

Amabhuku Asetshenziswe

Kugwalo Lwempilo Lenkonzo YamaKhristu

AUGUST 3-9

**AMAGUGU ASELIZWINI LIKANKULUNKULU
U-EKSODUSI 13-14**

“Manini Liqine Libone Ukusindisa KukaJehova”

(U-Eksodusi 14:13, 14)

w13-ZU 2/1 4

UMose—Indoda Enokholo

Cishe uMose wayengazi ukuthi uNkulunkulu wayezohlukanisa uLwandle Olubomvu phakathi, ngaleyo ndlela avulele ama-Israyeli indlela yokusinda. Nokho, wayeqiniseka ngokuthi uNkulunkulu wayezokwenza okuthile ukuze avikele abantu baKhe. UMose wayefuna ukuba namanye ama-Israyeli abe nokuqiniseka okufanya. Siyafunda: “UMose wathi kubantu: ‘Ningesabi. Yimani niqine nibone insindiso kaJehova, azonenzela yona namuhla.’” (Eksodusi 14:13) Ingabe waphumelela ekuqiniseni ukholo Iwama-Israyeli? Yebo, ngoba iBhayibheli aligcini ngo-kusho lokhu ngoMose kodwa nangawo wonke ama-Israyeli: “Ngokholo [adabula] uLwandle Olubomvu njengokungathi kusezweni elomile.” (Hebheru 11:29) Ukholo lukaMose aluzuzisanga yena kuphela kodwa luzuzisa wonke umuntu olngisa isibonelo sakhe.

(U-Eksodusi 14:21, 22)

w18.09 26 ¶13

UnguSomandla Kodwa Uyazwisisa

¹³ **Bala u-Eksodusi 14:19-22.** Akuzibone uhamba lama-Israyeli. Seliphakathi kwelitshe lembokodo, amabutho kaFaro ayalixotshanisa emuva futhi phambili selivalelwé luLwandle Olubomvu. Kusenjalo uNkulunkulu wenza isimanga. Iyezi ebeliphambi kwenu liyasuka liye ngemuvva, livimbele amagibhithe abe semnyameni kodwa ngapha kini kukhanye bha angathi kusemini. Uthi ulokhu usamangele ubone uMosi eselu-

la ingalo yakhe phezu kolwandle, umoya olamandla ovela empumalanga uvunguze ufuqeles amanzi emaceleni, kuvuleke inkalakatha yendella elwandle, ubusungena phakathi kolwandle uhamba lemuli yakho kanye lezifuyo zakho. Kodwa akulakuxokozela, sonke isizwe sihamba sihlelekile. Khonokho nje unanzelela into obunga-yilindelanga. Uzwa lapho onyathela khona kungeladaka futhi kungatsheleli. Komile njalo kuhambeka lula. Lokho kunceda labahamba kancane kancane ukuthi bachaphe baze bayefika ekhunjini.

(U-Eksodusi 14:26-28)

w09-ZU 3/15 7 2-3

Akumelwe Umkhohlwe UJehova

Ngenkathi abaseGibhithe besashikashikana nezinqola eziphukile, wonke ama-Israyeli awelela ogwini olusempumalanga. UMose wabe esephakamisela isandla sakhe phezu kolWandle Olubomvu. Ngaleso sikhathi, uJehova wadiliza izindonga zamanzi. Amathantala amanzi amboza uFaro namabutho akhe, baminza, akwangasinda noyedwa. U-Israyeli wayesekhululekile!—Eks. 14:26-28; IHu. 136:13-15.

Lesi senzakalo senza izizwe ezipunzelile zaba nokwesaba isikhathi eside. (Eks. 15:14-16) Ngemva kweminyaka engu-40, uRahabi waseJeriko watshela amadoda amabili angama-Israyeli: “Sehlelwe ukwethuka ngenxa yenu, . . . ngoba siyizwile indlela uJehova omisa ngayo amanzi oLwandle Olubomvu phambi kwenu lapho niphuma eGibhithe.” (Josh. 2:9, 10) Ngisho nezizwe ezingamaqaba zazingakayikhohlwa indlela uJehova ayekhulule ngayo abantu bakhe. Kusbala ukuthi u-Israyeli wayenezizathu ezengeziwe zokumkhumbula.

Ukuchwayisisa IMibhalo

(U-Eksodusi 13:17)

it-1-E 1117

Umgwaqo Omkhulu, Umgwaqo

Kusukela kudala imigwaqo emikhulu lemincane, kanye lezindlela ezazisetshenziswa kakhulu ngabenzentengiselwano zazisenza abantu beline ukuya emadolobheni lasemibusweni eyayi-sendaweni yasePhalestina. (Nan 20:17-19; 21: 21, 22; 22:5, 21-23; Jos 2:22; Aba 21:19; 1Sa 6: 9, 12; 13:17, 18) Umgwaqo owawusetshenziswa kakhulu ngowawusuka eGibhithe usiya eGaza le-Ashikheloni amadolobho amaFilisti, ubusuqonda enyakathomppumalanga yomhlubulo wase-Megido. Wawuqhubeka usiya eHazori enyakatho yoLwandle IwaseGalile ubusuqonda eDamase-ko. Indlela eyayidabula elizweni lamaFilisti yiyo eyayiquma nxa usuka eGibhithe usiya eLizweni Lesithembiso. Kodwa uJehova wakhetha ukuthi ama-Israyeli ahambe ngeyinye indlela ukuzze angahlaselwa ngamaFilisti abesephela ama-ndla.—Eks 13:17.

(U-Eksodus 14:2)

it-1-E 782 ¶2-3

Ukuphuma Kwama-Israyeli EGibhithe

ULwandle Olubomvu lungabe Iwehlukaniswa ngaphi kwakhona ukuze ama-Israyeli acha-phe?

Bathi sebefike e-Ethami "indawo egudlene le-nkangala," uNkulunkulu watshela uMosi ukuthi "babuyele emuva bayomisa ePhihihirothi . . . eceleni kolwandle." Lokhu kwakuzakwenza uFaro acabange ukuthi ama-Israyeli awasakwazi ukuthi aqonde ngaphi. (Eks 13:20; 14:1-3) Izikhwicamfundu ezicabangela ukuthi ama-Israyeli ahamba ngomgwaqo we-el Haj zithi ibala lesi-Hebheru elithi "buyela" alitsho "ukuphambuka" kodwa lilomqondo wokuphenduka loba owo-kubhoda ngenye indlela. Izikhwicamfundu zithi ngesikhathi ama-Israyeli efika enyakatho yomsele weSuez, aphenduka abhoda ngempumalanga yeJebel 'Ataqah, izintaba ezazisentshonalanga yomsele. Phela ixuku leli elikhulu kangaka lama-Israyeli lalingeke lenelise ukusuka masinyane nxa lalingahlaselwa ngabantu aba-

velela enyakatho, kwakungela enye indlela nqoba phambi kwabokwakulolwandle.

Izindaba zembali ezixoxwa ngamaJuda zitsho njalo. Lokhu kuyahambelana lokukhulunywa li-Bhayibhili lanxa okujayele ukukhulunywa yizi-khwicamfundu ezinengi kungahambelani. (Eks 14:9-16) Kukhanya ama-Israyeli achaphela khatshana kwalapho umsele oqalisela khona (ku-mbe entshonalanga yomhlubulo woLwandle Olubomvu) ukuze amabutho kaFaro angenelisi ukubhoda ayebavimbezela kwelinye icele.—Eks 14:22, 23.

Ukubalwa KweBhayibhili

(U-Eksodus 13:1-20)

AUGUST 10-16

AMAGUGU ASELIZWINI LIKANKULUNKULU U-EKSODUSI 15-16

“Dumisa UJehova Ngokuhlabela”

(U-Eksodus 15:1, 2)

w95-ZU 10/15 11 ¶11

Kungani Kufanele Wesabe UNkulunkulu Weqiniso Manje?

¹¹ Ukubhubhisa kukaJehova amabutho aseGibithe kwamphakamisa emehlwani abakhulekeli bakhe futhi kwenza igama lakte laziwa kabanzi. (Joshua 2:9, 10; 4:23, 24) Yebo, igama lakte laphakanyiswa ngaphezu konkulunkulu bamanga baseGibithe abangenamandla, abahlu-leka ukukhulula abakhulekeli babo. Ukuthembe-la konkulunkulu babo nakumuntu ofayo nase-mandleni ezempi kwaholela ekudumaleni okubuhlungu. (IHubo 146:3) Kungakho ama-Israyeli ashukunyiselwa ukuba ahlabelele izindumiso ezabonakalisa ukwesaba okunempilo ngoNkulunkulu ophilayo, okhulula abantu bakhe ngama-ndla!

(U-Eksodus 15:11)

(U-Eksodus 15:18)

w95-ZU 10/15 11-12 ¶15-16

Kungani Kufanele Wesabe UNkulunkulu Weqiniso Manje?

¹⁵ Uma sasiye sema siphephile ngakuMose, ngo-kuqinisekile sasiyoshukunyiselwa ukuba sihlabele: “Ngubani onjengawe-Jehova phakathi kwawonkulunkulu; ngubani onjengawe okhazimula ngobungcwele, owesabeka ngezibongo, owenza izimangaliso, na?” (Eksodus 15:11) Imizwa enjalo iye yenanelwa phakathi namakhulu eminyaka kusukela lapho. Encwadini yokugcina yeBhayibheli, umphostoli uJohane uchaza iqembu lezincekz zikaNkulunkulu ezigcotshiwe ezikholekile: “Bahlabelela ingoma kaMose isiggila sikaNkulunkulu nengoma yeWundlu.” Iyiphi lengoma evelele? “Mikhulu iyamangalisa imisebenzi yakho, Jehova Nkulunkulu, Mninimandla onke. Zilungile futhi ziyyiqiniso izindlela zakho, Nkosi yaphakade. Ubani ongeke ngempeala akwesabe, Jehova, futhi akhazimulise igama lakho, ngoba wena wedwa uthembekile?”—IsAmbulo 15:2-4.

¹⁶ Ngakho nanamuhla kunabakhulekeli abakhuluiwe abangagcini nje ngokwazisa imisebenzi kaNkulunkulu yokudala kodwa abazisa nemiyalo yakhe. Abantu kuzo zonke izizwe baye bakhululwa ngokomoya, bahlukaniswa nalelizwe elingcolile ngoba baqaphela futhi basebenzisa imiyalo kaNkulunkulu yokulunga. Minyaka yonke, amakhulu ezinkulungwane ayabaleka kulelizwe elonakele ayohlala enhlanganweni ehlanzekile neqotho, yabakhulekeli bakaJehova. Maduze nje, ngemva kokuba izahlulelo zikaNkulunkulu ezinjengomlilo sezikhishiwe enkolweni Yamanga nakuso sonke lesi simiso esibi, bazophila phakade ezweni elisha lokulunga.

(U-Eksodus 15:20, 21)

it-2-E 454 ¶1

Umculo

Kukhanya angani iqembu elalihlabela ko-Israyeli lalehlukaniswe phakathi, abanye behlabela eminye imizila yengoma ehambelanayo kumbe

kulokhokhelayo ikanti abanye bevuma. Amanye amavesi athi ukhlabela ngendlela leyi ‘yikuvumelana.’ (Eks 15:21; 1Sa 18:6, 7, TBS) Ukhlabela ngalindlela kuyacaca kumahubo atshieneoyo anjengeHubo 136. Amaqembu okuhlabela amabili ayekhona ngesikhathi sikaNehemiya ekunikelweni komduli weJerusalem kutshengisa ukuthi ayehlabela ngendlela le.—Neh 12:31, 38, 40-42.

it-2-E 698

Umphrofethikazi

UMiriyamu ngowesifazana wakuqala ukubizwa ngokuthi ngumphrofethikazi eBhayibhilini. Kukhanya uNkulunkulu wamsebenzisa ukukhuluma umlayezo othile kumbe imilayezo mhlawumbe kwezinye izingoma ayezihlabela. (Eks 15: 20, 21) Yikho iBhayibhili lisithi uMiriyamu lo-Aroni babuza uMosi bathi: “Kanti lathi kazange [uJehova] asenze izikhulumeli zakhe na?” (Nan 12:2) Umphrofethi uMikha wathi uJehova wathuma ‘uMosi, u-Aroni loMiriyamu’ ukuthi bakhokhele ama-Israyeli ngesikhathi ephuma eGibhithe. (Mik 6:4) Lanxa uMiriyamu wayeke ase-tshenziswe nguNkulunkulu ukuthi adlulisele imilayezo ethile ebantwini bakhe, umsebenzi wakhe wawngalingani lokaMosi. Ngesikhathi uMiriyamu eseziphakamisa, uNkulunkulu wamjezisa.—Nan 12:1-15.

Ukuchwayisisa IMibhalo

(U-Eksodus 16:13)

w11-ZU 9/1 14

Ingabe Bewazi?

Kungani uNkulunkulu akhetha ukondla ama-Israyeli ngezigwaca ehlane?

Ngemva kokuba ama-Israyeli ephume eGibhithe, uNkulunkulu wathumela kabilo izigwaca ezingi ukuze zibe ukudla kwavo.—Eksodus 16: 13; Numeri 11:31.

Izigmwaca yizinyoni ezincane ezingamasentimitha angaba ngu-18 ubude namagremu ayikhulu isisindo. Zichitha ingxenyi ethile yonyaka

ezindaweni eziningi entshonalanga Asia naseYurophu. Njengoba ziyizinyoni ezifudukayo, ebusika ziya eNyakatho Afrika nase-Arabhiya. Phakathi nohambo Iwazo, zinqamula ugu lo-Lwandle iMedithera olusempumalanga zidlule iNhlonhlo YaseSinayi.

Ngokwe-New Westminster Dictionary of the Bible, "zindiza ngejubane elikhulu zisizwa umoya; kodwa uma umoya uphambana nazo, noma uma sezikhatheli ngenxa yokundiza isikhathi eside, zonke zingase zehlele phansi, zihlale lapho ngenxa yokukhathala." Ngaphambi kokuba ziqhubeke nokufuduka kwazo, kudingeka ziphumule usuku olulodwa noma ezimbili, okwenza zibe yizisulu ezilula zabazingeli. Ekuqaleni kwe-khulu leminyaaka lama-20, iGibhithe lalithumela kwamanye amazwe minyaka yonke cishe izigidi ezintathu zezigwaca ukuze zidliwe.

Ama-Israyeli adla izigwaca entwasahlobo ngazo zombili izinkathi uNkulunkulu azithumela ngazo. Nakuba izigwaca zazivame ukundiza phezu kweSinayi ngaleso sikhathi, nguJehova owabangela ukuba 'kuvuke umoya' owaziqondisa eka-mu lama-Israyeli.—Numeri 11:31.

(U-Eksodus 16:32-34)

w06-ZU 1/15 31

Imibuzo Evela Kubafundi

Ngemva nje kokukhululwa kwavo eGibhithe, ama-Israyeli aqala ukukhononda ngokudla. Ngakho uJehova wawalungiselela imana. (Eksodus 12:17, 18; 16:1-5) Ngaleso sikhathi, uMose wayala u-Aroni: "Thatha imbiza ufake kuyo i-omere eligcwele lemana ulibeke phambi kuka-Jehova njengento okumelwe igcinwe kuzo zonke izizukulwane zenu." Ukulandisa kuthi: "Njengoba nje uJehova ayemyalile uMose, u-Aroni walibeka phambi kobuFakazi [inqolobane okukulondolozwe kuyo izincwadi ezibalulekile] njengento okumelwe igcinwe." (Eksodus 16:33, 34) Nakuba u-Aroni ngokungangabazeki abutha imana walifaka embizeni ngaleso sikhathi, ukubekwa kwalo phambi kobuFakazi kwalinda kwa-

ze kwaba yilapho uMose esenze uMphongolo wafaka nezibhebhe kuwo.

Ukubalwa KweBhayibhili

(U-Eksodus 16:1-18)

AUGUST 17-23

AMAGUGU ASELIZWINI LIKANKULUNKULU U-EKSODUSI 17-18

"Amadoda Athobekileyo Ayaqegetsha Nja-lo Abele Abanye Imisebenzi"

(U-Eksodus 18:17, 18)

w13-ZU 2/1 6

uMose—Indoda Enokholo

uMose wabonisa ukuthi uyawathanda ama-Israyeli akubo. Ayazi ukuthi uJehova wayesebe-nzisa uMose ekuqondiseni abantu bakhe, ngakho ayeya kuye lapho enezinkinga ezihluka-hlukene. Siyafunda: "Abantu babelokhu bemi-le phambi kukaMose kusukela ekuseni kwaze kwahlwa." (Eksodus 18:13-16) Cabanga indle-la okumelwe ukuba wayekhathala ngayo uMo-se lapho elalele—amahora ngamahora—njengo-ba ama-Israyeli ayeza kuye nezinkinga zawo! Noma kunjalo, wayekujabulela ukusiza abantu ayebathanda.

(U-Eksodus 18:21, 22)

w03-ZU 11/1 6 ¶1

Ukwethemba Abanye Kubalulekile Ukuze Uja-bule

Lawa kwakungamadoda ayebonisa izimfanelo ezithile zokwesaba uNkulunkulu ngaphambi kokuba akhethelwe izikhundla zokwethenjwa. Aye-sekufakazele kakade ukuthi ayamesaba uNkulunkulu; ayemhlonipha uMdali futhi esaba ukwenza into engamjabulisi. Kwakusobala kuwo wonke umuntu ukuthi la madoda ayenza konke okusemandleni awo ukusekela izindingani-so zikaNkulunkulu. Ayeyizonda inzupo engalungile, okwakubonisa ukuthi anobuqotho obabu-

zowavimba angonakaliswa isikhundla. Ayengeke akusebenzise kabi ukwethenjwa kwawo ukuze azizuzise wona noma izihlobo noma abangane.

(U-Eksodusi 18:24, 25)

w02-ZU 5/15 25 ¶5

Abaqotho Baholwa Ubuqotho

UMose naye wayelinganisela futhi ethobekile. Lapho ekhandlwa ukusingatha izinkinga zabanye, umukhwe wakhe uJetiro wamnikeza ikhambi eliusizo: Yihlanganyele namanye amadoda afanelekayo eminye imithwalo. Eqaphe-la ukulinganiselwa kwakhe, ngokuhlakanipha uMose wakwamukela ukusikisela. (Eksodusi 18: 17-26; Numeri 12:3) Umuntu othobekile akan-gabazi ukuphathisa abanye umsebenzi, futhi akesabi ukuthi ngandlela-thile ulahlekelwa amandla okuphatha uma ehlanguyela imithwalo efanelekile namanye amadoda afanelekayo. (Numeri 11:16, 17, 26-29) Kunalokho, uzimisele ukuwasiza ukuze athuthuke ngokomoya. (1 Thimothewu 4:15) Akufanele yini kube njalo nangathi?

Ukuchwayisia IMibhalo

(U-Eksodusi 17:11-13)

w16.09 6 ¶14

“Ungavumeli Ukuba Izandla Zakho Zibe Butakathaka”

¹⁴ Sibonile ukuthi u-Aroni loHuri bamsekela uMosi ngokuphakamisa izandla zakhe ngesikhati esediniwe. Ngakho lathi kumele sidinge izindlela ezitshiyeneyo esingasekela ngazo abanye njalo sibaqinise. Lokhu singakwenza kubazalwane bethu abathwele nzima ngenxa yokuguga, ukugula, ukuphikiswa ngabanye emulini, ukudana loba ukufelwa. Abanye esingabakhuthaza ngabasakhulayo abathwele qatha ngenxa yokuyengwa ngabakhula babo ukuthi benze izinto ezimbi loba ukuthi baqakatheskise imfundu, imali kumbe ezemidlalo ukwedlula ukukhonza uJehova. (1 Thes. 3:1-3; 5:11, 14) Okunye ongakwenza yikudinga izindlela ongaqinisa ngazo

abanye nxa liseWolu yoMbuso, ekutshumayeleni, likwejisile loba nxa lixoxa ngeponi.

(U-Eksodusi 17:14)

it-1-E 406

IMibhalo

Nxa sihlola iMibhalo Engcwele kuyazicacela ukuthi konke okwalotshwa nguMosi kuphefumulwe nguNkulunkulu njalo kuyanceda ekukhonnzeni. Phela uMosi kazange azikhethole ukuthi abe ngumkhokheli wama-Israyeli, waqala wabalibala engakawamukeli umsebenzi lo. (Eks 3: 10, 11; 4:10-14) UNkulunkulu wakhetha uMosi wasemnika lamandla okwenza izimangaliso ezenza lokuthi izanuse zikaFaro zicine zivuma ukuthi uMosi wayeyinceku kaNkulunkulu. (Eks 4: 1-9; 8:16-19) Konke lokhu kutshengisa ukuthi uMosi kazikhethelanga ukuba ngumlobi wembhalo eyantshintsha ukuphila kwabantu. Kodwa nguNkulunkulu owatshela uMosi ukuthi akhulume njalo abhale konke ayemtshela khona futhi wasebenzisa umoya wakhe ongcwele ukuze amncedise ukwenza lokhu.—Eks 17:14.

Ukubalwa KweBhayibhili

(U-Eksodusi 17:1-16)

AUGUST 24-30

AMAGUGU ASELIZWINI LIKANKULUNKULU U-EKSODUSI 19-20

“Imilayo Elitshumi Isebenza Njani Kuwe?”

(U-Eksodusi 20:3-7)

w89-ZU 11/15 6 ¶1

Isho Ukuthini IMiyalo Eyishumi Kuwe?

Imiyalo yokuqala emine iqokomisa umthwalo wethu wemfanelo ngakuJehova. (OwokuQala) UnguNkulunkulu osakufuna ukuzinikela okuphelele. (Mathewu 4:10) (OwesiBili) Akukho namanye wabakhulekeli bakhe okufanele asebenzise izithombe. (1 Johane 5:21) (OwesiThathu) Ukusebenzisa kwethu igama likaNkulunkulu

kufanele kube okufanelekile nokunesizotha, hhayi okokungabonisi inhloniph. (Johane 17: 26; Roma 10:13) (**OwesiNe**) Ukuphila kwethu konke kufanele kugxile ezindabeni ezingcwele. Lokhu kusenza sikhazi ukuphumula, noma ‘uku-thatha isabatha,’ enkambweni yokuzenza abalungile.—Heberu 4:9, 10.

(U-Eksodusi 20:8-11)

(U-Eksodusi 20:12-17)

w89-ZU 11/15 6 ¶2-3

Isho Ukuthini IMiyalo Eyishumi Kuwe?

(**OwesiHlanu**) Ukulalela kwabantwana abazali babo kuyaqhube ka kusebenza njengesisekelo sobunye bomkhaya, kuhambisana nezibusiso zikaJehova. Futhi yeka ithemba elimangalisa-yo elilethwa ‘yilomyalo wokuqala onesithembiso!’ Akukhona nje kuphela “ukuze kube-kuhle kuwe” kodwa futhi ukuze “uhlale kade emhlabeni.” (Efesu 6:1-3) Njengoba siphila “ezinsukwini zokugcina” zalesimiso sezinto esibi samanje, ukulalela okunjalo kokwesaba uNkulunkulu kunikeya abantu abasha ithemba lokungafi.—2 Thimothewu 3:1; Johane 11:26.

Uthando ngomakhelwane wethu luyosivimbe-la ukubeni simlimaze ngezenzo ezimbi ezinjen-gokubulala (**owesiThupha**), ukuphinga (**owesiKhombisa**), ukweba (**owesiShiyagalombili**), nokuqamba amanga (**owesiShiyagalolunye**). (1 Johane 3:10-12; Heberu 13:4; Efesu 4:28; Mathewu 5:37; IzAga 6:16-19) Kodwa kuthiwani ngezizusa zethu? Umyalo (**weShumi**), omelene nokuahaha, usikhumbuza ukuthi uJehova ufunu ukuba ngaso sonke isikhathi izifiso zethu zibe ezilungile emehlwani akhe.—IzAga 21:2.

Ukuchwayisisa IMibhalo

(U-Eksodusi 19:5, 6)

it-2-E 687 ¶1-2

Umphristi

Ubuphristi BamaKhristu Agcotshiweyo. UJehova wayethembise ama-Israyeli ukuthi anga-

gcina isivumelwano ayesenze lawo ‘ayezakuba ngumbuso wabaphristi, lesizwe esingcwele.’ (Eks 19:6) Kodwa, ubuphristi bosendo luka-Aroni babuzaphela ngoba babuyisithunzi sobuphristi obungcono. (Heb 8:4, 5) Babuzabakhona kuze kube yilapho isivumelwano soMthetho siphela njalo kungena isivumelwano esitsha. (Heb 7:11-14; 8:6, 7, 13) Ama-Israyeli yiwo aphiwa kuqala ithuba lokuba ngabaphristi eMbusseni kaNkulunkulu; ngokuya kwesikhathi abezizweni labo baphiwa ithuba leli.—ImiS 10:34, 35; 15:14; Rom 10:21.

Malutshwana amaJuda amukela uKhristu futhi lokho kwenza isizwe leso sehluleka uku-ba ngumbuso wabaphristi lesizwe esingcwele. (Rom 11:7, 20) Ama-Israyeli ayengathembekanya kuNkulunkulu yikho wawaxwayisa esebe-nzisa umphrofethi wakhe uHosiya, wathi: “Nje-njengoba likwalile ukwazi, lami ngiyalala njengabaphristi bami; ngoba kaliwunakanga umthetho kaNkulunkulu wenu, lami angiyikubanaka aba-nlwana benu.” (Hos 4:6) UJesu laye watshe-la abakhokheli abangamaJuda wathi: “UMbu-so kaNkulunkulu lizawuthathelwa uphiwe isizwe esithela izithelo zavo.” (Mat 21:43) Lanxa kunjalo, uJesu Khristu wayengaphansi koMthe-tho ngesikhathi esasemhlabeni yikho wayekwazi ukuthi ubuphristi bosendo luka-Aroni babu-sasebenza. Wayesithi angelapha umuntu olobulephero amtshele ukuthi ayekumphristi ayenike-la ngesipho njengoba uMthetho wasusitsho njalo.—Mat 8:4; Mak 1:44; Luk 17:14.

(U-Eksodusi 20:4, 5)

w04-ZU 3/15 27 ¶1

Amaphuzu Avelele Encwadi Ka-Eksodusi

20:5—Kwenzeka kanjani ukuba uJehova ale-the “isijeziso sesiphambeko soyise” phe-zu kwezizukulwane ezilandelayo? Lapho ese-khule ngokwanele, umuntu ngamunye wahluelwa ngesisekelo sokuziphatha nesimo sakhe sengqondo. Kodwa lapho isizwe sakwa-Israyeli siphendukela ezithombeni, imiphumela yalokho yahlupha izizukulwane eziningi ezalandela. Ngi-

sho nama-Israyeli athembekile athinteka ngoba ukungalaleli kwesizwe ezindabeni zokukhulekela kwenza kwaba nzima ngawo ukugcina ubuqotho.

Ukubalwa KweBhayibhili

(U-Eksodus 19:1-19)

AUGUST 31-SEPTEMBER 6

AMAGUGU ASELIZWINI LIKANKULUNKULU U-EKSODUSI 21-22

“Qakathekisa Impilo NjengoJehova” (U-Eksodusi 21:20)

it-1-E 271

Ukutshaya

UmHebheru owayelesiqqili wayevunyelwa ukutshaya isiggili sakhe ngomqwayi nxa kuyikuthi sasingalaleli. Kodwa umnikazi wesiggili wayejeziswa nxa kuyikuthi utshaye isiggili sakhe saze safa. Umnikazi wesiggili wayengasoze ajeziswe nxa kuyikuthi isiggili sakhe sasingafa ngemva kwelanga elilodwa kumbe amabili ngemva kokutshaywa ngoba lokho kuyabe kutshengisa ukuthi wayengahlosanga ukusibulala. Kwakungasilo cala ukuthi ajezise isiggili sakhe ngoba ‘sasiyimpahla yakhe.’ Yikho umuntu wayengasoze aphongusukela isiggili sakhe asibulale ngoba kwakuzabe kufanana lokuthi ubhidliza impahla yakhe futhi lokho kwakuzakwenza alahlekelwe kakhulu. Nxa isiggili sasingafa ngemva kosuku olulodwa kumbe ezimbili, kwakungasoze kucace ukuthi sibulewe yikutshaywa kumbe ngokunye nje. Yikho nxa sasingaqhubeka siphila okosuku olulodwa kumbe ezimbili, umnikazi wayengasoze ajeziswe.—Eks 21:20, 21.

(U-Eksodusi 21:22, 23)

Ivs 95 ¶16

Qakathekisa Ukuphila NjengoNkulunkulu

¹⁶ UJehova uyakuqakathekisa ukuphila kwabantu bonke okugoqela lokontwana ongakaza-

iwa. EMthethweni awuniqa uMosi, uJehova wa-vezza ukuthi nxa amadoda angathi esilwa abula-le umfazi ozithweleyo loba umntwana osesisiwi-ni, ayesiba lecalala lokubulala. Lanxa lokho kwa-kungabe kwenzakale ngengozi kwakumele impi-lo ibhadalwe ngempilo. (Bala u-Eksodusi 21:22, 23.) UNkulunkulu ubona umntwana ongakaza-lwa njengomuntu sibili. Pho ucabanga ukuthi uzwa njani nxa ebona abantu bekipha izisu?

(U-Eksodusi 21:28, 29)

w10-ZU 4/15 29 ¶4

UJehova Ufuna Ukuba ‘Uphephe Futhi Uphile’

UMthetho wawubuye ube nezijeziso lapho izi-lwane ezifuywayo zilimaze abantu. Uma inkunzi ihlabe umuntu yambulala, umnikazi wayo kwa-kumelwe ayibulale ukuze abanye abantu ba-hlale bephophile. Ngenxa yokuthi wayengeke ayidle inyama yayo noma ayidayisele abanye ukuze bayidle, ukubulala leyo nkunzi kwakusho ukulahlekelwa okukhulu. Ake sithi inkunzi ilima-ze umuntu kodwa umnikazi wayo angayiqaphi. Kwakwenzekani? Uma kamuva leyo nkunzi ibu-lala umuntu, yona nomnikazi wayo babeyobula-wa. Lowo mthetho wasiza wonke umuntu owa-yebudedengu ngemfuyo yakhe ukuba acabangi-sise.—Eks. 21:28, 29.

Ukuchwayisisa IMibhalo

(U-Eksodusi 21:5, 6)

w10-ZU 1/15 4 ¶4-5

Kungani Kufanele Uzinikezele KuJeova?

⁴ Ukuzinikezelu kobuKristu kuyindaba engathí sina. Kungaphezu kokuba nje ukuzibophezelu. Nokho, ukuzinikezelu kusizuzisa kanjani? Uku-ze sicacise lokhu, ake sicabangele indlela ukuzibophezelu okuzuzisa ngayo ebuhlotsheni ba-bantu. Ake sibheke isibonelo sobuhlobo obu-phakathi kwabangane. Ukuze umuntu aqhube-ke engumngane, kumelwe amukele umthwalo wemfanelo wokuba umngane. Lokho kuhile-la ukuzibophezelu—ukuzizwa unesibopho soku-khathalela umngane wakho. Obunye bobuhlobo

obuhle kakhulu okukhulunywa ngabo eBhayibhelini obuka Davide no Jonathani. Baze benza nesivumelwano sokuthi bayohlale bengabangane. (Funda eyoku-1 Samuweli 17:57; 18:1, 3.) Nakuba kungandile ukuba abangane bazibophezele komunye nomunye ngale ndlela, ubungane obuningi buyaqina lapho labo bantu bezibophezele, noma bezizwa benesibopho komunye nomunye.—IzAga 17:17; 18:24.

⁵ UMthetho uNkulunkulu awunika u-lsrayeli usitshela ngobunye ubuhlobo abantu ababezuza kubo ngokuzibophezel. Uma isigqila sasinenkosi elunglele futhi sifuna isiqinisekiso sokuthi sasiyohlale singesayo, sasingenza nayo isivumelwano esiphakade nesibophayo. UMthetho uthi: “Uma leso sigqila singaphikelela sithi, ‘Ngiyayithanda ngempela inkosi yami, umkami namadodana ami; angifuni ukuphuma njengokhululiwego,’ khona-ke inkosi yaso kumelwe isisondeze kuNkulunkulu weqiniso futhi isincikise emnyango noma ensiken yomnyango; inkosi yaso kumelwe ibhoboze indlebe yaso ngosungulo, futhi kumelwe sibe yisigqila sayo kuze kube nini nanini.”—Eks. 21:5, 6.

(U-Eksodus 21:14)

it-1-E 1143

Uphondo

Amazwi atholakala ku-Eksodus 21:14 atshe-
ngisa ukuthi kwakungenzeka ukuthi lomphristi
abulawe nxa ebulele umuntu ngabomo, kumbe
ukuthi ukubamba impondo ze-alithare kwaku-
ngeke kuvikele umbulali ukuthi angabulawa.
—Qathanisa lo-1 AmaKho. 2:28-34.

Ukubalwa KweBhayibhili

(U-Eksodus 21:1-21)