Existe Realmente Um Grandioso Criador?,” na lakuti “Um Guia Para a Béneção de Toda a Humanidade.” Pambuyo pace, iwo wambakwanisa kulatiza buku lakuti *Baibulo Limaphunzitsa Chiyani*, na kumuua mweneciro nyumbayo kuti: “Napo penu mumbakhulupira lini Mulungu, n’kwa phindu kupfunza Bibliya thangwe iro lina nfundo zakuthandiza kwene-kwene.” Mpainiya munango wa ku Estados Unidos omwe ankutumikira ku gavo la Maxineji, adati: “Wazinji m’gavo lathu wambafuna kulewenga. Tenepo, kawiri-kawiri iwo wambalewenga buku lense pomwe tikanati kuwazungira pomwe kaciwiri. Tsono iwo wambaibvesesa lini nkhanzi ya kupfunza Bibliya. Tenepo, ndimbafuna kuwapasa broxura lakuti *Bzipsa Bzabwino* pa ulendo bwakuyamba thangwe iro lidanembedwa mu njira yakulimbisa kufuna kucezerana.” Nyakunyang’ani-

3. Tingalatize tani ulema kwa munthu pabodzi na bzomwe iye ambakhulupira?
4. Kodi tingathandize tani wale womwe ni Abudista?

ra wadera munango omwe ankutumikira m'dera la cirewedwe ca Cixineji ku Estados Unidos, adalewa kuti mpsakukwanisika kuliratiza bukuh lakuti *Baibulo Limaphunzitsa Chiyani* pa ulendo bwakuyamba. Tsono bzingakhale bwino kuyamba kupfunza msolo 2, omwe umbalewa bza Bibliya, kuposa kuyamba na msolo 1, omwe umbalewa bza Mulungu.

⁵ Bzimbatenga nthawe kuti munthu akhulupire Mulungu, tenepo kipirira nkawakufunika. Maceza yathu yakuyambirira yangacitise lini kuti munthu yo abvume kukhulupira kuti Mulengi alipo. Tsono na nthawe, pinango iye angazindikire kuti bzimwesbzzi *bzingakwanisike*, ayai angalewe kuti ankubvesesa thangwe ranyi wantru ambafika pakutawira kuti Mulengi alipo.

⁶ **Wale Womwe Wan'funa Lini Kubva ayai Wambakhulupira Lini Mulungu:** Kawiri-kawiri munthu omwe ambazindikira kuti Mulungu alipo, ambafunga lini kubva bzomwe Bibliya limbapfunzisa thangwe iye ambakhulupira lini kuti iro ni Fala la Mulungu. Pinango iye ambakhala ku dziko lomwe si Lacikristau ndipo ambawona Bibliya ninga bukuh la bzipembedzo Bzacikristau. Ayai pinango iye ambakhala m'dziko lakuwoneda ninga Lacikristau lomwe limbatenga lini mwa mphanvu bzinthu bza umulungu, tenepo iye ambarliwona lini Bibliya ninga lakufunika kwa iye. Kodi tingawathandize tani wantruwa kufuna Bibliya, wacimalizira kubzuma pfunziro kucockera m'bukhu lakuti *Baibulo Limaphunzitsa Chiyani*?

⁷ Cipinda ca mthambi ca ku Grécia cidanemba kuti: "Njira yabwino yakuthandizira wantru wamwe wambafuna lini kubva bza Bibliya, ndiyo ku-

5. Thangwe ranyi kipirira n'kwakufunika?
6. Thangwe ranyi wantru winango wambafuna lini kubva bza Bibliya?
7. Njiponi njira yabwino yakulimbisa munthu kufuna kubva bza Bibliya?

Bzakugumana Nabzo

■ **Australia:** John, mwamuna wakupfunza kwenekwene, akhayenda ku gereja pomwe akhali mwana, koma adadzayamba kukhulupira kuti Mulungu pali-be. Mpainiya munango adamusiyira broxura lakuti *A Vida Teve Um Criador?* ndipo pa ulendo bunango adamusiyira broxura lakuti *A Origem da Vida*. Mpainiyayo adaptiriza kumbamubwersera marevista, acimbamatiliza nkhanzi za cirengedwe ayai za mapolofesiya ya m'Bibliya. Pomwe adawona kuti John akhadakonzeka, iye adamupasa bukuh lakuti *A Bíblia—Palavra de Deus ou de Homem?* Atamala kulirewenga, John adayamba kulewa kuti akhapenukira kuti Mulungu ali-

Mweneciro nyumba akalewa kuti ambakhulupira lini Mulungu, ye-zerani ibzi:

- Kuti mudziwe thangwero, mubvunzeni: Kodi mumbakumbuka tenepoyo nthawe zensenezi?"
- Penu iye ni Budista, phatisani basa broxura lakuti *Paz e Felicidade Eterna—Como Encontrá-las*, matsamba 9-12.
- Penu iye ambakhulupira kuti moyo udacita kusanduka, ibzi bzingathandize:

Nkhani za *Galamukani!* zakuti "Kodi Zinangocitika Zokha?"

Vidiyo yakuti *As Maravilhas da Criação Revelam a Glória de Deus*

Mabroxura yakuti *Vida Satisfatória—Como Encontrá-la*, gavo 4; *A Vida Teve Um Criador?*; na *A Origem da Vida—Cinco Perguntas Que Merecem Respostas*

- Penu iye adataya cikhulupiro kwa Mulungu thangwe ra kusaya cirungamo na kubonera komwe kulipo m'dzikoli, mabukhuya yangathandize:

Bukhu lakuti *Existe Um Criador Que Se Importa Com Você?*, msolo 10

Mabroxura yakuti *Será Que Deus Se Importa Conosco?*, msolo 6 na *Qual é o Objectivo da Vida?*, gavo 6

- Mungacinje, muciphatisa basa bukuh lakuti *Baibulo Limaphunzitsa Chiyani* pomwe mweneciro nyumbayo wayamba kutawira kuti Mulungu alipo. Bzingakhale bwino kuyamba na msolo 2, ayai na nkhanzi inango yakumuthemera.

po. Patsogolo pace mpainiyayo adamulatiza bukuh lakuti *Baibulo Limaphunzitsa Chiyani* ndime 8, tsamba 20, na ndime 13-16 za matsamba 23-24. John adabawa kwene-kwene na mavesi ya pa ndime zimwezi, acirewa kuti: "Pinango bzin'funika ndiripase mpata munango Bibliyali."

■ **Mexico:** Mwamuna munango adalewa kwa mpalizi munango kuti iye akhakhulupira lini kuti Bibliya ndakufulizidwa na Mulungu. Mpaliziyo adabzipereka kuti amulatize umboni bwakuti Bibliya ndakufulizidwa na Mulungu. Watamala kucezerana, munthuyo adayamba kutockonyedwa mu mtima mwace na bzomwe akhapfunza m'Bibliya. Iye adatokonyedwa kwe-ne-kwene pomwe adapfunza bza mitemo ya Mulungu.

Penu mweneciro nyumbayo ambakhulupira lini Bíbliya, yezerani ibzi:

- Cezani naye misolo 17 na 18 ya m'bukhu lakuti A Vida—Qual é a Sua Origem? A Evolução ou a Criação?
- Kwa Ahindu, phatisani basa broxura lakuti Por que Devemos Adorar a Deus Com Amor e Verdade?
- Kwa Wajuda, phatisani basa broxura lakuti Haverá Um Mundo Sem Guerra?, matsamba 3-11.
- Cezani naye phindu lakuteweza mitemo ya m'Bibliya. Bzomwe mungaphatise basa kuti mulatize phindu la nfundo za m'Bibliya:

Nkhani za Galamukani! zakuti "Nfundu Zothandiza Mabanja"

Vidiyo yakuti A Bíblia—O Poder Dela na Sua Vida

Mabroxura yakuti Bzipsa Bzabwino Bzakucokera kwa Mulungu!, mapfunziro 9 na 11; Um Livro Para Todas as Pessoas, matsamba 22-26; na Vida Satisfatória—Como Encontrá-la, gavo 2

Kwa Abudista, phatisani basa broxura lakuti O Caminho Para a Paz e Felicidade, matsamba 3-7.

Kwa Amwenye, phatisani basa broxura lakuti Verdadeira Fé—A Chave Para Uma Vida Feliz, gavo 3.

Penu munkupalizira m'gawo lomwe wantru wambalikumbukira kuipa Bíbliya, bzingakhale bwino kuleka kuliguma ninga nsansa ya nzeru yomwe munkudziwisa kwa wantruwo mpaka mutawazungira kazinji-kense.

- Fokotozani momwe mapolofesiya ya m'Bibliya ya-dakwanisikira. Mungaphatise basa ibzi:

Vidiyo A Bíblia—História Exata, Profecias Fidedignas

Broxura lakuti Um Livro Para Todas as Pessoas, matsamba 27-29

- Mungacinde muciphatisa basa bukhu lakuti Baibu-lo Limaphunzitsa Chiyaní pomwe munthuyo an'funa kudziwa nkhanzi zakusiyana-siyana za m'Bibliya.

lifungula, ticiwalatiza bzomwe iro limbalewa. Apalizi wazinji wadawona kuti mafala ya m'Bibliya yana mphanvu kwene-kwene kuposa ciri-cense comwe iwo wangalewe. (Wahebereu 4:12) Kuwona dzina la Mulungu m'Bibliya, kwathandiza wazinji kukuzza cikhumbo cawo cakulifufuda Bíbliya." Cipinda ca mthambi ca ku India cidanemba kuti: "Cadi-di cakulewa bza moyo na infa, cimbawkewa wazinji wa m'cipembedzo ca Cihindu, bzibodzi-bodzimbo na piciro la Bíbliya lakulewa bza dziko lakusaya tsankhulo." Pakulewa bza mabvuto yakucitisa thupo kwawoko, kawiri-kawiri apaliziwo wambakhala na mpata wakulatiza bzomwe Bíbliya limbalewa bzakuti Umambo bwa Mulungu bun'dzalungamiza bzin nthu.

Iye adauza mpalizyo kuti: "Pakuyamba pomwe tikhale-wenga Bíbliya pabodzi, ndikhaliwona ninga bukhu lina liri-lense ndipo likhanditokonya lini. Koma tsapano pomwe tinkulilewengapa, maka-maka bza malango yace yakulewa bza makhaldive, mtima wangu ukuwawa."

■ **Estados Unidos:** Banja linango pomwe likhacitira umboni pa mbuto yakugumanika wantru wazinji, iro lidadziwana na mkazi munango wa ku Taiwan omwe akhakhulupira Mulungu, koma akhayesa kuti Bíbliya lidathemera wantru wa madzikio ya Kumadokero. Iye adafika pa mbuto yomwe banjalo likhalatiza mbukhu, thangwe akhabziwona wakutaika, napo akhana moyo wabwino. Iye akhadikhira kuti Bíbliya lingada-

⁸ Penu munthu ambalikumbukira kuipa Bíbliya thangwe ra bzipembedzo Bzacikristau, mufo kotozreni kuti bzipembedzobzi bzimbanamizira Bíbliya pabodzi na mapfunziso yace. Cipinda ca mthambi ca ku India cidanemba kuti: "Nthawe zinango, bzimbafunika kuwathandiza wantruwo kuwona kuti magereja yamweya yambakhotcerera lini Bíbliya." Iwo wadalewa kuti wantru wa cipembedzo ca Cihindu wambadabwa kawiri-kawiri na gavo 4 la m'broxura lakuti Qual é o Objectivo da Vida? Como Encontrá-lo?, lomwe limba fokotoza momwe magereja yadayezeera kudzonga Fala la Mulungu. Mpainiya

8. Kodi tingalewe ciani kwa wale womwe wambalikumbukira kuipa Bíbliya thangwe ra bzipembedzo Bzacikristau?

muthandiza kukhala na moyo wa thandauzo. Banjalo lidayamba naye pfunziro mwakuphatisa basa bukhu la- kuti Baibulo Limaphunzitsa Chiyaní pabodzi na broxura lakuti Paz e Felicidade Eterna—Onde Encontrá-las. M'mbuto mwakupfunza msolo 2 wa bukhulo, iwo wadaceza naye gavo la broxuralo lakuti "Um Guia Para a Bênção de Toda a Humanidade." Watamala kucezerana mibvunzo 6 yakuyambirira ya pa gawolo, mkaziyo adalewa kuti akhadabwidwa na Bíbliya pakukhala la-kusiyana kwene-kwene na bzakunembedwa bzinango bzaciembedzo. Watamala kucezerana momwe mapolofesiya ya m'Bibliya yadakwanisikira, iye adati: "Pabile bukhu linango lomwe ndingakumbuke kukhala la cairo ninga Bíbliya!"

Mweneciro nyumba akalewa kuti: “Ndimbakhulupira lini Mulungu,” mungalewe kuti:

- “Ndingakufokotozeren pang’ono bzomwe *bzidandithandiza* kukhulupira kuti Mulengi alipo?” Patsogolo pace, muuzeni nfundo zakucokera m’bukhu la *Kukambitsirana*, matsamba 84-86, ayai citani makonzedwe yakumubweresera bukhu lo-mwe mudakomedwa nalo kulilewenga.
- “Tsono *bingadakhala* kuti *Mulungu alipo*, mungadafuna kuti iye akhale Mulungu wa makhalidwe yaponi?” Weneciro nyumba wazinji wambatawira kuti iwo wangadafenderera Mulungu wa lufoyi, cirungamo na wa nsisi, omwe alibe tsankhulo. Mumatzeni kucokera m’Bibliya kuti Mulungu anayo makhalidweya. (*Bzingakwanisikembo* kuphatisa basa msolo 1 wa m’bukhu lakuti *Baibulo Limaphunzitsa Chiyaní*, muciyambira pa ndime 6.)

Mweneciro nyumba akalewa kuti: Ndimbakhulupira lini Bibliya,” mungalewe kuti:

- “Pana wantru wazinji womwe wambalewa bzi-mwebzi. Winango wambakumbuka kuti Bibliya li-

mbabverana lini na siyensiya ayai kuti mitemo ya m’Bibliya si yakuthandiza. Tsono ndiuzeni, kodi mudakhala kale na mpata wakulewenga m’Bibliya? [Dikirani atawire. Patsogolo pace, mulatzeni mafala yakuyambirira pa tsamba 3 ya broxura la-kuti *Um Livro Para Todas as Pessoas*, mucimusiyira broxuralo.] Wazinji wambalikhulupira lini Bibliya thangwe ra kuti bzipembedzo bzidatzonga ma-pfunziso yace. Pa nthawe inango ndin’funa kudza-ceza namwe ciratizo cinango ca m’matsamba 4 na 5.”

- “Wazinji wambakumbuka bzipembedzo. Ndingakulatzeni cinthu cinango comwe cimbacitisa kuti ndidabwe nalo Bibliya? [Lewengani Djobi (Yobo) 26:7 ayai Zaiya 40:22, yakulatiza kuti Bibliya limba-lewa cadidi pa nkhanzi ya siyensiya.] Bibliya linayombó mafala ya nzeru yakuthandiza mabanja. Pa nthawe inango ndin’funa kudzakuwonesani ciratizo cibodzi.”
- “Ndinkutenda thangwe ra kundiua bzimwebzi. Penu Mulungu angadanembera wantruhe bukhu, mun’kumbuka kuti bukhulo lingadakhala na nkhanzi zanyi?” Patsogolo pace, mulatzeni munthuyo cinthu cibodzi ca m’Bibliya cakubverana na bzo-mwe iye alewebzo.

munango wa ku Brasil ambauza wantru kuti: “Thangwe ranyi mun’saya kudziwa bzizinji bzomwe Bibliya limbalewa? Wazinji wankucita bzimwebzo na makumbukidwe yabwino, mwakusaya kupita na gerejajo. Mungadabwe na bzomwe mupfunzebzo.”

⁹ Yahova ambawona mtima wa muntru m’bodzi na m’bodzi. (1 Samuwei 16:7; Mimwani 21:2) Iye ankukwewa womwe wana mitima yabwino kuti wamunamate bzacadidi. (Juwau 6:44) Wazinji wa

9. Thangwe ranyi tin’funikira lini kuneta penu muntru pakuyamba an’funa lini kubva bzomwe Bibliya limbapfunzisa?

■ **Japão:** Napo mweneciro nyumba munango adauza mpalizi kuti akhakhulupira lini Mulungu, mpaliziyo adaptitiriza kumbamuzungira mwakusaya kumbakhali-sa, acimbaceza naye nkhanzi za mu *Galamukani!* zakuti “Kodi Zinangochitika Zokha?” Pang’ono na pang’ono munthuyo adacinja makumbukidwe yace, aciyamba kubvuma kuti Mulengi alipo. Tsapano iye ambakhulupira kuti Mulungu alipo, ndipo mpaliziyo ankupfunza naye mwakuphatisa basa broxura lakuti *Bzipsa Bzabwino Bzakucokera kwa Mulungu!*

■ **Canadá:** Mpumakazi inango idasiya marevista yatsapano kuna mkazi munango womwe akhacoka m’nyumba kuti akapakire kandere-ndere wace. Pome mpumakazi yathu idadzabwerera patsogolo

two wakanati kupunzisidwa bza Mulungu ayai pinango wambandodziwa bzing’ono-ng’ono bza Bibliya. Utumiki bwathu bumbawapasa mpata kuti “wapulumuke na kufika pakukhala na cidziwiso caco ca cadidi.” (1 Timotio 2:4) Tenepo, penu pakuyamba winango wanifuna lini kubva bzomwe Bibliya limbapfunzisa, lekani kuneta! Phatisani basa mabukhu yakusiyana-siyana yomwe yalipo m’cirewedwe canu kuti muwalimbise kufuna kudziwa bzizinji. Na kupita kwa nthawe, mungadzacinje, muciphatisa basa bukhu lathu likulu lakucitira nalo mapfunziro ya Bibliya, lakuti *Kodi Baibulo Limaphunzitsa Chiyaní Kweni-kweni?*

pace, mkaziyo adamuuza kuti akhafuna lini kubva, ndipo akhakhulupira lini Mulungu. Mpumakazi iribe kuleka kumuzungira, ndipo idamubweresera broxura lakuti *Uma Vida Satisfatória—Como Encontrá-la*. Pome mpumakazi ire idadzagumana mkaziyo pa mui, idamuza kuti napo ikhadziwa kuti iye akhakhulupira lini Mulungu, iyo idapitiriza kumukumbukira thangwe ikhadziwa kuti mkaziyo akhalera yekha wana. Iyo idatitza mkazi ule ndime 6 ya pa tsamba 4 ya broxuralo, yakulewa bza komwe tingagumane malango yabwino. Patsogolo pace, iye adamulimbisa kulewenga nfundo za pa pfunziro 2 zakulewa bza kaleredwe ka wana. Mkaziyo adakomedwa kwene-kwene kutambira broxuralo.

MDZINGA WAKUYAMBIRA PA 30 DEZEMBRO

Nyimbo 126 na Mpembo

❑ Pfunziro la Bibiya la Gwere:

jl mapfunziro 26-28 (mph. 30)

❑ Xikola ya Utumiki bwa Mulungu:

Kulewengedwa kwa Bibliya: Cibvumbulutso 15-22 (mph. 10)

Kubwereza bza mu Xikola ya Utumiki bwa Mulungu (mph. 20)

❑ Mtsonkhano wa Basa:

Nyimbo 43

Mph. 10: "Athandizeni Kukhala 'Wakukhazika m'Cikhulupiro." Nkhani. Patsogolo pace latizani momwe tingaphatisire basa marevista kuti tiyambise mapfunziro pa Nsiku ya Malinkhuma yakuyamba mu Janeiro. Limbisani wense kucita mbali.

Mph. 10: Athandizeni Wana Wanu Kukhala Apalizi. Nkhani yakucockera pa tsamba 82, ndime 1-2 ya m'bukhu lakuti *Gulu*. Bvunzani mberekwa mbiri yabwino wa mwana omwe ni mpalizi wakusaya kubatizidwa. Kodi adathandiza tani mwana waceyo kuyenda patsogolo, acikhala mpalizi?

Mph. 10: Tiri Lini Tekha. (2 Wamambo [Mafumu] 6:16) Nkhani yakucezerana yakucockera mu *Bukhu Lapachaka* 2013, tsamba 47, ndime 1 mpaka tsamba 48, ndime 2. Kumbirani abveseri kuti alewe bzomwe wankupfunza. Nkhaniyi yasannduliziridwa n'Cinyungwe, ndipo inkugumanika pa tsamba 6 la mu *Utumiki bwa Umambo* buno.

Nyimbo 119 na Mpembo

Athandizeni Kukhala "Wakukhazikika m'Cikhulupiro"

Mpsakudekeza kwene-kwene kuwona momwe Yehova ankusimbira basa lathu, ndipo gole liri-lense wankubatizidwa wanthu wakuposa 250.000. (Bzakutonga 28:2) Bzimbacitika kuti pomwe mpalizi wathandiza nyakupfunza mpaka kubatizidwa, iye ambasiya kupfunza naye kuti athandize winango. Nyakupfunzayo angafunembo kusiya kupfunzako kuti aphatise basa nthawe izinji mu utumiki. Tsono, mpsakufuni-ka kuti anyakupfunza Bibliya wakhazikike bwino-bwino m'cadidi. Iwo wan'funika kukhala 'wakuzikika' na "wakukhazikika m'cikhulupiro." (Wakoloso 2: 6, 7; 2 Timotio 3:12) Tenepo pambuyo pakuti nyakupfunza wabatizidwa, iye an'funika kuitiriza pfu-nziro mpaka amalize mabukhu mawiri yakuti *Baibulo Limaphunzitsa Chiyan* na "Chikondi Cha Mulungu." —Onani *Utumiki Bwathu bwa Umambo* (chichewa) bwa Abril 2011, tsamba 2.

Kubwereza bza mu Xikola ya Utumiki bwa Mulungu

Mibvunzo iri panyansiyi in'dzaphatisidwa basa pa Xikola ya Utumiki bwa Mulungu pa mdzinga wakuyamba na 30 Dezembro 2013. Paikhidwa nsiku zomwe nfundo iri-yense in'dzafokotzedwa kuti bzipuse kufufudza pakukonzekera xikolayo pa mdzinga uli-wense.

1. Kodi n'ciani cin'dzatithandiza kukhala wakufatsa pakucita bzinthu na akulu-akulu wa boma? (Tito 3:2) [Nov. 4, w03-CN 1/4 tsa. 25 ndime 18-19]
2. Kodi tingapfunze ciani na mafala ya Paulo kwa Filemoni, yakanembedwa pa Filemoni 4, 5 na 7? [Nov. 4, w08-CN 15/10 tsa. 31 ndime 1, 2; w92-CN 15/4 tsa. 25 ndime 2]
3. Kodi timbapita tani mu mpumulo wa Mulungu? (Wahebereu 4:9-11) [Nov. 11, w11-CN 15/7 tsa. 28 ndime 16, 17]
4. Kodi tingapfunze ciani na Samuweri, wayeruzi wakukhulupirika pabodzi na wapolofeta womwe wadaphatisa basa "cirungamo"? (Wahebereu. 11:32, 33) [Nov. 18, w11-CN 1/1 tsa. 25 ndime 5, 6]
5. Thangwe ranyi Tiyago adanemba kuti 'nzeru yakucockera kudzulu, cakutoma iyo njakucena, patsogolo pace nja mtendere'? (Tiyago 3:17) [Nov. 25, w11-CN 15/8 matsamba 30-31 ndime 15]
6. Kodi "anyakufa" womwe "wakhapalizirdwa bzipsa bzabwino" mbani? (1 Pedru 4:6) [Dez. 2, w08-CN 15/11 tsa. 21 ndime 8]
7. N'ciponi cakutonga comwe Juwau anku-lewa kuti "n'cakale" na "cipsa," mwakubverana na 1 Juwau 2:7, 8? [Dez. 9, w08-CN 15/12 tsa. 27 ndime 6]
8. Kodi mafala yakuti "Alufa na Omega" na yakuti "Ciyambi na Cimaliziro," yambalewa bza yani? (Cibvumbulutso 1:8, 17) [Dez. 16, w09-CN 15/1 tsa. 30 ndime 6]
9. Kodi Wakristau wakudzozedwa wambaikhidwa "cidindo" mu njira ziwiri ziponi? (Cibvumbulutso 7:3) [Dez. 23, w07-CN 1/1 tsa. 31 ndime 2]
10. Thangwe ranyi tingatsimikize na mtima wense kuti bzisimbo bzakupiciridwa mu Umambo bzin'dzakwanisikadi? Ndipo kodi kudziwa bzimwebzi kun'funika kuitokonya tani? (Cibvumbulutso 21:5, 6) [Dez. 30, re-CN tsa. 304 ndime 9]

MDZINGA WAKUYAMBIRA PA 6 JANEIRO

Nyimbo 132 na Mpembo

❑ Pfunziro la Bibliya la Gwere:

my Mbali 1 – Kuyambira Cilengedwe Mpaka Ci-gumula ca Madzi, na msolo 1 (mph. 30)

❑ Xikola ya Utumiki bwa Mulungu:

Kulewengedwa kwa Bibliya: Ciyambo (Genesis) 1-5 (mph. 10)

N.º 1: Ciyambo 4:1-16 (mph. 4 ayai zakucepa)

N.º 2: Kodi Yahova Adaperekana Tani Cakulombolera?—bh-CN msolo 5 tsa. 50 ndime 9–11 (mph. 5)

N.º 3: Kodi Kubonera kwa Jezu Kudalatiza Ciani?—bh-CN msolo 5 tsa. 51 ndime 12, 13 (mph. 5)

❑ Mtsonkhano wa Basa:

Nyimbo 125

Mph. 5: Bzomwe Mungalewe Pakugawira Marevista mu Janeiro. Nkhani yakucezerana. Pambulani mphindi ibodzi kuti mulewe thangwe lomwe wantru wangadzakomedwe nayo marevi-stayo m'gawo lanu. Patsogolo pace, mwakuphatissa basa nkhani ya pa tsamba lakutoma la *Nsanja ya Olonda*, kumbiranu kuti abveseri alewe mibvunzo yakucitisa kuti muntru afune kudziwa bzizinji. Ndipo akumbirenimbo kuti alewe mavesi yomwe yangalewengedwe. Nthawe ikabvumiza, citanimo bzbodzi-bodzi na *Galamukani!* Latizani momwe revista iri-yense ingagawiridwe.

Mph. 5: Kodi Tingapfunze Ciani? Nkhani yakucezerana. Lewengani 1 Wakolito 9:19-23. Fokozani momwe mavesiya yangatithandizire mu utumiki.

Mph. 20: “Phatisisan Bzomwe Bibliya Limblewa pa Misinda ya Nkhawa—Mbali 4.” Ifokotozedwe na mkulu. Mbali ya mibvunzo na mitawiro, yakucokera m'matsamba 3-5 ya mu *Utumiki Bwathu bwa Umambo* buno. Mibvunzo in'dzabwera pa tsamba la pambali.

Nyimbo 7 na Mpembo

Bzidziwiso

- Mabukhu yakugawira mu **Dezembro:** Kodi Bai-bulo Limaphunzitsa Chiyani Kweni-kweni? ayai matratado yomwe gwere linayo. **Janeiro na Fevereiro 2014:** Bzipsa Bzabwino Bzakucokera kwa Mulungu! ayai libodzi pa mabroxura ya matsamba 32: *Tete-kerani Mulungu, Tete-kerani Mulungu ndipo Khala-ni na Moyo Wakusaya Kumala, Mungathe Kukhala Bwenzi la Mulungu, Njira ya ku Moyo Wakusaya Ku-mala-Mwaigumana Kale?, A Vida Teve um Criador?* (kwa wale womwe wambakhulupira lini Mulungu),

Verdadeira Fé—O Segredo de Uma Vida Feliz (kwa Amwenye) **Março na Abril:** Marevista ya *Nsanja ya Olonda na Galamukani!*.

■ Cikumbuso ca **2015** cin'dzacitika pa Cixanu, 3 Abril 2015.

■ Nthawe yakupuma pa xikola imbabasa mpata maswaka kuti yatumikire ninga apainiya wakuthandiza mwezi m'bodzi ayai minyezi mizinji. Tinkulimbisa maswaka na ali-wense omwe ana mpata kuti akumbire tsamba lakukumbirira upainiya, kuti Komiti ya Utumiki ya Gwere ikumbire marevista na mabukhu manango yakukwanira. Madzina ya womwe wabvumidwe kutumikira ninga apainiya wakuthandiza, yan'funika kudzadziwisidwa kuna gwere.—od-CN tsa. 113.

Bziratizo bza Upalizi

Kuyambisa Mapfunziro ya Bibliya pa Nsiku ya Malinkhuma Yakuyamba mu Janeiro

“Wanthu wazinji wana nzeru yawo-yawo yakulewa bza Mulungu. Winango wambamukumbukira Mulungu ninga mphanvu yakusaya kudziwika. Wina wambamuwona ninga Baba wa kudzulu wa lufoyi. Kodi imwepo mumbamukumbukira tani Mulungu?” Dikirani atawire. Mulatizeni tsamba lakumalizira la *Nsanja ya Olonda* ya 1 Janeiro, mucifokoteriana naye pansi pa mbvunzo wakuya-mba, na kulewengambo vesi libodzi lakulatizidwa pamwepo. Musiyireni marevistayo, mucipanga-na kudzamuzungira pomwe kuti mudzacezerane mbvunzo munango.

NSANJA YA OLONDA 1 Janeiro

YOLENGEA UFUMU WA YEHVOA

“Tinkuzungira anzathu mu nthawe yakucepa kuti ticeze nawo cinthu cinango comwe cimbacitika tensenefe—kuwa kwa mwanzathu omwe timbam’funa. Kodi mun’tawira kuti kusaikidwa xamwali ayai m’bale wathu n’cinthu cakunesa kwene-kwene kulimbana naco? [Dikirani atawire.] Wazinji wawona vesi la m’Bibliyali kukhala laku-tsangalaza kwene-kwene. [Lewengani Zaiya 25:8.] Revistayi inkulewa bza piciro la Bibliya lakutsangalaza la kumala kwa infa na kumuka kwa anzathu womwe wadafa.”

Galamukani! Janeiro

“Kodi mun’tawira kuti mabanja yan’kuguma-na bzineso bzizinji nsiku zino? [Dikirani atawire.] Mwani m’bodzi wa m’Bibliya, umbatiuza bzomwe mabanja yan’funikira kukhala nabzo kuti yalimbe. [Lewengani Mimwani 24:3.] Wazinji wawona Bibliya kukhala nsansa ya nzeru. Revistayi inkulewa bza Webisaita yakupambulika yakulewa bza Bibliya yomwe ina nkhani za fovolo kuti mabanja yathandizike nayo.”



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