

INQABAYOKULINDA

EBIKA NGOMBUSO KAJEHOVA



UNGENZANI UKUZE
UKUKHOLISE
UKUSEBENZA?

IMAGAZINI LE, *INqabayokulinda*, idumisa uJehova uNkulunkulu, uMbusi wendalo yonke. Iduduza abantu ngezindaba ezinhle zokuthi sekuseduze ukuthi uMbuso kaNkulunkulu osezulwini uqedde bonke ububi ubusunthintsha umhlaba ube lipharadaya. Ikhuthaza abantu ukuthi bakholwe kuJesu Khristu, owasifelayo ukuze sithole ukuphila okungapheliyo. Khathesi useyiNkosi yoMbuso kaNkulunkulu. Imagazini le ibilokhu idindwa kusukela ngo-1879 kanti njalo kayingeni ezindabeni zombusazwe. Konke ekumumethayo kusekelwe eBhayibhilini.

Ungathanda yini ukwazi okunengi kumbe ukuthi othile azoxoxa lawe ngeBhayibhili emzini wakho mahala?

Hamba ku-www.jw.org kumbe uthumele isicelo sa-kho kukheli elingaphansi.

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Ukuze uthole amakheli omhlaba wonke hamba ku-www.jw.org/en/contact.

Imagazini le kayithengiswa. Isetshenziswa emsebenzini wokufundisa iBhayibhili emhlabeni wonke osekewla ngeminikelo yokuzithandela. IMibhalo esetshenziswe lapha ithethwe ku-Holy Bible in Ndebele elidindwe yi-International Bible Society-Africa ngaphandle nxa kuphawulwe elinye. Lapho okulo-NW iyabe ithethwe ku-New World Translation of the Holy Scriptures yesiNgisi.

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IZHLOKO EZIFUNDWAYO

APRIL 6-12 | IKHASI 7 · IZINGOMA: 5, 84

Woba Lesihawu Njalo Uthobeke NjengoJesu

APRIL 13-19 | IKHASI 12 · IZINGOMA: 99, 108

Woba Lesibindi Lukuqedisisa NjengoJesu

iBhayibhili lisikhuthaza ukuthi silandele amanyathelo kaJesu. (1 Phet. 2:21) Kodwa singenelisa yini ukulandela isibonelo sikajesu esipheleleyo thina silesono? Esihlokweni sokuqala sizaxoxa ngokuthi singenzani ukuze sithobeke futhi sibe lesihawu njengaye. Kwesesibili sizabona ukuthi singenzani ukuze sibe lesibindi lokuqedisisa njengaye.

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Kuyini Okwasiza Ukuthi 'Imfundiso NgeNkosi' Ifike Ezizweni?

APRIL 27-MAY 3 | IKHASI 22 · IZINGOMA: 103, 66

UJehova Uqondisa Umsebenzi Wokufundisa Emhlabeni Wonke

Esihlokweni sokuqala sizaxoxa ngokuthi uJehova wabanceda njani abafundi bakajesu ukuthi bamemezele izindaba ezinhle ngekhulu lokuqala. Kwesesibili sizabona ukuthi intuthuko ebekhona isincede njani ukuthi simemezele uMbuso emhlabeni wonke.

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UKUSEBENZA GADALALA —Yikudla Ngoludala Yini?

U-Alex uwisa iphika njengoba ephakamisa elinye ibhokisi elithi qithi phakathi kwemota yenkompani asebenza kuyo elayitsa impahla zabantu. Uyazibuza athi, ‘Kanti vele ngifelani ngingasoze ngithole lutho? Ngizaze ngiphumelele nini lami empilweni? Impilo ibizabe imnandi ngabe ngidla nighlezzi nje *ngingasebenzi*.’

Banengi abantu abacabanga njengo-Alex lamuhla, kabukhwabithi ukusebenza gadalala. Enye indoda elungisa izimota okuthiwa ngu-Aaron ithi, ‘Abantu abanengi bazitshela ukuthi eminye imisebenzi ‘ngeyabantukazana,’ bona ayibafanelanga. Ubezwa besithi, ‘Lokhu ngokokuthi ngiqhubaqhube nje, kungavuka okungcono ngiyatshiya.’”

Kuyini okwenza ukuthi abanengi bacabange ukuthi ukusebenza nzima akubafanelanga? Mhlawumbe bathanethka ngalokhu abakubona kuma TV labakuzwa emisakazweni kuchazwa ukuthi impilo “kuzwa” yikuzihlalela buntfontofo, uphakathi komhlane lembeleko. Indoda okuthiwa ngu-Matthew esebenza ukulungisa iza-khiwo, imitshina lokunye nje ithi, ‘Abantu bathi nxa kumele usebenze nzima ukuze uphile, kutsho ukuthi uza-zifela ungumyanya.’ Kanti njalo u-Shane osebenza ukulinda usekunanzelele ukuthi lo yiwo umcabango oseban-twini. Uthi, ‘Abantu bafuna ukuhola imali enengi ngapha besenza umsebenzi omncane.’”

Lanxa kunjalo, abanengi abaphumelelayo empilweni bayakukholisa ukusebenza gadalala. Enye indoda okuthiwa ngu-Daniel eleminyaka engu-25 esebenza ukwakha ithi, ‘Ngibona angani ukusebenza gadalala kuyanceda sibili ikakhulu nxa ukwazi ukuthi usebenzelani.’ U-Andre oleminyaka engu-23 laye uthi, ‘Ngibona angani nxa umuntu efuna ukuthokoza lokukholisa, kumele asebenze. Kodwa nxa ulivila ngeke uthokoze empilweni.’

Kuyini okwenza ukuthi u-Daniel, u-Andre kanye labanye bakuthande ukusebenza gadalala? Yikusebenzisa lokho abakufunde eBhayibhilini. IBhayibhili kalitsho ukuthi umuntu kumele ahlalele izandla angasebenzi, kodwa likhuthaza abantu ukuthi basebenze ngokuzimisela bangadeli. Kanti njalo kalisitsheli ukuthi sisibenze kuphela. Liyasitshengisa lokuthi *singawukholisa* njani umsebenzi wethu.

Pho iBhayibhili lingakusiza njani ukuthi usuthiseke emsebenzini wakho? Sicela ubale isihloko esilandelayo uzizwele.



Ungenzani Ukuze Ukuholise Ukusebenza Gadalala?

“Wonke umuntu adle, anathe azuze ukusuthiseka ekusebenzeni gadalala kwakhe –lokhu kuvisipho sikaNkulunkulu.” (UmTshumayeli 3:13) UNkulunkulu ufunu sisuthiseke emsebenzini wethu. Yikho esebeenzisa iLizwi lakhe iBhayibhili ukuze asthengise ukuthi singakuthola *njani* ukusuthiseka. (U-Isaya 48:17) Ake sikhangele ukuthi lithini mayelana lendaba le.

WUTHANDE UMSEBENZI WAKHO

Kungelani lokuthi umsebenzi wakho ufunu ukuthi udle amathambo engqondo, loba usebenze uze uginqe, kumbe ufunu wenze kokubili, kumele unanzelele ukuthi “ukusebenza nzima konke kuletha inzu zo.” (IZaga 14:23) Nzuzo bani? Kuyakunceda ukuthi uthole okokuziphilisa. Siyakwazi ukuthi uNkulunkulu uthembisa ukuthi uzasinika esikudingayo nxa simkhonza ngenhlizyo yonke. (UMathewu 6:31, 32) Lanxa kunjalo, ukhangelele ukuthi singagoqi izandla kodwa sizame ngamandla onke ukuthola okokuziphilisa.—2 KwabaseThesalonika 3:10.

Kuyakhanya-ke ukuthi ukusebenza kungakunceda empilweni. Kuyakusiza ukuthi wenelise ukwe-

nza izinto okhangelele ukuthi uzenze. Enye indoda okuthiwa nguJoshua eleminyaka engu-25 ithi, “Uku-sebenza ukuze uzinakekele yinto enhle. Nxa use-nelisa ukudla kwesakho isikhwama, kutsho ukuthi umsebenzi wakho uyakunceda sibili.”

Kanti njalo okuhle kakhulu ngokusebenza gadalala yikuthi kwenza ubelesithunzi. Phela ukusebenza gadalala kunzima. Yikho nxa sizikuza, sizza ma ukunamathela emsebenzini wethu kungelani lokuthi ukhanya unzima kumbe ungakhwabitheki, siyasuthiseka ngoba siyabe senze konke esingakwenza. Siyabe sinqobe ubuvila. (IZaga 26:14) Lokhu kutschengisa ukuthi ukusebenza kwenza uzipwe usuthisekile. U-Aaron esike sakulumha ngaye esihlokweni esidlulileyo uphinda athi, “Ngiyayithanda indlela



engizizwa ngayo nxa sengitshayisile emsebenzini. Ngingabe ngidiniwe sibili njalo kungelamuntu obo-ne engikwenzileyo—kodwa ngiyabe ngikwazi ukuthi ngefeze okuthile.”

KHUTHALA EMSEBENZINI WAKHO

IBhayibhili liyayincoma indoda ‘eyingcitshi emsebenzini wayo’ njalo liyambuka umfazi ‘olezandla ezi-khutheleyo.’ (IZaga 22:29; 31:13) Kodwa akulamuntu ovuka eseyingcitshi. Kanti njalo inengi lethu kasi-kukholisi ukwenza imisebenzi esingayiqondi kuhle ukuthi yenziwa njani. Mhlawumbe yikho okwenza abantu abanengi bangakuthandi ukusebenza. Bayabe bengaziniki isikhathi sokufunda umsebenzi wabo ukuze babe zingcitshi.

Iqiniso elikhona yikuthi umuntu angakholisa loba yiwuphi umsebenzi nxa angazitshela ukuthi ke-hlulwa yinto engakhulumiyo. Lokhu kutsho ukuthi kumele azame ukufunda ukuthi wenziwa njani. UWilliam oleminyaka engu-24 uthi, “Nxa ungenza konke ongakwenza ubusubona impumela yakhona, uzwu usuthiseka kakhulu. Lokhu ngeke ukuzwe nxa ugegelela imbuya utshiya ulude.”

CABANGISISA NGOKUTHI UMSEBENZI WAKHO UBANCEDA NGANI ABANYE

Ungacabangi nje ngokuthi umsebenzi wakho ukunika malini. Kodwa zibuze imibuzo enjengale: ‘Umsebenzi lo vele uqakatheke ngani? Kungenzakanani nxa ngingawenzanga, kumbe nxa ngingawenzanga kuhle? Umsebenzi wami ubanceda ngani abanye?’

Umbuzo wokucina uqakatheke kakhulu ngoba si-yasuthiseka nxa sibona ukuthi umsebenzi esiwenzenyo ubasiza njani abanye. UJesu wathi: “Ukupha kubusiekile okudlula ukwamukela.” (ImiSebenzi 20:35) Abaqhatshi bethu kanye lamakhasimende akusibo bodwa abancedakalayo nxa sisebenza gada-

Abanye Bathini Ngokusebenza Gadalala?

“Nxa ngitshayisa emsebenzini ngiyabe ngidiniwe, kodwa ngizizwa ngisuthisekile futhi ngithokoza. Ngiyakwazi ukuthi ngiyabe ngisebenzile sibili lelolanga.”—UNick.

“Ukusebenza gadalala yikho ukusebenza sibili. Nxa usenza umsebenzi oqakathekileyo, wenze ngendlela eyiyo.”—UChristian.

“Umzimba womuntu ungenza izimanga. Ngifuna ukusebenza gadalala ngisize labanye ukuze ngitschengise ukuthi ngiyabonga ngempilo engayiphiwayo.”—UDavid.

lala. Lamalunga ezimuli zethu kanye labanye abawelayo bayancedakala.

Amalunga ezimuli zethu. Imuli incedakala ngezindlela ezimbili nxa inhlоко yemuli isebenza gadalala ukuze iyinakekele. Okwakuqala, izuza izinto eziqakathekileyo empilweni okutsho ukudla, okokugqoka kanye lendawo yokuhlala. Lapho-ke indoda iyabe isenza umsebenzi ewuthunywe nguNkulunkulu ‘wokondla abakibo.’ (1 KuThimothi 5:8, *The Holy Bible in Ndebele*) Okwesibili, nxa amalunga emuli embona esenza lokhu ayafunda ukuthi kuqakathekile ukusebenza gadalala. UShane esikhulume ngaye esihlokweni esidlulileyo uthi, “Ubaba uyisibonelo esihle kakhulu ngoba uyakuthanda ukusebenza. Uyindoda ethembekileyo esebeenze gadalala impilo yayo yonke, njalo ubengumbazi okweminyaka eminengi. Lokhu kungifundise ukuthi kuqakathekile ukusebenza ngezandla zakho usenza izinto ezizanceda abanye.”

Abaswelayo. Umphostoli uPhawuli wakhuthaza amaKhristu ukuthi ‘asebenze ukuze abe langakwabela abaswelayo.’ (Kwabase-Efesu 4:28) Kuyakhanya ukuthi nxa singasebenza gadalala ukuze sizinakekele siphinde sondle lezimuli zethu, singenelisa lokuphathisa abaswelayo. (IZaga 3:27) Yikho-ke ukusebenza gadalala kungenza sithokoze loba sibe ngababusisekileyo ngenxa yokuthi siyabe sisipha abanye.



YENZA OKUDLULA LOKHO OKHANGELELWE UKUTHI UKWENZE

Entshumayelweni yakhe edumileyo ayenzela entabenzi, uJesu wathi: "Uma omunye ekubamba ngamandla ukuthi uhambe ikhilomitha elilodwa, hamba laye abe mabili." (UMathewu 5:41) Ungawasebenzisa njani amazwi la emsebenzini wakho? Dinga izindlela zokwenza *okwedlula* lokho okhangelelwe ukuthi ukwenzela kulokuthi wenze okuncane nje. Hlela ukuthi ufunu ukwenzani, ubusuzitshela ukuthi ufunu ukukwenza kuhle kakhulu kumbe ukukuqeda isikhathi osiphiwego singakafiki. Kholisa yonke into oyenzayo emsebenzini lanxa ingakhanya incane kakhulu.

Nxa ungenza okunengi emsebenzini wakho, ungawukholisa sibili. Ngenxa yani? Ngenxa yokuthi uyabe ungabanjwa ngamandla kodwa uyabe usenza okunengi ngoba *ufuna* ukukwenza. (KuFilimoni 14) UMbhalo esingawusebenzisa lapha nguZaga 12:24 othi: "Izandla ezikhutheleyo zizaletha inhlalakahle, kodwa ubuvila budonsela ekugqilazweni." Abanengi bethu kabasizo zigqili kumbe izichaka. Lanxa kunjalo, umuntu olobuvila angazizwa angani uysisigqili ngenxa yokuthi uyabe esenza lokho atshelwa ukuthi akwenzelo kuphela. Kodwa umuntu okhutheleyo oyenza okudlula lokho akhangelelwe ukuthi akwenzelo kasoze abone angani uysisigqili ngoba uyabe *engathuwywa* ukuthi enze okuthile. Kasoze ahiale elandelelwa.

UNGAPHILELI UKUSEBENZA

Umuntu osebenza gadalala ngumuntu ebantwi-

ni sibili. Kodwa kumele sikhumbule ukuthi zikhona ezinye izinto eziqakathekileyo empilweni. IBhayibhili liyakutsho sibili ukuthi kumele sikhuthale. (IZaga 13:4) Lanxa kunjalo, kalitsho ukuthi sekumele siphilele ukusebenza. UmTshumayeli 4:6 uthi: "Kungcono ukuphumula kancane kulokusebenza nzima kakhulu uxotshana lomoya." (NW) Yiwuphi umcijo ovezwa evesini le? Yikuthi umuntu ophilela ukusebenza kazikholisi izithelo zomsebenzi wakhe nxa etshona esebezena kokuphela. Ukusebenza kwakhe kucina kungancedi sekufanana 'lokuxotshana lomoya.'

IBhayibhili lingasisiza ukuthi singaphileli ukusebenza. Lanxa lisithi kumele sikuthande ukusebenza, liphinda lithi kumele 'sibe leqiniso lokuthi kuyini okuqakatheke kakhulu.' (KwabaseFiliphi 1:10, NW) Kuyini okuqakatheke kakhulu? Okunye kwa-khona yikuzinika isikhathi sokuba lemuli yakho labangane. Kanti njalo okuqakatheke okudlula konke yikwenza izinto eziphathelane lokukhonza, njenokubala iLizwi likaNkulunkulu lokucabangisia ngalo.

abantu abakwaziyo ukuthi kulesikhathi sokusebenza lesokwenza okunye okuqakathekileyo bangawukholisa kakhulu umsebenzi wabo. UWilliam esike sakbuluma ngaye esihlokweni lesi uphinda athi, "Enye indoda eyayingumqhatshi wami yenza kuhle kakhulu endabeni yokusebenza. Isebenza gadalala futhi iyazwanana lamakhasimende ayo ngoba iwenzela izinto ezilohlonzi. Kodwa nxa itshayisa emsebenzini iyatshiyana lezinto zomsebenzi ikhangele ezemuli yayo leziphathelane lokukhonza. Sengake ngababona sibili abantu abathokozayo empilweni, kodwa indoda le ithokoza kakhulu!" ■



Woba Lesihawu Njalo Uthobeke NjengoJesu

*"UKhristu walihluphekela, walitshiyela isibonelo,
ukuba lilandele amanyathelo akhe." –1 PHET. 2:21.*

KUJAYELEKILE ukuthi silingisele umuntu esimbona elobuntu njalo eziphatha kuhle. Kodwa ebantwini bonke abake baba khona emhlabeni, okumele simlingisele kakhulu nguJesu Khristu. Ngenxa yani? UJesu wathi: "Lowo ongibonileyo usembonile uBaba." (Joh. 14:9) Indlela uJesu ayesenza ngayo yabuveza mgceke ubantu bukaYise okokuthi ukubona ayekwenza kwakufana na lokubona ukuthi uYise unjani. Yikho-ke ukulingisela uJesu kusenza sisondele eduze kukaJehova uMdali wezinto zonke. Nxa singalingisela uJesu singathola umvuzo omangalisayo.

2 Kuyini okungasinceda ukuthi simazi uJesu? UJehova waphefumulela abantu ukuthi babbale mayelana lempilo kaJesu eMibhalweni yamaKhristu yesiGiriki, ngoba ufuna siyazi singayiphumputhi iNdodana yakhe ukuze siyilingisele. (**Bala u-1 Petro 2:21.**) EBhayibhilini, isibonelo sikaJesu sifaniswa

1. Chaza ukuthi kungani ukulingisela indlela uJesu ayesenza ngayo kungasondeza kuJehova.

2, 3. (a) Kungani uJehova waphefumulela abantu ukuthi babbale ngempi lo yeNdodana yakhe, njalo ukhangelele ukuthi senzeni? (b) Sizaxoxa ngani esihlokweni lesi lakwesilandelayo?

UNGAPHENDULA NJANI?

Kusisiza ngani
ukulingisela uJesu?

Singenzani ukuze
sithobeke njengoJesu?

Singenzani ukuze sibe
lesihawu njengoJesu?

'lamanyathelo.' Ngamanye amazwi uJehova usitshela ukuthi silandele uJesu njalo si-nyatthele lapho ayenyathela khona. UJesu wasitshiyela isibonelo esihle sibili. Manje sizakwenelisa yini ukwenza njengaye nje-ngoba sazalwa silesono? UJehova uyakwazi ukuthi ngeke simlingisele ngokugcweleyo uJesu. Kodwa ukhangelele ukuthi sizame ukwenza ubungcono bethu ukuze silingisele iNdodana yakhe.

³ Esihlokweni lesi sizaxoxa ngokuthobeka kukaJesu kanye lesihawu ayelaso. Kwesilandelayo sizaxoxa ngesibindi kanye lokuqedisisa kwakhe. Nxa sesikhangelia izimpawu zobuntu lezi ezine sizaphendula imibuzo elandelayo: Lutshoni uphawu lobuntu lolu? UJesu walutshengisa njani? Thina singamlingisela njani?

UJESU UTHOBEKILE

⁴ Kuyini ukuthobeka? Emhlabeni lo ogcweli abantu abaziphakamisayo abanye bangacobanga ukuthi ukuthobeka kutshe-
ngisa ukuthi uligwala kumbe ukuthi awu-zithemb. Kodwa umbono wabo unxele. Ukuthobeka kuchazwa ngokuthi "yikunga-
bi ngumuntu ozikhukhumezayo loba ozi-
phakamisayo," yikho kudinga isibindi lo-
kuzimisela. Indlela esizibona ngayo yiyo
etshengisa ukuthi sithobekile yini kumbe
hatshi. Esinye isichazamazwi seBhayibhili
sithi: "Ukuthobeka yikwazi ukuthi kasilu-
tho nxa siqathaniswa loNkulunkulu." Nxa
sithobekile phambi kukaNkulunkulu siza-
zama ukuthi singaqali ukuzibona singcono
kulabanye abantu. (Rom. 12:3; Flp. 2:3) Ku-
nzima ukuthi sithobeke ngoba sizalwa si-
lesono. Kodwa singakufunda ukuzithoba
nxa sicabangisisa ngobukhulu bukaNkulun-
kulu futhi silandela amanyathelo eNdoda-
na yakhe.

4. Kuyini ukuthobeka?

⁵ UJesu wakutshengisa njani ukuthi uthobekile? INdodana kaNkulunkulu yayivele ithobekile mdabuko wayo njalo lokhu yakutshengisa lapho isaseyingilos elamandla ezulwini langesikhathi isilapha emhlaben. Nanzi ezinye izibonelo.

⁶ *Indlela ayezibona ngayo.* Umlobi we-Bhayibhili uJuda wabhala indaba eyenza-kala uJesu engakabuyi emhlaben. (**Bala uJuda 9.**) UJesu, ingilos enkulu ebi-zwa ngokuthi nguMikhayeli, 'wayephikisa-na loSathane.' Indaba le yayiphathelane 'lesidumbu sikaMosi.' UMosi wathi ese-file uJehova wamngcwaba endaweni engazi-wa muntu. (Dute. 34:5, 6) Kungenzeka ukuthi uDeveli wayefuna ukugila imikhuba ngesidumbu sikaMosi ukuze akho-hlise abantu. Kungelani lokuthi wayefu-na ukwenzani, uMikhayeli waba lesibindi sokumkuza. Elinye ibhuku lichaza ukuthi ibala lesiGiriki elihunyutshwe ngokuthi 'waphikisana' lingasetshenziswa ukuchaza "ukuphikisana emthethwandaba," njalo li-
ngabe lisitsho ukuthi "uMikhayeli 'watshe-la uDeveli ukuthi kalalungelo' lokuthatha isidumbu sikaMosi." Lanxa kunjalo, iNgilos le eNkulu yakunenzelela ukuthi kayisi-kho kwayo ukuthi yahlulele. Yadlulisela indaba kuMahluli oMkhulu uJehova. UMikhayeli kazange athathe umthetho awufa-ke ezandleni zakhe lanxa uDeveli wayese-mcaphulile. Lokhu yikho ukuzithoba sibili!

⁷ Lapho uJesu esemhlaben wayetho-beke kakhulu. Lokhu kwakukhanya ezi-ntweni ayezikhuluma layezenza. *Amazwi akhe.* Wayengakhulumi izinto ezazizakwe-nza ukuthi abantu bamphakamise. Ko-dwa wayekhazimulisa uYise kukho ko-

5, 6. (a) Ngubani uMikhayeli ingilos enkulu?
(b) UMikhayeli wakutshengisa njani ukuthi uthobekile?

7. Amazwi kaje uJesu kanye lezenzo zakhe kwatshe-
ngisa njani ukuthi wayethobekile?

nke ayekwenza. (Mak. 10:17, 18; Joh. 7:16) Wayengakhumi kubi ngabalandeli bakhе kumbe abenze bazizwe bengelance-do. Kodwa wayebanika isithunzi, ebancoma ngokuhle ayebona bekwenza njalo wayetshengisa lokuthi uyabethembra. (Luk. 22:31, 32; Joh. 1:47) *Izenzo zakhe.* Kazange atshone egijimisana lenotho, kodwa wakhetha ukuziphilela njengomyanga. (Mat. 8:20) Wakhetha ukwenza umsebenzi owawukhangelewa phansi ukwedlu-la yonke. (Joh. 13:3-15) Indela aylelala ngayo yatshengisa ukuthi wayethobeki-le sibili. (**Bala uFiliphi 2:5-7 loHebheru 5:8.**) Ujesu kazange enze njengabantu abezikhukhumeza bengafuni ukulalela, kodwa wathobeka wenza intando kaNkulunkulu "walalela kwaze kwaba sekufeni." (Flp. 2:8) Kuyacaca-ke ukuthi iNdodana yomuntu 'yayithobekile enhliziyweni.'—Mat. 11:29.

THOBEKA NJENGOJESU

8 Singenzani ukuze sithobeke njengoJe-su? *Indela esizibona ngayo.* Nxa sithobekile ngeke senze izinto esingelalungelo lokuzenza. Ukunanzelela ukuthi kasilalungelo lokwahlulela kuzasinceda ukuthi singacabangeli abanye okubi lokuthi singajimeli ukubachotha nxa bephambanisa. (Luk. 6:37; Jak. 4:12) Ukuthobeka kuyasinceda lokuthi 'singalungi sedlulise' size seyise abanye esibabona bengelaziphiwo esilazo kumbe imisebenzi yenkonzo esiyiphiwe-yo. (UmTshu. 7:16) Abadala akumelanga bazibone bengcono kulabanye ebandleni. Kodwa kumele 'bakhangale abanye nje-nagabangcono kulabo' njalo bazibone nje-nagabancinyane.—Flp. 2:3; Luk. 9:48.

9 Omunye umzalwane okuthiwa nguW J. Thorn waqalisu ukuhambela ngo-

1894. Ngalesosikhathi abahambeli babebi-zwa kuthiwa ngama-pilgrim. Ngemva koku-hambela okweminyaka eminengi wabizwa ukuthi ayesebenzela eKingdom Farm eNew York. Wayesenza umsebenzi woku-fuya inkukhu. Uthi: "Nxa ngangifikelwa ngokungumcabango kokuzibona ngingco-no ngangihle ngizincwebe ngizikhumbuze ukuthi ngiluthuli, ngizibuze lokuthi kambe ngiyini mina ukuthi sengingazigqaja." (**Bala u-Isaya 40:12-15.**) Indoda le yayithobekile sibili!

10 *Amazwi ethu.* Nxa sithobeke ngenhli-ziyo yonke kuzakhanya ezintweni esizikhul-mayo. (Luk. 6:45) Kasisoze sihlale sixoxela abanye ngezinto esizenzileyo kumbe ngezibusiso zomsebenzi wenkonzo esila-zo. (Zaga. 27:2) Kodwa sizakhangelu okuhle okwensiwa ngabafowethu labodade-wethu sibancome ngobuntu babo obuhle, iziphiwo abalazo kanye lomsebenzi omuhle abawenzayo. (Zaga. 15:23) *Izenzo zethu.* AmaKhristu azithobayo kawazihluphi ngokuba ngabantu abadumileyo emhlabe-ni lo. Akhetha ukuba ngabantu abaphansi njalo enza lemisebenzi ekhangeliwa phansi ukuze enelise ukusebenzela uJehova ngokugcweleyo. (1 Tim. 6:6, 8) Enye indela eqakathekileyo esingatshe-ngisa ngayo ukuthi sithobekile yikulalela. 'Ukulalela abakhokheli bethu' ebandleni lokwamukela imilayezo esiyinikwa yinhlanganiso kaJehova kanye lokuyisebenzisa kuba lula nxa sithobekile.—Heb. 13:17.

UJESU ULESIHAWU

11 Isihawu luphawu olutshengisa uthando olusenhliziyweni yomuntu. IMibhalo ikhuluma ngokuthi uJehova loJesu balesi-hawu sobubele kanye lothando. (Luk. 1:78;

10. Amazwi ethu kanye lezenzo zethu kungatshe-ngisa njani ukuthi sithobekile?

11. Kutshoni ukuba lesihawu?

8, 9. Singatshengisa njani ukuthi sithobekile?

2 Khor. 1:3; Flp. 1:8) Esinye isichazamazwi seBhayibhili sithi: "Ukuba lesihawu kayisikho kukhathazeka ngohlupho lomunye umuntu kuphela kumbe ukumzwela usizi nje. Yikuba lozwelo olukufuqa ukuthi usukume uyemnceda ngendlela ezantshintsha impilo yakhe." Isihawu senza umuntu azizwe eledlabuzane lokunceda omunye. Umuntu olesihawu kathunywa ukuthi enze okuthile okuzakwenza ukuthi impilo yomunye ibe ngcono.

¹² UJesu watshengisa njani ukuthi ulesihawu? *Imizwa lezenzo zakhe*. Wayebazwela isihawu abantu. Lapho ebona uMariya kanye labanye ababesesilweni sikaLazaro bekhala, uJesu laye "wakhala." (**Bala uJohanne 11:32-35.**) Wabazwela usizi njalo lokhu kwenza ukuthi aphinde enze isimangaliso asenza lapho ebona umfelokazi owayesefelwe yindodana yakhe. Wamvusa uLazaro. (Luk. 7:11-15; Joh. 11:38-44) Lokhu okwennziwa nguJesu kungabe kwanika uLazaro ithuba lokuyaphila ezulwini. Kungakenzakali lokhu, uJesu wayeke "wabazwela isihawu" abantu abanengi ababesiza kuye. Isihawu samenza 'wabafundisa izinto ezinengi.' (Mak. 6:34) Lokho ayekufundisa kwantshintsha izimpilo zabantu ababelalela. Siyabona-ke ukuthi isihawu sikaJesu sasingapheleli enhliziyweni kuphela, kodwa sasimfuqa ukuthi enze okuthile ukuze ancede abantu. (Mat. 15:32-38; 20:29-34; Mak. 1:40-42)

¹³ *Indlela ayekhuluma ngayo*. Ukuthi uJesu ulesihawu kwakukhanya lasendleleni ayekhuluma ngayo labantu, ikakhulu ababecindezelwa. Lapho uMathewu ekhu-

^{12.} Kuyini okutshengisa ukuthi uJesu wayebazwela isihawu abantu, njalo ukuba lesihawu kwamfuqa ukuthi enzeni?

^{13.} Indlela uJesu ayekhuluma ngayo yatshengisa njani ukuthi ulesihawu? (Khangela umfanekiso osekuqaliseni.)

luma ngoJesu wasebenzisa amazwi abhalla ngu-Isaya athi: "Umhlanga ohluzukileyo akayikuwuquma, lentambo yesibane etsha kancane akayikuyicima." (Isaya. 42:3; Mat. 12:20) UJesu wayekhuluma izinto ezazisenza ukuthi abantu basale beziswa ngcono ikakhulu labo ababefaniswa lomhlanga ohluzukileyo kumbe intambo yesibane esizacima. Watshumayela umla-yezo wethemba ukuze 'abophe izinhliziyo ezidabukileyo.' (Isaya. 61:1) Wakhuthaza 'ababekhathele lababesindwa' ukuthi baze kuye ebathembisa ukuthi 'babezazuza ukuphumula.' (Mat. 11:28-30) Wabenza baba leqiniso lokuthi uNkulunkulu uyabakhatthalela bonke abamkhonzayo okugoqela 'labancinyane,' okutsho bonke abakhangelelwaa phansi.—Mat. 18:12-14; Luk. 12:6, 7.

WOBA LESIHAWU NJENGOJESU

¹⁴ Ungenzani ukuze lawe ube lesihawu njengoJesu? *Imizwa yethu*. IBhayibhili lisikhuthaza ukuthi sizame ukuba lesihawu lanxa kungaba nzima. Ukuba 'lesihawu' ngokunye okutshengisa ukuthi umuntu uselobuntu obutsha obukhangelelwae ukuthi amaKhristu abembathe. (**Bala uKholose 3:9, 10, 12.**) Kuyini ongakwenza ukuze ubazwele isihawu abanye? Vula inhliziyu yakho ngokupheleleyo. (2 Khor. 6:11-13) Lalelisisa nxa omunye ekutshela indlela azizwa ngayo kanye lalokho okumhluphayo. (Jak. 1:19) Cabangisia, uzibuze imibuzo enjengokuthi: 'Ngabe bekuyimi bengizakuzwa njani? Beningafuna ukwenzelwani?'—1 Phet. 3:8.

¹⁵ *Izenzo zethu*. Ukuba lesihawu kusenza sifune ukunceda abanye ikakhulu abanjengomhlanga ohluzukileyo kumbe abanje-

^{14.} Singenzani ukuze sibazwele isihawu abanye?

^{15.} Singabanceda njani abanjengomhlanga ohluzukileyo kumbe abanjengentambo yesibane etsha kancane?



Uyabakhathalela ngenhlizyo yonke
yini abafowethu labodadewethu?
(Khangela indima 15)

ngentambo yesibane etsha kancane. Singabasiza njani? URoma 12:15 uthi: "Lille lalabo abalilayo." Abadanileyo bangabe befuna ukuthi sibatshengise ukuthi siyabazwela kulokuthi sihle sigijimele ukubanika amacebo okuxakulula okubahluphayo. Omunye udadewethu owayefelwe yindakazi yakhe owaduduzwa ngabazalwane uthi: "Ukubuya kwabangane bami bezokhala lami nje, kwakusenza ukuthi ngizizwe ngcono kakhulu." Okunye esingakwenza ukuze sitshengise ukuthi silesihawu yikwenzela abanye okuhle. Kulomfelokazi omaziyo yini ofuna ukulungiselwa okuthile endlini yakhe? KulomKhristu oseluphele yini ofuna ukuhanjiswa emihlanganweni, enkonzweni kumbe ukuphelekezelwa kudokotela? Lanxa kungakhanya kukuncane omenzele khona, uyabe untshintshe okuthile empilweni yomKhristu lo. (1 Joh. 3:17, 18) Okunye esingakwenza ukuze sitshengise ukuthi sibazwela isihawu abanye yikhuthala emsebenzini wokutshumayela. Le yiyo indlela enkulukulazo zonke esinganceda ngayo abantu abaqotho.

16 Amazwi ethu. Ukuzwela abanye isihawu kusenza 'siqinise abadanileyo' ngama-

16. Singathini ukuze sikhuthaze abadanileyo?

zwi aduduzayo. (1 Thes. 5:14, *The Holy Bible in Ndebele*) Singathini ukuze sibakhuthaze? Singabatshela amazwi azakwenza babone ukuthi silendaba labo sibili. Singabancoma ngenhlizyo yonke ukuze babone ukuthi kukhona abenelisa ukukwenza lokuthi balobuntu obuhle. Singabakhumbuza ukuthi baligugu kuJehova yikho wabasondeza eNdodaneni yakhe. (Joh. 6:44) Kanti njalo singabanceda lokuthi bangathandabuzi ukuthi uJehova uyabakhathalela kakhulu abantu bakhe "abalezinhlizyo ezephukileyo" kumbe "abadabukileyo emoyeni." (Hubo. 34:18) Amazwi ethu aduduzayo angabanceda kakhulu abangabe bedinga ukududuzwa.—Zaga. 16:24.

17 Badala, uJehova ukhangelele ukuthi libe lesihawu ezimvini zakhe. (ImiSeb. 20: 28, 29) Khumbulani ukuthi ngumsebenzi wenu ukuvuselela izimvu, ukuzikhuthaza kanye lokwenza ukuthi zizizwe ngcono. (Isaya. 32:1, 2; 1 Phet. 5:2-4) Umdala olesihawu kahlali elandelela izimvu loba ebeka imithetho engapheliyo kumbe esenza ukuthi izimvu zizibone zilecalo, ecabanga ukuthi lokhu kuzakwenza zikhuthale ekukhonzeni lanxa zingasenelisi ukwenza njalo. Kodwa wenza okusemandleni akhe ukuze enze ukuthi izimvu zihlale zjabula njalo uyatshengisa lokuthi kathandabuzi ukuthi zizamkhonza ngokugcweleyo uJehova njoba ziyamthanda kakhulu.—Mat. 22:37.

18 Akuthandabuzwa ukuthi ukufunda ngokuthobeka lesihawu sikaJesu kusenze saba ledlabuzane lokuqhubeka silandela amanyathelo akhe. Esihlokweni esilandelayo sizaxoxa ngesibindi kanye lokuqedisisa kukaJesu. Lezi ngezinye futhi izimpawu zobuntu bakhe ezizasincreda kakhulu.

17, 18. (a) UJehova ukhangelele ukuthi abadala baziphathe njani izimvu? (b) Sizaxoxa ngani esihlokweni esilandelayo?



Woba Lesibindi Lokuqedisisa NjengoJesu

*"Lanxa lingambonanga, liyamthanda; njalo lanxa
lingamboni khathesi, liyakholwa kuye."*

—1 PHET. 1:8.

UNGAPHENDULA YINI?

Kuyini okungakusiza ukuthi
ungaphambuki endleleni eya
ekusindisweni?

Ungamlingisela njani uJesu
endabeni yokuba lesibindi?

Ungamlingisela njani
uJesu endabeni yokuba
luquedisisa?

NXA usiba ngumlandeli kaKhristu uyabe uqalisa uhambo olunga-kwenza uthole impilo engapheliyo emhlabeni kumbe ezulwini. UJesu wathi: "Lowo oma aqine kuze kube sekupheleni [okutsho ukuthi kuze kube sekufeni loba ekupheleni komhlaba lo] uzasindiswa." (Mat. 24:13) Yikho-ke nxa singahlala sithembekile endleleni le esikuyo sizathola ithuba lokusindiswa. Kodwa njengoba siqhubecka ngohambo lwethu kumele sinanzelele ukuthi asikhubeki lokuthi kasilahleki. (1 Joh. 2:15-17) Singenzani ukuze singaphambuki endleleni le esikuyo?

2 Indlela ibuzwa kwabaphambili. Endleleni esikhulumu ngayo ophambili nguJesu. Umlando ophathelane lohambo Iwakhe ulotshiwe eBhayibhilini. Nxa singawubala sizakwazi ukuthi uJesu unjani futhi sizamthanda njalo sibe lokholo kuye. (**Bala u-1 Phetro 1:8, 9.**) Khumbula ukuthi uPhetro wathi uJesu wasitshiyela isibonelo ukuze silandele amanyathelo akhe kukho konke esikwenza-yo. (1 Phet. 2:21) Nxa singazama ngazo zonke izindlela ukula-

1, 2. (a) Singenzani ukuze sisindiswe? (b) Kuyini okungasisiza ukuthi si-
ngaphambuki endleleni eya ekusindisweni?

ndela amanyathelo kaJesu sizasindiswa. Lo yiwo "umvuzo" wokholo lwethu.* Esihlokweni esidlulileyo sixoxe ngokuthi singenzani ukuze sithobeke njalo sibe lesihawu njengoJesu. Kulesi asixoxeni ngokuthi singenzani ukuze sibe lesibindi lokuqedisa njengaye.

UJESU ULESIBINDI

3 Isibindi yikuba lethembra elenza siqinisele njalo sibambelele entweni ethile. Sichazwa ngokuthi "yikuma uqine lanxa usebunzimeni," "yikubambelela kokulungileyo," "lokulwisan lobunzima ngokholo, ungethuki lutho." Ukuba lesibindi kugoqela ukwesaba, ithembra kanye lothando. Njani? *Ukwesaba uNkulunkulu kwenza singesabi abantu.* (1 Sam. 11:7; Zaga. 29:25) Ukulindela uJehova loba ukuba *Iethembra* kusisiza ukuthi sicabange ngekusasa lethu elihle kulokuthi sitshone sizihlupha ngobunzima esikubo. (Hubo. 27:14) *Uthando* oluqotho lwenza umuntu azinikele ukuba lesibindi lanxa akwenzayo kungafaka impilo yakhe engozini. (Joh. 15:13) Yikho-ke okungenza sibe lesibindi yikuthembra uNkulunkulu lokulandela amanyathelo eNdodana yakhe.—Hubo. 28:7.

4 UJesu waba lesibindi sokubambelela kokulungileyo esesemncane. Cabanga ngalokho okwenzakala eleminyaka engu-12, 'ese-magumeni ethempeli, ehlezi phakathi kwabafundisi.' (**Bala uLukha 2:41-47.**) Abafundisi laba babewazi mhlophe uMthetho ka-Mosi, kodwa babephinda babe yizazi zamasiko abantu ayesenza ukuthi kube nzi-ma ukulandela uMthetho lo. Lanxa kunjalo,

* Amazwi aku-1 Phetro 1:8, 9 ayevele ebhalelwae amakhristu alethemba lokuyaphila ezulwini. Kodwa ayasebenza lakulabo abalethemba lokuphila emhlabenai.

3. Kutshoni ukuba lesibindi, njalo singasithola njani?

4. UJesu watshengisa njani ukuthi ulesibindi lapho 'ephakathi kwabafundisi' ethempelin? (Khangela umfanekiso osekuqaliseni.)

uJesu kazange abesabe; 'wayebabuza imibuzo.' Wayengababuza imibuzo yobuntwana nje. Kodwa kumele ukuthi wayebuza izinto ezazisenza ukuthi abafundisi laba bajule emcabangweni njalo balalelisise. Lanxa babengazama ukumphica ngemibuzo ephithanisa ingqondo babengeke baphumelele. Lokhu sikubona ngokuthi abafundisi kanye labanye abantu ababemlalele 'bamangala ngokuzwisa kwakhe kanye lezimpendulo zakhe.' Akuthandabuzwa ukuthi izimpendulo zakhe zazisekela iqiniso eliseLizwini lika-Nkulunkulu.

5 UJesu waba lesibindi langesikhathi etshumayela. Kazange atshone ethikaza ukutshela abakhkheli benkolo ukuthi babekhohlisa abantu ngezimfundiso zamanga. (Mat. 23:13-36) Kazange ayengwe ngabantu bomhlaba lo ababengamphambukisa. (Joh. 16:33) Waqhube ka etshumayela kungelani lokuthi izitha zazimthwalise nzima. (Joh. 5:15-18; 7:14) Wahlambulula ithempeli kabilo exotsha bonke abantu ababesenza imikhuba engalunganga eyayiphambanisa ukukhonza okumsulwa.—Mat. 21:12, 13; Joh. 2:14-17.

6 Ukuhlola lokho uJesu akwenzayo langesikhathi esebunzimeni kungaluqinisa ukholo lwethu. Cabanga ngokuthi watshengisa njani isibindi ngelanga abulawa ngalo. Wayekwazi ukuthi kwakuzakwenzakalani nxo uJudasi angamthengisa. Kodwa lapho uJesu enanza iPhasika labafundi bakhe, wathi kuJudasi: "Lokho osufuna ukukwenza, wohlukwenze masinyane." (Joh. 13:21-27) Esivandenai saseGetsemene uJesu kazange awacatshelle amasotsha ayezombophya. Lanxa lokhu kwakufanana lokulanda ukufa ekukhangele wawaqonda wakhulum lawo ukuze avikele abafundi bakhe. (Joh. 18:1-8) Lapho ethonisiswa yiSanihendirini kazange

5. UJesu watshengisa njani ukuthi wayesibindi ngesikhathi etshumayela?

6. UJesu watshengisa njani isibindi ngelanga abulawa ngalo?

esabe kodwa wabatshela ukuthi unguKhristu lokuthi uyiNdodana kaNkulunkulu, lanxa wayekwazi ukuthi umphristi ophezulu wayeddinga isizatho sokumbulala. (Mak. 14:60-65) Waba lesibindi sokuhlala eqotho kwaze kwa-ba sekufeni. Lapho esesifa wamemeza ngelizwi eliphezulu wathi: "Sekuphelile."—Joh. 19:28-30.

WOBA LESIBINDI NJENGOJESU

7 Singenzani ukuze sibe lesibindi njengo-Jesu? Esikolo. Bantwana nxa litshela elifunda labo kanye labanye ukuthi lingoFakazi baka-Jehova liyabe litshengisa ukuthi lilesibindi lanxa lokhu kungabangela ukuthi balihleke. Liyabe litshengisa lokuthi liyaziqhanya ngo-kuthi libizwa ngegama likaJehova. (**Bala iHu-bo 86:12.**) Mhlawumbe abanye bangafuna ukuthi livume ukuthi izinto ezikhona azi-dalwanga, zazenzakalela. Kodwa iBhayibhili aliqambimanga nxa lisithi izinto zadalwa nguNkulunkulu. Lingasebenzisa ibhukwana elithi *The Origin of Life—Five Questions Worth Asking* (Ukuphila Kwavela Ngaphi—Imibuzo Emihlanu Okumele Ibuzwe) ukuze liphe-nndule abantu abafuna ukwazi "isizathu nge-themba elilalo." (1 Phet. 3:15) Lokhu kuzale-nza lithokoze ngoba liyabe libambelele eqini-sweni eliseLizwini likaNkulunkulu.

8 Ekutshumayeleni. Kumele 'sikhulume-le iNkosi ngesibindi' ngoba singamaKhristu eqiniso. (ImiSeb. 14:3) Kuyini okusenza sibe lesibindi nxa sitshumayela? Yikuthi siyakwazi ukuthi esikutshela abantu kuliqiniso ngo-ba kuvela eBhayibhilini. (Joh. 17:17) Siyananelela lokuthi "siyizisebenzi kanye loNkulunkulu" kanye lokuthi sincediswa ngumoya wakhe ongcwele. (1 Khor. 3:9; ImiSeb. 4:31) Kanti njalo siyakwazi ukuthi nxa sitshise-

7. Bantwana lizizwa njani ngokuthi libizwa ngebi-zo likaJehova, njalo lingatshengisa njani ukuthi li-lesibindi?

8. Kuyini okusenza sibe lesibindi sokuqhubeka si-tshumayela?

ka ekutshumayeleni siyabe sitshengisa ukuthi sizinikele kuJehova lokuthi siyabathanda omakhelwana bethu. (Mat. 22:37-39) Akulamuntu ongasivala umlomo ngoba isibindi esilaso siyamangalisa. Sizimisele lokuveza egcekeni wonke amanga enkolo abangela ukuthi abantu bangaliboni iqiniso. (2 Khor. 4:4) Kanti njalo asisoze siyekele ukutshumayela izindaba ezinhle lanxa abantu bengasi-laleli, besichothona kumbe besihlukuluza. —1 Thes. 2:1, 2.

9 Nxa sisebunzimeni. Ukuthemba uNkulunkulu kusenza sibelokholo kanye lesibindi nxa sisebunzimeni. Nxa singafelwa, siyahlu-lukelwa kodwa kasilahlili themba. Siba lethe-mba lokuthi 'uNkulunkulu wenduduzo yonke' uzasinika amandla. (2 Khor. 1:3, 4; 1 Thes. 4:13) Nxa singahlaselwa ngumkhuhlane oyingozi kumbe silimale, siyezwa ubuhlungu sibili kodwa asiphambuki emthe-thweni kaNkulunkulu. Asivumi lokwelat-shwa ngendlela ephikisana lezimiso ezise-Bhayibhilini. (ImiSeb. 15:28, 29) Nxa kulokuthile okusikhathazayo, 'izinhliziyo zethu zi-ngasilahla,' kodwa kasikhali ngoba siyame-themba uNkulunkulu 'oseduze labalezhinhli-ziyo ezephukileyo.'*—1 Joh. 3:19, 20; Hubo. 34:18.

UJESU ULOKUQEDISISA

10 Ukuqedisisa yikwahlulela okuhle, okutsho ukuthi umuntu uyabe esenelisa ukuba-na umahluko phakathi kokuhle lokubi, abe-sekhetha okuhle. (Heb. 5:14) Kuchazwa ngo-kuthi "yikwenelisa ukwahlulela kuhle ezi-

* Ukuze ubone izibonelo zabantu ababa lesibindi ngesikhathi besebunzimeni, khangela *iNqabayokulinda ka-December 1, 2000, amakhasi 24-28 kanye le-Awake!* ka-April 22, 2003, amakhasi 18-21; leka-January 22, 1995, amakhasi 11-15.

9. Singatshengisa njani ukuthi silesibindi nxa sise-bunzimeni?

10. Kuyini ukuqedisisa, njalo kuyini okwenziwa yinceku kaJehova eqedisisayo?

ndabeni eziphathelane lokukhonza." Inceku kaNkulunkulu eqedisisayo ikhulumu ngendlala emthokozisayo futhi yenza lezinto ezi-mthokozisayo. Nxa ikhulumu,ikhetha amabala azanceda abanye hatshi azabalimaza. (Zaga. 11:12, 13) 'Yaphuza ukuthukuthela.' (Zaga. 14:29, *The Holy Bible in Ndebele*) 'Thambla ngendlala eqondileyo' kukho konke ukuphila kwayo. (Zaga. 15:21) Pho singenzeni ukuze sibe lokuqedisisa? Kumele sitaditshe iLizwi likaNkulunkulu besesisebenzisa esikufundayo. (Zaga. 2:1-5, 10, 11) Kungasineda kakhulu ukulandela isibonelo sikajesu, indoda eyayilokuqedisisa ukwedlula bo-ne abantu emhlabeni.

11 Ujesu wayelokuqedisisa kukho konke ayekwenza layekukhuluma. *Amazwi akhe.* Ngesikhathi etshumayela izindaba ezinhle wayesahlulela kuhle, ekhetha 'amazwi amnandi' ayemangalisa abantu ayebafundisa. (Luk. 4:22; Mat. 7:28) Wayengakhulumi aye-zicabangela khona kodwa wayesebenzisa iLizwi likaNkulunkulu, elibala, ecaphuna amavesi akulo njalo ekhetha imibhalo eyijo ukuze agcizelele ayekukhuluma. (Mat. 4:4, 7, 10; 12:1-5; Luk. 4:16-21) Kanti njalo uJesu wayechaza iMibhalo ngendlala eyayisenza ukuthi amazwi akhe athophele ezinhliziyweni zababmlalele. Wathi esevesiwe, wakhuluma labafundi bakhe ababili ababesiya e-Emawusi "wabachazela okwatshiwo eMibhalweni mayelana laye." Yikho abafundi bakhe bathi: 'Konje izinhliziyi zethu bezingatshiseki yini, esivulela iMibhalo na?'—Luk. 24:27, 32.

12 *Wayezibamba njalo ephatha abanye kuhle.* Ukuqedisisa kwanceda uJesu ukuthi enelise ukuzibamba njalo kwakumsiza lokuthi 'aphuze ukuthukuthela.' (Zaga. 16:32, *The Holy Bible in Ndebele*) 'Wayemnene.' (Mat. 11:29) Wayebabekezelela sonke isikhathi abafu-

11. Amazwi kajesu ayekutshengisa njani ukuthi wayeqedisisa?

12, 13. Kuyini okutshengisa ukuthi uJesu wayephuza ukuthukuthela kanye lokuthi wayezwisisa?

ndi bakhe lanxa babephambanisa. (Mak. 14:34-38; Luk. 22:24-27) Wayengaphindiseli nxa abantu bemphatha kubi.—1 Phet. 2:23.

13 Ukuqedisisa kwakumceda lokuthi abe ngumuntu ozwisisayo. UJesu wayekuzwisisa ukuthi kungani abantu baphiwa uMthetho kaMosi yikho wayesenelisa ukuphatha abanye kuhle. Ngokwesibonelo, khangela indaba **ekuMakho 5:25-34. (Bala.)** Owesifazana owayehlutshwa yikopha wadlula phakathi kwexuku labantu, wasefika wathinta ijazi likajesu wasila. Kwakungamelanga owesifazana lo athinte omunye umuntu ngoba uMthetho wawusithi ungcilile. (Levi. 15:25-27) Kodwa uJesu kazange amtshingele ngokuthi wayelithintelani ijazi lakhe ngoba ukuqedisisa kwamenza wabona ukuthi 'izinto eziyisiqokoqela somthetho' zazigoqela ukuba 'lomusa kanye lokwethembeka.' (Mat. 23:23) Wakhuluma ngomusa wamtshela wathi: "Ndodakazi, ukholo lwakho lukusilisile. Hambla ngokuthula ukhululeke ekuhluphekeni kwakho." Kuyakhanya-ke ukuthi ukuqedisisa kukaJesu kwamenza waphatha abanye ngomusa.

14 *Indlela ayephila ngayo.* UJesu watsheengisa ukuthi wayelokuqedisisa ngokukhetha indlela eqondileyo lokunamatheka kuyo. Wazinikela ekutshumayeleni izindaba ezinhle, wakwenza kwaba ngumsebenzi oyisiqokoqela empilweni yakhe. (Luk. 4:43) Kanti njalo uJesu kazange aphambuke endleleni, wayesenzo izinqumo ezazingasoze zimphambanise emsebenzini wakhe lezazizakwenza ukuthi enelise ukwuqedisa. Kazange atshone ezhilupha ngokubuthelela inotho ngoba wayefuna ukusebenzisa isikhathi sa-khe kanye lamandla akhe ekutshumayeleni. (Luk. 9:58) Ukuqedisisa kwamenza wabona lokuthi kufanele aqequetshe abanye ukwenzela ukuthi baqhubeke ngomsebenzi

14. UJesu wakhetha ukwenzani, njalo kuyini okwamceda ukuthi azinikele enkonzweni?



Ukuqedisisa kuzakwenza unanzelele ukuthi abantu bafunani ubusukhetha kuhle amazwi akho

(Khangela indima 15)

nxa yena esefile. (Luk. 10:1-12; Joh. 14:12) Wathembisa abalandeli bakhe ukuthi wayezakuba labo emsebenzini lo “kuze kube sekucineni kwesikhathi.”—Mat. 28:19, 20.

Woba LOKUQEDISISA NJENGOJESU

15 Ake sikhangele okunye esingakwenza ukuze silingisele uJesu. *Amazwi ethu*. Nxa sikhuluma lesikhonza labo, sisebenzisa amazwi ayakhayo hatshi ahlabayo. (Efe. 4:29) Nxa sitshela abanye ngoMbuso kaNkulunkulu, sifaka “itshwayi” emazwini ethu. (Kol. 4:6) Ukuba lokuqedisisa kusenza sibone ukuthi kuyini okungabe kubakhathaza lokuthi kuyini abangabe befisa ukukuzwa besesikhetha kuhle amazwi ethu. Kumele sihlale sikhumbula ukuthi amazwi alomusa angenza ukuthi basilalele njalo enze lokuthi esikukhulumayo kuthophele ezinhliyweni zabo. Kanti njalo nxa sichasisa esikukholwayo, siyazama ukusebenzisa iBhayibhili zikhathi zonke kuluokhuluma esikucabangayo. Sifuna lona lizikhulumele. Siyananjelela lokuthi okumu-

15. Singatshengisa njani ukuthi silokuqedisisa nxa sikhuluma?

nyethwe liBhayibhili kulamandla ukwedlula loba yini esingayikhuluma.—Heb. 4:12.

16 *Ukuzibamba lokuphatha abanye kuhle.*

Ukuqedisisa kusinceda ukuthi sizibambe lokuthi ‘siphuze ukuthukuthela.’ (Jak. 1:19) Nxa abanye bangasiphambanisa, siyazama ukunanjelela ukuthi indlela abenze ngayo kumbe abakhulume ngayo ingabe ibangelwa ngokuthile yini esingakuboniyo. Lokhu kusenza sincibilike kusinceda lokuthi ‘singanaki ukuqalwa.’ (Zaga. 19:11) Ukuqedisisa kuyasincreta lokuthi sibe ngabantu abazwisisayo. Yikho-ke sizahlala sikhumbula ukuthi labo bayaphambanisa lokuthi kungabe kulkuthile okubahluphayo esingeke sikuzwisisce kuhle. Siyazimisela ukulalela imibono yabo, njalo nxa kusenza, senze izinto ngendlela ababona ngayo.—Flp. 4:5.

17 *Indlela esiphila ngayo.* Ngenxa yokuthi

singabalandeli bakaJesu, siyananjelela ukuthi akulasibusiso esikhulu ukwedlula esokutshumayela izindaba ezinhle. Siba leqiniso lokuthi konke esikukhethayo ezimpilweni zethu akusoze kuphambanise inkonzo yethu. Siqakathekisa ukukhonza ukwedlula zonke izinto futhi asizihluphi ngokuba lezinto ezinengi ngoba sifuna ukuzinikela emsebenzini oqakatheke kakhulu wokutshumayela ukuphela kungakafiki.—Mat. 6:33; 24:14.

18 Ukukholisile yini ukuhlola izimpawu

zobuntu bukaJesu ebexoxa ngazo? Kungakunceda kakhulu ukutaditsha ezinye zakhone lokufunda ukuthi ungamlingisela njani. Asizimiseleni-ke ukulandela amanyathelo akhe kukho konke esikwenzayo. Nxa singenza njalo, asisoze siphume endleleni eya ekusindisweni njalo sizasondela kujehova onguye owayelingiselwa nguJesu.

16, 17. (a) Singatshengisa njani ukuthi siyaphuza ukuthukuthela kanye lokuthi siyazwisisayo? (b) Siyengenzi ukuze kungabi lokuthile okusiphambanisayo enkonzwensi yethu?

18. Kuyini okuzasincreta ukuthi singaphumi endleleni eya ekusindisweni, njalo uzimiseli ukwenzani?



Kuyini Okwasiza Ukuthi ‘Imfundiso NgeNkosi’ Ifike Ezizweni?

“Usibalukhulu esekubonile lokho okwakwenzakele wakholwa, ngoba wamangalisa yimfundiso ngeNkosi.” –IMISEB. 13:12.

UMSEBENZI uJesu Khristu ayewunike abafundi bakhe wawungula. Wabatshela wathi: “Hambani lenze abafundi ezizweni zonke.” Umsebenzi lo wawuzakwenza ukuthi ‘ivangeli loMbuso litsunayayelwe kuwo wonke umhlaba njengobufakazi kuzo zonke izizwe.’—Mat. 24:14; 28:19.

2 Abafundi babemthanda kakhulu uJesu njalo babezithanda izindaba ezinhle. Kodwa bangabe babezibuba ukuthi babezawenza njani umsebenzi lo ababewuniwe. Phela babebalutshwana njalo uJesu lo ababefakaza ngaye ukuthi uyiNdodana kaNkulunkulu wayesebulewe. Babekhangelwa ‘njengabantu makhaza ababengafundanga.’ (ImiSeb. 4:13) Lanxa kunjalo, babetunywe ukuthi batshele abantu umlayezo owawuphikisana lezimfundiso zabhokheli benkolo ababedumile njalo ababeyizazi zamasiko akudalala. Kanti njalo lasemphakathini yakibo, abafundi bakaJesu. Isizwe sako-Israyeli laso sasiyibunyonyo nje nxa siqathaniswa loMbuso weRoma owawumangalisa.

1-3. Abafundi bakaJesu babezahlangana labuphi ubunzima ekutshumayeleni izindaba ezinhle “ezizweni zonke”?

UNGAPHENDULA YINI?

Ukuthula okwakuseRoma kwabanceda njani abafundi bakaJesu?

Chaza ukuthi amaKhristu okuqala azisebenzisa njani izindlela zokuhamba kanye lolimi IwesiGiriki olwalukhulunywa ngabantu abanengi.

Umthetho wamaRoma kanye lokutholakala kwamaJuda ezindaweni ezinengi kwasiza njani ukuthi umsebenzi wabafundi bakaKhristu uphumelele?

³ UJesu laye wayebaxwayisile abafundi bakhe ukuthi babezazondwa, bahlukuluzwe lokuthi abanye babo babezabulawa. (Luk. 21: 16, 17) Babezanikelwa ezitheni, bahlaselwe ngabaphrofethi bamanga njalo babezathwala nzima ngenxa yokwanda kobubi. (Mat. 24:10-12) Lanxa abantu babengazamukela ngazo zombili izindaba ezinhle, abafundi babezakwenelisa yini ukuzifikisa "lasemikhawulweni yomhlaba"? (ImiSeb. 1:8) Kumele ukuthi babebona kumnyama phambili!

⁴ Abafundi bakajesu basebenza gadalala kungelani lokuthi babekhathazekile ngokuthi babezawenza njani umsebenzi lo. Batshumayela eJerusalem, eSamariya lakuzo zonke izindawo ezazikhona ngaleso sikhathi. Kwakunzima sibili kodwa ngeminyaka engu-30 kuphela ivangeli 'laselitshunyayelwe kuzo zonke izidalwa ngaphansi kwezulu,' futhi 'emhlabeni wonke lalithela izithelo njalo likhula.' (Kol. 1:6, 23) Ngokwesibonelo, lapho uPhawuli etshumayela esihlengeni saseKhuphro, usibalukhulu weRoma okwakuthiwa nguSegiwu Phawuli "wakholwa, ngoba wamangaliswa yimfundiso ngeNkosi" uJehova.
—Bala imiSebenzi 13:6-12.

⁵ Abafundi bakajesu babekwazi ukuthi umsebenzi wokutshumayela wawungeke uphumelele nxo bewenza ngamandla abo. UJesu wayebatshelle ukuthi wayezakuba labo lokuthi babezaphiwa umoya ongcwele ukuze ubasize. (Mat. 28:20) Kanti njalo umumo owawukhona ngaleso sikhathi lawo ungabe wabangela ukuthi kube lula ukutshumayela ngoMbuso. Elinye ibhuku elikhuluma ngezembali elithi *Evangelism in the Early Church* lithi kumele ukuthi embalini yabantu, ikhulu lokuqala kwakuyiso isikhathi esingcono kulazo zonke sokuqalisa uku-

4. Abafundi behkhulu lokuqala baphumelela yini emsebenzini wabo wokutshumayela? Chaza.

5. (a) UJesu wabathembisanu abafundi bakhe? (b) Abanye bathini ngomumo owawukhona ngekhulu lokuqala?

tshumayela. Lichaza lokuthi ngekhulu lesibili amaKhristu ayesesithi uNkulunkulu nguye owayecente indlela ukuze umsebenzi lo uphumelele.

⁶ IBhayibhili kalitsho ukuthi uNkulunkulu wazintshintsha njani izinto ngekhulu lokuqala ukuze kutshunyayelwe kuyo yonke indawo. Lanxa kunjalo esikwaziyo yikuthi uJehova wayefuna ukuthi izindaba ezinhle zitshunyayelwe, kodwa uSathane wayengafuni. Esihlokweni lesi sizaxoxa ngezinto ezithile ezingabe zasiza ukuthi kube lula ukutshumayela ngekhulu lokuqala ukwedlula loba yisiphi isikhathi embalini yabantu. Kwesilandelayo sizaxoxa ngezinto ezisince-dayo lamuhla ukuthi sitshumayele izindaba ezinhle lasemikhawulweni yomhlaba.

ISIKHATHI SOKUTHULA EMBUSWENI WAMAROMA SINGABE SANCEDA NGANI?

⁷ Okwakusenzakala eMbusweni wama-Roma ngekhulu lokuqala kwawasiza ama-Khristu. Ngokwesibonelo kwaba lesikhathi sokuthula esasibizwa ngokuthi yi-Pax Romana ngolimi lwesiLatin. UMbuso weRoma walondoloza ukuthula ebantwini ababengaphansi kwavo. Ngezinye izikhathi kwakusiba 'lezimpi lamahungahunga ezimpi' njengoba uJesu wayetshilo. (Mat. 24:6) Ama-butho aseRoma ahlasela iJerusalem ngo-70 C.E., njalo lasemingceleni yombuso lo kwakuke kuliwe. Kodwa kwakulokuthula phose kuzo zonke izindawo ezazingaphansi kwavo okweminyaka engaba ngu-200 kusukela ngesikhathi sikajesu. Elinye ibhuku lithi: "Kwakungakaze kube leminyaka eminengi kangaka yokuhlaliseka, njalo kwakungakaze kulondolozwe ukuthula phakathi kwabantu abanengi kangaka."

6. Sizaxoxa ngani (a) esihlokweni lesi? (b) esihlokweni esilandelayo?

7. Kuyini okwakubizwa ngokuthi yi-Pax Romana, njalo kungani isikhathi lesi sasingafanani lezinye izikhathi?

⁸ Kwathi sekudlule iminyaka engaba ngu-300 uJesu efile, isikhwicamfundu esasibona ngezokholo esithiya ngu-Origen sabhala sathi: "Kwakuzakuba nzima kakhulu ukumemezela izimfundiso zikajesu emhlabeni wonke ngabe kwakulembuso eminenyi . . . ngoba abantu kuyo yonke indawo babezabe bethwala izikhali futhi besilwa ukuze bavikele amazwe abo." Waqhubeka wathi aluba ukuthula kwakungekho ngaleso sikhathi, abantu babengasoze bazamukelie izimfundiso lezi njengoba zazikhuthaza abantu ukuthi bahlalisane kuhle labanye. Kuliqiniso sibili ukuthi ngesikhathi kubusa iRoma, abantu ababetshumayela ngoMbuso babehlukuluzwa, kodwa esikunanzelelayo yikuthi basibenzisa kuhle isikhathi sokuthula ukuze batshumayele ezindaweni ezinengi.

—Bala uRoma 12:18-21.

IZINDLELA ZOKUHAMBA ZANCEDA KAKHULU

⁹ Imigwaqo yaseRoma yawasiza kakhulu amaKhristu. ERoma kwakulebutho elalilamandla futhi elalihlekile njalo lalisebenza njengelihi likahulumende kuzo zonke izindawo embusweni lo. Imigwaqo emihle yayifuneka ukuze amasotsha angabi lohlupho lokuhamba njalo amaRoma ayezingcitsi ekwakheni imigwaqo. Omanjinela baseRoma bakha imigwaqo eminengi eyayingalingana lomango odlula amakhilomitha ayi-80 000 njalo imigwaqo le yayifika phose kuzo zonke izabelo. Yayidabula emaguswini, iquma lezinangala njalo iqansa ikhilikithele lezintabeni.

¹⁰ Kwakuphinda kube lemifula okwakulula ukuhamba kuyo ngemikhumbi njalo bavuvule lemisele yamanzi emikhulu eyayinceda ukuthi imikhumbi ifike ezindaweni ezinengi.

8. Ukuthula okwakukhona kwawaphathisa njani amaKhristu okuqala?

9, 10. Kungani kwakulula ukubhoda kuzo zonke izindawo eMbusweni weRoma?

Kanti njalo imikhumbi yeRoma yayihamba olwandle ngezindlela ezitshiyeneyo ezingaba ngu-900 ezazifika emathewini amanengi kakhulu. Yonke indawo eyayihamba imikhumbi yabo yayinkulu kakhulu okokuthi yayingaba ngamakhilomitha angu-27 000. Yikho-ke amaKhristu ayengenelisa ukufika kuzo zonke izindawo embusweni weRoma. Kayisikho ukuthi izinto zazitshelela, kodwa umphostoli uPhawuli labanye babesanelisa ukuhamba ezindaweni ezitshiyeneyo bengelawo amaphasipoti lamaviza. Babengekho abezomthetho ababekhangela abange-nayo labaphumayo elizweni. Kwakunganda-nha ukuthi kube lezigebenga emigwaqweni ngoba eRoma isigebenga sasijeziswa kabuhlungu. Kanti njalo kwakulebutho lasolwandle elalikhanglela ukuthi akulazigilamkhu-ba ezazihlasela imikhumbi. Lanxa uPhawuli wake wahlangana lezingozi olwandle waze wabhidlikelwa ngumkhumbi kanengi, iMibhalo ayitsho ngokucacileyo ukuthi wake wa-hlutsuwa yizigebenga ezihlasela imikhumbi.

—2 Khor. 11:25, 26.

ULIMI OLWALUKHULUNYWA LWANCEDA NJANI?

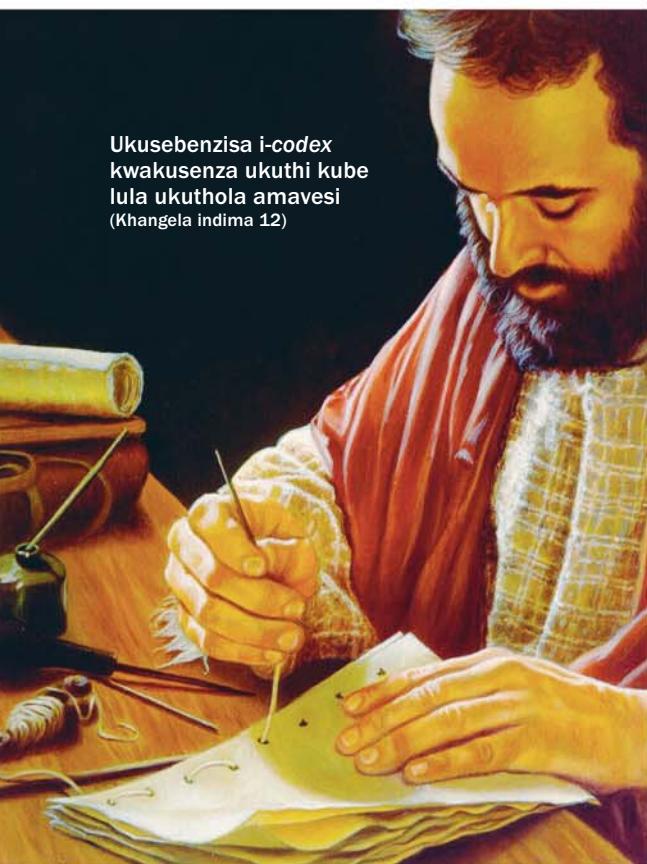
¹¹ Uhlobo lolimi lwesiGiriki olwalukhulunywa ngabantu abanengi okwakuthiwa yi-siKoine lwenza kwaba lula ukuthi amabandla obuKhristu akhulumisane lokuthi ahlale emanyene. Izindawo ezinengi ezazingaphansi koMbuso weRoma zazike zabuswa yiNkosi engumGiriki u-Alekizanda yikho ulimi lolu lwalukhulunywa ngabanengi njalo beluzwisisa. Ngakho-ke izinceku zi-kaNkulunkulu zazisenelisa ukukhuluma labantu abatshiyeneyo futhi lokhu kwenza ukuthi abanengi bazizwe izindaba ezinhle. Kanti njalo iMibhalo yesiHebheru yayisi-tholakala ngolimi lwesiGiriki. IMibhalo le ya-yihunyutshwe ngamaJuda ayehlala eGibhithe njalo yayibizwa ngokuthi yi-Septuagint.

11. Kungani abafundi babesebenzisa isiGiriki?

Abantu babeyijayele njalo labalandeli ba-kaKhristu babecaphuna kuyo. AmaKhristu alusebenzisa ulimi lwestiGiriki lapho eloba iMibhalo ngoba lwalulamagama amanengi ayesenza ukuthi kubelula ukuchasisa izindaba eizijulileyo eziseMibhalweni.

12 AmaKhristu okuqala ayesebenzisa izincwadimgoqwa. Kwakunzima ukuzisebenzisa ngoba zazizinkulu futhi kwakumele zitsihombulwe ziphinde zigoqwe. Zazijayele ukubhalwa icele elilodwa kuphela okokuthi iVangeli likaMathewu lilodwa nje lalingagcwala incwadimgoqwa. Kodwa ngokuya

12. (a) Kuyini i-codex, njalo yayingcono ngani nxa iqathaniswa lencwadimgoqwa? (b) AmaKhristu amanengi aqalisa nini ukusebenzisa i-codex?



**Ukusebenzisa i-codex
kwakusenza ukuthi kube
lula ukuthola amavesi
(Khangela indima 12)**

kwasikhathi kwabunjwa ibhuku elalibizwa ngokuthi yi-codex. Leli kwakulibhuku elalilamakhasi amanengi ayehlanganiswa abesethungelwa ndawonye. Kwasekulula ukuthi umuntu avule amavesi nxa esebeenzisa i-codex. Lanxa kungaziwa ukuthi amaKhristu aqalisa nini ukuyisebenzisa, elinye ibhuku lithi: "Ekhulwini lesibili, phose wonke amaKhristu ayeyisebenzisa i-codex okokuthi ingabe yabakhona kungakabi ngumnyaka ka-A.D. 100."

UMTHETHO WAMAROMA WONAKA?

13 Umthetho wamaRoma wawusebenza kuzo zonke izindawo ezazisembusweni lo njalo ukuba yisizalwane seRoma kwakuseenza ukuthi umuntu athole amalungelo kanye lokuvikelwa okuthile. Ukuba yisizalwane seRoma kwamnceda kanengi uPhawuli. Wathi eseJerusalema lapho amasotsha esefuna ukumtshaya, wabuza umphathi wawo wathi: "Kusemhethweni yini ukuthi utshaye umuntu ongumRoma ongetheswanga calana?" Lakanye kwakungekho emthethweni. Wathi ebashela ukuthi uyisizalwane seRoma, "labo ababelungele ukumbuzisisa bahlle batshedela emuva masinyane. Umlawuli webutho ngokwakhe wethuka esenanzelela ukuthi wayebophe uPhawuli, umRoma, ngamaketane."—ImiSeb. 22:25-29.

14 Ukuba yisizalwane seRoma kwamsiza uPhawuli ngesikhathi eseFiliphi. (ImiSeb. 16: 35-40) Kanti njalo e-Efesu unobhala wedolobho wathi esethulise isiphithiphithi esasesivukile, wakhumbuza ixuku elalizondile ukuthi umthetho wamaRoma uthini. (ImiSeb. 19: 35-41) Ngesikhathi eseKhesariya, uPhawuli waphinda wacela ukuthi icala lakhe lidlulise-lwe phambili futhi lokhu kwamupha ithuba lokuthi ayevikela ukholo lwakhe phambi ku-kaKhesari. (ImiSeb. 25:8-12) Kuyakhanya-ke

13, 14. (a) UPhawuli walisebenzisa njani ilungelo lakhe lokuba yisizalwane seRoma? (b) Umthetho waseRoma wawanceda njani amaKhristu?

ukuthi umthetho wamaRoma wanceda ama-Khristu ukuthi enelise 'ukuvikela lokuqinisa ivangeli' ngokusemthethweni.—Flp. 1:7.

UKUTHOLAKALA KWAMAJUDA EMAZWENI AMANENGI

15 Okunye okungabe kwenza ukuthi umsebenzi wamaKhristu wobuvangeli ube lula yikuthi amaJuda ayetholakala kuwo wonke amazwe ayengaphansi kweRoma. Lokhu kwakubangelwe yikuthi kudala abase-Asiriya babeke bathumba amaJuda njalo ngemva kweminyaka ethile amaJuda aphinda athunjwa ngabaseBhabhiloni. Kusanda kuqalisa ikhulu lesihlanu B.C.E., amaJuda ayetholakala ezifundeni ezingu-127 eMbusweni wasePhesiya. (Est. 9:30) Lange-sikhathi uJesu esemhlabeni kwakulamaJuda ayehlala eGibhithe, eGirisi, eMesophothamiya, e-Asia Minor lakwezinye izindawo ezisenyakatho ye-Africa. Kucatshangwa ukuthi ebantwini abangu-60 000 000 ababese-Mbusweni weRoma, abedlula 4 000 000 ba-bengamaJuda. Kuzo zonke izindawo lapho amaJuda ayesiya khona, ayengulalahli ukholo lwavo.—Mat. 23:15.

16 Ukuhlala kwamaJuda emazweni amanengi kwanceda abantu abanengi ababengayisiwo majuda ukuthi bayazi iMibhalo yesi-Hebheru. Bafunda ukuthi kuloNkulunkulu weqiniso oyedwa, kanye lokuthi abamkholanzayo kumele balandele imithetho yakhe yokuziphatha. Bafunda lokuthi eMibhalweni yesiHebheru kuleziphrofetho ezinengi eziphathele loMesiya. (Luk. 24:44) AmaJuda lamaKhristu ayesekuzwisisa ukuthi iMibhalo yesiHebheru yayiliLizwi likaNkulunkulu elaphefumulewayo njalo lokhu kwasiza ukuthi kube lula ukuthi uPhawuli azwisi-

15. Ekhulwini lokuqala, amaJuda ayetholakala ngaphi?

16, 17. (a) Ukutholakala kwamaJuda emazweni amanengi kwabanceda njani abantu abanengi ababengayisiwo majuda? (b) Kuyini okwakusenziwa ngamaJuda okulandelwa ngamaKhristu?

sane labantu ababekufuna sibili ukuthola iqiniso. Yikho-ke wayehlala esiya emasinago-geni amaJuda ukuze ayebonisana lawo nge-Mibhalo.—**Bala imiSebenzi 17:1, 2.**

17 AmaJuda ayeselendlela yokukhonza ehleliweyo. Ayejayele ukuhlangana emasina-gogeni kumbe phandle nje, ehlabela, ekhuleka futhi exoxa ngeMibhalo. Lokhu yikho okwenziwayo lasemabandleni obuKhristu la-muhla.

NGOSIZO LUKAJEHOVA AKULALUTHO OLWEHLULAYO

18 Sesibonile ukuthi kulezinto eziqakathe-kileyo ezasiza ukuthi umsebenzi wokutshumayela izindaba ezinhle uphumelele. Okwanceda abafundi bakaJesu ukuthi benze umsebenzi wokutshumayela ababewuphi-we nguNkulunkulu yikuthula okwakuseRoma, izindlela zokuhamba ezazisenza ukuthi kube lula ukubhoda kuzo zonke izindawo, ulimi olwalukhulunywa ngabantu abanengi, umthetho wamaRoma, kanye lokutholakala kwamaJuda emazweni amanengi.

19 Eminyakeni engaba ngu-400 uJesu engakabuyi emhlabeni, esinye isikhwicamfundu esingumGiriki esithiwa nguPlato sathi: "Kungaba nzima kakhulu ukuthi simazi ubaba lomenzi wendawo yonke, njalo lanxa besingamthola, bekungasoze kwenzakale ukuthi sitshele wonke umuntu ngaye." Kodwa uJesu wathi: "Lokho okungenzekiyo emandle-ni abantu kuyenzakala kwakaNkulunkulu." (Luk. 18:27) UMdali wezinto zonke ufunu abantu bamfumane futhi bamazi. Kanti njalo uJesu watshela abalandeli bakhe wathi: "Lenze abafundi ezizweni zonke." (Mat. 28:19) Ngosizo lukaNkulunkulu, asingeke sehlule-ke ukukwenza lokhu. Esihlokweni esilande-layo, sizabona ukuthi umsebenzi lo wenziwa njani lamuhla.

18, 19. (a) Umumo owawukhona ngekhulu laku-qala wenza ukuthi kwensiwe msebenzi bani? (b) Esioxo ngakho esihlokweni lesi kukufundiseni ngoJehova?



UJehova Uqondisa Umsebenzi Wokufundisa Emhlabeni Wonke

"Mina nginguJehova, uNkulunkulu wakho, okufundisa lokho okuhle kakhulu kuwe, ekutshengisa indlela okumele uhambe ngayo." –ISAYA. 48:17.

UNGACHASISA YINI?

Izinceku zikajehova
zenze msebenzi bani
ekuhumutsheni iBhayibhili?

Sisisebenzise njani isikhathi
sokuthula, njalo sizisibenzise
njani izindlela ezilula
zokuhamba?

Yiziphi izinto ezasungulwayo
esizisebenzisayo ekutshuma-
yeleni izindaba ezinhle?

EMINYAKENI ephezu kwengu-130 eyadlulayo aBafundi beBhayibhi-
li* bahlangana lezinto ezinengi ezazibathwalisa nzima. Njengama-
Khristu ekhulu lokuqala, babememezelu izindaba ezazingakhwabi-
theki ebantwini abanengi. Babebalutshwana njalo inengi labantu
lalibabona bengabantu abangafundanga kangako. Okubi kakhulu
yikuthi ngokuya kwesikhathi babezahlaselwa nguSathane uDeveli
'ogcwele intukuthelo.' (Isam. 12:12) Kanti njalo umsebenzi wabo wo-
kutshumayela babezawenza "ezinsukwini zokucina" lapho okwaku-
zabe 'kulezikathhi ezinzima.' –2 Tim. 3:1.

2 Lamuhla uJehova uhlose ukuthi abantu bakhe batshumayele izi-
ndaba ezinhle kuwo wonke umhlaba njalo akulalutho olungavi-
mba ukuthi akuhlosileyo kuphumelele. Endulo wakhulula isizwe
sako-Israyeli eBhabhiloni. Lalamuhla ukhulule izinceku zakhe 'eBha-
bhiloni eNKulu' okutsho izinkolo zamanga ezisemhlabeni wonke.
(Isam. 18:1-4) Usifundisa izinto ezisindedayo njalo wenza sihlalisane

* A Bafundi beBhayibhili baqala ukubizwa ngokuthi bangoFakazi Bakajehova ngo-
1931.—Isaya. 43:10.

1. Yiziphi izinto ezazisenza ukuthi umsebenzi wamaKhristu wokutshuma-
yela ubenzima?
2. UJehova wenzeni ukuze umsebenzi wokutshumayela uphumelele lamu-
hla?

kuhle labanye, aphinde asiqeqetshe lokuthi singabafundisa njani. (**Bala u-Isaya 48:16-18.**) Lanxa uJehova elamandla okubona izinto zingakenzakali, kayisikho ukuthi lamuhla uhlala ewasebenzisa ukuthi abone njalo aqondise konke okwenzakala emhlabeni ukuze umsebenzi wokutshumayela ngoMbuso uphumele. Kulezinye izinto ebezisenzakala emhlabeni ezibangele ukuthi kube lula ukutshumayela. Lanxa kunjalo, uJehova nguye osipha amandla okubekezelela ukuhlukuluzwa kanye lezinye izinhlu-pho ezenza kube nzima ukufeza umsebenzi we-thu wokutshumayela, emhlabeni lo obuswa nguSathane.—Isaya. 41:13; 1 Joh. 5:19.

³ UJehova waphefumulela uDanyeli ukuthi alobe ukuthi eziinsukwini zokucina ‘abahlaniphileyo babezazwisisa’ ulwazi lweqiniso. (**Bala uDanyeli 12:9, 10.**) Ngakho-ke uJehova wanceda aBafundi beBhayibhili ukuthi bazwisse iqiniso eliqakathekileyo eliseMibhalweni elaselilesikhathi eside ligqitshelwe zimfundiso zamasono. Khathesi usebenzisa abantu bakhe ukuze ulwazi lweqiniso lufikiswe emhlabeni wonke. Lamuhla siyakubona ukugcwaliseka kwesiphrofetho sikaDanyeli. Kulabantu abangaba yi-8 000 000 abamukele iqiniso eliseBhayibhilini njalo balimemezela kuzo zonke izizwe. Pho yiziphi ezinye izinto ezisisiza ukuthi senelise ukutshumayela emhlabeni wonke?

UKUHUNYUTSHWA KWEBHAYIBHILI KUSINCEDE NJANI?

⁴ Ukutholakala kweBhayibhili ebantwini abanengi kusisize kakhulu ukuthi sitshumayele izindaba ezhinle. Kwadlula iminyaka emine-nji kakhulu abafundisi bamasono bengafuni ukuthi abantu balibale iBhayibhili. Babehluku-luza ababelibala njalo bebulala labanye ababeli-humutsha. Kodwa ngeminyaka yabo-1900 kwa-ba lezinhlanganiso ezaqala ukuhumutsha iBhayibhili lonke kumbe ingxenyenye yalo, okokuthi laselitholakala ngezindimi ezingaba ngu-400.

-
3. Sigcwaliseke njani isiphrofetho sikaDanyeli?
 4. IBhayibhili laselitholakala ngezindimi ezingaki ngeminyaka yabo-1900?

Kwathi sekusiya ekupheleni kweminyaka le, abantu abanengi basebelalo iBhayibhili kodwa babelokhu bengalizwisisi iqiniso eliseMibhalweni.

⁵ ABafundi beBhayibhili babekwazi ukuthi kwakungumlandu wabo ukutshumayela njalo basebenza gadalala bevacisa iqiniso eliseBhayibhilini. Abantu bakajehova bake basebenzisa amaBhayibhili atshiyeneyo njalo benza lemizamo yokuthi abantu abanengi bawathole. Kusukela ngo-1950 badinde *i-New World Translation of the Holy Scriptures* egcweleyo kumbe ingxenyenye yayo ngezindimi ezedlula 120. Sikhuluma nje sekulentsha eyesiNgisi edindwe ngo-2013 njalo kuzakuba lula ukuyihumutshe-la kwezinye izindimi. Kanti njalo ukusebenzisa iBhayibhili elicacileyo njalo elilula ukulibala kuyasiphathisa kakhulu ekutshumayeleni.

UKUTHULA KUSINCEDE NJANI?

⁶ Mhlawumbe uyazibuza ukuthi kambe kwa-ke kwaba lokuthula sibili emhlabeni. Ngo-kwesibonelo eminyakeni engu-100 eyadlula-yo izimpi zibulele amamiliyonu abantu, ika-khulu iMpI Yomhlabo Yokuqala leYesibili. Kodwa kwathi iMpI Yomhlabo Yesibili isidla ubhedu ngo-1942, uNathan Knorr, owayekho-khela kuboFakazi bakajehova ngaleso sikhati, wenza inkulomo emhlanganweni eyayilesi-hloko esithi, “*Peace—Can It Last?*” (“Ukuthula—Kungahlala Kukhona Yini?”) Inkulomo le yacacisa ukuthi iSambulo isahluko 17 sitschengisa ukuthi impi eyayikhona yayingasoze ilandelwe yi-Amagedoni kodwa yayizalandelwa yisikhati sokuthula.—Isam. 17:3, 11.

⁷ Ukuphela kweMpI Yomhlabo Yesibili akuzange kuhle kuqedo zonke izimpi emhlabeni. Kwathi kuhlolisiswa kwatholakala ukuthi kusukela ngo-1946 kusiya ku-2013, kwaba lezimpi ezingu-331. Amamiliyonu abantu aphela

-
5. OFakazi bakajehova benze msebenzi bani eku-humutsheni iBhayibhili?
 - 6, 7. (a) Chaza ukuthi yiziphi izimpi ezike zabakhona eminyakeni engu-100 edlulileyo. (b) Uku-thula obekukhona kwamanye amazwe kusincede njani emsebenzini wokutshumayela?



Umsebenzi esiwenzayo unceda ukuthi abantu emhlabeni wonke bathole amabhuku asekelwe eBhayibhilini



Ibhuku elithi *The Harp of God*

KWADINDWA
ANGU-5 800 000

[ngezindimi ezingu-36]



Ibhuku elithi *"Let God Be True"*

KWADINDWA
ANGU-18 400 000

[ngezindimi ezingu-56]

ezimpini lezi. Kodwa bekulokuthula emazweni amanengi njalo abantu bakaJehova basebenzise ithuba leli ukuthi batshumayele izindaba ezinhle. Kube lawuphi umpumela? Ngo-1944 kwalabamemezeli boMbuso abangaphansi kwe-110 000 emhlabeni jikelele. Kodwa lamuhla kulabamemezeli abangaba yi-8 000 000! (**Bala u-Isaya 60:22.**) Izikhathi zokuthula zenza sene-lise ukutshumayela izindaba ezinhle sikhulule-kile. Akuthandabuzwa ukuthi sonke siyakubonga kakhulu lokhu.

IZINDELA EZILULA ZOKUHAMB ZISINCEDE NJANI?

8 Intuthuko ebe khona kwezokuhamba ye-nze ukuthi umsebenzi wokutshumayela utshe-lele. Ngo-1900 kwasekulule iminyaka enga-ba ngu-21 kudindwe *iNqabayokulinda* yaku-qala, kodwa kwakulezimota ezingaba ngu-8 000 kuphela kulo lonke elase-United States njalo yayimlutshwana imigwaqo emihle. Khathesi emhlabeni wonke sekulezimota ezedlula 1, 5 bhiliyoni futhi kulemigwaqo emihle eminengi kakhulu. Izimota lezi kanye lemigwaqo kusin-ceda ukuthi sisakaze izindaba ezinhle lasema-phandleni. Lanxa kumele sihambe immango emide ngenyawo ngenxa yokuthi siyabe singe-lakho okungasinceda ukuthi sihambe lula, si-

8, 9. Kube lentuthuko bani kwezokuhamba, njalo lokhu kusinceda njani emsebenzini wethu?

yazama ngamandla onke ukwenza abafundi.
—Mat. 28:19, 20.

9 Kulezinye njalo izinto zokuhambisa ezisisi-ze kakhulu emsebenzini wethu, njengezimota ezinkulu, imikhumbi lezitimela. Izinto lezi ze-nza ukuthi kuthathe amaviki kuphela ukuthi amabhuku ethu, amamagazini lokunye nje okusekelwe eBhayibhilini kuyefika ezindaweni ezikhhatshana kakhulu. Izindiza zinceda ababo-nisi beziqinti, amalunga amaKhomithi eGa-tsha, abanali kanye labanye ukuthi bafike emi-hlanganweni emikhulu ngesikhhatshana nje lo-kuthi bayekwenza imisebenzi yenkonzo. Kanti njalo amalunga eQula Elibusayo labanye abaza-lwane abavela emawofisini ethu amakhulu ba-hamba ngezindiza besiya emazweni amanengi ukuze bakhuthaze abazalwane njalo baba-fundise. Kuyazikhanyela-ke ukuthi ingqubela-phambili kwezokuhamba isiza abantu bakaJehova ukuthi bahlale bemanyene.—Hubo. 133: 1-3.

ULIMI LUSINCEDE NJANI?

10 Ngekhulu lokuqala uhlobo lolimi lwesiGi-riki okwakuthiwa yisiKoine Iwalukhulunyu-wa ngabantu abanengi eMbusweni weRoma. La-muhla yiluphi ulimi olukhulunyu-wa ngabantu abanengi emhlabeni? Abanengi bangahle bathi

10. Kungani kuthiwa isiNgisi lulimi olusetshenzi-swa emhlabeni wonke?



Ibhuku elithi *The Truth That Leads to Eternal Life*

KWADINDWA
ANGU-107 300 000

[ngezindimi ezingu-120]



I*Bhayibhili Lifundisani Sibili?*

KWADINDWA
ANGU-237 600 000

[ngezindimi ezingu-272]



yisiNgisi. Ibhuku elikhuluma ngokusetshenziswa kolimi lolu emhlabeni wonke lithi abantu abangaba yi-1,7 bhiliyon basikhipha ngamakhala njalo bayasizwisa. Emazweni amanengi ulimi olufundiswa kakhulu ezikolo yisiNgisi, njalo yiso esisetshenziswa kakhulu kwezamabhizimusi, kwezombusazwe, kwezesayensi la-kwezempecuko.

11 Ukusetshenziswa kwesiNgisi ezindaweni ezinengi kusincede ukuthi sithuthukise ukukhonza kweqiniso. Kwahlala iminyaka *iNqabayokulinda* kanye lamanye amabhuku ethu asekelwe eBhayibhilini edindwa ngesiNgisi kuhphela. Yilo ulimi olusetshenziswa emawofisini amakhulu aboFakazi bakajehova. Kanti njalo luyasetshenziswa nxu kufundiswa abafowethu labodadewethu ezikolo zethu ezisePatterson, edolobheni laseNew York, e-U.S.A.

12 Sesihumutshe amabhuku ethu ngezindimi ezingaba yi-700 ngenxa yokuthi silesibuso sokutshumayela izindaba ezinhle zoMbuso ebantwini bezizwe zonke. Intuthuko kwezamakhompiyutha isincede kakhulu emsebenzini wokuhumutsha. Ngokwesibonelo kwasungulwa uhlelo oluthiwa yi-MEPS (Multilanguage

11. Ulimi IwesiNgisi lusincede njani ukuthi sithuthukise ukukhonza kweqiniso?

12. Izinceku zikajehova zihumutshe amabhuku asekelwe eBhayibhilini ngezindimi ezingaki, njalo intuthuko kwezamakhompiyutha isincede njani?

IMITHETHO ISINCEDE NJANI?

13 Esihlokweni esidlulileyo sibonile ukuthi umthetho owawusebenza kuzo zonke izindawo ezazingaphansi kombuso weRoma wawa-siza kakhulu amaKhristu okuqala. Lalamuhla imithetho ekhona iyawanceda amaKhristu. Ngokwesibonelo iSisekelo Sombuso selizwe lase-United States, lapho okulamawofisi ethu amakhulu, sinika abantu inkululeko yokukhuluma, yokukhonza leyokwenza imihlangano. Lokhu kusize abazalwane bakulelo ukuthi batshumayele emphakathini njalo bange-ne imihlangano behkululekile. Lanxa kunjalo kwezinye izikhathi kwakumele baqale baye emithethwandaba ukuze bathole amalungelo okwenza ezinye izinto eziphathelane lenkonzo. (Flp. 1:7) Lapho abantu bakajehova e-United States bemangalelw, babedlulisela amacala la

13, 14. Imithetho lezinqumo ebezisenziwa emithethwandaba kuwasize njani amaKhristu lamuhla?

emithethwandaba ephezulu futhi imithethwandaba le yaqhubeika isekela ilungelo labo lokutshumayela ngoMbuso.

14 Lakwamanye amazwe imithethwandaba inika oFakazi inkululeko yokukhonza kanye lelungelo lokutshumayela emphakathini. Kwezinye izindawo, sike sadliwa emithethwandaba kodwa sadlulisela amacala la ezinkundleni eziphezulu. Ngokwesibonelo, kusiyafika uJune 2014 besesinqobe amacala angu-57 eMthethwandaba wase-Europe olwela amalungelo abantu (European Court of Human Rights), njalo izinqumo ezenziwa yinkundla le zihlonitshwa ngamazwe amanengi ase-Europe. Lanxa ‘sizondwa yizizwe zonke,’ imithethwandaba yamazwe amanengi isekela ilungelo le-thu lokukhonza.—Mat. 24:9.

EZINYE IZINTO EZISINCEDILEYO EMSEBENZINI WOKUFUNDISA

15 Ukusungulwa kwemitschina yokuprinta lako kusiphathise kakhulu emsebenzini wokutshumayela izindaba ezinhle. Kwadlula iminya-ka eminengi kakhulu kusetschenziswa umtshina wokudinda owasungulwa nguJohannes Gutenberg ngabo-1450, kodwa kawuzange uwuthuthukise kangako umsebenzi wokudinda. Lanxa kunjalo, eminyakeni engu-200 edlulileyo kube lenguquko enkulu kwezokudinda amabhuku. Sekulemitschina emikhulu enza umsebenzi masinya njalo ekhipha amabhuku alohlonzi. Akusaduli kangako ukulungisa amabhuku lokwenza amaphepha. Kanti njalo kwasungulwa indlela yokudinda engafanani leyakudala osekusenza ukuthi ngesikhatshana nje kudindwe amabhuku amanengi njalo alemifanekiso emihle. Lokhu kusiphathise ngezindlela ezinengi emsebenzini wethu. Ngokwesibonelo *iNqabayokulinda* yakuqala yadindwa ngo-July 1879. Kwadindwa ezingu-6 000 njalo zazingelamifanekiso, zibhalwe ngolimi lwesiNgisi kuphela. Kodwa lamuhla sekudindwa ezedlula 50 000 000 inyangye beseziphiwa aba-

15. Yiyiphi intuthuko ebe khona kwezokudinda, futhi isincede njani?

ntu. *iNqabayokulinda* iphuma ilemifanekiso ele-mibala emihle njalo itholakala ngezindimi ezel-dlula 200.

16 Kulezinto ezinengi ezasungulwa phakathi kweminyaka engu-200 edlulileyo ezisetshenzi-swe ngabantu bakaNkulunkulu ekutshumaye-leni izindaba ezinhle. Sike sakulumna ngeziti-mela, izimota lezindizamtshina. Kodwa kwasu-ngulwa lamabhayisikili, amathayiphurayitha, imitschina yokwenza amabhuku assetshenziswa ngabangaboniyo, amathelegirafi, amathelefoni, amakhamera, imitschina yokurekhoda amavidi-yo lezinye izinto ezilalelwayo, amarediyo, amathelevizhini, amabhayisikopo, amakhompiyu-tha kanye le-Intanethi. Konke lokhu kusisize ngendlela ezitshiyeneyo ukuthi senze umsebenzi esawuphiwayo wokwenza abafundi. Abantu bakajehova basebenzise impucuko ekhona ezizweni ukuze benelise ukudinda iBhayibhili kanye lamabhuku ngezindimi ezinengi. Lokhu kutshengisa ukuthi sigcwalisekile isiphrofetho esikhulumna ngokuthi ‘sizanatha uchago lwezi-zwe.’—**Bala u-Isaya 60:16.**

17 Konke lokhu okwenzakalayo yibufaka-zi bokuthi uNkulunkulu uyawubusisa sibili umsebenzi wokutshumayela. Siyakwazi ukuthi uJehova kathembelanga kithi ukuthi izinhlo-so zakhe zigcwaliseke. Lanxa kunjalo, uBa-ba wethu osezulwini olothando uyasivumela ukuthi sibe ‘yizisebenzi kanye’ laye, njalo lokhu kusinika ithuba lokutshengisa ukuthi siyamthanda lokuthi siyabathanda omakhelwana. (1 Khor. 3:9; Mak. 12:28-31) Kasisebenzise-ni wonke amathuba esiwatholayo ukuze sitshumayele ngoba lo ngumsebenzi oqakathe-ke kulayo yonke emhlaben. Kasizameni ngamandla wonke ukutshengisa ukuthi siyambo-nga kakhulu uJehova ngokuthi uyawuqondisa umsebenzi wokufundisa emhlaben wonke njalo uyawubusisa!

16. Yiziphi izinto ezasungulwayo ezisinceda ukuthi sitshumayele emhlaben wonke? (Khangela umfanekiso osekuqaliseni.)

17. (a) Intuthuko esiyibonayo itshengisani? (b) Ku-nGANI uJehova esivumela ukuthi sibe ‘yizisebenzi kanye’ laye?

Ingcitshi zembali ziyakuvuma yini ukuthi uPhontiyu Philathu wake waba khona?

■ Abanengi ababala iBhayibhili bayamazi uPhontiyu Philathu ngoba kukhulunywa ngaye endabenzi yokuthonisiswa kukaJesu lokubulawa kwakhe. (Mat. 27:1, 2, 24-26) Ibizo lendoda le litholakala kanengi lakweminye imithombo yowlazi yakudala ephathelane lezembali. Esinye isichazamazwi seBhayibhili okuthiwa yi-The Anchor Bible Dictionary sithi amabhuku ezembali akhulumma ngaye "kanengi ukwedlula loba nguphi ugavuna ongumRoma owake wabusa esabelweni seJudiya futhi aqamba okungeyi ngaye."

Ibizo likaPhilathu litholakala kanengi lasemabhukwini abhalwa yingcitshi yezemba engumJuda okuthiwa nguJosephus. Ingcitshi le yaloba ngezhlekalo ezintathu ezimayelana lobunzima uPhilathu ahangana labo ngesikhathi ebusa ijudiya. Isehlakalo sesine salotshwa ngenye futhi ingcitshi yezemba engumJuda okuthiwa nguPhi-lo. Umlobi ongumRoma uTacitus, owaloba ngembali ybabusi beRoma laye waloba ukuthi uPhontiyu Philathu wasikhupha sibili isigwebo sokuthi uJesu abulawe ngesikhathi kubusa uThibheri.

Ngo-1961 abahlola ezembali ngokugebha emanxiweni akudala babesebenza kwenye inkundla okwakusenze-lwa kuyo imidlalo yamadrama kudala eKhesariya elizwe-

ni lase-Israyeli, basebethola ilitshe elalilotshwe ibizo likaPhilathu ngolimi IwesiLatin. Lanxa ilitshe (leli elisemfanekisweni) selikhumuzekele, kucatshangwa ukuthi umutsho owawubhalwe kulo uthi: "UPhontiyu Philathu, uMbusi waseJudiya wanikela iTiberieum(le) kubonkulunkulu abahloniphekayo." Kumele ukuthi isakhiwo lesi esasibizwa ngokuthi yiTiberieum kwakulithempeli lokuhloniphia uMbusi waseRoma uThibheri.



Ilitshe leli lalotshwa
ibizo likaPhilathu
ngolimi IwesiLatin

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Jerusalem; courtesy of Israel
Antiquities Authority

Owesifazana ongummemezel iwoMbuso kumele amboze ikhanda yini nxa efundisa othile iBhayibhili kulommemezel oyindoda?

■ *KuNqabayokulinda ka*July 15, 2002, esihlokweni esithi "Imibuzo Ebuzwa Ngabafundi" kwakhulunywa ukuthi udade kumele amboze ikhanda nxa efundisa othile iBhayibhili kulommemezel oyindoda, kungelani lokuthi ummemezel lo oyindoda ubhaphathiziwe kumbe hattshi. Kuphindwe kwachwayisiswa ngodaba lolu, kwasekukhanya kukuhle ukuthi lulungisiswe.

Nxa udade elesifundo sakhe, abesehamba lommemezel oyindoda obhaphathiziweyo, kumele amboze ikhanda, okutsho ukuthi aqhiye kumbe afake okuthile ekhanda nxa esefundisa. Nxa angenza njalo uyabe etshengisa ukuthi uyabuhloniphia ubunhloko obubekwe nguNkulu-

nkulu ebandleni lobuKhristu ngenxa yokuthi uyabe esenza umsebenzi obekukhangelelewe ukuthi wenziwe ngabafowethu. (1 Khor. 11:5, 6, 10) Okunye angakwenza yikucela umfowethu ahamba laye ukuthi afundise nxa kuyikuthi umfowethu lo ufanele futhi uyenelisa ukwenza njalo.

Kodwa nxa udade esiyafundisa isifundo sakhe ehamba lommemezel oyindoda *ongabhaphathizwanga* njalo ongasimkakhe, iMibhalo ayitsho ukuthi sekumele amboze ikhanda. Lanxa kunjalo, omunye angakhetha ukumboza ikhanda ngenxa yomzwangedwa wakhe.



Hlala Ukhuthele Enkonzweni

UKUTSHUMAYELA ngumsebenzi oqakatheke kulayo yonke emhlabeni lamuhla. Kumele ukuthi lawe ukubona kuyisibusiso ukuncedisa emsebenzini wokwenza abafundi njengoba uyinceku kaJehova. Lanxa kunjalo akulula ukuthi amaphayona labamemezeli bahlale behuthele enkonzweni genxa yokuthi bayake bahlangane lobunzima.

Abanye abamemezeli babathola nzima abantu abangaxoxa labo nxa betshumayela endlini ngendlui. Kungenzakala ukuthi abantu abanengi bayabe bengatholakali emizini yabo. Lanxa abanye bayabe *bekhona* sibili, bayabe bengafuni ukulalela baze babaphathe kubi abamemezeli. Abanye abamemezeli balensimu enkulu futhi elabantu abanengi abemukela izindaba ezinhle zoMbuso, kodwa bakhathazwa yikuthi bazafa bayiqeda yini insimu yabo. Kanti njalo abanye asebeleminyaka eminengi betshumayela bangabe sebephela amandla ngoba babengakhangelelanga ukuthi kuzaze kufike isikhathi lesi ukuphela kungakafiki.

Akusimangalisi ukuthi bonke abantu bakaJehova bahlangana lobunzima obenza ukuthi bacine bengasela dlabuzane emsebenzini wokutshumaye-

la. Phela siphila emhlabeni obuswa 'ngomubi' uSa-thane uDeveli, yikho ukutshumayela umlayezo kaNkulunkulu osindisa abantu kungeke kube lula. –1 Joh. 5:19.

Ungathandabuzi ukuthi uJehova angakusiza ukuze uphumelele kungelani lokuthi uhlangana labuphi ubunzima ekutshumayeleni izindaba ezi-nhle. Pho ungenzani ukuze uhlale ukhuthele enkonzweni yobuKhristu? Ake sehle lodaba sizwe.

NCEDA ABAMEMEZELI ABATSHA

Kubhaphathizwa abantu abanengi kakhulu umnyaka ngamunye besiba ngoFakazi bakaJehova. Mhlawumbe lawe usanda kubhaphathizwa. Akuthandabuzwa ukuthi ungafunda okunengi ku-labo asebeleminyaka eminengi betshumayela. Kanti njalo nxa usuleminyaka eminengi ungumme-mezeli woMbuso, kungaba kuhle ukuthi uncedise abamemezeli abatsha.

UJesu wayekwazi ukuthi kwakumele anike abafundi bakhe imilayezo ukuze baphumelele emsebenzini wokutshumayela njalo wabatshengisa lokuthi kumele bawenze njani umsebenzi lo. (Luk.

8:1) Lathi lamuhla kumele sifundise abanye ukuze labo baphumelele emsebenzini wokutshumayela.

Akumelanga sibone angani ukuphuma eku-tshumayeleni yikho kodwa okuzakwenza ukuthi ummemezeloi omutsha enelise ukufundisa. Kuyabe kumele aqeqetshwe ngummemezeloi olomusa lo-thando. Ummemezeloi lo angamfundisa izinto lezi ezilandelayo: (1) ukuthi angalungiselela njani azaku-sho ekutshumayeleni, (2) ukuthi angenzani ukuze enelise ukuxoxa labantu emgwaqwensi kumbe endlini ngendlu, (3) ukupha abantu amabhu-ku, (4) ukuthi angenzani nxa esebuyela ebantwi ake waxoxa labo, (5) lokuqalisiza izifundo zeBhayi-bhili. Ummemezeloi omutsha angafunda okunengi nxa ekhangela ukuthi ummemezeloi omncedisayo ufundisa njani abesemlingisela.(Luk. 6:40) Umme-mezeli omutsha angathokoza kakhulu nxa kunga-ba lothile omlalelalo, abesemncedisa lapho alo-hlupho khona. Okunye okungasiza ummemezeloi omutsha yikuthi simncome futhi simfundise izindlala zokutshumayela ezingamnceda.—UmTshu. 4:9, 10.

XOXA LOMUNTU OSEBENZA LAYER EKUTSHUMAYELENI

Kwezinye izikhathi umuntu ongaxoxa laye ukholise kungaba ngumuntu osebenza laye eku-tshumayeleni hatshi abantu obatshumayezayo ku-phela. Khumbula ukuthi uJesu wathi ethuma aba-

fundi bakhe ukuthi bayetshumayela wabathuma "ngababili." (Mak. 6:7) Njengoba babesebe-nza bonke babekhuthazana njalo baphane idlabu-zane. Yikho-ke ukusebenza lomuntu esikhonza laye enkonzweni kusinika ithuba 'lokuqinisana.' —Rom. 1:12.

Lingaxoxa ngani? Lingaxoxa ngezinto ezikhuthazayo elike lahlangana lazo. Mhlawumbe unga-mtshela okuthile okuthole uzifundela uwedwa kumbe ulemuli yakho. Nxa kuhona okuzwe emihla-nganweni okukhuthazayo lingaxoxa ngakho. Kwe-zinye izikhathi uyabe utshumayela lomuntu ongajayelanga ukuhamba laye. Uyakwazi yini ukuthi walithola njani iqiniso lokuthi kuyini okwamenza wangathandabuзи ukuthi le yinhlanganiso kaJeho-va? Lingaxoxa langemisebenzi yenkonzo ake wayen-za kanye lokuthi yiziphi izinto ahlangane lazo ekukhonzeni uJehova. Lawe ungamtshela ngoku-thi kuyini owahlangana lakho. Ukusebenza laba-nye enkonzweni kusinika ithuba elihle lokuqhube-ka 'sisakhana' kungelani lokuthi abantu esibatho-lileyo bayalalela kumbe hatshi.—1 Thes. 5:11.

THUTHUKISA INDLELA OTADITSHA NGAYO

Nxa sifuna ukuhlala sikhuthele enkonzweni, kumele sizame ukuthuthukisa indlela esitaditsa ngayo njalo sinamathele kulokho esiku-hlelileyo. Kulezihloko ezinengi ezikhitshwa 'yinceku ethembekileyo lehlakaniphileyo' ongazisebenzia nxa

KUNGANI KUMELE UHLALE UKHUTHELE ENKONZWENI?

- Uku-tshumayela kugcwalisa isiphrofetho esiseBhayibhili-ni.—Mak. 13:10.
- Nxa sisenza abafundi siya-be sitshengisa ukuthi siyalalela.—Mat. 28:19, 20.
- UJehova ufunu ukuthi ababi baxwayiswe ngokuthi kuza-kwenzakalani nxa bengala-leli.—Hez. 3:19.
- Silomlandu wokutshela abanye izindaba ezinhle.—ImiSeb. 20:26, 27; Rom. 1:14, 15.
- Uku-tshumayela kwenza ukuthi singabi lecalal legazi.—Hez. 3:18.
- Uku-fundisa abanye iqiniso eliseMibhalweni kwenza si-thole insindiso njalo kwenza labanye basindiswe.—1 Tim. 4:16.
- Uku-khulumo ngoJehova lo-kumdumisa obala kuqaka-theke kakhulu ekukhonzeni kwethu.—Heb. 13:15.
- Uku-tshumayela kutshengisa ukuthi siyamthanda uJeho-va kanye loJesu.—Joh. 14: 15; 1 Joh. 5:3.
- Uku-tshumayela kwenza ku-khanye ukuthi lokho uSa-thane akutshoyo mayelana loJehova ngamanga.—Isaya. 43:10-12; 2 Khor. 4:4.



Kuyini okungakusiza ukuthi uhlale ukhuthethele enkonzweni?

utaditsha. (Mat. 24:45) Yikho-ke izinto ongazitaditsa ukuze uthole ulwazi lweBhayibhili yithaphutshiye. Ake sikhangele esinye isihloko esihle ongasihlola nxa ufunda uwedwa esithi: Kungani umsebenzi wokutshumayela uqakatheke kakhulu? Khanngela ezinye izizathu ezisebhokisini.

Ukucabangisia ngemicijo esebehokisini leli kungakukhuthaza ukuthi uqhubeke ukhuthethele ekutshumayeleni. Kungaba kuhle ukuthi uzidingele eminye imicijo ubusuyibhala phansi ubone ukuthi uthole emingaki. Cabangisia ngezizathu lezi langokuthi iMibhalo ithini ngazo. Lokhu kungakunceda sibili ukuthi uhlale ukhuthethele enkonzweni.

SEBENZISAIZINDLELA ZOKUTSHUMAYELAESIZIPHIWAYO

Inhlanganiso kaJehova ihlala isinika izindlela ezingasisiza ukuthi sithuthukise inkonzo yethu. Kasitshumayeli endlini ngendlu kuphela. Singa-

tshumayela ngokubhala izincwadi langokusebenzisa ifoni. Kanti njalo singatshumayela emgwaweni, ezindaweni ezihlala zilabantu lasezindaweni zamabhizimusi futhi singatshumayela lanxa singekho enkonzweni. Okunye esingakwenza yikuhlela kuhle ukuze senelise ukuyatshumayela lasezindaweni ezilabamemezelu abalutshwana kumbe ezingelabamemezelu.

Uzimisele yini ukusebenzisa izindlela lezi? Uke wazizama yini? Banengi abantu abake bazisebenzisa njalo bathola impumela emihle kakhulu. Ake sikhangele izibonelo ezintathu.

Isibonelo sokuqala sitshengisa ukuthi kusiza ngani ukulandela lokho okwake kwaphuma *ku-Nkonzo YoMbuso* mayelana lokuthi singaziqala njani izifundo zeBhayibhili. Omunye udadewethu okuthiwa ngu-April wakusebenzisa lokhu. Wacela ukufunda labantu abathathu ayesebenza labo. Wamangala futhi wathokoza kakhulu ebona bonke

bevuma ukufunda njalo beqalisa lokungena imihlangano yebandla.

Isiboneло sesibili siphathelane lokupha abantu amamagazini. Sakhuthazwa ukuthi sicinge abantu abangathanda izihloko ezithile eziphuma kumamagazini ethu. Omunye umbonisi wesiqinti e-United States wabika ukuthi wake wanika abaphathi bezitolo zonke ezithengisa amathaya i-Awake! eyayilesihloko esasikhulumu ngamathaya. Yena lomkakhe baphinda bathatha lamamagazini ayelesihloko esithi "*Understanding Your Doctor*" (Ukuzwisisa Udokotela Wakho) bawahambisa emawofisini abodokotela adlula 100 asesiqintini sabo. Wathi: "Ukubavakatshela kwasisiza ukuthi sazane lokuthi sibatshele ngamabhuku ethu. Kanti njalo ukuba lobungane labo kwasinceda ukuthi senelise ukuhlala sibathinta."

Isibonelo sesithathu sona siphathelane lokutshumayela ngefoni. Omunye udadewethu okuthiwa nguJudy wabhalela emawofisini ethu amakhulu ebonga ngecebo esaliphiwayo lokuthi sisebenzisse amafoni nxa sitshumayela. Wathi unina owayleminyaka engu-86 njalo owayehlala egulagula wa-

HLELA UKWENZA OKUSEMANDLENI AKHO

- Hlela ukuthi uzaphuma nini enkonzweni iviki ngayinye ubusunamathela kulokho oyabe usukuhlelile.
 - Nxa ungathola umuntu olalelayo ungayekeli ukucela ukufunda laye iBhayibhili.
 - Nxa kusenza, ungasuki ungabalanga umbhalo ekuxoxeni kwakho lothile endlini ngendlu.
 - Zama ukwengezelela inani lamamagazini owanika abantu.
 - Buyela kubo bonke abalalela umlayezo wo-Mbuso.
 - Sebenzisa izindlela zokutshumayela ezitshi-yeneyo.
 - Tshumavela loba ngaphi lapho okhona.

yejayele ukusebenzisa indlela le yokutshumayela futhi wayesethokoza kakhulu ngenxa yokuthi wavyesefunda logogo owayeleminyaka engu-92 ngefon!

Izindlela zokutshumayela esiziphiwayo ziasebenza sibili. Zisebenzise! Zingakusiza ukuthi ughubeke ukholisa njalo ukhuthele enkonzweni.

HLELA UKWENZA OKUSEMANDLENI AKHO

Akusikho ukuthi ukuphumelela ekutshumayeleni kukhanya ngokuthi sinika abantu amabhuku kumbe amamagazini amangaki kumbe ngokuthi silezifundo ezingaki loba ukuthi sesincede abantu abangaki ukuthi babe yizinceku zikajehova. UNO-wa wazama ukunceda abantu ukuthi babe yizinceku zikajehova, kodwa walalelwu yimuli yakhe ku-phela. Lanxa kunjalo lokhu akutsho ukuthi kazange aphumelele enkonzweni. Kuyakhanya-ke ukuthi okuqakathekileyo yikuthi sikhonze uJehova si-thembekile.—1 Khor. 4:2.

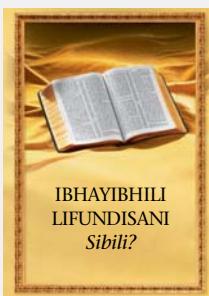
Okunye okunceda abamemezeli boMbuso abanengi ukuthi bayithande inkonzo yikuhlela ukwenza lokho abangenelisa ukukwenza. Kuyini okunye esingahlela ukukwenza? Khangela ibhokisi.

Cela uJehova akusize ukuze uthole izindlela ezingenza ukuthi inkonzo yakho ibe lezithelo njalo ithokozise. Nxa ungenelisa ukwenza okuhlelileyo uzathokoza kakhulu njalo uzasuthiseka ngoba uyabe ukwazi ukuthi wenza konke ongakwenza ukuze utshumayele izindaba ezinhle.

Kuliqiniso sibili ukuthi akulula ukutshumayela izindaba ezinhle. Lanxa kunjalo, kukhona ongakwenza ukuze ukhuthale emsebenzini wokutshumayela ngoMbuso. Nxa lisenzweni, xoxani ngezinto ezingenza ukuthi liqinisane. Thuthukisa indlela otaditsha ngayo unamathele kulokho okuhlelileyo, sebenzisa izindlela zokutshumayela esiziphiwa yinceku ethembekileyo futhi uhlele ukwenza okusemandleni akho. Okuqakatheke kulakho konke yikuhlala ukhumbula ukuthi uNkulunkulu ukuphe isibusiso esikhulukazi sokuthi lawe ube nguFakazi wakhe omemezela izindaba ezinhle. (Isaya. 43:10) Akuthandabuzwa ukuthi uzathokozza sibili nxa ungahlala ukhuthele enkonzweni!



UHULUMENDE OBUSA WONKE UMHLABA
UNGAKWENZA NJANI UKUTHI ABANTU BEZIZWE
ZONKE BAMANYANE? U-ISAIA 32:1, 17; 54:13



IBHAYIBHILI
LIFUNDISANI
Sibili?

Ukuze uthole
okunengi, khangela
isahluko 8
ebhukwini leli
elidindwa
ngoFakazi
bakaJehova

Likhona
laku-www.jw.org

Ngicela lingithumele ibhuku elithi
IBhayibhili Lifundisani Sibili?

ULIMI _____

IBIZO _____

IKHELI _____

Khangela ikhasi 2 ukuze uthole ikheli ongalisebenzisa

Umhlaba wonke uzake ubuswe nguhulumende oyedwa yini?

Ubona angani kungabanceda njani abantu emhlabe-ni ukubuswa nguhulumende oyedwa? Lamuhla abantu abanengi bathwele nzima ngenxa yokuthi bayadubeka kakhulu, kodwa abanye banothe okumangalisayo. Nxa kungenzakala ukuthi umhlaba wonke ubuswe nguhulumende othanda abantu bonke, abangeke babe khona abaswelayo. Kambe abantu bangenelisa yini ukubumba uhulumende onjalo?—**Bala uJeremiya 10:23.**

Kusukela kudala ohulumende bebelokhu besehluleka ukunakekela abantu abababusayo, ika-khulu abangabayanga. Abanye ohulumende balolunya. (UmTshumayeli 4:1) Kodwa uNkulunkulu uSomandla usithembisa ukuthi owakhe uhulumende uzasusa bonekohulumente kubuse wona wodwa qekele. UMbusi wawo uzabanakekela sibili abantu.—**Bala u-Isaya 11:4
IoDanyeli 2:44.**

UMbuso kaNkulunkulu uzakwenzani?

UJehova uNkulunkulu ukhethe uMbusi ofaneleyo, iNdodana yakhe uJesu. (ULukha 1:31-33) UJesu esasemhlabeni wayekuthanda ukunceda abantu. Nxa esebusa uzakwenza ukuthi kube lomanyano ebantwini bezizwe zonke futhi uzakhipha konke okubahluphayo.—**Bala iHubo 72:8, 12-14.**

Kayisibo bonke abantu abazavuma ukubuswa nguJehsu. Kodwa uJehova uyababekezelela. (2 UPhetro 3:9) Unika abantu ithuba lokuthi bamamukele uJesu ukuze abe nguMbusi wabo. Sekuseduze ukuthi uJesu asuse abantu ababi abesesenza ukuthi kube lokuthula lokuvikeleka emhlabeni jikelele.—**Bala uMikha 4:3, 4.**

BALA EZINYE IZIMPENDULO ZEBHAYIBHILI KU-INTERNET



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imagazini le mahala
kanye lamanye
awezinyanga
ezadlulayo



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