

Myanda ya Kunyemena'ko ya Kabuku ka ku Kupwila Būmi ne Mwingilo

1-7 KWEJI 4

**BYABULĒME BYA MU KINENWA KYA LEZA |
1 BENE KODINDA 7-9**

“Bukunga I Kyabuntu”

w11 1/1 p. 20 mus. 3

Mwena mu Bukunga Bobe

³ Nkunga wikalanga divule na kitatyi ne bwanapabo bukatampe kutabuka bantu besonge. (1 Kod. 7:32-35) Bino bimukwashanga mpata atandabule mwingilo wandi, abaijibwe mu buswe ku bakwabo, ne kufwena kudi Yehova. O mwanda Bene Kidishitu bavule basangelanga kamweno ka bukunga ne kuvwata butyibi bwa ‘kutambula uno mwanda,’ mu kitatyi kampanda. Padi bakwabo kebadipo na mutyima wa kushala bankunga, ino ngikadilo yabo pa kushinta, balangulukila’po na katentekeji ne kumona’mba na bukwashti bwa Yehova bakokeja nabo kushala na milangwe ya bukunga ku mutyima. Pa kino, betabijanga kushinta kwa ngikadilo yabo ne kutambula uno mwanda wa bukunga.—1 Kod. 7:37, 38.

w08 1/7 p. 31 mus. 1

Myanda Mikatampe ya mu Mikanda Yātumī-nwe Bene Kodinda

**7:33, 34—Lelo “bintu bya panopantanda” byūminine’ko yewa usonga nansha uso-
ngwa i bika?** Polo wādi wisambilpa myanda ya bukile-bukya ipita mu būmi ifwaninwe kuta’ko mutyima bene Kidishitu besonga. Mu bino bintu mubadilwa bidibwa, bivwalwa, ne njibo, kemubadilwapo bintu bibi bya ino ntanda, bifwaninwe kunyema bene Kidishitu.—1 Yoa. 2:15-17.

w96 1/11 p. 8 mus. 14

Bukunga—Mukenga wa Mwingilo Wakubu-lwa Kilabi

¹⁴ Mukristu nkunga wingidija mwikadilo wandi wakubulwa kusonga mwanda wa kulondalonda bitungo bya aye mwine, kaloñangapo ‘biyampe’ kutabuka bakristu basonge nansha basongwe. I nkunga, ino ke ‘pamwanda wa bulopwepo,’ ino i pamwanda wa milangwe yandi. (Mateo 19:12) Mwana-mulume nansha mwana-mukaji wakubulwa kusonga nansha kusongwa ufwaninwe kusaka ‘kuputumina mu bintu bya Mfumwandi,’ kusaka “kusangaja mutyima wa Mfumwandi,” ne ‘kuta mutyima kudi Mfumwandi pampikwa kilabi.’ Kino kishintulula katalula mutyima wa mifutu ibidi mwanda wa kwingidila Yehova ne Yesu Kristu senene. Mukristu mwana-mulume nansha mwana-mukaji ulonga uno muswelo ye aye ‘ukanengeja’ kutabuka bakristu basonge nansha basongwe.

Kukola Byabupeta bya ku Mushipiditu

Ivs p. 251

Bilembwa bya ku Mfulo

Kyaba kimo, bene Kidishitu bamobakwatanga butyibi bwa kusansana nansha shi kekudipo kilongwa kya busekese. (1 Kodinda 7:11) Mu ino myanda ilonda’ko’i, mwine Kidishitu ubwanya kulomba kusansana.

- Kupela kukukwatakanya ku kusaka: Mulume wapele kuvuija bisakibwa bya ku ngitu bya kisaka, kisaka kekikomenwa’ンka ne lupetto nansha bya kudya.—1 Temote 5:8.
- Kususulwa bibi ku ngitu: I kususula mwine pobe ku ngitu bimufikija ku kwimona’mba

bukomo bwandi bwa ngitu nansha būmi bwandi kebudi mu kyaka.—Ngalatea 5:19-21.

• Kutūlwa mu kyaka kwa kipwano kya muntu na Yehova: Mulumbe nansha mukaji walengeja mwinē pandi akomenwe kwingidila Yehova. —Bilongwa 5:29.

w00-F 15/7 p. 31 mus. 2

Ubwanya Kwikala Nyeke Mwilame mu Ino Ntanda ya Disubi

Bankasampe kebafricanwepo kwipangila kusonga nansha kusongwa pobakishilula kwikala na bilokoloko bikomo bya busekese. Busongi bulombanga kusumininwa, kadi pa kufikila'po bilombanga bidi kutama. (Ngalilo 2:24) I biyampe bininge muntu kwilaija'ko bidi kufika ne byapita "pa kusongola," ko kunena'mba kitatyi kitamanga bininge bilokoloko bya busekese bine bibwanya kulengeja muntu akwate butyibi bufwe. (1 Bene Kodinda 7:36) Shi muntu ke mutame wabila kusonga nansha kusongwa, ino kalonga busekese mwanda'po'tu kasokwelepo wa kwisonga nandi, nankyo i bulembakane kadi i bubi bukatampe!

8-14 KWEJI 4

BYABULĒME BYA MU KINENWA KYA LEZA | 1 BENE KODINDA 10-13

"Yehova I wa Binebine"

w17.02 p. 29-30

Bipangujo bya Batangi

Mutumibwa Polo wālembele amba Yehova "kakemulekapo mutompibwe kupita pa byomubwanya kutyumwina mu manwi." (1 Kodinda 10:13) Le kino kishintulula'mba Yehova ukwatanga butyibi kumeso kwa kitatyi pa byobya byotubwanya kūminina ne kwitutongela matompo a kwitutana?

■ Shi byadi namino, langa budi mwadi mwa kwikadila būmi bwetu. Kimfwa, mwanā tutu umo mwana-mulume weyole. Shandi watyumukilwe mutyima. Wadi wiipangula shi Yehova wadi umwene bino bintu kumeso kwa kufika'byo ne kukwata butyibi bwa amba aye ne wandi mukaji badi ba kūminina kino kymalwa. Mu ino ngikadilo ya bintu, bavule motudi batanwanga na byamalwa. Penepa, le tufwaninwe kulanga'mba Yehova ubandaulanga kintu kyo-kyonso kitufikila mu bwetu būmi?

Potubandaula 1 Kodinda 10:13, tusa kumona'mba Bible kabingijangapo mulangwe wa amba Yehova uyukanga kumeso kwa kitatyi byobya byotubwanya kūminina ne kukwata butyibi bwa kwitutongela matompo a kwitutana. Mwanda waka tubanena namino? Tubandaulei'ko bubinga buná.

Bubajinji, Yehova i mupe bantu bwanapabo bwa kwitongela. Usakanga batwe bene twikwatyle butyibi. (Kupituluka 30:19, 20; Yoshua 24:15) Shi tukwata butyibi busanga ja Yehova, nabya tukakulupila mu bwendeji bwandi. (Nkindi 16:9) Ino shi tukwata butyibi bubi, nankyo tukafikilwa na bipa bibi bilupuka'ko (Ngalatea 6:7) Nanshi shi kwa di'mba Yehova witutongelanga matompo a kwitutana, le na bubine twadi ba kwikala na bwanapabo bwa kwitongela?

Bwa bubidi, Yehova ketukingilepo ku "mwigadilo wa bu-muntu." (Musapudi 9:11) Muntu ubwanya kutanwa na akishida mwanda-tu wadi pa kifuko kibi ne mu kitatyi kibi. Yesu wēsamibile pa akishida yāfwile'ko bantu 18 bāponenwe na kiteba. Wālombwele patōka'mba ke Lezapo wālengeje lufu lwabo. (Luka 13:1-5) Nanshi ke kyendele'mopo kulanaga amba kumeso kwa akishida kulongeka, Leza utoñanga wa kupanda ne wa kufwa.

Bwa busatu, umo ne umo motudi ufwani-nwe kulama bululame kudi Yehova. Satana wānenene amba bengidi ba Yehova bamwingidilanga pa mwanda wa bintu byaebapele. Satana wāletele matope amba ketukalama-tapo nyeke kudi Yehova shi tubatanwa na matompo. (Yoba 1:9-11; 2:4; Kusokwelwa 12: 10) Shi kwadi amba Yehova witukiñanga ku matompo amoamo, nabya byadi bya kumwe-ka’mba Satana wādi na bubinga.

Bwa buná, Yehova katoñengapo kuyuka kumeso kwa kitatyi kintu kyonso kiketufikila. Inoko na bubine, Shi Yehova wasake ubwanya kuyuka kyokya kikalongeka kume-so. (Isaya 46:10) Inoko Bible ulombola’mba katoñengapo kuyuka kintu kyonso kume-so kwa kitatyi. (Ngalwilo 18:20, 21; 22:12) Yehova byadi wa buswe kadi moloke, o mwanda kepatyikangapo pa bwanapabo bwetu bwa kwitongela.—Kupituluka 32:4; 2 Kodinda 3:17.

Penepa, i bika byādi bisaka kunena Polo paānenene amba Yehova “kakemulekapo mutompibwe kupita pa byomubwanya kutyumwina mu manwi”? Pano, Polo wādi ulombola byobya biloñanga Yehova **mu kitatyi** kya matompo, ke **kumesopo** kwao. Shi tukulupila mudi Yehova, nabya uketukwasha mu ditompo dyo-dyonso ditutana mu būmi. (Ñimbo ya Mitoto 55:22) Pano tusa kubandaula’ko bubinga buná bwānenene Polo namin.

Bubinga bubajinji i bwa amba **matompo otutanwa nao ‘afikilanga bantu bonso.’** Byotukidi mu ngikadilo ya bintu ya Satana, o mwanda tutanwanga mu ngikadilo mikomo, enka ne na byamalwa. Ino shi tukulupila mudi Yehova, tubwanya kūminina ano matompo ne kushala na kikōkeji. (1 Petelo 5:8, 9) Mu mavese a kūlu a 1 Kodinda shapita 10,

Polo wāsonekele’mo myanda itala matompo amoamo ātenwe nao bene Isalela mu ntanda mutuputupu. (1 Kodinda 10:6-11) Boba bādi bakulupile mudi Yehova, baūminine ano matompo. Inoko bene Isalela bamo bāpelele kukökela Yehova. Kebālaminepo kikōkeji kya-bo mwanda kebādipo bakulupile mwadi.

Bubinga bwa bubidi i buno amba “**Leza i wa binebine.**” Le ko kunena namani? Shi tulangulukile pa muswelo wadi ukwatakanya Yehova bengidi bandi mu bula bwa māngā, tukamona’mba ukwashanga nyeke “boba bamusanshilwe ne kulama bijila byandi.” (Kupituluka 7:9) Tuyukile amba Yehova ufiki-dijanga nyeke milao yandi. (Yoshua 23:14) Tubwanya kukulupila’mba (1) Yehova kakale-kapo ditompo dyo-dyonso ditukomene mu muswelo otutunya kwidyūminina, ne (2) ‘uke-tushitwila dishinda.’

Lelo Yehova ushitwilanga “dishinda” namani boba bamukulupile? Pamo, ubwanya kutalula ditompo. Ino vuluka, Polo wānenene amba Yehova “ukemushitwila dishinda dya kutambilako **mwanda wa mumone kūminina ditompo’dya.**” O mwanda divule dine, Yehova witushitwilanga dishinda na kwitupa buku-mo amba tulame nyeke kikōkeji kyetu. Pano tubandaulei’ko miswelo imoimo yaetushitwilanga dishinda.

■ Yehova “wituseñanga mu byamalwa byetu byonso.” (2 Kodinda 1:3, 4) Ubwanya kutala-ja ñeni yetu, mutyima wetu ne malango etu kupytila ku Bible, mushipiditu wandi ujila ne kupytila ku umpika mukōkele.—Mateo 24:45; Yoano 14:16; Loma 15:4.

■ Yehova ubwanya kwingidija mushipiditu wandi ujila wituludike. (Yoano 14:26) Mushi-piditu ujila ubwanya kwitukwasha tuvuluke nsekununi ne misoñanya ya mu Bible amba tukwate butyibi buyampe.

- Yehova ubwanya kwingidija bamwikeulu betukwashe.—Bahebelu 1:14.
- Yehova ubwanya kwingidija batutu ne bakaka betukwashe. Babwanya kwitukankamika na binenwa ne bilongwa.—Kolose 4:11.

Penepo i bika byotwefunda ku binenwa bya Polo bidi mu 1 Kodinda 10:13? Yehova ketutongelangapo matompo a kwitutana. Inoko tuyukile amba, shi tukulupile mudi Yehova, nabya tukakomena ditompo dyo-dyonso. Tuyukile amba Yehova uketushitwila nyekedi shinda amba tulame kikōkeji kwadi.

Kukola Byabupeta bya ku Mushipiditu

w04-F 1/4 p. 29

Bipangujo bya Batangi

Mwanda waka 1 Bene Kodinda 10:8 unena’mba bene Isalela bāfwile mu difuku dimo pa busekese bobālonge bādi 23000, koku Umbadilo 25:9 utela’mba bādi 24000?

Kudi bubinga buvule bubwanya kulengeja kwikale kwishila pa bino bibalwa bitelelwe mu ano mavesi abidi. Bubinga bumo bidi kadi bupēla bubwanya kwikala’tu bwa amba kebāsakilepo kwikale kibalwa kya musubu pa bukata bwa 23000 kufika ku 24000.

Tutalei bubinga bukwabo. Mutumibwa Polo wātelele ino māngā ya bene Isalela ya ku Shityime bu kimfwa kya kudyumukila’po bene Kidishitu ba mu Kodinda wa kala, kibundi kyādi kitumbile busekese. Wālembele amba: “Kadi ketwakilongai busekese, mwālonge bamobamo mu bukata mwabo busekese, ne kufwa bafwa, bantu 23000 mu difuku dimo.” Polo wātelele kibalwa kya 23000 pa kwisambila pa boba bāipailwe na Yehova pa mwanda wa busekese bobālonge.—1 Bene Kodinda 10:8.

Inoko Umbadilo shapita wa 25 witulombo-la’mba, “Penepo Isalela welunga ku butōtyi bwa Bāla wa Peole, Yehova nandi wakalabe-la Isalela.” Kupwa Yehova wasoñanya Mosesa epaye “batangidiji bonso ba bano bantu’ba.” Mosesa nandi wasoñanya batyibi bebepaye. Ku mfulo, Finease pāapelakene kwipaya mwine Isalela wākaselele mwana-mukaji mwine Midyana watwela nandi mu kitūlo, “Ebi-ya kimpengele kyaleka’byo.” Nsekununi ifula na bino binenwa bya amba: “Boba bafwile ku kimpengele bafikile pa bantu 24000.” —Umbadilo 25:1-9.

Mobimwekela mu kibalwa kitelelwe mu Umbadilo mudi ne “batangidiji bonso ba bano bantu” bāipailwe na batyibi ne boba bāipailwe na Yehova aye mwine. Kadi bimweka bu batangidiji bāipailwe na batyibi bādi 1000, babwana pa bantu 24000. Eka-le bano batangidiji, nansha’mba bakalenga byanzwe, bālonge busekese, kutanwa ku mafetyi, nansha kulunga kuboko ku boba bādi bebilonga, bāpile mambo a ‘kwilunga ku butōtyi bwa Bāla wa Peole.’

Dibuku dimo dishintulula bishima bya mu Bible, dilombola amba kishima ‘kwilunga’ kibwanya kushintulula “kulamata mutu kampanda.” Bene Isalela bādi bantu bepēne kudi Yehova, ino kitatyi kyobēlungile “ku butōtyi bwa Bāla wa Peole” bātyibile kipwano kyobādi bapwene na Leza. Kintu kya myaka 700 pa kupita’po, Yehova wēsambole pa bene Isalela kupityila kudi mupolofeto Hosea amba: “Baendele kudi Bāla wa Peole; bepēne ku kintu kya bumvu, kadi baikala ke ba mukenye pamo bwa kintu kyobasenswe.” (Hosea 9:10) Bonso bālonge bino bintu bādi bafwaninwe kutyibilwa na Leza butyibi busansa. O mwanda Mosesa wāvulwije bana ba Isalela’mba: “Meso enu emwenine byalangele Yehova mu mwanda wa Bāla wa Peole;

Yehova Leza wenu watukije fututu mu buka-ta mwenu bantu bonso balondele Bāla wa Peole.”—Kupituluka mu Bijila 4:3.

w15-F 15/2 p. 30

Bipangujo bya Batangi

Lelo musapudi wa Bulopwe mwana-mukaji uwaninwe kupūta ku mutwe shi wende-ja kifundwa kya Bible pobadi na musapudi mwana-mulume?

■ Kishinte “Bipangujo bya Batangi” kyalupwilwe mu *Kiteba kya Mulami* kya Falanse kya 15 Kwei 7, 2002, kyadi kinena’mba kaka uwaninwe kwipūta ku mutwe paende-ja kifundwa kya Bible pobadi na musapudi mwana-mulume, ekale mubatyijibwe nansha wampikwa kubatyijibwa. Pabandawilwe monka uno mwanda senene byamwekele amba i biyampe buno bulombodi bujadikwe.

Shi musapudi mwana-mulume mubatyijibwe ukatwala kaka kwakendeja kifundwa kya Bi-ble kyaendejanga kala, nabya kaka ukapūta ku mutwe. Kaka ulonga namino ulombola-nга amba ulēmekele mpangiko ya Yehova ya bumutwe yatūdile mu kipwilo kya bwine Kidishitu, mwanda mwingilo wavuija uwaninwe kwingilwa na tutu. (1 Ko. 11:5, 6, 10) Nansha kadi ubwanya kunena tutu endeje kifundwa, shi ubwenye bisakibwa ne shi ubwanya kwi-kyendeja.

Inoko, shi musapudi mwana-mulume *wampi-kwa kubatyijibwa* kadi ke wandi mulumepo ukamutwala kwakendeja kifundwa kya Bible kyaendejanga kala, mungya Bisonekwa kaka kanenwepo kwipūta ku mutwe. Inoko mu uno mwanda kyaba kimo mutyima wa mundamu-nda wa bakaka bambo ubwanya kwibatonona bapūte ku mutwe.

22-28 KWEJI 4

BYABULĒME BYA MU KINENWA KYA LEZA | 1 BENE KODINDA 14-16

“Leza Ukekala ‘Bintu Byonso ku Muntu Ense’”

w98 1/7 p. 29 mus. 10

‘Lufu Lukavutakanibwa Lonso’

¹⁰ “Kumfulo” i ku mfulo kwa Myaka Kanunu ya Umbikalo wa Kidishitu, kukatambika Yesu Bulopwe kudi Leza wandi, Shandi, na kwityepeja ne dikōkeji. (Kusokwelwa 20:4) Mpango ya Leza ya’mba “abungakenye bintu byonso monka mudi Kidishitu” ikekala ke mifikidile. (Efisesa 1:9, 10) Ino dibajinji, Kidishitu ukonakanya bidi “bulopwe bonso, ne lupusa lonso, ne bukomo bonso” bwal-wana na kiswa-mutyima kya Leza, Mfumu Mulopwe. Buno i bonakani bukatenga bintu bivule kupita ne bwa pa Amakedona. (Kusokwelwa 16:16; 19:11-21) Polo unena’mba: “E mo kyendelemo muno [Kidishitu] akabikale bulopwe poso bidi apwe kunyantydila bonso bakumushikwa. Wanshikani wafulako kukavutakanibwa i lufu.” (1 Kodinda 15:25, 26) Eyo, tubi tonso tutambanga ku bubi bwa Adama ne ku lufu tukafundulwa’ko. Ebuya, monka mokyendele, Leza ukashiya pululu “bibundu bivulukwa” pa kwalwija bafwile ku bumi.—Yoano 5:28, NW.

kr p. 237 mus. 21

Bulopwe Bubafikidija Kiswa-Mutyima kya Leza Pano Panshi

²¹ Ino le i bika bikafikila lufu Iwine luta-mbangwa ku misongo ne ku bubi? Uno ye “walwana wa mfulo” kotudi, ukwata muntu ense wampikwa kubwaninina, shi kamukwe-te dyalelo nankyo i kesha. (1 Ko. 15:26) Le lufu lubwanya kwitatula kudi Yehova? Tala byānene Isaya: “Wapu kumininina lufu nyeke

ne nyeke; ino Mfumwetu Leza ukapampula mipolo ku mapala onso.” (Isa. 25:8) Le ubwanya kufwatakanya mukekadila kitatyi’kya? Kutupu madilo, kutupu bibundu, nansha ke mipolo mine ya njia! Pa kyaba kya ino mipolo –kukekala’ko mipolo ya nsangaji pakafikidi-ja Yehova uno mulao usangaja wa kusangula bafwe! (**Tanga Isaya 26:19.**) Kupwa, bilonda byonso byotutapilwe na lufu bikondapibwa.

w12 1/9 p. 17 mus. 17

Ndoe mu Myaka Kanunu—ne Kwenda Ku-meso!

¹⁷ I kutupu bushintuludi buyampe bwa mu-kekadila mfulo ya myaka kanunu butabukile binenwa bya amba Leza ukekala “wa byonso ne umbyonsololo.” Le bino binenwa bishi-ntulula bika? Tujokelei bidi mu Edena kitatyi kyādi kibadilwa ba Adama ne Eva, bantu babwaninine mu kisaka kya Yehova kya ntanda yonso kya ndoe ne bumo. Yehova, Mubi-kadi wa diulu ne ntanda, wādi uludika aye mwine bipangwa byandi byonso, bamwikeeu-lu ne bantu. Bādi babwanya kwisamba nandi, kumutōta, ne kjeselwa nandi. Wādi “wa byon-
so ne umbyonsololo.”

Kukola Byabupeta bya ku Mushipiditu

w12 1/10 p. 9, kapango

Lelo Mutumibwa Polo Wākankeje Bana-ba-kaji Kwisamba?

Mutumibwa Polo wāsonekele amba, “bāna-bakaji nabo bēkale talala mu bipwilo.” (1 Kodinda 14:34) Le wādi ukimba kune-na bika? Le wāpēlwile ūeni yabo? Mhm. Na bubine, divule dine wādi wisambila pa bufun-diji buyampe bwa bana-bakaji. (2 Temote 1:5; Tetusa 2:3-5) Mu mukanda wandi waā-tumīne Bene Kodinda, Polo kādingilepo’ka bana-bakaji kwikala “talala nyā” kitatyi kyādi kisamba mwanabo mu Iwitabijo, ino wādi-

ngile ne bantu bonso bādi na kyabuntu kya kwisamba mu ndimi ne kufumika. (1 Kodinda 14:26-30, 33) Mobimwekela, bana-bakaji bamo Bene Kidishitu bādi na buzanzamu-ke bininge pa Iwitabijo lupya lobātene, o mwanda bādi batyimpa muneni pa ludimi na kumwipangula bipangujo, mungya kibidiji kya kino kipindi kya ntanda. Pa kusaka kwepu-ka kano kavutakanya, Polo wēbakankamikile “bēpangule balume babo kwabo ku mōbo.” –1 Kodinda 14:35.

it-1-F p. 1180-1181

Kubulwa Kubola

Bashingwe māni i balungwe pamo na Yesu mu lusangukilo lwiifwene na lwandi, bano bampyana nandi basangulwanga bu bipangwa bya ku mushipiditu mwanda wa kukamo-na būmi bwa nyeke ne kupebwa kubulwa kufwa ne kubulwa kubola. Byobadi beke-le’ko pano pa ntanda, baingila na kikōkeji ne kufwa na imbidi ya bumuntu ibola, batambulanga pano imbidi ya ku mushipiditu ya kubulwa kubola na munenene’kyo Polo patōkelela mu 1 Bene Kodinda 15:42-54. Na-nshi ne kutatana kwine mpika kubulwa kufwa kufunkila pa muswelo wa būmi bobakekala nabo bwampikwa mfulo, kadi kebukokejapo konakanibwa, ino mobimwekela kubulwa ku-bola kufunkila pa umbidi wibapa Leza, mwine keubolapo nansha koneka. Bibamweka amba Leza i mwibape bukomo bwa kwikwatakanya abo bene, ko kunena’mba kebasakilwapo bu-komo butamba kuntu kukwabo na budi nabo bipangwa byandi bikwabo bya ku ngitu ne bya ku mushipiditu. Kino kilombola’mba Leza wibakulupile bya binebine. Inoko buno bwanapabo ne kubulwa koneka byobadi nabyo kebibatalwilepo mu lupusa lwa Leza; pamo enka na Kidishitu Yesu Mutwe wabo, nabo bendelelanga kukōkela kiswa-mutyima kya Shabo ne bwendeji bwandi.—1Ko 15:23-28.

29 KWEJI 4–5 KWEJI 5

**BYABULĒME BYA MU KINENWA KYA LEZA |
2 BENE KODINDA 1-3**

“Yehova I ‘Leza wa Kusenga Konso’”

w17.07 p. 13 mus. 4

“Dilai na Boba Badila”

⁴ Tata wetu wa buswe nandi wāfwidilwe bengidi bandi basenswe, kimfwa Abalahama, Izake, Yakoba, Mosesa, ne Mulopwe Davida. (Umbadilo 12:6-8; Mateo 22:31, 32; Biloningwa 13:22) Bible witulombola amba Yehova utengēle na kipyupu difuku dyakasangula bano bana-balume ba kikōkeji. (Yoba 14:14, 15) Mu kine kitatyi’kya, bakasangala kadi bakakala na bukomo bwa ngitu bubwaninine. Kadi Yehova wāfwidilwe ne wandi Mwana wa bunka. Bible unena amba Yesu wādi “nsangaji” ya Leza. (Nkindi 8:22, 30) I bikomo’nka ne kufwatakanya mobyasānshile Yehova pāmwene wandi Mwana ufwu lufu lwa masusu. —Yoano 5:20; 10:17.

w17.07 p. 15 mus. 14

“Dilai na Boba Badila”

¹⁴ Kyaba kimo tubwanya kukomenwa kuyuka bya kwisamba na muntu wivwene bulanda. Inoko Bible unena’mba “ludimi lwa bañeni luleta bukomo.” (Nkindi 12:18) Bantu bavule batananga binenwa bya kusenga nabyo bakwabo mu boloshile *Kitatyi Kifwa Muntu Osenswe*. Inoko divule, kintu kya mvubu kyobwanya kulonga i kudila “na boba badila.” (Loma 12:15) Gaby, wafwidilwe mulume unena’mba, mu bitatyi bimo muswelo umo walombolaña’mo bulanda bwandi i kudila. Ubweja’ko amba: “O mwanda mwine kinseñanga shi balunda nami badila nami pamo. Mu kino kitatyi, nemonanga bu nkikondengapo bunka na bulanda bwami.”

Kukola Byabupeta bya ku Mushipiditu

w16.04-F p. 32

Bipangujo bya Batangi

Le “kyeya” ne “kiyukeno” bitambulanga mwine Kidishitu mushingwe māni yense kudi Leza i bika?—2 Ko. 1:21, 22; kunshi kwa dyani.

■ **Kyeya:** Mungya dibuku dimo, kishima kya Kingidiki kyalamwinwe mu 2 Bene Kodinda 1:22 bu “kyeya” kyādi “kishima kya mu bisa-mbo ne mu myanda ya bya busunga” kyādi kishintulula, “kipindi kibajinji kya mfutwa, lupeto lwa kukulupija, kyeyekwa, kifutwa mwanda wa kukwatyila kintu kyosaka kupta, nansha kipindi kya mfutwa ipebwa muntu kumeso kwa kwingila mwingilo kampanda.” Mu mwanda wa bashingwe māni, mfutwa yabo yonso mituntulu nansha mpalo yabo, itelelwe mu 2 Bene Kodinda 5:1-5 mubadilwa ne kuvwala umbidi wa mūlu wampikwa kubola. Kadi mu ino mpalo mudi ne kutambula kyabuntu kya kubulwa kufwa.—1 Ko. 15: 48-54.

Mu Kingidiki kisambwa ano mafuku, kebenigidijanga kishima kityibila’ko, lumpete lwa basaka kwisonga. Kino i kyelekejo kifike’po ku boba bakabadilwa mu mukaji wa Kidishitu wa kyelekejo.—2 Ko. 11:2; Kus. 21:2, 9.

■ **Kiyukeno:** Pa kala, bādi bengidija kiyukeno bu shinyantyle ilombola mwinē kintu, bubine bwa kintu nansha kupebwa lupusa kampanda. Mu mwanda wa bashingwe māni, batūlwanga “kiyukeno” mu muswelo wa kyelekejo na mushipiditu ujila bu bantu ba Leza. (Ef. 1:13, 14) Kino kiyukeno kitambulanga bashingwe māni, kikekala kya lonso enka shi muntu washala na kikōkeji kumeso kwa aye kufwa nansha kumeso kwa kyamalwa kikata-mpe kushilula.—Ef. 4:30; Kus. 7:2-4.

Lelo Wadi Uyukile Kala?

Le mutumibwa Polo wādi ulangulukila pa bika pātelele “mulongo wa bushindañani”?

■ Polo wālembele amba: “Leza . . . witwendejanga mafuku onso mu mulongo wa bushindañani pamo na Kidishitu kadi kupityila kudi batwe usambakanya mwenye wa buyuki bwandi konsokonso! Mwanda kudi Leza batwe twi mwenye mulumbuluke wa Kidishitu mu boba bapandijibwa ne mu boba boneka; ku bano boneka i luvumba lwa lufu lutwala ku lufu, ku boba bapandijibwa i mwenye wa būmi utwala ku būmi.”—2 Bene Kodinda 2:14-16.

Mutumibwa Polo wādi wisambilila pa kibidiji kyādi na bene Loma, bādi benda milongo bajokoloka mwanda wa kutumbija mudyavita unekenyē balwana na Leta. Ku binkumenku-me bya uno muswelo, bakutwa bakwetwe ku divita bādi batūlwa panja ne bintu byatūtyilwe ku divita bine, bantu bādi baleta bañombe bakwela bu bitapwa papo mudyavita ne kibumbo kya bulwi batūtyilwa byungwe na bintyla. Ku mfulo, bādi batapa bañombe, pakwabo ne bakutwa bavule bakwetwe ku divita bādi bepaibwa.

Binenwa bya kyelekejo bya amba “mwenye mulumbuluke wa Kidishitu” bine bishintulu-la ku bambo būmi ku bakwabo nako lufu, “bimweka bu i bitambe ku kibidiji kya bene Loma kyobādi basōka ensense pobenda bajokoloka mu milongo,” mo munenena dibuku *The International Standard Bible Encyclopedia*. “Uno mwenye wādi ulombola kunekenya kwa divita ku bashindañani, kadi wādi uvulu-ja boba bakwetwe ku divita amba basa padi kwipaibwa.”