

Myanda ya Kunyemena'ko ya Kabuku ka ku Kupwila Būmi ne Mwingilo

3-9 KWEJI 2

**BYABULĒME BYA MU KINENWA KYA LEZA |
NGALWILO 12-14**

“Kipwano kya Kamweno Kodi”

it-1-F p. 78 mus. 6

Kipwano

Kipwano na Abalahama. Kipwano na Abalahama kyāshilwile kitatyi kyaābukile Abalama (Abalahama) Ufalete paādi wenda mu Kenani. Kipwano kya Bijila kyāshilwile myaka 430 pa kupita'po. (Ngt 3:17) Yehova wēsamibile na Abalahama paādi ushikete mu Mesopotemya, mu Ulu wa bene Kaladea, wāmunena kwenda mu ntanda yaādi wa kumulombola. (Bil 7:2, 3; Ngo 11:31; 12:1-3) Divilu 12:40, 41 witulombola'mba ku mfulo kwa myaka 430 yobādi bashikete mu Edipito ne mu ntanda ya Kenani, “enka mu dine difuku'dya,” Isalela wādi mumunwe bupika mu Edipito, wātamba'mo. Bānyongolwelwe mu bupika bwa Edipito mu Nisane 14, mu 1513 Yesu Kaile, difuku dya Pashika. (Div 12:2, 6, 7) Mobimwekela kino kilombola'-mba Abalahama waābukile Munonga wa Ufalete paādi wenda mu Kenani mu Nisane 14, mu 1943 Yesu Kaile, kadi kino ye kitatyi kyāshilwile kipwano kya Abalahama. Leza wāmwekēle monka Abalahama aye ke mutwele mu ntanda ya Kenani, mu Shekema, wāmulaya monka'mba, “Nkapānanga ino ntanda ku lutundu lobe,” wālombola muswello ukwatañene kino kipwano na mulao wa mu Edena, ne kulombola'mba luno “lutundu”

lukapityila ku bantu, ko kunena'mba luka-pityila ku musuku wa bantu. (Ngo 12:4-7) Mwenda mafuku, Yehova wālombola myanda mikwabo enka na moilombwedilwe mu Ngaliwo 13:14-17; 15:18; 17:2-8, 19; 22:15-18.

w89-F 1/7 p. 3 mus. 4

**Kyofwaninwe Kuyukila Bubine Butala
Abalahama**

I mulao utulumukwa, kadi Leza wāpitulukile'o Abalahama misunsa mikwabo ibidi. (Ngaliwo 18:18; 22:18) Pa kufikidja uno mulao, Leza ukasangula mu bafwe mitwe ya bisaka yāfwile tamba kala. Na bubine kusangulwa kwa bano bantu i dyese, mwanda kisengele bonso bakasangwilwa pano pa ntanda, mu ngikadilo iifwene na yādi mu Paladisa mibajinji yājimije muntu. Kupwa bakafundijibwa mwa kukamwena dyese dya būmi bwa nyeke.—Ngaliwo 2:8, 9, 15-17; 3:17-23.

it-2-F p. 152 mus. 6

Bijila

Kukwatañana na mānga, befundi bambo ba-lañanga'mba pa kupa muntu ntanda, bādi bamulombwela'yo pa kifuko poimweka biyampe mwa kutūdila mikalo senene. Shi yewa obapa ntanda wanena'mba “Namone,” wādi ulombola'mba weitabija mungya bijila. Yehova paālaile Abalahama mulao wa kumupa ntanda ya Kenani, Yehova wāmunenene bidi atale mitamba yonso ya ntanda'ya. Abalahama kānenenepo amba “Namone,” padi i mwanda Leza wānenene amba ukapāna Ntanda ya Mulao ku lutundu lwa Abalahama mwenda mafuku. (Ngo 13:14, 15) Mosesa,

mwimaniji wa Isalela mungya bijila, wānene-nwe “kutala” ntanda, ne shi mulangwe wa bano befundi i wa bine, kino kyādi kilombo-la’mba Isalela wāpebwa ntanda’ya mungya bijila, kadi bakeiyata mu bwendeji bwa Yoshua. (Kup 3:27, 28; 34:4; tala ne byobādi bakimba kupa Yesu kudi Satana mu Mat 4:8.) Kilongwa kikwabo kyādi kimonwa bu kya mungya bijila i kunanga mu ntanda nansha kutwela’mo mwanda wa kwiiyata. (Ngo 13:17; 28:13) Bilembwa bimo bya kala bilo-mbola’mba mityi idi mu kipindi kya ntanda ipotele muntu yādi ibalwa.—Dingakanya na Ngo 23:17, 18.

Kukola Byabupeta bya ku Mushipiditu

w16.05 p. 10 mus. 12

Pwijai Kwisusa na Mushipiditu wa Buswe

¹² Bible ulombola mulaminanga bantu ba Leza ndoe pobesusa. Kimfwa, Abalahama ne mwipwa wandi Lota bādi na bimunanwa bivule, bakumbi babo bāshilula kwipotomeja pa mwanda wa ntanda yebātyepele. Abalahama byaādi usaka ndoe, wālekele Lota atonge mutamba tuyampe. (Ngalwilo 13:1, 2, 5-9) Kino bine i kimfwa kiyampe kotudi! Lelo Abalahama wāshele wialakanya pa mwanda wa buntu bwandi? Kijila. Kupwa-tu papo, Yehova wālaila kwesela Abalahama madyese mavule kutabuka byaājimije. (Ngalwilo 13:14-17) I bika byotwifunda pano? Nansha shi tubajimija kintu kampanda, Yehova uketwesela shi tupwija kubulwa kumwañana kwetu na buswe.

it-2-F p. 654 mus. 3

Kitobo

Melekisedeka mulopwe wa Saleme wādi kitobo (*kohen*) wa pa bula. Bible kesambilepo pa

bankambo bandi, pa kubutulwa kwandi, nansha ke pa lufu Iwandi Iwine. Butobo bwandi kāpyene’bopo, kadi i kutupu wāmubadikidi-le nansha wāmupingakene pa uno mwingilo. Melekisedeka wādi mulopwe kadi kitobo. Butobo bwandi bwādi bupite butobo bwa bene Levi, mwanda na bubine Levi wāfutyile Melekisedeka bya kujikija dikumi, mwanda Abalahama pawāpele Melekisedeka bya kujikija dikumi aye nandi wāmwesela, Levi wādi ukidi mu mfyo ya Abalahama. (Ngo 14:18-20; Bah 7:4-10) Mungya ino myanda, Melekisedeka wādi welekeja Yesu Kidishitu, “kitobo nyeke mu muswelo wa Melekisedeka.”—Bah 7:17.

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BYABULĒME BYA MU KINENWA KYA LEZA | NGALWILO 15-17

“Mwanda Waka Yehova Wāshintyle Dijina dya Abalama ne dya Salai?”

it-1-F p. 870

Kato, Kutopekwa

Ne kadi, mashinda a bantu ne byobalonga i byampikwa kubwaninina. Bantu bonso i bapyane bubi ne bilubo kudi Adama. (Lo 5:12; Ni 51:5) Ino nansha Yehova aye byadi wampikwa kutopekwa, “uyukile biyampe motubumbilwe, uvulukanga’mba twi luvumbi,” kadi i wa lusa. (Ni 103:13, 14) Wāmwene Noa, muntu wa kikōkeji bu “wampikwa mambó mu bantu ba mu kyabo kitatyi.” (Ngo 6:9) Wāsoñenyé Abalahama amba, “Nanga ku meso ami kadi ikala wampikwa kato.” (Ngo 17:1) Nansha bano bantu bonso byobādi bampikwa kubwaninina kadi ba kufwa, Yehova mwine “umonanga mu mutyima,”

wēbamwene bu bantu bampikwa mambo. (1Sa 16:7; dingakanya na 2Ba 20:3; 2Bi 16:9.) Wāsoñenyē Isalela amba: “Ufwaniñwe kwikalā wampikwa kutopekwa ku meso a Yehova Leza obe.” (Kup 18:13; 2Sa 22:24) Wāpēne wandi Mwana wampikwa mambo (Bah 7:26) bu kitapwa kya kinkūlwa, kadi kupyitila pa kino kinkūlwa, Leza ubwanya kutela boba balombola Iwitabijo ne kikōkeji bu “boleke,” nansha bu bampikwa kutopekwa, koku kadi ulamine kitenta kyandi kya bu Mutyibi moloke ne wampikwa kutopekwa.—Lo 3:25, 26; tala BULULAME; BUBWANININE.

it-1-F p. 30 mus. 1

Abalahama

Kitatyī kyādi kyenda kipita. Bādi ke balonge kintu kya myaka dikumi mu Kenani, papo Sala ukidi’nka ñumba. Penepa wānen-na ape Abalahama mwingidi wandi mwine Edipito witwa bu Hakala ekale wandi mukaji mwanda wa babutule nandi mwana. Abalahama nandi waitabija. Ebiya mu 1932 Yesu Kaile, papo Abalahama na myaka 86, Ishemele wābutulwa. (Ngo 16:3, 15, 16) Kitatyī kivule kyāpita’po. Mu 1919 Yesu Kaile, Abalahama na myaka 99, Yehova wāsoñanya Abalahama atweje kwisao bana-balume bonso ba mu njibo yandi bu kiyukeno kya kipwano kya pa bula kyaāsamibile aye mwine na Abalahama. Enka mu kine kitatyī’kya Yehova wāshinta dijina dya Abalama ke Abalahama, wāmunena’mba “mwanda nkakwalamuna kodi shandya mizo mivulevule.” (Ngo 17:5, 9-27; Lo 4:11) Kitatyī kityetye pa kupita’po, bamwikeulu basatu bavwele imbi-di ya bumuntu, bene bātundailwe biyampe na Abalahama mu dijina dya Yehova, bālaya

Sala amba mu mwaka wiya’ko ukemita ne kubutula mwana!—Ngo 18:1-15.

w09-F 1/2 p. 13

Majina Adi na Buluji

Leza wāshintyle majina a bantu bamo ke batame na kitungo kya bupolofeto. Kimfwa wāshintyle dijina Abalama, dishintulula’mba “Tata Muzunzulwe,” ke Abalahama dishintulula’mba, “Shandya Milwi.” Na buben, Abalahama wāikele ke shandya mizo mivule. (Ngalwilo 17:5, 6) Tala ne dijina dya mukaja Abalahama, Salai, padi dishintulula’mba “Wa Lupotopoto.” Bine, wāsangele bininge pāmwinikile Leza bu “Sala,” dijina dishintulula’mba “Wa ku Kisaka kya Bulopwe,” dine dyādi dilombola’mba ukekala nkambo wa balopwe.—Ngalwilo 17:15, 16.

Kukola Byabupeta bya ku Mushipiditu

it-1-F p. 465

Nondelo ya Bitatyī

Yehova wāsapwidile Abalama (Abalahama) amba: “Yuka binebine amba lutundu lobe lukkalanga Iweni mu ntanda-bene ne amba bantu ba mu ntanda’ya bakebamuna bu-pika ne kwibamwesha malwa myaka 400.” (Ngo 15:13; tala ne Bil 7:6, 7.) Yehova wānenene bino binenwa kumeso kwa Izake kubutulwa, mpyana mwine wālailwe nansha “lutundu.” Mu 1932 Yesu Kaile Abalahama wābutula Ishemele na Hakala, mwingidi wandi mwine Edipito, kupwa mu 1918 Yesu Kaile, Izake nandi wābutulwa. (Ngo 16:16; 21:5) Shi tushilwile pa Divilu, mfulo mine ya ‘kumweshibwa malwa’ (Ngo 15:14), tubale tujokela kunyuma, myaka 400 iketufikija mu 1913 Yesu Kaile, kadi mu kine kitatyī’kya

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Izake wādi na kintu kya myaka itano. Bimweka’mba Izake wālekele mabele mu kine kitatyi’kya, ushikete bu ‘mweni’ mu ntanda ke yandipo, wāshilula kumweshibwa malwa ālailwe na ‘kufutululwa’ na Ishemele, papo Ishemele na kintu kya myaka 19. (Ngo 21:8, 9) Nansha dyalelo bantu byobabwanya kumona’mba kepadipo mwanda pa kafutululo kobādi bafutulula mpyana wa Abalahama kudi Ishemele, inoko kino i kishile na mu bitatyi ba bakulutuba. Kino kyāmwekele kupytila ku byālongelete Sala, ne Leza nandi wēbitabija, Sala wānenene Abalahama apange Hakala ne wandi mwana Ishemele. (Ngo 21:10-13) Ino myanda byoishintulwilwe biyampe mu bilembwa bya Leza, nanshi ifunkila ne pa ngalwiyo ya myaka 400 ya bupolofeto ya kumweshibwa malwa mine yādi ya kufula pa Divili.—Ngt 4:29.

it-1-F p. 844 mus. 7

Divili

“Pa Lukongo Iwa buná.” Tufwaninwe kuvuluka’mba Yehova wāsapwidile Abalahama amba lutundu lwandi lukajokelanga mu Kenani pa lukongo Iwa buná. (Ngo 15:16) Mubula bwa myaka yonso 430, tamba kitatyi kyāshilwile kipwano kya Abalahama kutūla ku Divili kwāikele nkongo mivule kupita pa iná, nansha bantu byobādi balāla myaka mivule mu kine kitatyi’kya na mokilombwedilwe mu nsekununi. Ino bene Isalela balongelete’tu myaka 215 mu *Edipito*. Shi tusele kimfwa kya kisaka kimo kya Isalela, kisaka kya Levi, tubwanya kupikula nkongo iná kushilwila na pobātwelele mu Edipito, uno muswelo: (1) Levi, (2) Kohata, (3) Amalama, ne (4) Mosesa.—Div 6:16, 18, 20.

BYABULĒME BYA MU KINENWA KYA LEZA | NGALWILO 18-19

“‘Mutyibi wa Ntanda Yonso’ Waonakanya Sodoma ne Ngomola”

w17.04 p. 18 mus. 1

“Mutyibi Mwine wa Panopantanda” Uloña-nga’nska Byoloke

“LELO mutyibi mwine wa panopantanda a bulwe kadi kulonga molokele?” (Ngalwiyo 18:25) Abalahama muntu wa kikōkeji kādipo utatana paāipangwile kino kipangujo. Inoko, kino kipangujo kilombola’mba wādi ukulupile amba Yehova ukatyibila kibundi kya Sodoma ne kya Ngomola mambo na boloke. Wādi ukulupile amba Yehova kakepayapo nansha dimo “boloke ne babi pamo.” Abalahama ‘kēbifwatakenyepo’ nansha dimo mu ūeni. Mwenda mafuku, Yehova wēnenene aye mwine amba: “I Dibwe, mingilo yandi i mibwaninine’tu; mwanda mashinda andi onso i moloke swā! I Leza wa binebine ne wampikwa bukondame, aye i moloke ne mululame.”—Kupituluka 31:19; 32:4.

w18.08 p. 30 mus. 4

Kitūkijetyima—Kūminina na Kitungo

Na bubine, mu mwanda utala kulombola kitūkijetyima, Yehova i kimfwa kikatampe kyotufwaninwe kulonda. (2 Petelo 3:15) Mu Kinenwa kya Leza mudi nsekununi mivule ilombola bitatyi byāmwekeje Yehova kitūkijetyima kya binebine. (Nehemia 9:30; Isaya 30:18) Kimfwa, le Yehova wālongelete namani pādi pamwipangula Abalahama butyibi bwandi butala konakanya Sodoma? Dibajinji,

Yehova kākankejepo Abalahama kwisamba. Inoko, Yehova wātejeje na kitūkijetyima ku kipangujo ne kipangujo kya Abalahama ne kuta mutyima ku milangwe yandi. Kupwa, Yehova wālombwele amba utejanga Abalahama kitatyi kyaādi upituluka mu binenwa byandi ne kumukulupija'mba kakonakanya-po Sodoma shi mubatanwa'tu nansha bantu boloke dikumi. (Ngalwilo 18:22-33) Bine kino i kimfwa kiyampe kya kuteja na kitūkijetyima ne kuleka kuloba bukidibukidi!

w10 1/11 p. 26 mus. 12

Yehova I Mulopwe Mukatakata Mwine!

¹² Tubwanya kukulupila'mba Yehova usa kubingija bubikadi bwandi. Kakalekapo bubi bwikale'ko nyeke, kadi tuyukile'mba tudi mu mafuku a ku mfulo. Yehova wāonakenye babi ku Dilobe. Wāonakanya Sodoma ne Ngomola, Felo ne bandi. Shisela ne kibumbo kyandi, Senakediba ne bibumbo byandi bya Bene Ashidia kebākomenepo Mwine Mukatakata Mwine. (Ngal. 7:1, 23; 19:24, 25; Div. 14:30, 31; Bat. 4:15, 16; 2 Bal. 19:35, 36) Nanshi tukulupilei amba Yehova Leza kakalekapo dijina dyandi ditukwa ne Batumoni bandi basusulwa nyeke. Kadi, pano twimwenine bukamoni bwa kuyukila'po kwikala'po kwa Yesu ne mfulo ya ino ngikadilo ya bintu.—Mat. 24:3.

Kukola Byabupeta bya ku Mushipiditu

w88-F 15/5 p. 23 mus. 5-6

Le Kudi Muntu Ke Mumone Leza?

Pano tubwanya kwivwanija mwanda waka Abalahama wēsambile na mwikeulu wādi uvwele umbidi wa bumuntu, mukendi wātuminwe na Leza, pamo bwa aye wādi wisamba

na Yehova Leza mwine. Uno mwikeulu bya-ēsambile enka byobya byādi bikimba Leza kusapwila Abalahama ne kadi byaādi wimanine Leza, o mwanda nsekununi ya mu Bible inena'mba "Yehova wāmumwekela."—Ngalwilo 18:1.

Vuluka'mba uno mwikeulu wādi mukendi wa Leza wa kusambulula musapu wandi enka na musambulwilanga telefone nansha ladiyo binenwa byetu ku muntu mukwabo. Nanshi tubwanya kwivwanija shi Abalahama, Mōsesa, Manoa, ne bakwabo, bāmwene pamo bwa abo besamba na Leza kitatyi kyobē-sambile na bamwikeulu bavwele imbidi ya bumuntu. Nansha bano bantu byobāmwe-ne bano bamwikeulu ne ntumbo ya Yehova kupityila kobadi, ino kebābwenyepo kumona Leza. Nanshi ino myanda keipatanyangapo na byobya byālembele mutumibwa Yoano amba: "I kutupu muntu ke mumone Leza nansha dimo." (Yoano 1:18) Bano bantu bāmwene bamwikeulu bādi bemanine Leza, ino ke Lezapo mwine.

w19.06 p. 20 mus. 3

Kwasha Bakwenu Balwe na Makambakano

³ Lota wākwete butyibi bubi pa kutonga kukashikata na bantu ba mu Sodoma basenswe busekese. (**Tanga 2 Petelo 2:7, 8.**) Ino ntanda yādi na bupeta, inoko Lota wātenwe'ko na makambakano. (Ngo. 13:8-13; 14:12) Mobimwekela wandi mukaji wāsenswe bininge kino kibundi ne bantu bamobamo bādi'mo, kupwa wābulwa kikōkeji kudi Yehova. Wāfwile pānokeje Leza mudilo ne bibidikityi pa ntanda'ya. Langa'po bidi bana babidi ba Lota bana-bakaji. Bādi basongwe na bana-balume bāfwile mu Sodoma. Lota

wājimije njibo, bintu, kadi kintu kisansa kutabuka wāfwidilwe mukaji. (Ngo. 19:12-14, 17, 26) Le Yehova wālekele kutükijja Lota mutyima mu kino kitatyi kya makambakano? Mhm.

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BYABULĒME BYA MU KINENWA KYA LEZA | NGALWILO 20-21

“Yehova Ufikidijanga Nyeke Milao Yandi”

wp17.5 p. 14-15

Leza Wāmwityile bu “Mwana Mulopwe”

Lelo kusepa kwāsepele Sala kulombola’mba wābudilwe Iwitabijo? Ke amopo. Bible une-na’mba: “Pa Iwitabijo Sala nandi wātambwile bukomo bwa kwimita lutundu, nansha byādi ke mupite myaka, mwanda wāmwene amba mwine wāmulaila’wa i wa binebine.” (Bahebelu 11:11) Sala wādi uyukile Yehova; kadi wādi uyukile amba ukafikidija mulao o-onso walaya. Le i ani motudi kasakilwapo Iwitabijo lukomo pamo bwa luno? Tuloñanga bukomo bwa kuyuka senene Leza wa mu Bible. Shi tulonga namino, nabya tukajingulu-lula’mba Sala wādi na bubinga bwa kwikadila na Iwitabijo. Bine, Yehova i wa binebine kadi ufikidijanga mulao o-onso walaya—kitatyi kimo ubwanya kulonga kino mu muswelo utulumuja kadi usepeja!

‘IVWANA DIWI DYANDI’

Na myaka 90, ebiya Sala wāsangela kitatyi kyaādi wilaije tamba kala. Wābutwidile wandi mulume wasenswe mwana mwana-mulume, wandi mulume papo na myaka katwa! Abalahama wānikile mwana’wa bu Izake, nansha’mba “Tusepo,” enka na mwālaile’kyo Leza. Tubwanya kufwatakanya mwāivwa-

nine Sala bukōke, koku umungamunga ne kunena’mba: “Leza wansepeja kadi, kadi ba-kwivwana bakasepelelanga nami.” (Ngalwilo 21:6) Kino kyabuntu kya Yehova kya mu kingelengele kyāsangeje Sala bininge kufika’-nka ne ku mfulo kwa būmi bwandi. Inoko kadi, kubutula mwana kwāmupele biselwa bikatampe.

Pābwenye Izake myaka itano, kisaka kyātekele masobo pa kumulekeja mabele. Inoko kudi pādi patyumuka tutyi. Tutanga’mba Sala “wamona” mwikadilo umo mubi. Ishemele, mwanā Hakala mwana-mulume wa myaka 19, wādi ufutulula nkasampe Izake. Ino keyādipo’tu mizaulo bitupu. Mwenda mafuku mutumibwa Polo wātelele kupityila ku bukomo bwa mushipiditu mwikadilo wa kasusu wa Ishemele. Sala wāmwene kano kasusu bu: kyaka kikatampe pa būmi bwa wandi mwana mwana-mulume. Sala wādi uyukile amba Izake kādipo’tu bu wandi mwana kete, ino wāpelwe mwingilo mukatampe mu mpango ya Yehova. O mwanda wēkomeje mutyima, wākesamba na Abalahama pampikwa kafinda. Wānena Abalahama apange Hakala ne Ishemele mwine.—Ngalwilo 21:8-10; Ngalatea 4:22, 23, 29.

Lelo Abalahama wālongeles’po namani? Tuta-naga’mba: “Kine kino’ki kyadi kibi byamwiko mu meso a Abalahama.” Byāādi usenswe Ishemele bininge, o mwanda kālekele-po kulombola buswe bwa bu mbutwile pa uno mwanda. Inoko, Yehova wāmwene uno mwanda senene, ne kulonga’po kintu. Tuta-naga’mba: “Ebiya Leza wamunena Abalahama amba: Kino namino kekipapoo mu meso obe, mwanda wa mwana ne umpika obe, mhm, mwamo monso mwakunenena Sala,

enka kwivwana diwi dyandi, ke-muntu mudi lsake e mo lukatelwanga lukunwa lobe.’” Yehova wākulupije Abalahama amba Hakala ne wandi mwana bakakwatakanibwa senene. Abalahama muntu wa kikōkeji nandi wālongela monka.—Ngalwilo 21:11-14.

Kukola Byabupeta bya ku Mushipiditu

wp17.3 p. 12, kunshi kwa dyani

“Byodi Mwana-Mukaji Muyampe ku Mpala”

Sala wādi nkasanya Abalahama. Tela i shandya abo bonso babidi, inoko bamama wabo palapala. (Ngalwilo 20:12) Nansha buno busongi byokebukitabijibwepo dyalelo, i biyampe tuvuluke kwishila kudi’ko dyalelo na mu kitatyi kya kala. Bantu bādi bakidi kubwipi na bubwaninine bwājimije ba Adama ne Eva. Na bubine ku bano bantu, kwisonga na babutule kebwādipo busula-malwa. Inoko, myaka 400 pa kupita’po, bāleka kwisonga mobabutwilwa enka na mobikadile ne dyalelo. Mu kino kitatyi, Bijila bya Mosesa byākankeje kwisonga na babutule ba pabwipi.—Levi 18:6.

w89-F 1/7 p. 20 mus. 9

Abalahama—Kimfwa kya Bonso Bakimba

Kupwana na Leza

⁹ Abalahama wālongele kilongwa kikwabo kya Iwitabijo. Nsekununi inena’mba: “Wāubakila’ko Yehova kisōkelo.” (Ngalwilo 12:7) Mobimwekela, wālambwile’po ne kitapwa kya nyema, mwanda kishima kya Kihebelu “kisōkelo” kishintulula’mba “kifuko kya kitapwa.” Mwenda mafuku, Abalahama wālongele monka bino bilongwa bya Iwitabijo mu bifuko bikwabo bya ntanda’ya. Kadi ‘wāityile dijina dya Yehova.’ (Ngalwilo 12:8; 13:18; 21:33) Musemwa wa Kihebelu walamwinwe bu “kwita dijina,” ushintulula ne bu “kusapula dijina.” Bantu bonso ba mu njibo ya Abalahama ne bene Kenani bādi bamwivwa-

na usapula pampikwa moyo dijina dya Leza wandi Yehova. (Ngalwilo 14:22-24) Muswelo umo onka, bonso bakimba kupwana na Leza dyalelo bafwaninwe kwita dijina dyandi na Iwitabijo. Muno mubadilwa ne kusapula mu bantu bavule, kulambula “mafuku onso kudi Leza kitapwa kya mitendelo, ko kunena’mba, kipa kya milomo yetu inena patōkelela dijina dyandi.”—Bahebelu 13:15; Bene Loma 10:10.

