

Yε Ebεlabolε Nee Yε Ezonlenlε Nyianu Buluku Ne Anwo Neenleanu

JULY 1-7

Kpnde Sunsum Nu Ninyene Dɔɔnwo

it-2 169 ¶3-5

Nyamenle Belemgbunlilile Ne

“Ye Kulovolε Ralε Ne Belemgbunlilile Ne.”

Gyisεse hɔle anwuma la ye kenle bulu anzi, wɔ Pentekɔso evolε 33 Y.M., ɔwolale sunsum nwanzanwuanza ne ɔgualε ye εdoavolε ne mɔ anwo zo na εhye maanle benyianle dasele mɔ kile kε “Nyamenle εkpogya ye zo wɔ ɔ sa fema zo.” (Gyi 1:8, 9; 2:1-4, 29-33) “Ngyekyelee fofolε ne” rayεle gyima wɔ bε nwo zo na berayele “maanle nwanzanwuanza” ne mɔ le sunsum nu Yizilayε ne la adiabo.—Hi 12:22-24; 1Pi 2:9, 10; Ga 6:16.

Meke εhye anu enee Kelaese mɔ le asafo ne Ati la de ye Papa asa fema zo. (Ef 5:23; Hi 1:3; Fe 2:9-11) Ngelɛlera ne maa yenwu kε ɔvi Pentekɔso evolε 33 Y.M. mɔ ba la, beva belemgbunlilile bie bezie εke mɔ ɔlɛdi ye εdoavolε ne mɔ anwo zo tumi. Mɔ εzoanvolε Pɔɔlo εlεkelε εvoya mɔ limoa Kilisienema mɔ wɔ Kolɔsae la, ɔhanle Gyisεse Kelaese anwo edwekε kε yenyia ye Belemgbunlilile ne: ‘Nyamenle elie ye εvi awozinli nu tumi bo na yeva ye yera ye kulovolε Ralε ne belemgbunlilile ne anu.’—Kol 1:13; fa toto Gyi 17:6, 7 anwo.

ɔvi Pentekɔso evolε 33 Y.M. mɔ ba la, Kelaese belemgbunlilile ne le sunsum nu εdeε mɔ ɔlɛdi sunsum nu Yizilayεma, Kilisienema mɔ Nyamenle εva ye sunsum ne εdɔ bε kε beraye ye sunsum nu mrale la anwo zo tumi. (Dwn 3:3, 5, 6) Saa Kilisienema mɔ beva sunsum ne bεdɔ bε la nyia bε anwuma anyelazo ne a, benrεboka azele ye azo amra mɔ Kelaese belemgbunlilile ne di bε nwo zo

tumi la anwo bieko, emomu bε nee Kelaese bali tumi wɔ anwuma kε arelemgbunli.—Ye 5:9, 10.

w08 8/15 28 ¶9

Galeehyeama, Efεεεsema, Felepaema Yεε Kolɔsaema Buluku Ne Anu Edwekε Titili

2:8—Duzu a le “ewiade ye anu ninyene” ne mɔ Pɔɔlo bolε ye kɔkɔ wɔ nwolε la? Ninyene titili mɔ ka bɔ nu ye Seetan ewiade ne, ɔkile bε adenle anzεε ɔka bε ɔmaa beyε ninyene anzεε bεbɔ bε ebela la. (1 Dwn 2:16) Bie a le ye adale nrεlεbε, anwonyia εhulolε yεε adale ezonlenlε.

JULY 8-14

Kpnde Sunsum Nu Ninyene Dɔɔnwo

it-1 863-864

Adwɔmanebolε

Adwɔmanebolε le εtane mɔ maa bekola bεtu awie bεfi Kilisiene asafo ne anu. (1Kɔ 5:9-13; Hi 12:15, 16) εzoanvolε ne hilehilele nuhua kε Kilisienenli mɔ bɔ adwɔmane εbelala la ye εtane tia ɔdaye ye sonlabaka ne, ɔluake ɔfa ye awodeε ne ɔdi ye atiakunluwɔzo εtane nwo gyima. ɔboda ye wɔ sunsum nu kpale, ɔfa dumamolε εtane ɔba Nyamenle asafo ne anwo azo yεε ɔmaa ahenle kola nyia nla nu ewule ngakyile mɔ kola pε ye ngoane zo la. (1Kɔ 6:18, 19) ɔye ɔ mediemε εtane anzεε ɔsisi bε (1Te 4:3-7) ɔluake (1) ɔgua asafo ne anwo evinli yεε ɔfa anyiemgba nee tendetia ɔba asafo ne anwo zo (Hi 12:15, 16), (2) ɔgua ahenle mɔ ɔ nee ye bolε ebelatane ne la anwo evinli, saa ahenle le belazinli a, ɔmmaa ɔ nwo εnde wɔ meke mɔ ɔkulo kε ɔkɔ agyalε la, (3) ɔsεkye dumamolε kpale mɔ ye abusua ne lε la, yεε

eza (4) ɔye etane ɔtia ahenle mɔɔ ɔ nee ye bɔle ebelatane ne la awovolɛ, ɔ hu, anzɛ awie mɔɔ ɔbagya ye kenle bie la. Tɛ sonla mɛla a yebulu zo a, emomu Nyamenle mɔɔ bahwe ɔ nzo wɔ ye etane ne anwo la mɛla a yebulu zo a.—1Tɛ 4:8.

JULY 15-21

NYAMENLE EDWEKɛ NE AZO NVASOɛ | 2 TESALONAEKAMA 1-3

“Bɛbala Mɛladonlɛnli Ne Ali”

it-1 972-973

Nyamenlezonlenlɛ Kpalɛ

Feabo edwekɛ bieko mɔɔ tia Gyihova “fealeranu edwekɛ nwuanzanwuanza” ne la a le ɛhye. Bɛfɛlɛ ye ‘mɛladonlɛ mɔɔ ɛvea’ la. ɛnee ɛhye le feabo edwekɛ maa nɔhalɛ Kilisienema ɔluakɛ wɔ ɛzoanvolɛ Pɔɔlo mekɛ zo, ɛnee bɛtɛnwunle menli mɔɔ gyi ɛkɛ ne maa “mɛladonlɛnli ne” la kpakɛ. Mekɛ bɔbɔ mɔɔ ɔbala ɔ nwo ali la, menli dɔɔnwɔ ɛnɛnwu ye ɔluakɛ ɔbava Nyamenlezonlenlɛ kpakɛ yeaheda ye amumuyɛ ɛbɛla ne azo. Nɔhalɛ nu, ɔbayɛ awie mɔɔ ɛkpɔkye ɛvi Nyamenlezonlenlɛ kpakɛ nwo a. Pɔɔlo hanle kɛ, “mɛladonlɛ ɛhye mɔɔ ɛvea la” ɛbɔ ye gyima bo dɛbadɛba wɔ ye mekɛ zo ɔluakɛ ɛnee menli mɔɔ ɛnli mɛla zo la ɛlɛnyia Kilisiene asafo ne azo tumi na awielee bɔkɔɔ ne, bɛbarayɛ kpɔkyevolɛma ɛkpunli. Na akee Gyisɛsɛ Kelaesɛ balua ye ɛralɛ ne mɔɔ bala ali la azo yeazɛkye ye bɔkɔɔ. Kpɔkyevolɛ ɛhye mɔɔ Seetan ɛlɛfa ye ali gyima la, ‘bɛamɛmaa ɔ nwo zo adɛla awie biala mɔɔ bɛfɛlɛ ye nyamenle anzɛ debie biala mɔɔ bɛsonle ye la.’ (Gr., *se’ba·sma*). Yemɔti, Nyamenle kpɔvolɛ kpole ɛhye mɔɔ Seetan ɛlɛfa ye ali gyima la bɛbɛlɛbɛla menli wɔ adenle mɔɔ yɛ nwanwane la azo na yeahwe ɛzɛkyelɛ yeamaa menli mɔɔ li ɔ nzi la kɔɔɔti. Mɔɔ bamaa “mɛladonlɛnli ne” asa aha menli dɔɔnwɔ bɔbɔ la a

le kɛ, ɔbayɛ nabalaba na yeava Nyamenlezonlenlɛ kpakɛ yeaheda ye amumuyɛ nyeele ne azo.—2Tɛ 2:3-12; fa toto Mt 7:15, 21-23 anwo.

it-2 245 ¶7

Adalɛ

Gyihova Nyamenle maa adenle maa bɛfa “adalɛ ngilehilelɛ” bɛbɛlɛbɛla menli bie mɔ ɔluakɛ ‘bɛdie adalɛ edwekɛ bɛdi’ bɛtɛla edwekpa mɔɔ fale Gyisɛsɛ anwo la. (2Tɛ 2:9-12) Ngyinlazo ɛhye maa yɛtɛ mɔɔ dole Yizilayɛ Belemgbunli Ehabe ɛvoya dɔɔnwɔ mɔɔ ɛzɛ la abo. Adalɛ ngapezoma maanle ɔnyianle anwodozo kɛ ɔbali Releemɔto mɔɔ wɔ Geleade la anwo zo konim wɔ konle nu, wɔ mekɛ mɔɔ ɛnee Gyihova ngapezonli Maekaya ɛha kɛ ɔbayɛ ɛsiane kpole yeamaa ye la. Kɛ mɔɔ bɛyɛle bɛhilele Maekaya wɔ ɛnyɛlɛzodeɛnwunle nu la, Gyihova maanle adenle maanle sunsum nu abɔdɛɛ bie yɛlɛ ‘adalɛ sunsum’ wɔ Ehabe ngapezoma ne anloa anu. Kile kɛ, sunsum nu abɔdɛɛ ɛhye vale ye tumi ne lile gyima wɔ bɛ nwo zo amaa mɔɔ bɛka la anyɛ nɔhalɛ, emomu mɔɔ bɛdabɛ bɛkulo kɛ bɛka yɛɛ mɔɔ ɛnee Ehabe kulo kɛ ɔtɛ ɔfi bɛ ɛkɛ ne la. ɔnva nwo kɛ bɛlimoale bɛbɔlɛ Ehabe kɔkɔ la, ɔ nye liele bɛ adalɛ edwekɛ ne anwo na ɔvale ye ngoane ɔduaɛ.—1Ar 22:1-38; 2Ek 18.

Kpondɛ Sunsum Nu Ninyɛnɛ Dɔɔnwɔ

it-1 834 ¶5

Senle

Pita hɛlɛlɛ kɛ “bɛva anwuma nee azɛlɛ ne mɔɔ wɔ ɛkɛ ne la bɛzie ɛkɛ bɛmaa senle.” Edwekɛ mɔɔ boka nwo yɛɛ ngɛlɛlɛra gyɛne maa ɔda ali kɛ tɛ senle kpakɛ a bɛlɛka nwolɛ edwekɛ a, emomu dahuu ɛzɛkyelɛ. Kɛ mɔɔ azuyilɛ ne mɔɔ rale wɔ Nowa mekɛ zo la anzɛkye anwuma nee azɛlɛ ne emomu ɔzɛkyelɛ ɛtanevolɛma ala la, zɔhane ala

a Gyisese Kelaese nee ye anwumabɔvolɛma mɔɔ bɛlɛ tumi mɔɔ bɛbaye bɛ bɛahile wɔ sendɔlɔra nu la bɛava ɛzɛkyɛlɛ bɔkɔɔ ara ɛtanevolɛma yɛɛ ɛtane ewiade ɛhye anwo zo a.—2Pi 3:5-7, 10-13; 2Tɛ 1:6-10; fa toto Ay 66:15, 16, 22, 24 anwo.

it-1 1206 ¶4

ɔvi Sunsum Nu

“Sunsum Nu Edwɛkɛ” Mɔɔ Le Nɔhale Yɛɛ Adale. Bɛvale Giliki edwɛkɛ *pneu'ma* (sunsum) bɛlile gyima wɔ adenle titili zo wɔ edwɛkɛ mɔɔ ɛzoanvolɛma ne hɛlɛlɛ la anu. Wɔ 2 Tɛsalonaekama 2:2, Pɔɔlo maa-nle ɔ mediema mɔɔ bɛwɔ Tɛsalonaeka la anwosesebɛ kɛ “bɛmmamaa bɛfa sunsum nu edwɛkɛ [Giliki nu, “sunsum”] anzɛɛ edwɛkɛ biala mɔɔ bɛka anzɛɛ kɛlata mɔɔ bɛkile kɛ ɔvi yɛ ɛkɛ ne la bɛɛkyɛ bɛ adwenle ndɛndɛ anzɛɛ bɛfa bɛtu bɛ ahonle kɛ Gyihova kenle ne ɛdwu.” ɔda ali kɛ Pɔɔlo vale edwɛkɛkpɔkɛ *pneu'ma* (sunsum) hanle “edwɛkɛ biala mɔɔ bɛka” anzɛɛ “kɛlata” nwo edwɛkɛ. ɔlua ɛhye ati Lange’s *Commentary on the Holy Scriptures* (p. 126) hanle ngyɛnu ɛhye anwo edwɛkɛ kɛ: “ɛneɛ ɛzoanvolɛ ne ɛlɛkile sunsum nu nzuzulɛ, edwɛkɛ mɔɔ bɛbɔ bɛ ti anu bɛha bɛdo ɛkɛ, ngapezonli edwɛkɛ.” (P. Schaff a hilele ɔ bo wɔ ɛvolɛ 1976 anu a) Vincent’s *Word Studies in the New Testament* ka kɛ: “*ɔlua sunsum ne azo.* ɔlɛ ngapezo edwɛkɛ mɔɔ menli ka ye wɔ Kili-sienema ayia bo na bɛkile kɛ nyamenle a ɛye ɛhile bɛ a.” (1957, Vol. IV, p. 63) Yemɔti edwɛbohilelɛma bie mɔ kile *pneu'ma* abo sikalɛ wɔ ngyɛnu ɛhye yɛɛ ɛleka bie mɔ anu kɛ “sunsum,” yɛɛ bie mɔ noko kile ɔ bo kɛ “edwɛkɛ mɔɔ vi Sunsum ne” (*The Bible—An American Translation*), “edwɛkɛ mɔɔ bɛha bɛdo ɛkɛ” (*The Jerusalem Bible*), “ɔvi sunsum nu” (D’Ostervald; Segond [French]), “sunsum nu edwɛkɛ” (NW).

JULY 22-28

NYAMENLE EDWɛKɛ NE AZO NVASOɛ | 1 TIMOTE 1-3

“Pele Dwu Gyima Kpalɛ ɛyɛlɛ Nwo”

km 9/78 4 ¶7

Menli Mɔɔ ɛlɛdie Duma Kpalɛ La

ⁱ ɔnye se kɛ ɛbanwu deɛmɔti Pɔɔlo hanle mrenyia ɛhye mɔ anwo edwɛkɛ kɛ ‘bɛlɛdie duma kpalɛ bamaa bɛ nwo la.’ ɛhye ɛnlɛ asɔne nu gyinlabelɛ titili bie mɔɔ bɛpele bɛadwu nwo kɛ mɔɔ bie mɔ kile la. Emomu, azonvolɛ mɔɔ “bɛsonle kpalɛ” la lɛ anyelazo kɛ bɛbanyia nyilalɛ bɛavi Gyihova nee Gyisese ɛkɛ. Eza asafo ne amuala bu bɛ na bɛboa bɛ. ɔti bɛkola “bɛtɛndɛ akɛnrasesebɛ zo wɔ diedi nu, wɔ Kelaese Gyisese anu.” ɔluakɛ bɛdi nɔhale wɔ nwoɛ adenle mɔɔ bɛnyia ye anwo la ati, menli nye ɔɔ ɛzonlenlɛ mɔɔ bɛfa bɛmaa la; bɛ diedi gyi ye kpundii yɛɛ bɛka nwoɛ edwɛkɛ mɔɔ bɛnzulo a.

Kpondɛ Sunsum Nu Ninyɛne Dɔɔnwɔ

it-1 914-915

Mbusua Nu ɛhilehilelɛ

Nvasoɛ biala ɛnlɛ zolɛ kɛ yɛbazukoa na yɛazuzu mbusua nu ɛhilehilelɛ nwo, na zɔhane ala a ɛneɛ ɔde ye wɔ mekɛ mɔɔ Pɔɔlo ɛlɛkɛlɛ Timote la. ɛneɛ nwoɛ ɛngyia kɛ awie bava abusua mɔɔ ɔvi nu la anwo kɛlɛtokɛ yeazie amaa yeava yeali ye abusua ne anwo daselɛ, ɔluakɛ Nyamenle embu ngakyile mɔɔ wɔ Kilisienema mɔɔ bɛlɛ Dwuuma yɛɛ bɛdabɛ mɔɔ bɛnlɛ Dwuuma la anwo mgbondɛ. (Ga 3:28) ɛneɛ bɛlimoa bɛva abusua ɛlɔnwɔne kɛlɛtokɛ ne bɛhile kɛ Gyisese vi Devidi abusua nu. Eza ɛneɛ ɔnrɛhyɛ na bɛazɛkyɛ Gyɛlusalɛm nee Dwuuma kɛlɛtokɛ ne mɔ amuala kɛ mɔɔ Pɔɔlo hanle la. ɛneɛ Nyamenle ɛnrɛbɔ nwoɛ bane. Yemɔti ɛneɛ Pɔɔlo ɛngulo kɛ Timote nee asafo ne anu

amra sɛkye meke wɔ mbusua nu ɛhilehile nwo bɛmaa ɔtwehwe bɛ adwenle ɔfi ninyene mɔɔ anwo hyia kpale la anwo. Ɛhye ɛye- ɛ ɛnrɛboa Kilisienenli biala wɔ ye diedi ne anwo. Abusua nwo kɛɛtokɛ mɔɔ bɛla ye ali wɔ Baebolo ne anu mɔɔ maa yɛnwu kɛ Ke- laese ne a le Mɛzaya ne la ala le kpale na ɔle debie mɔɔ nwoɛ hyia Kilisienema a. Abusua ɛɔnwɔne nwo edwɛkɛ mɔɔ ɛha mɔɔ wɔ Baebolo ne anu la le daseɛ mɔɔ kile kɛ Baebolo ne anu edwɛkɛ le nɔhale na ɔka tetedwɛkɛ a, ɔle pɛrɛpɛrɛ.

c/ 12 ¶15

“Nea! Ye Nyamenle Ne Ɛne”

¹⁵ Amodinli bieko mɔɔ Gyihova angomekye a bɛfa bɛfɛɛ ye la a le “dahuu Belemgbunli ne.” (1 Timote 1:17; Yekile 15:3) Duzu a ɔkile a? Ye adwenle ne mɔɔ ɛnli munli la ɛnrɛwie ɔ bo te, noko Gyihova wɔ ɛkɛ dahuu ɔvi tete too kɔdwu kenle bie. Edwendole 90:2 ka kɛ: “Ɔvi tete, mɔɔ kɔdwu meke mɔɔ ɛnɛ awieleɛ, ɛle Nyamenle.” Ɔti Gyihova ɛnɛ ye mɔɔɛbɛbo; ɔwɔ ɛkɛ ne dahuu. Ɔfɛta kɛ bɛfɛɛ ye kɛ “Tetenli ne” la—ɛnee ɔwɔ ɛkɛ ne dɛba dɛba kolaa na debie biala mɔɔ wɔ aɛɛabo la ara! (Daneɛle 7:9, 13, 22) Nwane a bahola azu nwoɛ adenle mɔɔ ɔɛ ye kɛ Tumivole Awulae la anwo kpolera a?

JULY 29–AUGUST 4

NYAMENLE EDWƐKƐ NE AZO

NVASOE | 1 TIMOTE 4-6

“Nyamenlezonlenɛ Kpalɛ Nee Anwonya”

w03 6/1 9 ¶1-2

Sukoa Kɛ Ɛbamaa Ɛ Kunlu Adwo Ɛ Nwo

Debie ko mɔɔ maanle Pɔɔlo nyianle anyelie- ɛ nee ahunlundwole la a le kɛ ɛnee ɔ kunlu dwo mɔɔ ɔɛ la anwo. Noko saa bɛka kɛ awie akunlu dwo mɔɔ ɔɛ la anwo a, ɔkile duzu?

Ye sikalɛ a le kɛ mɔɔ yeɛ ye biala la, ye nye ɔɔ. Mɔɔ fale ɛhye anwo la, Pɔɔlo hanle hile- le Timote mɔɔ ɛnee ɔle boavole ɔmaa ye wɔ ɛzonlenɛ gyima ne anu la kɛ: “Nɔhale nu, nvasoe kpole wɔ nyamenlezonlenɛ kpale nee mɔɔ yeɛ mɔɔ yɛmaa ye kunlu adwo nwo la azo. Ɔluake yɛanva ɛhwee yɛamba ewia- de, yɛɛ yɛnrɛva ɛhwee yɛnrɛvi nu yɛnrɛhɔ. Ɔti saa yeɛ aɛɛ nee adɛɛɛ a, yɛbamaa ye kunlu adwo ɛhye mɔ anwo.”—1 Timote 6: 6-8.

Ye ye nzonɛ kɛ Pɔɔlo vale mɔɔ yeɛ mɔɔ yɛmaa ye kunlu adwo nwo la totole nyamenlezonlenɛ kpale nwo. Ɔnwunle kɛ nyamenlezonlenɛ kpale a maa yɛnyia nɔha- ɛ anyelieɛ a. Kile kɛ ɔwɔ kɛ yɛfa ɛzonlenɛ mɔɔ yɛfa yɛmaa Nyamenle la yɛdimoa ye ɛɛɛlabɔɛ nu na tɛ kɛ yɛfa yɛakpondɛ nwo- nane nu ninyene anzɛɛ anwonya. Ɔnwunle kɛ “aɛɛ nee adɛɛɛ” baboa ye yɛamaa yeava nyamenlezonlenɛ kpale yeabo ye ɛɛ- la dahuu. Yemɔti wɔ Pɔɔlo afoa nu ɛnee mɔɔ yeɛ mɔɔ yɛmaa ye kunlu adwo nwo la kile kɛ yɛbava ye nwo yɛado Gyihova anwo zo, ɔnva nwo kɛzi mɔɔ tɛnlabelɛ ne de biala la.

g 6/07 6 ¶2

Ɛ Nye Bolo Kɛ Ɛkɛnyia Ɛ

Nwo A—Mɔɔ Bahola Ado Wɔ La

Ɔle nɔhale kɛ tɛ menli mɔɔ kpɔndɛ anwo- nya la amuala a fa bɛ ngoane pɛ zo a. Noko ɛɛɛlabɔɛ fonle bɛ kpale wɔ meke mɔɔ bɛangola bɛandwu bɛ bodane ne anwo la. Bieko, gyima nu ɛvɛɛ anzɛɛ ɛzukoa nwo adwenleadwenle maa bɛnyia kpɔkɛdeɛ nwo ngyegyɛɛ mɔɔ kola pɛ bɛ ngoane zo le kɛ ahunlundeteɛ, nafeɛsololɛ, atimgbakye- ɛ yɛɛ mɔɔ bokɛboka nwo la. Akee saa bɛ nye ba bɛ nwo zo na bɛnwu kɛ ɔwɔ kɛ bɛ- kakyi bɛ adwenle a, bɛbanwu kɛ yekpa nwo. Bie a bɛ ye mɔ ɛnrɛnyia bɛ nu anwodozo bieko, bɛbagyegyɛ bɛ mra nganeɛdeɛ yɛɛ

be kpokedele bazekye bokoo. Saa bebahola beali ngyegyeye ehye mo bie anwo gyima bokoo a obalie meke. Menli ehye mo amgba 'eva nyanelile dɔɔnwo ewowo be nwo.'—1 Timote 6:10.

g 11/08 6 ¶4-6

Ninyene Nsia Mo Maa Awie Di Boe La

Ke mo yɛnwunle ye wo edweke ne mo yɛvale yɛbole foa ehye mo dɔɔdoɔ zo abo la, menli mo doa anwonyia ke yemo a bamaa beali boe la elɛkye anwoma. Te be rele angome a babo a emomu bebali nyane dɔɔnwo. Ke neazo la, menli kola sekye agɔnwolɛvale mo be nee be mbusua yɛ be gɔnwo mo le la wo meke mo be nye kebolo ke bekponde anwonyia la. Olua gyima anzɛ adwenleadwenle ti bie mo bokoo enla. Noloboo ne 5:12 ka ke: “Saa gymayɛno nyia aleɛ dɔɔnwo di anzɛ yeannya ye dɔɔnwo yeanli bokoo a, ɔdɛfe botoo; na sukoavole, kanza aleɛ bu wo nwo zo bokoo a, adwenleadwenle emmaa onla.”

Ezuko la menlenle mo wo ti ye se, eza ole melebela. Gyisese Kelaese hanle “anwonyia melebela” nwo edweke. (Maake 4:19) Mo ehye kile la a le ke anwonyia fa anyeliele bo ewoke noko onva ommā. Omaa menli te nganɛ dahuu ke wo ke benya dɔɔnwo. Noloboo ne 5:10 ka ke: “Sonla mo anye bolo ezuko la akunlu endwo ye ezuko nwo ele.”

Ye sikale nu, ezuko nwo anyebolo emmaa sonla kunlu endwo wo nwo, omaa menli arele

bo, be nye zo ta be anzɛ omaa bedi etane. (Mɛlebule 28:20) Mo maa sonla nyia anyeliele na ɔdi boe la a le nyeleyele, fakyɛ subane, ebela kpale ebole, ebale ye sunsum nu gyinlabelɛ.

Kponde Sunsum Nu Ninyene Dɔɔnwo

it-2 714 ¶1-2

Bagua Nu Egengale

Wo Kilisiene Asafo Ne Anu. Wo envoya mo limoa la anu, enee menli ekyi bie a le nwo-mamobole ne bie a, ehye maanle bagua nu egengale rayele debie mo anwo hyia kpale. Ezoanvole Pɔɔlo maanle begengale ye ngelata ne mo wo bagua nu wo Kilisienema ayia bo. Eza enee omaa befa ye ngelata ne mo befi asafo ko anu beko asafo fofole nu amaa beagenga ye wo eke. (Kol 4:16; 1Te 5:27) Pɔɔlo dule Kpavole Timote mo enee ole neavole wo Kilisiene asafo ne anu la fole ke omaa ‘wo nye ebolo bagua nu egengale, fole-dule, nee ngilehilele nwo.’—1Ti 4:13.

Wo ke bagua nu egengale anu da eke. (Hab 2:2) Oluake bedua bagua nu egengale zo bekilehile awie mo la ati, wo ke kengavole ne te mo olekenga la abo kpale na onwu deɛmoti behɛlele edweke ne la, amaa yeanzi edweke ne ati aze anzɛ yeammaa tievolema ne annya adwenle ngakyile. Ke mo Yekile 1:3 ka ye la, menli mo kenga ngapezo edweke ne kpole nee bedabe mo betie na bedi zo la amuala anye balie.