

# Amabhuku Asetshenziswe Ku-Gwalo Lwempilo Lenkonzo YamaKhristu

JUNE 5-11

AMAGUGU ASELIZWINI LIKANKULUNKULU  
UJEREMIYA 51-52

**“ILizwi LikaJehova Aliweli Phansi”**

**(UJeremiya 51:11)** “Lolani imitshoko; thathani amahawu! UJehova usevuse amakhosi amaMede ngoba inhloso yakhe yikuchitha iBhabhiloni. UJehova uzaphindisela, aphindisele ngenxa yethempeli lakhe.

**(UJeremiya 51:28)** Lungisani izizwe ukuba zilwe layo—amakhosi amaMede, ababusi bawo lezikhlu zaho, kanye lamazwe wonke awabusayo.

**it-2-E 360 ¶2-3**  
**AmaMede, IMediya**

**AmaMede lamaPhesiya anqoba iBhabhiloni.** Kusasele iminyaka engaba ngu-700 ukuthi uJesu abuye emhlabeni, umphrofethi u-Isaya wayephrofethi ukuthi uJehova wayezakwenza amaMede ahla-sele iBhabhiloni. Isiphrofetho lesi sathi: “Ngizavusela amaMede angelandaba lesiliva, njalo engalijabuleli legolide. Imitshoko yabo izabulala izinsizwa.” (Isay 13:17-19; 21:2) Evesini le, ibala elithi “amaMede” lingabe ligoqela lamaPhesiya. AmaGiriki endulo ayebona ngezembali ayejayele ukulisebenissa esitsho kokubili amaMede lamaPhesiya. Njengoba abantu laba babengelandaba lesiliva legolide, inhloso yabo enkulu yokuhlasela iBhabhiloni yayingeyokulinqoba hatshi ukulithathela inotho. Yikho akulalutho iBhabhiloni eyayingalupha amaMede incenga ukuthi ingahlaselwa. NjengamaPhesiya, isikhali esa-sisetshenziswa kakhulu ngamaMede kwakulidandi-li. Amadandili la ayesenziwa ngezigodo njalo kwezinye izikhathi ayefakwa ithusi loba insimbi (Qathanisa leHu 18:34). Kungenzeka yiwo ayephosa ngawo imitshoko ‘eyabulala izinsizwa zeBhabhiloni.’ Umtshoko ngamunye wawulolwa okuzwayo ukuze ungene utshone enyameni yesitha.—Jer 51:11.

Nxa ekhuluma ngalabo ababezahlasela iBhabhiloni, uJeremiya (51:11, 28) uqamba “amakhosi amaMede” lamanye ehlukenyero. Kungenzeka ukuthi okwenza wakhuluma ngamakhosi la esebeunengini yikuthi ngitsho langesikhathi sekubusa uKhrosi, amaMede aqhube ka esiba lenkosi yabo engumMede eyodwa loba amanengi ayebusa ngaphansi kukaKhrosi. Loku kwakuyinto eyayingenziwa endulo. (Qathanisa loJer 25:25.) Yikho ngesikhathi iBhabhiloni inqotshwa ngamaMede lamaPhesiya lama-Elami kanye lezinye izizwe ezaziseduzane, kwabekwa umMede okuthiwa nguDariyu ukuthi abe yinkosi loba “umbu-

si phezu kombuso waseBhabhiloni” njalo kungenze-ka wabekwa yiNkosi uKhrosi umPhesiya.—Da 5:31; 9:1; khangela isihloko esithi DARIUS No. 1.

**(UJeremiya 51:30)** Amabutho aseBhabhiloni aseyekele ukulwa; ahlezi ezinqabeni zaho. Amandla awo asephelile. Asebe njengabesifazana. Izindawo zayo zokuhlala zithungelwe ngomlilo; imigoqo lamasango kwephukile.

**it-2-E 459 ¶4**

**UNabonidus**

Ilitshe okuthiwa yiNabonidus Chronicle lilamazwi alandisa ngokwenzakala ngobusuku iBhabhiloni eyaqotshwa ngabo. Amazwi akhona athi: “Ibutho lika-Khrosi langena eBhabhiloni ngaphandle kokulwa.” Lokhu kungabe kusitsho ukuthi kalizange lilwe ukuze lingene edolobheni lelo njalo lokhu kuvumelana lesiprophetho esakhulunywa nguJeremiya esithi ‘amabutho aseBhabhiloni aseyekele ukulwa.’—Jer 51:30.

**(UJeremiya 51:37)** iBhabhiloni izakuba yinqumbi yonxiwa, isikhundla samakhanka, into yokwesatshwa lokuklolodelwa, indawo engahlali muntu.

**(UJeremiya 51:62)** Ube ususithi, ‘Awu Jehova, wathi indawo le uzayichitha ukuze kungabi lamuntu kumbe inyamazana ezahlala kuyo; iza-phundleka kuze kube kune nininini.’

**it-1-E 237 ¶1**

**iBhabhiloni**

Kwathi iBhabhiloni isinqotshiwe ngo-539 B.C.E., udumo Iwayo Iwaqlisa ukuphela kancane kanca-ne. Kibili yahlamukela inkosi yasePhesiya uDariyu I (uHystaspis), njalo yathi isihlamuka okwesibili yonke into eyayisele yadilizwa. Idolobho leli laphinda lavuselelwa kancane kodwa lahlamukela uXerxes I yena walithathela inotho yalo. U-Alekizanda Omkhulu wayehlose ukwenza iBhabhiloni isigodlo sombuso wakhe, kodwa wafa ngo-323 B.C.E. UNicator walinqoba idolobho leli ngo-312 B.C.E. njalo wathatha phose konke okwakusele kulo wakusa ezhilengeni zomfula iThigrisi esenzela ukukusebeniza ukwakha isigodlo sakhe esitsha okuthiwa yiSelusiya. Ekuqaliseni kwasikhathi samaKhristu idolobho laseBhabhiloni lalilokhu likhona njalo kwakulamanyi amajuda ayehlala khona yikho umphostoli uPetro wavakatshela khona njengoba lokhu ekuveza encwadini yake. (1Phe 5:13) Amazwi abhalwa ematsheni atholakala eBhabhiloni aveza ukuthi ithempeli likaBheli laba khona kwaze kwaba ngu-75 C.E. Ngemva kwe-minyaka engaba ngu-300 uJesu esukile emhlabeni

idolobho leli laselingamanxiwa, alizange liphinde libe khona. Agcwaisika amazwi athi “iBhabhiloni izakuba yinqumbi yonxiwa.”—Jer 51:37.

### **Ukuchwayisisa IMibhalo**

**(UJeremiya 51:25)** “Ngimelana lawe, wena ntaba echithayo, wena ochitha umhlaba wonke,” kutsho uJehova. “Ngizakwelulela isandla sami kuwe, ngikugiqe usuka emaweni, ngikwenze ube yintaba eyatshiswayo.

**it-2-E 444 ¶9**

#### **Intaba**

**Imela ohulumende.** EBhayibhilini, izintaba zingamela imibuso kumbe ohulumende ababusayo. (Da 2:35, 44, 45; qathanisa lo-Isay 41:15; Isam 17:9-11, 18.) iBhabhiloni yatshabalalisa ezinye izizwe ngebutho layo elesabekayo, yikho kuthiwa ‘yintaba echithayo.’ (Jer 51:24, 25) Ihubo elikhuluma ngamandla kaJehova okubhubhisa izitha lithi “uyakhazimula ngokukhanya, ulobukhosu obudlula izintaba ezigcwele izinyamazana.” (Hu 76:4) Amazwi athi “izintaba ezigcwele izinyamazana” angabe esitsho imibuso elodlakela. (Qathanisa loNah 2:11-13.) UDavida wakhluma ngoJehova wathi: “Wenza intaba yami yagxila qho.” Amazwi la angabe esitsho ukuthi uJehova nguye owaphakamisa umbuso kaDavida wawenza waqina. (Hu 30:7; qathanisa lo-2Sa 5:12.) Ukwazi ukuthi izintaba zingamela imibuso kuyasinceda si-zwisi amazwi akuSambulo 8:8 akhuluma ‘ngolutho olwalunjengentaba enku, olwalubhebha.’ Intaba le ebhebhayo ingabe imela imibuso elamandla okutshabalalisa njengomlilo.

**(UJeremiya 51:42)** Ulwandle luzaphakama ngapezu kweBhabhiloni; amagagasi alo ahlokamayo ayisibekelo.

**it-2-E 882 ¶3**

#### **Ulwandle**

**Amabutho amanengi kakhulu.** UJeremiya wathi ekhuluma ngalabo ababezahlasela iBhabhiloni wathi “bahuba njengolwandle oluhlokamayo.” (Jer 50:42) Yikho lapho ephrofetha ngokuthi “ulwandle” Iwauluzaphakama ngapezu kweBhabhiloni, kungenzeka wayesitsho amabutho amaMede lamaPhesiya ayeza-hlasela iBhabhiloni alikhukhule.—Jer 51:42; qathanisa loDa 9:26.

### **Ukubalwa KweBhayibhili**

**(UJeremiya 51:1-11)** UJehova uthi: “Khangelani, ngizavusela iBhabhiloni labantu beLebhi Khamyi umoya womchithi.<sup>2</sup> Ngizathumela abezizweni eBhabhiloni ukuba bayihlungule njalo batshabala-lise lelizwe layo; bazamelana layo enhlangothini

zonke ngosuku lwencithakalo yayo.<sup>3</sup> Lingavume-li mtshoki ebopha idandili lakhe loba limyekele egqoka isiggoko sakhe sensimbi. Lingazitshiyi izinsizwa zayo, liliqede du ibutho layo.<sup>4</sup> Bawawela phansi bebulewe eBhabhiloni belinyazwe okokufa emigwaqweni yayo.<sup>5</sup> Ngoba u-Israyeli loJuda kabalahlwanga nguNkulunkulu wabo, uJehova uSomandla, lanxa nje ilizwe labo ligcwele ukona phambi koNgcwele ka-Israyeli.<sup>6</sup> “Balekani eBhabhiloni! Sindisani impilo yenu! Lingabhujswa ngenxa yezono zayo. Yisikhati sokuphindisela kukaJehova; uzaphindisela kuyo ngokufaneleyo.<sup>7</sup> iBhabhiloni yayiyinkezo yegolide esandleni sikaJehova; yenza umhlaba wonke wadakwa. Izizwe zanatha iwayini layo; ngakho khathesi sezihlanya.<sup>8</sup> iBhabhiloni izakuwa masinyane idilike. Ilileleni! Idingeleni umuthi wokupholisa ubuhlungu bayo; mhlawumbhe ingasila.<sup>9</sup> “iBhabhiloni kade singayelapha kodwa kayelapheki; kasiyitshiyeni kuthi lowo lalowo aye elizweni lakibo, ngoba ukwahlulela kufika emikhathini kuqonga kuze kufike emayezini.”<sup>10</sup> “UJehova usebonakalisile ukuthi kasilacala, wozani sibike eZiyoni osekwenziwe nguJehova uNkulunkulu wethu.”<sup>11</sup> “Lolani imitshoko; thathani amahawu! UJehova usevuse amakhosi amaMede ngoba inhloso yakhe yikuchitha iBhabhiloni. UJehova uzaphindisela, aphindisele ngenxa yethempeli lakhe.

## **JUNE 12-18**

### **AMAGUGU ASELIZWINI LIKANKULUNKULU IZILISO 1-5**

#### **“Ukulinda Kuyasinceda Ukuthi Sibekezele”**

**(IZiliso 3:20, 21)** Konke ngikukhumbula kamhlophe, umoya wami wephukile.<sup>21</sup> Kodwa lokhu kuyafika engqondweni ngakho ngilalo ithemba:

**(IZiliso 3:24)** Ngiyazitshela ngithi, “UJehova uyisabelo sami; ngakho ngizalindela yena.”

**w12-ZU 6/1 14 ¶3-4**

**‘Umphefumulo Wakho Uyokhothamela Phezu Kwami’**

Nakuba abantu abaningi besebunzimeni, uJeremiya unethemba. Ukhala kuJehova: “Nakanjani umphefumulo wakho [uJehova uqobo] uyokhumbula ukhoothamele phezu kwami.” (Ivesi 20) UJeremiya aka-ngabazi. Uyazi ukuthi uJehova ngeke amkhohlwe —noma labo abaphendukile kubantu baKhe. Uzokwenzani-ke uNkulunkulu uMninimandla onke? —IsAmbulo 15:3.

UJeremiya uyaqiniseka ngokuthi uJehova ‘uyokho-thamela’ labo abaphenduka ngeqiniso. Enye inguqu-lo ithi: “O khumbula, bese wehlela kimi.” Lawo mazwi asisiza sibone ukuthi uJehova unomusa. UJehova, ‘ongoPhezukonke emhlabeni wonke,’ uyokwe-hla, ngomqondo ongokomfanekiso, futhi aphakami-se abakhulekeli bakhe ehlazweni labo futhi aba-phe umusa wakhe. (IHubo 83:18) Ngaleli themba, uJeremiya uthola induduzo yangempela. Lo mprofethi othembekile wayezimisele ukulinda ngesineke kuze kube isikhathi sikaJehova esimisiwe sokukh-lula abantu baKhe abathembekile.—Ivesi 21.

#### w11-ZU 9/15 8 ¶8

#### UJehova Uyisabelo Sami

<sup>8</sup> AmaLevi *njengesizwe* kwakufanele abheke uJehova *njengesabelo* sawo. Nokho, kuyaphawuleka ukuthi amaLevi ngamanye asebenzisa inkulomo ethi, “uJe-hova uyiabelo sami” lapho echaza ukuzinikela no-kwethembela kwawo kuye. (IsiL. 3:24) Omunye wa-lawo maLevi wayengumhlabeleli nomqambi wezingoma. Sizombiza ngokuthi u-Asafa, nakuba kungenze-ka ukuthi wayeyilungu lendlu ka-Asafa, umLevi owa-hola abahlabeleli ezinsukwini zeNkosi uDavide. (1 IziKr. 6:31-43) KumaHubo 73 sifunda ukuthi u-Asafa (noma othile wozalo Iwakhe) wakhungatheka. Waba nomona ngabantu ababi ababechuma, waze wathi: “Impela inhliyo yami ngiyihlanzé ngeze nezandla zami ngizigzelé ize ngobumsulwa.” Kusobala ukuthi umbono wakhe ngelungelo lenkonzo ayenalo wafiphala; wehluleka ukuqaphela ukuthi uJehova waye-yisabelo sakhe. Wakhathazeka ngokomoya “kwaze kwaba yilapho [engena] endlini engcwele enkuluka-Nkulunkulu.”—IHu. 73:2, 3, 12, 13, 17.

**(IZililo 3:26, 27)** kuhle ukulinda ngokuthula, ukulindela insindiso kaJehova. <sup>27</sup> Kuhle ukuthi umuntu alithwale ijogwe ngesikhathi esesemutsha.

#### w07-ZU 6/1 11 ¶4-5

#### Amaphuzu Avelele Encwadi YesiLilo

**3:21-26, 28-33.** Singakukhuthazelela kanjani ngisho nokuhlupheka okukhulu? UJeremiya usitshela ukuthi akufanele sikhohlwe ukuthi uJehova uchichima umusa wothando futhi unesihe esikhulu. Kufanele sikhubule nokuthi ukuphila nje kwethu kuyisizathu esikhulu sokungaphelelwa ithemba nokuthi kudingeka sibekezele futhi silinde ngokuthula insindiso kaJehova ngaphandle kokukhononda. Ngapezu kwalokho, kufanele ‘sibeke umlomo wethu othulini,’ okungukuthi, sizithobe uma silingwa, siqaphela ukuthi lokho uNkulunkulu akuvumela ukuba kwenzeke ukuvumela ngesizathu esihle.

**3:27.** Ukuvivinywa kokholo lapho usemusha kungase kusho ukukhuthazelela ubunzima nokuhlekwa usulu. Kodwa “kuhle ngendoda enamandla ukuba ithwale ijoka ebusheni bayo.” Ngani? Ngoba lapho umuntu efunda ukuthwala ijoka lokuhlupheka lapho esemu-sha kwenza akulungele ukubhekana nezinselele la-pho esekhulile.

#### Ukuchwayisisa IMibhalo

**(IZililo 2:17)** UJehova usekwenzile ayekuhlosile; uselicgwalisile ilizwi lakhe, alazisayo kudala. Uku-wisile engakuzweli usizi, uvumele isitha santela phezu kwakho, uluphakamisile uphondo Iwezitha zakho.

#### w07-ZU 6/1 9 ¶4

#### Amaphuzu Avelele Encwadi YesiLilo

**2:17—Yiliphi “izwi” uJehova alifeza mayelana ne-Jerusalema?** Elithi “izwi” lapha kubonakala libheki-sele kuLevitikusi 26:17, othi: “Ngiyomelana impela nani, futhi nakanjani niyohlulwa yizitha zenu; abanizondayo bayomane baninyathele, nibaleke impela kube kungekho muntu onixoshayo.”

**(IZililo 5:7)** Okhokho benza isono kodwa kabasekho, thina yithi esesijeziswa.

#### w07-ZU 6/1 11 ¶1

#### Amaphuzu Avelele Encwadi YesiLilo

**5:7—Ingabe uJehova ujezisa abantu ngamaphutha okhokho babo?** Cha, uJehova akabajezi ngokuqondile abantu ngezono zokhokho babo. IBhayibheli li-thi: “Ngamunye wethu uyozielandisela kuNkulunkulu.” (Roma 14:12) Nokho, imiphumela yezono ingahlala ize itholwe nayizizukulwane zamuva. Ngokwesibone-lo, ukuphendukela kuka-Israyeli wasendulo ekukhulekeleni izithombe kwenza kwaba nzima ngisho na-ngama-Israyeli athembekile amuva ukuba anamathele enkambweni yokulunga.—Eksodus 20:5.

#### Ukubalwa KweBhayibhili

**(IZililo 2:20-3:12)** “Ake ukhangele, O Jehova, ube lozwelo: Ngubani osewake wamphatha kanje? Abesifazana badle inzalo yabo yini, abantwana ababondileyo na? Umphristi lomphrofethi babulawe yini endlini engcwele kaJehova? <sup>21</sup> “Abatsha labadala badandalazile ndawonye ebhuqwini, emigwaqweni; izinsizwa zami lezintombi ziwile ngenkemba. Ubabulele ngosuku lokuthukuthela kwakho; awaze waba lesihawu lapho ubabulala. <sup>22</sup> “Njengokunxusela ilanga lomkhosi, wanginxusela izitha inxa zonke. Ngosuku lolaka lukaJehova kakho

owaphunyukayo loba owasilayo; labo engangiba-nakekela engabondlayo isitha sami sibabulele.”

**3** Yimi umuntu olubonileyo usizi ngenxa yoswazi lokuthukuthela kwakhe. **2** Ungixotshile wangiphumputhekisa emnyameni hatshi ekukhanyeni; **3** ngempela usengiphendulele isandla sakhe waphindaphinda ilanga lonke. **4** Usenze iwjabu lami laluphala, wangephula amathambo. **5** Ungihanqile wangihonqolozela ngosizi langobunzima. **6** Ungenze ngahlala emnyameni njengalabo abafa kudala. **7** Ungihonqolozele ngenqaba ukuze ngingaphunyuki; ungibophe nko ngamaketane. **8** Kuthi lanxa ngimemeza loba ngidinga usizo awuvalele phandle umkhuleko wami. **9** Uvale indlela yami ngamatshe; wazombelezisa izindlela zami. **10** Njengebhore licathamile, njengesilwane sicatshile, **11** wangihudulela eceleni kwendlela wangifohloza wangitshiya ngingelamsizi. **12** Wanweba idandila lakhe ngaba yikudla kwemitsoko yakhe.

## JUNE 19-25

### AMAGUGU ASELIZWINI LIKANKULUNKULU UHEZEKHELI 1-5

#### **“UHezekheli Wayekuthanda Ukwenza Lokho UJehova Ayemthuma Khona”**

**(UHezekheli 2:9-3:2)** Ngakhangela ngabona isandla esaselulelw kimi. Phakathi kwaso kwa-kulomqulu, **10** awutshombulula phambi kwami. Emaceleni awo womabili kwakubhalwe amazwi okukhala lokulila kanye losizi.

**3** Wasesithi kimi, “Ndodana yomuntu, dlana okuphambi kwakho, dlana umqulu lo; ube ususiyakhuluma kuyo indlu ka-Israyeli.” **2** Ngakho ngavula umlomo wami, wasengipha umqulu ukuba ngiwudle.

w08-ZU 7/15 8 ¶6-7

#### **Ukubhekana Nezingqinamba Zenkonzo Yendlu Ngendlu**

**6** Incwadi kaHezekeli yembula okunye futhi okungasisiza ukuba shishumayele ngesibindi. Embonweni, uJehova wanika uHezekeli umqulu obhalwe ngapha na-napha “izingoma zokulila nokugquma nokubangalasa,” futhi wamtshela ukuba awudle, wathi: “Ndodana yomuntu, kufanele ubangele isisu sakho ukuba sidle, ukuze ugcwalise amathumbu akho ngalo mqulu engikunika wona.” Wawusho ukuthini lo mbono? UHezekeli kwakumelwe asiqonde ngokugcwele isigijimi ayezoshumayela. Ngomqondo ongokomfanekiso, kwakumelwe sibe ingxene yakhe, sishukumise

imizwa yakhe esekujulen. Lo mprofethi uyaqhube-ka elandisa: “Ngawudla, futhi emlonyeni wami waba mnandi njengoju lwezinyosi.” UHezekeli wayekujabulela ukumemezelisigijimi sikaNkulunkulu—kufana nokudla uju. Kwakuyilungelo elikhulu kuye ukumelela uJehova nokufeza lesi sabelo ayemnike sona, ngisho noma lokho kwakusho ukumemezelisigijimi esinamandla kabantu ababengasamukeli.—*Funda uHezekeli 2:8-3:4, 7-9.*

**7** Lo mbono unesifundo esibalulekile ezincekwini zi-kaNkulunkulu namuhla. Nathi sinesigijimi esinamandla okumelwe sisishumayele kabantu abangayazisi njalo imizamo yethu. Ukuze siqhubeke sibheka inkonzo yobuKristu njengelungelo esilinikwe uNkulunkulu, kumelwe sihlale sondlekile ngokomoya. Ukutadisha okukha phezulu nokuqabukelayo ngeke kusenze siliqonde ngokugcwele iZwi likaNkulunkulu. Ungalithuthukisa yini izinga lakho lokufunda nokutadisha iBhayibheli futhi ulwele ukukwenza njalo? Ungazindla yini njalo ngalokho okufundayo?—IHu. 1:2, 3.

#### **it-1-E 1214**

#### **Amathumbu**

Ukudla esikudlayo kugawa emathunjini besekusuya emzimbeni. Lokhu kuyasincreda sizwisisse umbono uJehova awupha uHezekheli. Embonweni lo watshelwa ukuthi adle umqulu agcwaliise isisu kumbe amathumbu (ngesiHebheru, *me·im’*) akhe ngawo. Lapha kwakutshiwo ukuthi afunde amazwi ayebhaliwe emqulwini, acabangisise ngawo njalo awagcine engqondweni yakhe. Lokhu kwakuzamupha amandla okwenza umsebenzi ayewuphiwe nguNkulunkulu. UJehova wamupha ukudla okwakuzamceda sibili, lamazwi ayezawakhuluma.—Hez 3:1-6; qathanisa lo-Isam 10:8-10.

**(UHezekheli 3:3)** Wasesithi kimi, “Ndodana yomuntu, dlana umqulu lo engikunika wona ugcwalise isisu sakho ngawo.” Ngakho ngawudla, njalo emlonyeni wami wawuzwakala umnandi njengoluju.

w07-ZU 7/1 12 ¶3

#### **Amaphuzu Avelele Encwadi KaHezekeli—INgxene I 2:9-3:3—Kungani umqulu wezingoma zokulila waba mnandi kuHezekeli?**

Okwenza lo mqulu waba mnandi kuHezekeli isimo sakhe sengqondo ngomsebenzi ayethunywe ukuba awenze. UHezekeli wayekwazisa ukukhonza uJehova njengomprofethi.

#### **Ukuchwayisisa IMibhalo**

**(UHezekheli 1:20, 21)** Loba kungaphi lapho umoya owaya khona lazo zaya khona, njalo lamavili ayephakama lazo, ngoba umoya we-

zidalwa eziphilayo wawusemavilini.<sup>21</sup> Kwakusithi izidalwa zingahamba lawo ahambe, kuthi izidala zingema lawo ame; njalo kuthi lapho izidalwa ziphakama emhlabathini lawo aphakame lazo, ngoba umoya wezidalwa eziphilayo wawusemavilini.

**(UHezekheli 1:26-28)** Ngaphezu komkhathi phezu kwamakhanda azo kwakulokwakungani yisihlalo sobukhos esenziwe ngesafire, njalo ngaphezulu esihlalweni sobukhos kwakulolutho olwalufana lomuntu.<sup>27</sup> Lokho ngakubona kokwakungathi lukhalo lwakhe kusiya phezulu ekhanya angathi yinsimbi evuthayo, kungathi kugcwele umlilo, njalo kusukela lapho kusiya phansi wayengathi ngumlilo, njalo ehonqolozelwe yikukhanya okucazimulayo.<sup>28</sup> Ukukhanya okucazimulayo okwakumungezile kwakunjengomchilo wamakhosikazi emayezini ngosuku lokuna kwezulu. Lokhu kwakuyisimo sesifanekiso senkazimulo kaJehova. Ngathi ngikubona ngawela phansi ngobuso, ngasengisizwa ilizwi lalowo owayekhuma.

w07-ZU 7/1 11 ¶6

**Amaphuzu Avelele Encwadi KaHezekeli—INgxenye I**

**1:4-28—Inqola yasezulwini ifanekiselani?** Inqola imelela ingxenye esezelwini yenhlangu kaJehova eyakhiwa izidalwa zomoya ezithembekile. Ithola amandla emoyeni ongcwele kaJehova. UMgibili wenqola, omelela uJehova, ukhazimula ngendlela engenakuchazeka. Ukuzola kwakhe kuboniswa uthingo oluhle.

**(UHezekheli 4:1-7)** “Khathesi-ke, ndodana yomuntu, thatha umcephe webumba uwubeke phambi kwakho, udwebe kuwo idolobho lase-Jerusalema.<sup>2</sup> Dweba ukuvinjezelwa kwalo: Misa izindawo zokuvinjezelwa kwalo, yakha umthezuko ngaphezu kwalo, misa izinkamba zokulihlasela uphinde ulihonqolozele ngezigodo zokubhidliza.<sup>3</sup> Emva kwalokho thatha umganu wensimbi, uwubeke unjengomduli wensimbi phakathi kwakho ledolobho ube usuphendulela ubuso bakho kulo. Lizakuba yisibonakaliso endlini ka-Israyeli.<sup>4</sup> “Emva kwalokho lala ngomhlubulo wenxele, ubeke isono sendlu ka-Israyeli phezu kwakho. Kumele uthwale isono sabo okwalezozinsuku ulele ngomhlubulo wakho.<sup>5</sup> Sengikumisele inani linyelezinsuku njengeminyaka yezeno zabo. Ngakho izono zendlu ka-Israyeli uzazithwala okwezinsuku ezingamakhulu amathathu lamatshumi afica munwe munye.<sup>6</sup> “Emva kokuba usuqede lokhu, lala

phansi futhi, khathesi kube ngomhlubulo wakho wokunene, uthwale isono sendlu kaJuda. Ngikumisele izinsuku ezingamatshumi amane, usuku olulodwa lumele umnyaka munye ngamunye.<sup>7</sup> Phendulela ubuso bakho ekuvinjezelweni kweJerusalem kuthi izingalo zakho zingembeswanga uphrofethe kubi ngeJerusalem.

w07-ZU 7/1 12 ¶4

**Amaphuzu Avelele Encwadi KaHezekeli—INgxenye I**

**4:1-17—Ingabe uHezekeli wasilingisa ngempela isigcawu sokuvinjezelwa kweJerusalem okwakuza?** Ukucela kukaHezekeli ukuba abase ngokunye ukuze abhake nokuvuma kukaJehova kubonisa ukuthi lo mprofethi wakulingisa ngempela lokhu. Ukulala kwakhe ngohlangothi lwasobunxele kwakumelela isiphambeko sombuso wezizwe eziyishumi seminya-ka engu-390—kusukela ngo-997 B.C.E. kuya ekubhujisweni kweJerusalem ngo-607 B.C.E. Ukulala ngohlangothi lwasokudla kwakumelela ukona kukaJuda iminyaka engu-40, kusukela ngenkathi uJermiyya amiswa ngayo njengomprofethi ngo-647 B.C.E. kuya ku-607 B.C.E. UHezekeli wadla inkeshezana yokudla waphuza namanzi angengakanani izinsuku eziengu-430, eprofetha ukuthi kuzoba nendlala phakathi nokuvinjezelwa kweJerusalem.

### **Ukubalwa KweBhayibhili**

**(UHezekheli 1:1-14)** Ngomnyaka wamatshumi amathathu, ngenyanga yesine ngosuku lwestihlanu, lapho ngangiphakathi kwabathunjwayo, eduze komfula uKhebhari, amazulu avuleka ngabona umbono kaNkulunkulu.<sup>2</sup> Ngosuku lwestihlanu lwenyanga—ngomnyaka wesihlanu wokuthunjwa kwenkosi uJehoyakhini<sup>3</sup> ilizwi likaJehova lafika kuHezekheli umphristi, indodana kaBuzi, phansi komfula uKhebhari elizweni lamaBhabhiloni. Khonapho isandla sikaJehova sasiphezu kwakhe.<sup>4</sup> Ngakhangela, ngabona isiphepho sisiza sivela enyakatho—kuliyezi elikhulukazi lokuphazima kombane njalo lizungezwe yikukhanya okubenyezelayo. Phakathi laphakathi komlilo kwakungathi yinsimbi evuthayo,<sup>5</sup> njalo phakathi komlilo kwakulokwakungathi yizidalwa ezine eziphilayo. Ngokukhangeleka isimo sazo sasingesomuntu,<sup>6</sup> kodwa ngasiyne sazo sasilobuso obune lezimpiko ezine.<sup>7</sup> Imilenze yazo yayiqondile; izinyawo zazo zinjengezethole njalo zinkanyazela njengethusi elilolongiwego.<sup>8</sup> Ngaphansi kwezimpiko zazo emaceleni azo amane zazilezandla zomuntu. Zonke zone zazilobuso lezimpiko,<sup>9</sup> njalo izimpiko

zazo zazithintana. Esinye lesinye sazo saya phambili; kaziphendukanga ekuhambeni kwazo. <sup>10</sup> Ubuso bazo babukhangeleka kanje: Esinye lesinye sazo sasilobuso bomuntu, njalo eceleni langakwesokudla esinye lesinye sasilobuso besilwane, ngakwesenxele silobuso benkabi; njalo ngasinye sasilobuso bengqungqulu. <sup>11</sup> Babunjalo ubuso bazo. Izimpiko zazo zazichayekelle phezulu; ngasinye silezimpiko ezimbili olunye luthinta uphiko Iwesinye isidalwa emaceleni womabili, lezimpiko ezimbili zigubuzele umzimba waso. <sup>12</sup> Esinye lesinye saya phambili. Loba kungaphi lapho umoya owaya khona lazo zaya khona zingaphenduki ekuhambeni kwazo. <sup>13</sup> Isimo sezialwa eziphilayo sasinjengamalahle avuthayo omlilo loba njengezibane. Umlilo wahamba usiya phambili lasemuva phakathi kwezialwa; wawukhazimula, njalo umbane uphazima uphuma kuwo. <sup>14</sup> Izidalwa zagijima zisiya emuva laphambili njengokuphazima kombane.

## JUNE 26–JULY 2

### AMAGUGU ASELIZWINI LIKANKULUNKULU UHEZEKHELI 6–10

#### “Uzafakwa Yini Uphawu Ukuze Usindiswe?”

(UHezekheli 9:1, 2) Lapho-ke ngamuzwa ememeza ngelizwi elikhulu esithi, “Letha abalindi bedolobho lapha, omunye lomunye elesikhalii esandleni sakhe.” <sup>2</sup> Ngasengibona amadoda ayisithupha evelela malungana lesango langaphezulu, elikhangele enyakatho, ngamunye ephethe izikhali ezibulalayo ezandleni zakhe. Ayelenye indoda eyayigqoke ilineni eyayilezinto zokubhala emhlubulweni wayo. Angena ema phansi kwe-alithare lethusi.

w16.06 16-17

#### Imibuzo Ebuzwa Ngabafundi

**Embonweni kaHezekheli, imelani indoda ethwele uphondo Iweyinki yombhali kanye lamadoda ayisithupha athwele izikhali zokuphahlaza?**

■ Wonke amadoda la amela amabutho asezulwini ayezahlanganyela ekubhujisweni kweJerusalema futhi azahlanganyela lapho sekubhujiswa umhlaba lo obuswa nguSathane ngesikhathi se-Amagedoni. Kungani ingcazelo le entsha iqondile?

Kungakafiki umnyaka ka-607 B.C.E. uJehova wani ka uHezekheli umbono walokho okwakuzakwenzakala iJerusalema ingakabhujiswa. Wabona amadoda ayisithupha ethwele izikhali zokuphahlaza. Waphinda wabona indoda “eyayigqoke ilineni” njalo ‘ilezinto

zokubhala’ loba uphondo Iweyinki yombhali. (Hez. 8: 6-12; 9:2, 3) Indoda le yatshelwa ukuthi: “Yana ezindaweni zonke zedolobho,. . . ubeke uphawu emabunzini alabo ababubulayo bekhala ngenxa yezinto zonke ezenyanyekayo ezenziwa kulo.” Amadoda aye-thwele izikhali zokuphahlaza atshelwa ukuthi abula-le bonke abantu edolobheni ababengelalo uphawu emabunzini abo. (Hez. 9:4-7) Umbono lo usifundi-sani njalo ingubani indoda ethwele uphondo Iweyinki yombhali?

Isiphrofetho lesi sakbulunya ngo-612 B.C.E. njalo sagcwalseka okokuqala lapho iJerusalema ibhujiswa ngamabutho aseBhabhiloni ngo-607 B.C.E. UJehova wavumela ibutho laseBhabhiloni ukuthi libhubhi-se iJerusalema. Lokhu kwakungenxa yokuthi abantu bakhe basebemhlamuken. (Jer. 25:9, 15-18) Kodwa akuzange kubhujiswe bonke abantu. Abalungi-leyo kwakungamelanga babhujiswe ndawonye lababi. UJehova wayezakuba leqiniso lokuthi uyabasindisa abantu bakhe abangazange bazibhixe ezintweni ezenyanyekayo ezazisenzakala eJerusalema.

UHezekheli kazange ahlanganye emsebenzini wokubeka uphawu kanye lowokubhubhisa iJerusalema. Kodwa umsebenzi wokubhubhisa iJerusalema wawu-zaqondiswa yizingilos. Nxa sibala isiphrofetho lesi kuba angani siyalunguza ezulwini sibone okwenza-kalayo. UJehova wanika izingilos zakhe umsebenzi wokuqondisa ukubhujiswa kwabantu ababi lowokwe-hlukanisa abalungileyo ukuze basindiswe.

Isiphrofetho lesi sizagcwalseka futhi esikhathini esizayo. Besandise ukuthi indoda ethwele uphondo Iweyinki imela abagcotshiweyo abasesemhlaben. Sasicabanga lokuthi abantu abalalela izindaba ezi-nhle sebebekwe uphawu lokusinda. Kodwa khathesi sekumele sintshintshe ingcazelo yesiphrofetho lesi. Ngenxa yani? Ngoba ngokwalokho okutshivo ku-Mathewu 25:31-33 uJesu nguye ophiwe ilungelo okwahluvela abantu. Uzakwenza lokhu ngesikhathi sokuhlupheka okukhulu futhi uzakwahlukanisa abanjegezimvu ezimbuzini. Abayizimvu bazasindiswa kodwa abayizimbuzi bazaphiwa isahlulelo sokubhujiswa.

Manje sifundani embonweni kaHezekheli? Nanzi izinto ezhinlanu esizifundayo:

(1) IJerusalema ingakabhujiswa, uHezekheli loJe-remiya babengabalindi edolobheni lelo, bexwayisa abantu ngalokho okwakuzakwenzakala. Benza lokho okwakwenzwiwe ngu-Isaya. Lamuhla uJehova usebenzisa iqembu elincane labagcotshiweyo ukuze anike abantu bakhe ukudla njalo axwayise labanye ukuhlu-pheka okukhulu kungakafiki. Kanti njalo izisebenzi zalapha ekhaya lazo ziyancedisa emsebenzini lo wokumemezelu isixwayiso.—Mat. 24:45-47.

(2) UHezekheli kazange ahlanganye emsebenzini wokubeka uphawu kulabo abazasinda. Labantu ba-kaNkulunkulu lamuhla kabakwenzi lokhu. Abakwenzayo yikutshumayeza abantu lokubaxwayisa ngakho okuzakwenzakala esikhathini esizayo. Umsebenzi lo bawenza beqondiswa yizingilos.—Isam. 14:6.

(3) Kabakho ababekwa uphawu emabunzini abo ngokuqondileyo ngesikhathi sikaHezekheli. Lalamuhla kabakho ababekwa uphawu emabunzini abo ngokuqondileyo. Kulokuthile okumele bakwenze ukuze basinde ngesikhathi sokuhlupheka okukhulu. Kumele balalele izindaba ezinhle, bantshintshe ubuntu babo, bazinikele kuJehova njalo basekele abazalwane bakaKhristu ngobuqotho. (Mat.25:35-40) Abazkwenza lokhu bazabekwa uphawu okutsho ukuthi bazasinda ngesikhathi sokuhlupheka okukhulu.

(4) Indoda ethwele uphondo lweyinki imela uJesu Khristu ngoba nguye ophathiswe umsebenzi wokubeka uphawu. Ngesikhathi sokuhlupheka okukhulu, labo ababumba ixuku elikhulu bazabekwa uphawu lapho besahlulelwa ukuthi bayizimvu. Lokhu kuzakwenza ukuthi bathole isipho sokuphila okungaphe-lio emhlabeni.—Mat. 25:34, 46.

(5) Amadoda ayisithupha athwele izikhali zokupahhaza amela amabutho asezulwini futhi akhokhelwa nguJesu. Sekuseduze ukuthi baphahlaze izizwe zonke njalo basuse bonke ububi emhlabeni.—Hez. 9:2, 6, 7; Isam. 19:11-21.

Ukuzwisa umbono kaHezekhiya kusenza sibe lethembra lokuthi uJehova ngeke abhubhise abantu abalungileyo ndawonye lababi. (2 Phet. 2:9; 3:9) Kanti njalo kusenza sibone lokuthi umsebenzi wokutshumayela esiwenzayo lamuhla uqakathekile. Umu-ntu wonke kufanele azwe isixwayiso ukuphela kungakafiki.—Mat. 24:14.

**(UHezekheli 9:3, 4)** Khathesi inkazimulo kaNkulunkulu ka-Israyeli yaya phezulu isuka ngaphezu kwamakherubhi, lapho eyayikade ikhona, yasudukela emnyango wethempeli. Lapho-ke uJehova wabiza indoda eyayigqoke ilineni ilezinto zokubhala emhlubulweni wayo <sup>4</sup> wathi kuyo, “Yana ezindaweni zonke zedolobho laseJerusalema ubeke uphawu emabunzini alabo ababubulayo behala ngenxa yezinto zonke ezenyanyekayo ezenziwa kulo.”

**(UHezekheli 9:5-7)** Ngisalalele, wathi kwanbanye, “Mlandeleni kulo lonke idolobho libulale, kungekho sihawu kumbe uwelo. <sup>6</sup> Qothulani amaxhegu, amajaha lezintombi, amanina labantwana, kodwa lingathinti loba ngubani olophawu. Qalisani endlini yami engcwele.” Ngakho

baqalisa ngabadala ababephambi kwethempeli.

<sup>7</sup> Wasesithi kubo, “Ngcolisani ithempeli ligcwali-se amaguma ngababulewego. Hambani!” Ngakho bahamba baqalisa ukubulala edolobheni lonke.

### **Ukuchwayisisa IMibhalo**

**(UHezekheli 7:19)** Bazalahlela isiliva sabo emigwaqweni, legolide labo lizakuba njengento engcolileyo. Isiliva sabo legolide labo akuyikwanelisa ukubakhulula ngosuku lolaka lukaJehova. Bangeke baqede ukulamba kwabo kumbe bagcwaliise izisu zabo ngakho, ngoba sekubenze bakhubeka esonweni.

w09-ZU 9/15 23 ¶10

### **Inzudo Ezedlula Zonke Yemfundo Yaphezulu**

<sup>10</sup> NguJehova kuphela osesimweni sokusisiza silungiselele ikusasa ngoba uyazi ukuthi lisiphatheleni. Uyena onqumayo ukuthi ikusasa lesintu liyoba njani. (Isaya 46:9, 10) Isiprofetho seBhayibheli sembula ukuthi “usuku olukhulu lukaJehova luseduze.” (Zef. 1:14) Mayelana nalolo suku, amazwi ezAga 11:4 ayo-gcwaliiseka: “Izinto zenani elikhulu ngeke zibe nanzudo ngosuku lolaka, kodwa ukulunga kuyokhulla ekufeni.” Lapho kufika isikhathi sokuba uJehova akhiphe isahlulelo ezweni likaSathane, ukuma okuhle noNkulunkulu yikona okuyobe kusemqoka. Imali ngeke isize. Empeleni, uHezekeli 7:19 uthi: “Isiliva labo bayoliphonsa ezitaladini, igolide labo liyoba yinto enyanyekayo.” Ukwazi lokhu kungasisiza ukuba senze ngokuhlakanipa manje.

**(UHezekheli 8:12)** Wathi kimi, “Ndodana yomuntu, ukubonile yini okwenziwa ngabadala bendlu ka-Israyeli emnyameni, omunye lomunye esendaweni yokukhonzela isithombe sakhe? Bathi, ‘UJehova kasiboni; uJehova uselilahlide ilizwe.’”

w11-ZU 4/15 26 ¶14

### **Ingabe Uyawuvumela Umoya KaNkulunkulu Ukuba Ukuhole?**

<sup>14</sup> Ngokuyinhloko, ukholo lusho ukuthi uJehova uNkulunkulu ungokoqobo kithi. Uma singambeki uNkulunkulu njengomuntu ongokoqobo, kuyoba lula ukuba sihileleke ekwenzeni okubi. Cabanga ngalohu okwenzeka mandulo kubantu bakaNkulunkulu. UJehova wembulela umprofethi uHezekeli ukuthi babenza izinto ezinengekayo ngasese, wathi: “Ukubonile yini, ndodana yomuntu, lokho abakwenzayo abadala bendlu ka-Israyeli ebumnyameni, ngamunye emakamelweni akhe angaphakathi ombukiso? Ngoba bathi, ‘UJehova akasiboni. UJehova ulishiyle izwe.’” (Hez. 8:12) Ingabe uqaphelile ukuthi yini eyabangela le nkinga? Babengakholelwa ukuthi uJehova

wayekubona lokho ababekwenza. Babengambheki uJehova njengomuntu ongokoqobo.

### **Ukubalwa KweBhayibhili**

**(UHezekheli 8:1-12)** Ngomnyaka wesithupha, ngenyanga yesithupha ngosuku Iwesihlanu, lapho ngangihlezi endlini yami labadala bakoJuda behlezi phambi kwami, isandla sikaJehova Wobukhosie sehlela phezu kwami khonapho.<sup>2</sup> Ngakhangela, ngabona ulutho olwalulesimo somuntu. Kusukela kokwakungathi lukhalo Iwakhe kusiya phansi wayenjengomlilo, njalo kusukela lapho kusiya phezulu ukubonakala kwakhe kwakhazimula njengensimbi evuthayo.<sup>3</sup> Welula okwakukhanya angathi yisandla wangibamba ngenwele zekhanda lami. UMoya wangiphakamisela phezulu phakathi komhlaba lezulu, kwathi ngemibono kaNkulunkulu wangisa eJerusalem, ekungeneni kwesango langasenyakatho yeguma langaphakathi, lapho okwakumi khona isithombe esibangela ubukhwele.<sup>4</sup> Njalo khonapho phambili kwami kwakulenkaZimulo kaNkulunkulu ka-Israyeli, njengasembonweni engawubona egcekeni.<sup>5</sup> Wasesithi kimi, "Ndodana yomuntu, khangela ngasenyakatho." Ngakho ngakhangela, kwathi entubeni esenyakatho kwesango lealithare ngabona lesithombe sobukhwele.<sup>6</sup> Wasesi-

thi kimi, "Ndodana yomuntu, uyakubona yini abakwenzayo—izinto ezenyanyekayo kakhulu indlu ka-Israyeli ezenzayo lapha, izinto ezizingixotshela khatshana lendawo yami engcwele? Kodwa wena uzabona izinto ezenyanyekayo kakhulukazi kulalezi."<sup>7</sup> Emva kwalokho wangisa entubeni yeguma. Ngakhangela, ngabona imboobo emdulini.<sup>8</sup> Wasesithi kimi, "Ndodana yomuntu, khathesi gubha umduli." Ngakho ngawugubha umduli ngasengibona umnyango khona.<sup>9</sup> Wasesithi kimi, "Ngena ubone izinto ezimbi lezenyanyekayo abazenzayo lapha."<sup>10</sup> Ngakho ngangena phakathi ngakhangela, ngabona indawo yonke emidulini kufanekiswe izinhlobo zezinto zonke ezihuquzelayo lezinyamazana ezenyanyekayo kanye lezithombe zonke zasendlini ka-Israyeli.<sup>11</sup> Phambi kwazo kwakumi abadala bendlu ka-Israyeli abangamatshumi ayisikhombisa, loJahazaniya indodana kaShafani emi phakathi kwabo. Omunye lomunye wayepethe udengezi lokutshisela impepha ngesandla, luthunqa intuthu elephunga elimnandi elempepha.<sup>12</sup> Wathi kimi, "Ndodana yomuntu, ukubonile yini okwenziwa ngabadala bendlu ka-Israyeli emnyameni, omunye lomunye esendaweni yokukhonza isithombe sakhe? Bathi, 'UJehova kasiboni; uJehova uselilahlide ilizwe.'"