

Amabhuku Asetshenziswe Kugwalo Lwempilo Lenkonzo YamaKhristu

MAY 6-12

AMAGUGU ASELIZWINI LIKANKULUNKULU 2 KWABASEKHORINTE 4-6

“Kasikhalali”

(2 KwabaseKhorinte 4:16) Yikho-ke kasi-khalali. Lanxa umuntu esinguye ngaphandle esiba buthakathaka, umuntu esinguye ngaphakathi wenziwa abe mutsha nsuku zonke.

w04-ZU 8/15 25 ¶16-17

Siyakhathala Kodwa Asipheli Amandla

¹⁶ Yebo, ukunakekela impilo yethu engokomoya kubaluleke kakhulu. Kungenzeka sikhathale emzimbeni nakuba sinobuhlobo obuseduze noJehova uNkulunkulu, kodwa asisoze sakhatthala ukumkhulekela. UJehova “unika okhatheleyo amandla; kongenamandla ashukumisayo wenza kuvame amandla aphelele.” (Isaya 40: 28, 29) Umphostoli uPawulu, owazibonela mathupha ukuba yiqiniso kwala mazwi, wabhala: “Asiyeki, kodwa ngisho noma umuntu esinguye ngaphandle ewohloka, ngokuqinisekile umuntu esinguye ngaphakathi wenziwa musha usuku nosuku.”—2 Korinte 4:16.

¹⁷ Phawula inkulumo ethi “usuku nosuku.” Lokhu kusikisela ukuthi kumelwe siwasebenzise nsuku zonke amalungiselelo kaJehova. Isithunywa sevangeli esakhonza ngokwethembeka iminyaka engu-43 sasikhathala futhi sidangale ngezinye izikhathi. Kodwa asizange siphele amandla. Sithi: “Ngiye ngakwenza umkhuba ukuvuka kusenesikhathi ukuze ngibe nesikhathi sokuthandaza kuJehova nokufunda iZwi lakhe, ngaphambi kokuba ngiqale ukwenza noma yini. Lesi simiso sansuku zonke siye sangisiza ukuba ngikhuthazele kuze kube manje.” Impela singathembela emandleni kaJehova asekelayo uma njalo, yebo “usuku nosuku,” sithandaza kuye futhi sizindla ngezimfanelo zakhe eziphakeme nezithembiso zakhe.

(2 KwabaseKhorinte 4:17) Ukuhlupheka ngokwesikhatshana futhi akutsho lutho, kodwa kusenza sithole inkazimulo enkulu okumangalisayo njalo ehlala kuze kube nini lanini.

it-1-E 724-725

Ukuqiniseka

Kuqakathekile ukuthi amaKhristu angalilahli ithemba lokuphila phakade engaselasono. Lanxa labo abasihlukuluzayo bangaze basibulale, uJehova uzasinika ukuphila okungapheliyo. (Rom 5:4, 5; 1Te 1:3; Sam 2:10) Ukuhlupheka esiphakathi kwakho khathezi akutsho lutho nxa sikuqathanisa lokuphila okungapheliyo. (Rom 8:18-25) Lanxa kungaze kube buhlungu kangani “ngokwesikhatshana futhi akutsho lutho.” (2Kr 4:16-18) Nxa umKhristu angahlala ekhumbula ithemba alalo kanye lokuthi izinhlupho lezi ngezesikhatshana kasoze aphelelwe lithemba njalo uzahlala ethembekile kuNkulunkulu.

(2 KwabaseKhorinte 4:18) Ngakho amehlo ethu siwathi nhlo ezintweni esingaziboniyo hatshi kwesizibonayo ngoba izinto esizibonayo ngezesikhatshana, kodwa esingaziboniyo zihlala kuze kube nini lanini.

Ukuchwayisisa IMibhalo

(2 KwabaseKhorinte 4:7) Lanxa kunjalo, si-legugu leli ezimbizeni zebumba ukuze amandla amakhulu futhi angajayekekanga avele kuNkulunkulu hatshi kithi.

w12-ZU 2/1 28-29

“Yenzani UJehova Ajabule”

UDavid Splane weNdikimba Ebusayo wakhuluma ngalesi sihloko esingokomBhalo. (2 Korinte 4:7) Iyini ingcebo? Ingabe ulwazi noma ukuhlakanipha? Waphendula: “Cha, ingcebo umphostoli uPawulu ayekhuluma ngayo ‘yile nkonzo’ ‘yokwenza iqiniso libonakale.’” (2 Korinte 4:1, 2, 5) UMfoweth’ uSplane wakhumbuza abafundi

ukuthi izinyanga ezinhlanu abazichithe befunda bezibalungiselela isabelo esikhethekile enkonweni. Kufanele basazise kakhulu lesi sabelo.

Wachaza ukuthi ‘izitsha zobumba’ zibhekiselela emizimbeni yethu yenyama. Waqhathanisa isitsha esenziwe ngobumba nesitsha esenziwe ngegolide. Izitsha zegolide azisetshenziswa njalo. Ngakolunye uhlangothi, izitsha zobumba zenzelwe ukuba zisebenze. Uma besingafaka umcebo esitsheni segolide, besingase sinake kakhulu isitsha ngendlela esinganaka ngayo umcebo okuso. UMfoweth’ uSplane wabe esethi: “Nina bafundi anifuni ukuba kunakwe nina, njengezithunywa zevangeli, nifuna ukuqondisa abantu kuJehova. Niyizitsha zobumba ezithobekile.”

(2 KwabaseKhorinte 6:13) Ngikhuluma lani angathi lingabantwabami, ngisithi yenzani njengathi, lizivule ngokupheleleyo izinhliziyu zenu.

w09-ZU 11/15 21 ¶7

Qhubeka Ukhula Othandweni Lobuzalwane

⁷ Kuthiwani ngathi? ‘Singanuleka’ kanjani eku-boniseni uthando lobuzalwane? Kulula ngontanga noma ngabantu bohlanga olulodwa ukuba bathandane. Labo abathanda izinto ezifanayo zokuzijabulisa bavame ukuchitha isikhathi esiningi bendawonye. Kodwa uma izinto esithanda ukuzenza namaKristu athile zisihlukanisa namanye, kudingeka ‘sanuleke.’ Kuyoba ukuhlakanipha uma singazibuza: ‘Ingabe kuyaqabukela ngiya ensimini noma ngizijabulisa nabafowethu nodadewethu abangebona abangane bami? EHholo LoMbuso, ingabe angizihlanganisi nalabo abasanda kuhlanguyela ngoba ngikholelwa ukuthi kusafanele bazibonakalise ukuthi bangaba yini abangane bami? Ingabe ngibingelela abadala nabancane ebandleni?’

Ukubalwa KweBhayibhili

(2 KwabaseKhorinte 4:1-15)

MAY 13-19

**AMAGUGU ASELIZWINI LIKANKULUNKULU
2 KWABASEKHORINTE 7-10**

“Inkonzo Yethu Yokusiza”

(2 KwabaseKhorinte 8:1-3) Bafowethu, si-funa lazi ngomusa omkhulu kaNkulunkulu owenzelwe amabandla aseMakhedoniya. ² Lanxa abasemabandleni la babehlupheka, bephakathi kokulingwa okukhulu futhi bengabayanga bokucina, ukuthokoza kwabo okukhulu kwenza batshengisa ukuthi babenothile ngenxa yokuphana kwabo okumangalisayo. ³ Banikela ngalokho ababelakho futhi ngiyabafakazela ukuthi benza okwaku-ngaphezu kwamandla abo,

w98-ZU 11/1 25 ¶1

“UNKulunkulu Uthanda Umuphi Onamileyo”

Okokuqala, uPawulu watshela abaseKorinte ngabaseMakedoniya, abasabela ngendlela eyisibonelo emsebenzini wokusiza. UPawulu wabhala: ‘Phakathi nokuvivinywa okukhulu ngaphansi kokuhlupheka ukuchichima kwenjabulo yabo nobumpofu babo obukhulu kwenza ingcebo yokuphana kwabo yavama.’ AbaseMakedoniya akuzange kudingeke babaselwe. Ngokuphambene, uPawulu wathi ‘ngokuzithandela babelokhu besincenga ngokuncenga okukhulu becela ilungelo lokupha ngomusa.’ Ukupha ngokwenama kwabaseMakedoniya kuphawuleka nakakhulu lapho sicabangela ukuthi bona ngokwabo ‘babnobumpofu obukhulu.’—2 Kori-nte 8:2-4.

kr 209 ¶1

Inkonzo Yokusiza

YIMINYAKA yabo-46 C.E., njalo umangoye use-lala eziko lapha eJudiya. Abafundi bakaKhristu abangamaJuda abahlala lapha kabenelisi ukuthenga amabele ngenxa yokuthi lamalutshwana aseleyo asedula okwamagama. Babulawa yindlala, sebeze besidla ingqweqwe zomlomo. Kodwa sekuseduze nje ukuthi uJehova avikele

lababafundi bakaKhristu ngendlela abangakaze bayibone. Kuyini osekuzakwenzakala?

(2 KwabaseKhorinte 8:4) bazikhethela ukuqhubeka besincenga kakhulu becela ukuthi babe lesibusiso sokupha ngesihle ukuze bancedise enkonzweni yokusiza abangcwele.

kr 209-210 ¶4-6 **Inkonzo Yokusiza**

⁴ Encwadini yesibili ayibhalela abaseKhorinte, uPhawuli wachaza ukuthi inkonzo yamaKhristu ikabili. Lanxa incwadi le yayibhalelwe amaKhristu agcotshiweyo, amazwi akhe ayasebenza 'lakwezinye izimvu' zikaKhristu lamuhla. (Joh. 10:16) Ingxenye yokuqala yenkonzo yethu 'yimfundiso yokubuyisana,' okutsho umsebenzi wokutshumayela lokufundisa. (2 Khor. 5:18-20; 1 Tim. 2:3-6) Eyesibili igoqela inkonzo esiyenzela abafowethu esikholwa labo. UPhawuli wayibiza ngokuthi 'yikusebenzela abangcwele.' (2 Khor. 8:4) Ibala elithi "imfundiso" lelithi 'ukusebenzela,' ahumutsha ibala lesiGiriki elithi *di-a-ko-ni'a* elitsho "inkonzo." Kungani ukwazi lokhu kuqakathekile?

⁵ UPhawuli wachaza izinkonzo zombili ngebala lesiGiriki elifananayo ukuze atshengise ukuthi umsebenzi wokusiza abanye wawufanana lezi nye izinhlobo zezinkonzo ezazisenziwa ebandleni lamaKhristu. Wayeke wathi: 'Kukhona izinkonzo ezehlukeneyo, kodwa iNkosi yinye. Kukhona imisebenzi yamandla eyehlukeneyo, . . . Konke lokhu kungumsebenzi walowomoya *munye*.' (1 Khor. 12:4-6, 11, *The Holy Bible in Ndebele*) UPhawuli waphinda watshengisa ukuthi izinkonzo ezitshiyeneyo ezenziwa libandla 'ziyinkonzo engcwele.' (Rom. 12:1, 6-8, *NW*) Yikho kungamangalisi ukuthi wakubona kufanele ukuthi asebenzise esinye isikhathi sakhe ukuze 'akho-nze abangcwele'!—Rom. 15:25, 26, *TBS*.

⁶ UPhawuli wanceda abaseKhorinte ukuthi bawwisise ukuthi kungani umsebenzi wokusiza abanye wawuyingxenye yenkonzo yabo futhi

uyikukhonza uJehova. Khangela indlela akubeka ngayo: AmaKhristu anceda abanye ngenxa 'yokulalela okukanye lokuvuma ivangeli likaKhristu.' (2 Khor. 9:13) Yikho-ke amaKhristu asiza akholwa lawo ngenxa yokuthi afuna ukwenzisa lokho uKhristu awafundisa khona. UPhawuli uthi lokho abakwenzela abafowabo ngomusa kungenxa 'yomusa ongelamkhawulo uNkulunkulu abanika wona.' (2 Khor. 9:14; 1 Phet. 4:10) Ngakho *iNqabayokulinda* kaDecember 1, 1975 eyakhuluma ngokunceda abafowethu abadinga usizo, okugoqela abehlelwe ngumonakalo, yakubeka kuhle yathi: "Akumelanga sithandabuze ukuthi uJehova uNkulunkulu leNdodana yakhe uJesu Khristu bayayiqakathekisa kakhulu inkonzo le." Kuyacaca-ke ukuthi umsebenzi wokusiza abanye uyinkonzo engcwele eqakatheke kakhulu.—Rom. 12:1, 7; 2 Khor. 8:7; Heb. 13:16.

(2 KwabaseKhorinte 9:7) Ngamunye wenu kenze lokho akukhethileyo enhliziyweni yakhe, angenzi elensolo loba ebanjwa ngamandla ngoba uNkulunkulu uthanda umuntu opha ethokoza.

kr 196 ¶10

Ukusekela Imisebenzi YoMbuso Ngezimali

¹⁰ Okokuqala, sinikela ngezinhliziyi zethu zonke ngenxa yokuthi siyamthanda uJehova njalo si-funa ukwenza "okumthokozisayo." (1 Joh. 3:22) UJehova uyajabula kakhulu nxa isikhonzi sakhe sinikela ngenhliziyo emhlophe. Ake sihlale amazwi kamphostoli uPhawuli aphathelane lokuthi amaKhristu kufanele anikele njani. **(Bala u-2 Khorinte 9:7.)** UmKhristu weqiniso kado-ndi ukunikela njalo kabanjwa ngamandla. Kodwa unikela ngenxa yokuthi 'umise enhliziyweni yakhe' ukuthi enze njalo. Lokhu kutsho ukuthi uqala acabangisise ngokuthi kuyini okudingekayo, abesebona ukuthi yena angancedisa njani. UJehova uyamthanda kakhulu umuntu onikela njalo, ngoba "uNkulunkulu uthanda onike-la ngokuthokoza." Elinye iBhayibhili lihumutsha ivesi le ngokuthi: "UNkulunkulu uthanda abantu abathanda ukunikela."

Ukuchwayisisa IMibhalo

(2 KwabaseKhorinte 9:15) Kabongwe uNkulunkulu ngesipho sakhe samahala esingeke sichasiswe.

w16.01 12 ¶2

Fuqwa Yisipho SikaNkulunkulu “Esingeke Sichazwe”

²UPhawuli wayekwazi ukuthi zonke izithembiso zikaNkulunkulu ezimangalisayo zazizagcwaliseka loba sekutheni ngenxa yomhlathshelo opheleleyo kaKhristu. **(Bala u-2 Khorinte 1:20.)** Ngakho-ke isipho lesi “esingeke sichazwe” si-goqela konke okuhle kanye lothando oluqotho uJehova alutshengisa abantu esebenzisa uJesu. Isipho lesi siyamangalisa sibili okokuthi ingqondo yomuntu ingaba mfitshane kakhulu ukusichasisa ngokugcweleyo. Kumele kusi-thinte njani ukwamukela isipho esikhulu kangaka? Njalo isipho lesi singasifuqa ukuthi senzeni njengoba silungiselela iSikhumbuzo Sokufa ku-kaKhristu esizabakhona ngoLwesithathu mhla-ka 23 March 2016?

(2 KwabaseKhorinte 10:17) “Kodwa ozigqajayo kazigqaje ngoJehova,”

g99-ZU 7/8 20-21

Ingabe Ukuziqhenya Kubi?

EmiBhalweni YamaKristu YesiGreki, isenzo esithi *kau·kha’o·mai*, esihunyushwa ngokuthi “ziqhenye, yethaba, ziqhayise,” sisetshenziswa ngomqondo omubi nomuhle. Ngokwesibonelo, uPawulu uthi ‘singethaba ngokusekelwe ethembeni lenkazimulo kaNkulunkulu.’ Ubuye atuse: “Lowo oziqhayisayo, makaziqhayise ngoJehova.” (Roma 5:2; 2 Korinte 10:17) Loku kusho ukuziqhenya ngoJehova njengoNkulunkulu wethu, umuzwa ongasenza sethabe ngegama nangedumela lakhe elihle.

Ukubalwa KweBhayibhili

(2 KwabaseKhorinte 7:1-12)

MAY 20-26

**AMAGUGU ASELIZWINI LIKANKULUNKULU
2 KWABASEKHORINTE 11-13**

“‘Ameva Enyameni’ KaPhawuli”

(2 KwabaseKhorinte 12:7) engincoma ngenxa nje yokuthi ngambulelwe izambulo lezi ezimangalisayo. Ukuze ngingaziphakamisi ngedlulise, ngafakwa ameva enyameni, anjengengilosi kaSathane ehlala ingitshaya ukwenzela ukuthi ngingaziphakamisi ngedlulise.

w08-ZU 6/15 3-4

Ukuba Namandla Naphezu Kobuthakathaka

Enye inceku ethembekile yacela uJehova ukuba asuse “iva enyameni,” inkinga ethile eyayibelelela. Umphostoli uPawulu wancenga uNkulunkulu kathathu ecela ukuba alisuse. Kungakhathaliseki ukuthi laliyini, kungenzeka ukuthi lalimphuca injabulo enkonzweni kaJehova nje-ngeva eliphukele. Walifanisa nokulokhu ushaywa. UJehova wamphendula: “Umusa wami ongafanelwe ukwanele; ngoba amandla ami enziwa aphelele ebuthakathakeni.” Akazange alisuse lelo va elalisenyameni kaPawulu. Kwadingeka ukuba aphile nalo, kodwa wanezela: “Lapho ngibuthakathaka, kulapho-ke nginama-ndla.” (2 Kor. 12:7-10) Wayesho ukuthini?

(2 KwabaseKhorinte 12:8, 9) Ngayincenga kathathu iNkosi ngendaba le, ngicela ukuthi ameva la asuswe kimi. ⁹ Kodwa yona yathi kimi: “Umusa wami omkhulu ukwenele ngoba nxa ubuthakathaka, kulapho engiveza khona amandla ami ngokugcweleyo.” Ngakho ngizathokoza kakhulu ngizigqaje ngobuthakathaka bami ukuze amandla kaKhristu aqhubeka ephezu kwami njengetende.

w06-ZU 12/15 24 ¶17-18

UJehova Ubanika “Umoya Ongcwele Labo Abawucela Kuye”

¹⁷Ephendula imithandazo kaPawulu, uNkulunkulu wathi kuye: “Umusa wami ongafanelwe

ukwanele; ngoba amandla ami enziwa aphelele ebuthakathakeni.” UPawulu wathi: “Ngakho-ke, ngokuthokoza okukhulu ngingamane ngiziqhayise ngokuqondene nobuthakathaka bami, ukuze amandla kaKristu ahlale phezu kwami njengetende.” (2 Korinte 12:9; IHubo 147:5) Ngakho, uPawulu wezwa ukuthi uNkulunkulu wayemnika isivikelo esinamandla ngoKristu esasimengame njengetende. Namuhla, uJehova uyiphendula ngendlela efanayo imithandazo yethu. Welulela phezu kwezinceku zakhe isivikelo sakhe njengetende.

¹⁸ Yebo, itende aliyivimbi imvula ingani noma umoya ungavunguzi, kodwa linikeza isivikelo esithile kulezi zinto. Ngokufanayo, isivikelo esinikezwa “amandla kaKristu” asizivimbi izinhlupekho zingasehleri noma ubunzima bungasifikeli. Kodwa sisivikela ngokomoya kubantu baleli zwe abayingozi nasekuhlaseleni kombusi walo, uSathane. (IsAmbulo 7:9, 15, 16) Ngakho-ke, ngisho noma ubhekene nokuhlupheka ‘okungasuki kuwe,’ ungaqiniseka ukuthi uJehova uyakubona ukushikashikeka kwakho nokuthi usabelile “lapho nje kuzwakala ukukhala kwakho.” (Isaya 30:19; 2 Korinte 1:3, 4) UPawulu wabhala: “UNkulunkulu uthembekile, futhi ngeke akuvumele ukuba nilingwe ngokungaphezu kwalokho eningakuthwala, kodwa kanye naleso silingo uyokwenza nendlela yokuphuma ukuze nikwazi ukusikhuthazelela.”—1 Korinte 10:13; Filipi 4:6, 7.

(2 KwabaseKhorinte 12:10) Kuyangijabulisa ukuba buthakathaka, lokuthethiswa, lokuba sezikhathini zokuswela, lokuhlukuluzwa kanye lobunzima, okusehlela ngenxa kaKhristu, ngoba nxa ngibuthakathaka kulapho engilamandla khona.

w18.01 9 ¶8-9

“Abakhatheleyo Uyabanika Amandla”

⁸ **Bala u-Isaya 40:30.** Kungenzakala ukuthi sizingcitshi ekwenzeni izinto ezithile kodwa iqini-

so elikhona yikuthi amandla esilawo alalapho aphelela khona. Leli liqiniso okumele sihlale silikhumbula. Ngokwesibonelo, lanxa uPhawuli wayeyindoda ekhuthelayo zikhona izinto ezazimenza angenelisi ukwenza okunengi enkonzweni. Ngelinye ilanga wathandaza kuNkulunkulu emtshela okwakumkhathaza futhi uNkulunkulu wathi kuye: “Amandla ami apheleliswa ebuthakathakeni.” UPhawuli wakuzwisisa okwakutshiswa ngamazwi la wasesithi: “Ngoba nxa ngibuthakathaka, kulapho-ke ngilamandla.” (2 Khor. 12:7-10) Wayesitshoni?

⁹ Wayesithi udinga amandla avela kuNkulunkulu ngoba kulutshwane kakhulu ayengakwenza ngawakhe amandla. Wayekwazi ukuthi uNkulunkulu wayezamqinisa ngomoya wakhe ongcwele nxa esebuthakathaka. Umoya ongcwele wawuzamsiza lokuthi enelise ukwenza izinto ayeengeke azenze ngamandla akhe. Lalamuhla uJehova angasinika amandla afananayo nxa sibuthakathaka.

Ukuchwayisisa IMibhalo

(2 KwabaseKhorinte 12:2-4) Kulenye indoda engiyaziyo emanyene loKhristu eyahlwithwa yasiwa ezulwini lesithathu eminyakeni engu-14 eyadlulayo, ukuthi yayisemzimbeni wayo kumbe yayingaphandle komzimba wayo angikwazi, uNkulunkulu nguye okwaziyo. ³ Ngiyayazi sibili indoda leyo, kodwa ukuthi yayisemzimbeni wayo kumbe yayingaphandle komzimba wayo angikwazi, uNkulunkulu nguye okwaziyo. ⁴ Yahlwithwa yasiwa epharadayisi futhi yezwa amazwi angeke akhulunywe njalo okungekho emthethweni ukuthi umuntu awakhulume.

w18.12 8 ¶10-12

Imibuzo Ebuzwa Ngabafundi

Kumele ukuthi ‘izulu lesithathu’ okukhulunywa ngalo ku-2 Khorinte 12:2 nguMbuso kaMesiya futhi yilo “izulu elitsha” elichazwa ku-2 Phetro 3:13. Ozabusa eMbusweni lo nguJesu Khristu encediswa ngabangu-144 000.

UMbuso lo ubizwa ngokuthi 'lizulu lesithathu' ngoba mkhulu kulayo yonke imibuso futhi ubukhosi bawo buphakeme kakhulu.

'Ipharadayisi' uPhawuli 'asiwa' kulo ngombono lingabe lisitsho izinto ezintathu. Okokuqala, lingatsho iPharadayisi elizakuba semhlabeni ngesikhathi esizayo. Okwesibili, lingatsho ukuthula uNkulunkulu azakupha abantu bakhe ngalesosikhathi, okuzabe kukuhle kakhulu ukwedlula ukuthula esilakho khathesi enhlanganisweni yakhe. Okwesithathu, lingatsho 'ipharadayisi likaNkulunkulu' lasezulwini elizakuba khona ngesikhathi sinye lePharadayisi la-semhlabeni.

(2 KwabaseKhorinte 13:12) Bingelelanani ngokuqabuzana okungcwele.

it-2-E 177

Ukuqabuzana

'Ukuqabuzana Okungcwele.' AmaKhristu okuqala ayebingelelana "ngokuqabuzana okungcwele." (Rom 16:16; 1Kr 16:20; 2Kr 13:12; 1Te 5:26) kumbe 'ukuqabuzana okulothando.' (1Pe 5:14) Lokhu kungenzakala kwakusenziwa ngumuntu wesilisa komunye owesilisa kumbe ngowesifazana komunye owesifazana. Indlela le yokubingelelana kungenzakala yayihambelana lalokho okwakusenziwa ngamaHebheru nxa ayebingelelana. IBhayibhili alisitsheli okunengi ngendaba le kodwa 'ukuqabuzana okungcwele' kumbe 'ukuqabuzana okulothando' kwakutshengisa uthando lokumanyana okwakukhona phakathi kwebandla lobuKhristu.—Joh 13:34, 35.

Ukubalwa KweBhayibhili

(2 KwabaseKhorinte 11:1-15)

MAY 27–JUNE 2

AMAGUGU ASELIZWINI LIKANKULUNKULU KWABASEGALATHIYA 1-3

"Ngamphikisa Sikhangelene"

(KwabaseGalathiya 2:11-13) Kodwa uKhefasi wathi esefikile e-Antiyokhi ngamphikisa sikhangelene ngoba kwakusegcekeni ukuthi wayephambanisa. ¹² Amanye amadoda ayevela kuJakhobe athi engakafiki, wayejayele ukudla labezizweni, kodwa athi esefikile wayekela ukwenza njalo, wazehlukanisa labo esesaba ababesokile. ¹³ Lamanye amaJuda amlandela ekuzenziseni lokhu, uBhanabha laye waze wathatheka ngokuzenzisa kwabo.

w17.04 27 ¶16

Lingisela Ukulunga KukaJehova

¹⁶ **Bala uGalathiya 2:11-14.** Ukwesaba abantu yikho okwabangela ukuthi uPhetro enze iphutha. (Zaga. 29:25) Wesaba amaJuda ayesokile lanxa wayekwazi ukuthi uJehova ufuna abeZizwe baphathwe njani. Umphostoli uPhawuli wathi efika e-Antiyokhi wamlanda uPhetro wamkhuza ngobuzenzisi ayebenza. (ImiSeb. 15:12; Gal. 2:13) Pho babezakwenzani abeZizwe ababephathwe kubi nguPhetro? Babezatshiya ukukhonza uJehova yini? UPhetro wayezathathelwa imisebenzi ayeyiphathisiwe yini?

(KwabaseGalathiya 2:14) Kodwa ngathi ngibona ukuthi kabahambi eqinisweni lezindaba ezinhle ngatshela uKhefasi phambi kwabo bonke ngathi: "Nxa wena ongumJuda uphila njengabezizweni hatshi njengamaJuda, ubacindezelelani abantu bezizweni ukuthi baphile ngesiko lamaJuda?"

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"Akunasikhubekiso" Kulabo Abathanda UJehova

¹² UPetru wabonisa ukwesaba abantu futhi wakhubeka kabi ngezikhathi ezithile; nokho, wakhubeka eqotho kuJesu nakuJehova. Ngokwe-

sibonelo, waphika iNkosi yakhe obala, hha-
yi kanye nje, kodwa izikhathi ezintathu. (Luka
22:54-62) Kamuva, uPetru wahluleka ukwe-
nza ngendlela yobuKristu, waphatha amakho-
lwa angabeZizwe njengokungathi adlulwa ama-
Kristu asokiwe angamaJuda. Nokho, umpho-
stoli uPawulu wayibona ngokucacile le ndaba
—ukuhlukanisa abantu ngokwezigaba kwaku-
ngenayo neze indawo ebandleni. Sasingalungi-
le neze isimo sengqondo sikaPetru. Ngapha-
mbi kokuba ukwenza kukaPetru konakalise
abazalwane, uPawulu wameluleka ngokuqondi-
le, ubuso nobuso. (Gal. 2:11-14) Ingabe uPetru
waphoxeka kangangokuba wawuyeka umncinti-
swano wokuphila? Cha. Wacabangisisa ngese-
luleko sikaPawulu, wasisebenzisa futhi waqhu-
beka nomncintiswano.

Ukuchwayisisa IMibhalo

(KwabaseGalathiya 2:20) Mina ngibethe-
lwe esigodweni kanye loKhristu. Kakuseyimi
engiphilayo kodwa nguKhristu ophila emunye
lami. Impilo engiyiphilayo khathesi enyame-
ni ngiyiphila ngokholo eNdodaneni kaNkulu-
nkulu eyangithandayo futhi yazinikela nge-
nxa yami.

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Hlala Uqotho kuNkulunkulu Lanxa
‘Usezinhlungwini Ezinengi’

²⁰ Singalwisana njani lokuhlasela okucatshile-
yo? Ngokwesibonelo kuyini esingakwenza nxa
sidanile? Okungasinceda kakhulu yikucabangi-
sisa ngenhlawulo. Yikho kanye okwenziwa ngu-
umphostoli uPhawuli. Lanxa wayeke adane kwe-
zinye izikhathi, wayekuzwisisa ukuthi uKhristu
wafela abantu abayizoni hatshi abangelasono.
Laye wayengomunye wezoni lezo. Yikho waze
wabhala ukuthi: “Ngiphila ngokukholwa eNdo-
daneni kaNkulunkulu, eyangithandayo njalo ya-
zinikela ngenxa yami.” (Gal. 2:20) Kuyazicace-
la ukuthi uPhawuli wayamukela inhlawulo. Wa-
yekubona ukuthi inhlawulo le yayinceda yena
ngokwakhe.

²¹ Yikho-ke lawe kungakusiza kakhulu ukubona
ukuthi inhlawulo iyisipho uNkulunkulu asiphe
wena. Lokhu akutsho ukuthi ukudana kuzahle
kunyamalale njengenkungu. Kungenzakala uku-
thi abanye bethu balwisane lokuhlasela lokhu
okucatshileyo kuze kufike umhlaba omutsha.
Kodwa khumbula ukuthi ukuqiniseka yikho oku-
zakwenza uthole umvuzo. Sekuseduze kakhulu
ukuthi uMbuso kaNkulunkulu ulethe ukuthula
njalo ususe isono ebantwini abathembekileyo.
Ngakho-ke, zimisele ukungena eMbusweni la-
nxa ungadlula ezinhlungwini ezinengi.

(KwabaseGalathiya 3:1) Hawu maGalathi-
ya angelangqondo! Ngubani oseliyengele
ezintweni ezimbi, lina okwacaciswa phambi
kwenu ukubethelwa kukaJesu Khristu esigo-
dweni?

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Incwadi Eya KwabaseGalathiya

Akulabufakazi bokuthi uPhawuli wayekhuluma
ngomhlobo othile wabantu owawuvela enya-
katho yeGalathiya ngesikhathi esithi: “Hawu
maGalathiya angelangqondo!” (Gal 3:1) Kodwa
umphostoli uPhawuli wayekhuza amaKhristu
ayesebandleni leGalathiya ayeselandela ama-
Juda ayelokhu ebambelele eMthethweni ka-
Mosi. AmaJuda la ayesithi kuzathiwa alungi-
le ngokulandela uMthetho kaMosi hatshi ngo-
kukholwa kuJesu Khristu. (2:15–3:14; 4:9, 10)
‘Amabandla aseGalathiya’ uPhawuli awabhale-
la incwadi ayebunjwa ngamaJuda kanye laba-
ntu ababengayisiwo maJuda. Labo ababenga-
yisiwo maJuda babengamaproselithe ayeso-
kiwe labezinye iZizwe ababengasokanga futhi
kungenzakala ukuthi kwakulabosendo lwama-
Celtic. (ImiS 13:14, 43; 16:1; Gal 5:2) Bonke
babebizwa kuthiwa ngamaKhristu aseGalathi-
ya ngenxa yokuthi babehlala endaweni ebi-
zwa kuthiwa yiGalathiya. Incwadi le umpho-
stoli uPhawuli wayeyibhalela amaKhristu aye-
wajayele ayehlala eningizimu yesabelo seRoma,

wayengayibhaleli amaKhristu ayehlala enyatho ayengawazi futhi angazange awavakatshele.

**Ukubalwa KweBhayibhili
(KwabaseGalathiya 2:11-21)**