

Amabhuku Asetshenziswe

Kugwalo Lwempilo Lenkonzo YamaKhristu

SEPTEMBER 7-13

**AMAGUGU ASELIZWINI LIKANKULUNKULU
U-EKSODUSI 23-24**

“Ungalandeli Okwensiwa Ngabanye”

(U-Eksodusi 23:1)

w18.08 4 ¶7-8

Qala Uyizwisisse Indaba

⁷ Uyakuthanda yini ukuthumela izihlobo labangane imilayezo loba amameseji ngezempecuko? Ujayele ukwenzani nxa ungezwa umbiko omutsha kwabezinnda kumbe nxa uzwe udaba olungakafiki endlebeni zabanye? Mhlawumbe ungezwa indaba leyo isikutshisa esifubeni njalo ucine usufisa ukuba ngo-wokuqala ukuyitshela abanye. Ungakakwenzi lokho nansi imibuzo okufanele uzibuze yona: ‘Ngilabo yini ubufakazi bokuthi indaba le engifuna ukuyithumela abanye iliqiniso? Ngikwazi konke yini okumayelana lendaba le?’ Nxa ungelaqiniso layo indaba yakhona nanzelela ngoba ungacina usuthumela abazalwane indaba engamanga. Nxa uthandabuza ukuthi imeseji leyo iliqiniso, yicitshe kulokuthi uyithumele abanye.

⁸ Yiphi enye ingozi engaba khona nxa singaphonguthumela abanye amameseji singazange siwahluze? Kwamanye amazwe oFakazi bakaJehova kabanelisi ukukhonza behkululekile ngenxa yemithetho efa-kwa yiziphathamandla njalo kwezinye indawo kabafunakali. Endaweni lezo abasiphikisayo bajayele ukuthumela imibiko engamanga ukuze basethusele loba benze ukuthi singathembani. Lokhu kwa-ke kwenzakala kudala eSoviet Union. Uhlangothi lwamapholisa olwalubizwa ngokuthi yiKGB Iwasaka-za imibiko engamanga lusithi abanye abazalwane abakhokhelayo sebethengise abantu bakajehova. Okudanisayo yikuthi abazalwane abanengi baku-kholwa lokhu bacina betshiya inhlanganiso kaJehova. Lanxa abanengi baphenduka ngemva kwasikha-thi, abanye kabazange baphenduke ngoba ukholo lwabo lwaselubhidlikile. (1 Tim. 1:19) Thina singaku-

balekela njani lokhu? Kasingaqali ukusakaza imibiko engaqondanga njalo akumelanga siphongukholwa konke esikuzwayo kodwa kumele sihluze loba yini esiyizwayo.

(U-Eksodusi 23:2)

it-1-E 11¶3

U-Aroni

IBhayibhili lisitshela ngezikhathi ezintathu lapho u-Aroni aphambanisa khona. Kukhanya kayisu-ye owayekhkhela ekwenzeni okubi kodwa wayekhulelwa ngokwakusenziwa ngabanye acine ese-senza okungalunganga. Ekuphambaniseni kwakhe kokuqala wayengasebenzisa isimiso esithi: “Unge-nzi okubi ulandela inengi labantu.” (Eks 23:2) Lanxa kunjalo iMibhalo ikhulumma kuhle ngo-Aroni futhi ngesikhathi iNnododana kaNkulunkulu isemhlaben-i yatshengisa ukuthi iyabuhlonipha ubuphristi bo-sendzo luka-Aroni.—Hu 115:10, 12; 118:3; 133:1, 2; 135:19; Mat 5:17-19; 8:4.

(U-Eksodusi 23:3)

it-1-E 343 ¶5

Ubuphofu

IMibhalo ithi umuntu owayengahluleli kuhle wayefanana lomuntu ofiphele amehlo kumbe oyisiphofu. UMthetho wawuxwayisa ngokufumbathisa, ukubandlulula lokwemukela izipho ngoba lokhu kwaku-ngenzenza umahluleli ahlulele kubi. Wawusithi: “Unge-mukeli isivalamlomo ngoba sifiphaza ababonayo.” (Eks 23:8) “Ukufunjathiswa kufiphaza amehlo abahlakaniphileyo.” (Dut 16:19) Phela lomahluleli owayelunglele njalo ekhaliphile wayengacina esa-hlulela kubi ngenxa yesipho ayesiphiwe. Umthetho wawusithi: “Lingawutshili umthetho; lingabandlulu-li umyanga kumbe litshengise ukukhetha abakhu-lu”. (Lev 19:15) Lokhu kutshengisa ukuthi umuntu wayengahlulela kubi nxa ephiwe isipho loba ekhangela ukuthi umuntu amahlulelayo ulani empilwe-ni. Yikho nxa umahluleli esahlulela umuntu onothileyo kwakungamelanga ahlulele ngokuthi umuntu

lowo ubonakala enjani loba avumele ukuphanjani-swa ngokwakukhulunywa ngabantu.—Eks 23:2, 3.

Ukuchwayisisa IMibhalo

(U-Eksodusi 23:9)

w16.10 9 ¶4

“Lingakhohlwa Ukwamukela Izihambi”

⁴ UJehova kazange aphongutshela abako-Israyeli ukuthi bahloniphe abezizweni kodwa wabakhumbuza ukuthi labo babeke baba ngabezizweni eGibhithe. (**Bala u-Eksodusi 23:9.**) Babekwazi ukuthi “kunjani ukuba ngabezizweni.” Langesikhathi bengakabi yiziggila khonale eGibhithe, abako-Israyeli babebandlululwa ngenxa yokuthi babetshiyene labaseGibhithe. (Gen. 43:32; 46:34; Eks. 1:11-14) Abako-Israyeli babephakathi kwelitshe lembokodo eGibhithe, loba kunjalo uJehova wayekhangelele ukuthi bona babaphathe kuhle abezizweni ababephakathi kwabo, babaphathe ‘njengabozalo’ lwabo. —Levi. 19:33, 34.

(U-Eksodusi 23:20, 21)

it-2-E 393

UMikhayeli

1. Ngaphandle kukaGabriyeli kuleyinye ingilosie ngcwеле eqanjiwa ngebizo eBhayibhilini njalo yiyo yodwa ebizwa ngokuthi ‘yingilosи enkuIu.’ (Juda 9) Ibizo lengilosи le nguMikhayeli futhi litholakala okokuqala kuDanyeli isahluko 10, lapho echazwa khona ngokuthi ‘ngomunye wamakhosana amakhulu’ owahamba wayanceda ingilosи eyayivinjelwe ‘yinkosi yasePesiya.’ UMikhayeli wayebizwa ngokuthi ‘yinkosana yabantu [bakibo kaDanyeli]’ langokuthi ‘ngumbusi omkhulu olinda abantu [bakibo kaDanyeli].’ (Dan 10:13, 20, 21; 12:1) Lokhu kutschengisa ukuthi ingilosи eyakhokhela ama-Israyeli ngesikhathi edabula enkangala kwakunguMikhayeli. (Eks 23:20, 21, 23; 32:34; 33:2) Okunye okufakazaIa lokhu yikuthi iBhayibhili lithi ‘uMikhayeli ingilosи enkuIu waphikisana loDeveli bebanga isidumbusikaMosi.’—Juda 9.

Ukubalwa KweBhayibhili

(U-Eksodusi 23:1-19)

SEPTEMBER 14-20

AMAGUGU ASELIZWINI LIKANKULUNKULU U-EKSODUSI 25-26

“Okwakuqakatheke Kakhulu EThabanikeli”

(U-Eksodusi 25:9)

it-1-E 165

Ibhokisi Lesivumelwano

Indlela elalensiwe ngayo. Ngesikhathi uJehova etshela uMosi ukuthi akhe iThabanikeli waqala ngo-kumtshela ukuthi ibhokisi lesivumelwano kwakumele lenziwe njani, ngoba laliqakatheke kakhulu eThabanikeli lakuma-Israyeli. Ubude balo babuzingalo ezimbili ezilengxene, ububabanzi buyingalo elengxene, ukudepha kuyingalo elengxene. (c. 111 × 67 × 67 cm; 44 × 26 × 26 in.). Lalensiwe ngezigo-godo zesihlahla som-akhakhiya njalo lihuqwe ngegolide elicolekileyo phakathi laphandle futhi ‘lizingelezwe ngomthando wegolide.’ Kwakulesisibeke-lo loba isivalo esasilingana lomzimba webhokisi. Isivalo lesi sasenziwe ngegolide kuphela. Phezu kwaso kwakulamakherubhi amabili abunjwe ngegolide elicanduliweyo, ayemiswe akhangelana ekhothami-se amakhanda futhi evule amaphiko. (Eks 25:10, 11, 17-22; 37:6-9) Isisibekelo lesi sasibizwa langokuthi ‘yisihlalo somusa’ kumbe ‘isembozo sebhokisi.’—Eks 25:17; Heb 9:5, amabala angaphansi.

(U-Eksodusi 25:21)

it-1-E 166 ¶2

Ibhokisi Lesivumelwano

Ebhokisini lesivumelwano kwakugcinwa izikhumbuzzo ezingcwеле loba ubufakazi. Okwakuqakatheke kakhulu ebhokisini leli ngamatshe amabili okwakulotshwe kuwo imithetho elitshumi. (Eks 25:16) Kwafakwa ‘lenkonxa eyayilemana kanye lentonga ka-Aroni,’ kodwa ngokuya kwesikhathi izinto lezi zakhitshwa uSolomoni engakakhi ithempeli. (Heb 9:4; Eks 16:32-34; Nan 17:10; 1Am 8:9; 2Im 5:10) UMosi esezakufa wanika amaLevi ‘ibhuku lo-Mthetho’ wasewatshela ukuthi aligcine ‘eceleni (hatshi phakathi) kwebhokisi lesivumelwano sikaNkulunkulu, ukuze libe yibufakazi balokho ababekwenza.’—Dut 31:24-26.

(U-Eksodusi 25:22)

it-1-E 166 ¶3

Ibhokisi Lesivumelwano

Laliyibufakazi bokuthi uNkulunkulu ukhona phakathi kwabo. Ibholisi lesivumelwano lalitshengisa ukuthi uNkulunkulu ulabo. UJehova wathi kuMosi: ‘Kulapho engizahlangana lawe khona ngikunike imithetho ka-Israyeli ngisesihlalweni somusa, phakathi kwamakherubhi.’ ‘Ngizabonakala ngiseyezini phezu kwesihlalo somusa.’ (Eks 25:22; Lev 16:2) USamueli wathi uJehova ‘uhlezi phakathi kwamakherubhi’ (1Sa 4:4); lokhu kutsho ukuthi amakherubhi aymela inqola kaJehova. (1Imi 28:18) Yikho ‘uMosi wayesithi nxa engena eThenteni lokuHlanganelu esiyakhulumu loJehova, azwe ilizwi likhulumu laye angathi liphuma phakathi kwamakherubhi amabili ngaphezu kwesisibekelo sesihlalo somusa, phezu kwebhokisi lobufakazi.’ (Nan 7:89) UJoshua lomphristi omkhulu uFinehasi labo babuza uJehova phambi kwebhokisi lesivumelwano. (Jos 7:6-10; Aba 20:27, 28) Lanxa kunjalo, ngumphristi omkhulu kuhela owayengena eNgcwele Ngcwele kanye ngomnyaka, engayikhulumu loJehova kodwa esiyankela umnikelo wokubuyisana njalo kulapho ayelbona khona ibhokisi.—Lev 16:2, 3, 13, 15, 17; Heb 9:7.

Ukuchwayisia IMibhalo

(U-Eksodusi 25:20)

it-1-E 432 ¶1

Ikherubhi

Ehabanikeli elenziwa enkangala kwakulamakherubhi ayebariziwe. Phezu kwebhokisi lesivumelwano kwakulamakherubhi amabili ayenziwe ngegolide elicandulileyo. Ayephezu kwesisibekelo njalo aye-khangelene, ekhothamise amakhanda angani aya-khuleka. Ngalinye lalilamaphiko amabili futhi lalilawulile angathi lilindile kumbe kulolutho eliluvikelayo. (Eks 25:10-21; 37:7-9) Amakhetheni ethabanikeli ayelemifanekiso yamakherubhi ngaphakathi njalo lekhetheni elalisehlukanisa iNdawo Engcwele leNgcwele Ngcwele laliceciswe ngamakherubhi.—Eks 26:1, 31; 36:8, 35.

(U-Eksodusi 25:30)

it-2-E 936

Izinkwa Ezahlukaniselwe UJehova

Lezi kwakuyizinkwa ezingu-12 ezazibekwa etafule-ni eyayiseNdaweni Engcwele yethabanikeli kumbe yethempeli futhi zazikhitshwa ngeSabatha ngayinye kufakwe ezintsha. (Eks 35:13; 39:36; 1Am 7:48; 2Imi 13:11; Neh 10:32, 33) Umutsho wesibheru ohunutshwe ngokuthi izinkwa ezahlukaniselwe uJehova utsho ukuthi “isinkwa sobuso.” Kwezinye izikhathi ibala elithi “ubuso” lingatsho ukuthi “phambi.” (2Am 13:23) Yikho izinkwa ezahlukaniselwe uJehova zazibekwa phambi kwakhe ukuthi zibe ngumnikelo kuye zikhathi zonke. (Eks 25:30) Izinkwa ezahlukaniselwe uJehova zazibizwa langokuthi ‘yizinkwa ezingcwele’ (2Imi 2:4), “izinkwa zokubukiswa” (Mak 2:26), loba “izinkwa” (Heb 9:2).

Ukubalwa KweBhayibhili

(U-Eksodusi 25:23-40)

SEPTEMBER 21-27

AMAGUGU ASELIWINI LIKANKULUNKULU U-EKSODUSI 27-28

“Izambatho Zabaphristi Zisifundisani?”

(U-Eksodusi 28:30)

it-2-E 1143

I-Urimi leThumimi

Abanye abahlolisisa iBhayibhili bakholwa ukuthi i-Urimi leThumimi kwakuzinkatho. Inguqulo kaJames Moffatt ku-Eksodusi 28:30 ithi “zinkatho ezingcwele.” Abanye bathi kwakuzincezu ezintathu, ucezu ololudwa lubhalwe “yebo” olunye “hatshi” ikanti olwesithathu lungabhalwanga lutho. Nxa kwakulombuzo kumbe udaba oluthile, impendulo yayisiya ngokuthi umuntu udobhe luphi ucezu, kodwa nxa angadobha olungabhalwangwa lutho kwa-kusitsho ukuthi akulampendulo. Abanye bacabanga ukuthi kwakuyizicecedu zamatshe ezimbili ezmhlophe kwelinye icele, zimnyama kwelinye. Kwakusithi nxa zingajikelwa phansi amacele amhlophe

abephezulu impendulo “nguyebo,” nxa kungaba ngamacele amnyama aphezulu impendulo “nguhatshi.” Ukutshiyana kwamacele kwakusitsho ukuthi akulampendulo. Ngelinye ilanga uSawuli wabuza kuNkulunkulu esebeenzisa umphristi ukuthi aqhubekе exotshanisa amaFilisti yini kodwa katholanga mpendulo. USawuli wacabanga ukuthi ukhona phakathi kwabantu ayelabo owayewonile. Yikho wancenga uJehova ukuthi amphendule nge-Urimi lange-Thumimi kumbe ngenkatho esithi: “Awu Nkulunkulu, ngipha iThumimi.” [NWT] USawuli loJonathani bamiswa bodwa, kwasekuphoswa inkatho ukuze kukhanye ukuthi ngubani owayelecala phakathi kwabo. Endaben le kukhanya amazwi athi “Ngipha iThumimi” kawatsho ukuphoswa kwenkatho, lanxa engabe etshengisa ukuthi izinto lezi zazihamba ndawonye.—1Sa 14:36-42.

(U-Eksodus 28:36)

it-1-E 849 ¶3

Ibunzi

Umphristi omkhulu wako-Israyeli. Iqhiye yomphristi omkhulu wako-Israyeli ‘yayilomcephe wegolide’ owawusibaphambili ebunzini lomphristi. Wawubizwa langokuthi ‘ngumqhele ongcwele,’ [“uphawu olungcwele lokuzinikezela” NWT] njalo wawulamazwi athi “UBUNGWELE ABUBE KUJEHOVA.” (Eks 28:36-38; 39:30) Umphristi omkhulu wayekhkhela ekukhonzeni kweqiniso, yikho kwakumele ahiale engcwele. Uphawu olwalusebunzini lomphristi lwalukhumbuza wonke ama-Israyeli ukuthi kuqakathekile ukuthi ahiale engcwele kuJehova. Uphawu lolu lwalummela kuhle uMphristi Omkhulu uJesu Khristu, owakhethwa nguJehova ngokwakhe ukuthi abe ngumphristi ukuze amenzele inkonzo engcwele.—Heb 7: 26.

(U-Eksodus 28:42, 43)

w08-ZU 8/15 15 ¶17

Dumisa uJehova Ngokuziphatha Ngendlela Enesithunzi

¹⁷ Kufanele siqikelele ngokukhethekile ukuthi siziphatha ngendlela enesithunzi lapho sikhulekela uJehova. UmShumayeli 5:1 uthi: “Qapha izinya-

wo zakho noma nini lapho uya endlini kaNkulunkulu weqiniso.” UMose noJoshua bayalwa ukuba bakhumule izimbadada zabo lapho besendaweni engcwele. (Eks. 3:5; Josh. 5:15) Lokhu kwakumelwe bakwenze njengophawu lwenhloniph ejulile. Abapristi abangama-Israyeli babebophekile ukuba bagqoke izikhindi zangaphansi zelineni “ukuze bamboze ubunqunu babo.” (Eks. 28:42, 43) Lokhu kwakuvimbela ukuba kungenzeki kwembuleke ubunqunu babo lapho bekhonza e-altare. Wonke amalungu omkhaya wompristi kwakufanele anamathele endinganisweni kaNkulunkulu yokuhlonipheka.

Ukuchwayisia IMibhalo

(U-Eksodus 28:15-21)

w12-ZU 8/1 26 ¶1-3

Ingabe Bewazi?

Ayvelaphi amatshe ayigugu ayesesiqeshini sesifuba sompristi ophakeme?

Ngemva kokuba ama-Israyeli ephumile eGibhithe futhi esesehlane, uNkulunkulu wawanika imiyalo yokuba enze lesi siqephu sesifuba. (Eksodus 28:15-21) Sasinamatshe erubi, itopazi, isimaragidu, itherkhoyisi, isafire, ijaspı, ileshemu, i-agathe, i-amethiste, ikrisolithe, i-onikisi nejayidi. Ingabe ama-Israyeli ayenazo ngempela lezi zinhlobo zamtshes ayigugu?

Ezikhathini zeBhayibheli, abantu babewabheka njengasezingeni eliphezulu la matshe futhi behweba ngawo. Ngokwesibonelo, abantu baseGibhithe la sendulo babewathola ezindaweni ezikude njengase-Iran yanamuha, e-Afghanistan kungenzeka nase-Ndiya. Izimayini zaseGibhithe zazikhqiza izinhlobo eziningi zala matshe ayigugu. Amakhosi aseGibhithe yiwo kuphela ayenegunya lokumba okusansi-mbi ezindaweni ayezibusa. Inzalamizi uJobe yacha-za indlela abantu eyayiphila nabo ababesebenza ngayo emigodini befuna la magugu. Phakathi kwezinto ezazimbiwa, uJobe ubalula isafire netopazi.—Jobe 28:1-11, 19.

Incwadi ka-Eksodusu ithi ama-Israyeli ‘aphundla abaseGibhithe’ amagugu abo lapho esehamba. (Eksodus 12:35, 36) Ngakho kungenzeka ukuthi

ama-Israyeli awathola eGibhithe amatshe assetshe-nziswa lapho kwenziwa isiqephu sesifuba sompristi ophakeme.

(U-Eksodus 28:38)

it-1-E 1130 ¶2

Ubungcwele

Izifuyo lamabele. Amazibulo amaduna awenkomo, awezimvu, lawembuzi ayengcwele kuJehova njalo kwakungamelanga ahlengwe. Kwakumele abe ngumnikelo futhi enye inyama yayiphiwa abaphristi abangcwelisiwego. (Nan 18:17-19) Izithelo zokuqala, lakho konke okwetshumi, lemihlatshelo lezipho ezazinikelwa ukuthi zisetshenziswe ethabanikeli zazingcwele. (Eks 28:38) Zonke izinto ezazingcwele kuJehova kwakumele zihlonitshwe futhi zisetshenziswe ekukhonzeni yena kuphela. Nxa indoda yayingakhipha okwetshumi ukuze ikunikele kuJehova, kungaba yingqoloyi loba okunye, besekusithi yena kumbe omunye emulini yakhe acuphe apheke engazi, indoda leyo yayisiba lecalalokusebenzisa kubi izinto ezingcwele. UMthetho wawusithi kumele ikhiphe okwetshumi eyayikuthembisile, yengezelile ngengxenyen yokuhanu kwakho, iphindie ihlawule ngenqama engelasici. Lokhu kwakusenzaabantu bahlalebekhumbula ukuthi izinto ezingcwele ngezikaJehova.—Lev 5:14-16.

Ukubalwa KweBhayibhili

(U-Eksodus 27:1-21)

SEPTEMBER 28-OCTOBER 4

AMAGUGU ASELIZWINI LIKANKULUNKULU U-EKSODUSI 29-30

“Nikela KuJehova”

(U-Eksodus 30:11, 12)

it-2-E 764-765

Ukubalwa Kwabantu

ESinayi. Ngomnyaka wesibili ngenyanga yesibili ama-Israyeli ephume eGibhithe, uJehova watshela uMosi ukuthi abale ama-Israyeli. Ngalesosikhathi babesenkangala yeSinayi njalo lokhu kwakuyiba-

iwa kokuqala. Kwakhethwa induna esizwaneni ngasinye ukuze ikhangele ukubalwa kwabantu esizwaneni sayo, ukuze incedise uMosi emsebenzini lo. Kwabhalwa phansi wonke umuntu wesimala oleminyaka engu-20 kusiyaphezulu njalo uMthetho wathi wonke umuntu obaliweyo kwakumele abhadale umthelo oyingxene yeshekeli (\$1.10) ukuze use-tshenziswe ethabanikeli. (Eks 30:11-16; Nan 1:1-16, 18, 19) Bonke ababhalwa phansi babengu-603 550 kodwa amaLevi awazange abalwe ngoba ayengelababelo kumbe ilifa elizweni. AmaLevi ayengabhadali umthelo wethabanikeli njalo ayengangeni ebuthweni.—Nan 1:44-47; 2:32, 33; 18:20, 24.

(U-Eksodus 30:13-15)

it-1-E 502

Umnikelo

UMthetho wawusithi kuleminye iminikelo okwakumele ikitshwe. UMosi wathi esebale ama-Israyeli, indoda ngayinye eyayileminyaka engu-20 kusiyaphezulu kwakumele inikele ‘ngengxenyen yeshekeli [yayingaba yi \$1.10] ngokweshekeli lendawo engcwele, ukuze ibe yinhlawulo yokuphila kwayo.’ Ingxenyen yeshekeli le ‘yayingumnikelo kuJehova’ ukuze ibe yinhlawulo yokuphila kwabo futhi yayisetshenziswa “enkonzwensi yeThente lokuhlanganel.” (Eks 30:11-16) Isazi sezembali esingumJuda okuthiwa nguJosephus sathi (*The Jewish War, VII, 218 [vi, 6]*), “umthelo” lo ongcwele wawubhadalwa kanye ngomnyaka.—2Imi 24:6-10; Mat 17:24.

(U-Eksodus 30:16)

w11-ZU 11/1 12 ¶1-2

Ingabe Bewazi?

Izinkonzo zasethempelini likaJehova eJerusalemazazixhaswa kanjani ngokwezimali?

Izinkonzo ezihlukahluke zasethempelini zazixhaswa ngentela, ngokuyinhloko ngomnikelo wokweshumi. Nokho, zazikhona nezinye izinhlobozezintela. Ngokwesibonelo, ngesikhathi kwa-khiwa itabernakele, uJehova wayala uMose ukuba aqoqe ingxenyen yeshekeli eliyisiliva kuwo wonke ama-Israyeli abhalisiwe ibe ‘umnikelo kuJehova.’—Eksodusi 30:12-16.

Kubonakala sengathi kwaba umkhuba ukuba

umJuda ngamunye anikele inani elingaguquguqu-ki njengentela yethempeli yaminyaka yonke. Ujesu wayekhipha yona le ntela ngesikhathi eyala uPe-tru ukuba akhokhe ngohlamvu lwemali ayeluthathe emlonyeni wenhlanzi.—Mathewu 17:24-27.

Ukuchwayisisa IMibhalo

(U-Eksodusi 29:10)

it-1-E 1029 ¶4

Isandla

Ukubeka izandla. Izandla zazibekwa emuntwini ku-mbe phezu kolutho ngenxa yezizathu ezitshiyene-yo. Ukwenza njalo kwakutshengisa ukuthi umuntu lowo kumbe ulutho lolo luyamukeleka. Embuthan-weni wokugcotshwa kwabaphristi, u-Aroni lama-dodana akhe babeka izandla zabo phezu kwekha-nada lenkunzi laphezu kwenqama ezimbili zomhlata-shelo. Lokhu kwakuyikuvuma ukuthi inyamaza-na lezi zazinikelwa ngenxa yabo ukuze babe ngaba-phristi bakajehova uNkulunkulu. (Eks 29:10, 15, 19; Lev 8:14, 18, 22) Ngesikhathi uMosi egcoba uJoshuwa ukuthi abe ngumkhokheli wama-Israyeli wa-mbekwa izandla. Lokhu kwenza uJoshuwa ‘wagcwala umoya wokuhlakanipha’ owamnceda ukuthi akho-khele kuhle isizwe sako-Israyeli. (Dut 34:9) Izandlal zazibekwa lakulabo ababebusisa. (Gen 48:14; Mak 10:16) Kwakusithi nxa uJesu Khristu esili-sa abantu, abanye abathinte kumbe ababeke izandlal. (Mat 8:3; Mak 6:5; Luk 13:13) Kwezinye izi-khathi abanye abantu babethola umoya ongcwele ngokubekwa izandla ngabaphostoli.—ImiS 8:14-20; 19:6.

(U-Eksodusi 30:31-33)

it-1-E 114 ¶1

Amafutha Angcwele

EMthethweni uJehova awunika uMosi, wamtshela ukuthi amafutha angcwele kumele enziwe njani. Kwakuhi langaniswa imure, ikhinamoni enuka mna-ndi, ikhane elephunga eliminandi, ikhasiya kanye la-mafutha ama-oliva. (Eks 30:22-25) Umuntu owaye-tholakala enze amafutha afanana lawo kumbe owa-yegcoba umuntu ongasimphristi ngawo wayebula-wa. (Eks 30:31-33) Phela ukugcotshwa komuntu

ngamafutha angcwele kwakutshengisa ukuthi ubekwe esikhundleni sokwenza umsebenzi ongcwele.

Ukubalwa KweBhayibhili

(U-Eksodusi 29:31-46)

