

# **Malifalensi nga Nkhani za Unganu wa Umoyu Widu Wachikhristu Ndipuso Uteweti**

**OCTOBER 5-11**

**CHUMA CHAKUTULIYA MU MAZU NGAKU  
CHIUTA | CHITUWA 31-32**

**“Thâwani Kusopa Angloza”**

**(Chituwa 32:1)** Ndipu wânthu anguwona kuti Mozesi waswera kusika muphiri. Mwaviyo, anguwungana kwaku Aroni ndipu angumukambiya kuti: “Soka, tipangiyi chiuta kuti watilongozengi chifukwa tiziwa cha vo vachitikiya Mozesi, munthu yo wangutilongozga tichituwa mucharu cha Ijipiti.”

**w09 5/15 11 ¶11**

**Yesesani Kukuwa Mwauzimu Chifukwa “Zuwa  
Likulu Laku Yehova Le Pafupi”**

<sup>11</sup> Kugwiritsa ntchito zimene taphunzira m’Malemba kungakhale kovuta nthawi zina makamaka pamene zinthu zavuta. Mwachitsanzo, Yehova atangopulumutsa kumene Aisraeli ku Iguputo komwe anali akapolo, iwo “anatsutsana ndi Mose” ndipo anapitiriza ‘kuyesa Yehova.’ Iwo anachita zimenezi pa nthawi imene anasowa madzi akumwa. (Eks. 17:1-4) Pasanathe miyezi iwiri iwo attachita pangano ndi Mulungu n’kuvmereza kuti azichita ‘mawu onse amene Yehova analankhula,’ iwo anaphwanya lamulo loletsa kulgambira mafano. (Eks. 24:3, 12-18; 32:1, 2, 7-9) Kodi Aisraeli anachita zimenezi chifukwa cha mantha ataona kuti Mose akuchedwa ku phiri la Horebe kumene ankalandira malangizo? Kape-na kodi ankaopa kuti Aamaleki akawaukiranso Mose kulibe asowa chochita? Pajatu Mose ndi amene anawathandiza kuti apambane pa nkondo ina chifukwa chokweza manja ake. (Eks. 17:8-16) Kaya chinawachititsa ndi chiyani, koma mfundo ndi yakuti Aisraeli ‘anakana kumvera.’ (Mac. 7:39-41) Paulo analimbiktsa Akhristu kuti ‘achite chilichonse chotheka’ kuti apewe ‘kugwera m’kusamvera’ kumene Aisraeli anasonyeza

pochita mantha kulowa m’dziko lolonjezedwa.  
—Aheb. 4:3, 11.

**(Chituwa 32:4-6)** Pavuli paki, Aroni wanguto golidi yo ndipu wangupanga chikozgu cha mwanwa ng’ombi mwakugwiriskiya ntchitu chidya chakujobe. Wânthu wo angwamba kukamba kuti: “Yimwi Ayisirayeli, uyu ndiyu Chiuta winu, yo wakukutuzgani mucharu cha Ijipiti.” <sup>5</sup> Aroni wati wawona venivi, wanguzenga guwa la sembi panthazi pa chikozgu cha mwana wa ng’ombi. Pavuli paki, Aroni wangudaniriza kuti: “Mawa ti-chitilyengi phwandum Yehova.” <sup>6</sup> Mawa laki, wânthu wo anguyuka mlenjilenji ndipu angupereka sembi zakupiriza kweniso sembi za chimangu. Pavuli paki anguja pasi, angurya ndi kumwa. Ndipu angusoka ndi kwamba kukondwa.

**w12 10/15 25 ¶12**

**Vwiyanî Chiuta Kuti Muyanduwi ndi vo Wakulayizga**

<sup>12</sup> Nthawi yomweyo, Yehova anayamba kukwanirtsa mbali yake yokhudza pangano la Chilamulo. Iye anaauza anthu kukonza chihema kuti Aisraeli azikamulambira kumeneko. Mulungu anakhazikitsanso ansembe kuti azigwiranitsa anthu ochimwa ndi iye. Koma Aisraeli sanachedwe kuiwala zoti anadziperekwa kwa Mulungu. Iwo “analì kumvetsa chisoni Woyerwa wa Israeli.” (Sal. 78:41) Mwachitsanzo, pamene Mose anali kulanndira malangizo ena kuphiri la Sinai, Aisraeli anaona kuti iye akuchedwa ndipo chikhulupiro chawo chinayamba kuchepa. Iwo anaganiza kuti Mose wawathawa. Choncho anapanga fano la mwana wa ng’ombe n’kuza anthu onse kuti: “Uyu ndiyu Mulungu wanu, Aisraeli inu, amene anakutulutsani m’dziko la Iguputo.” (Eks. 32: 1, 4) Kenako anachita chikondwerero chimene anachitchula kuti “chikondwerero cha Yehova” n’kuyamba kuperekwa nsembe ndi kugwadirwa fano lawolo. Yehova ataona zimenezi, anaauza Mose kuti: “Apatuka mofulumira panjira imene

ndawalamula kuyendamo.” (Eks. 32:5, 6, 8) Chomvetsa chisoni n’chakuti kuyambira nthawi imeneyo, Aisiraeli ankangolumbira koma osachita.—Num. 30:2.

**(Chituwa 32:9, 10)** Yehova wangukambiya so Mozesi kuti: “Ndawona kuti wantru yaŵa mbakumira mtima.<sup>10</sup> Mwaviyo ndakwiya ukongwa. Sonu ndileki kuti ndiŵabayi ndipu ndichitiskengi kuti yiwi uje mtundu ukulu mumalu mwaku yiwu.”

w18.07 20 ¶14

### “Ndiyani Yo we Kuchigaŵa Chaku Yehova?”

<sup>14</sup> Ayisirayeli aziŵanga kuti kusopa achiuta aboza wenga ubudi ukulu kwaku Yehova. (Chitu. 20:3-5) Kweni pati pajumpha nyengu yimnavi, angwamba kusopa chikozgu cha mwana wa ng’ombi wagolidi! Chinanga kuti anguleka kuvwiya Yehova, kweni yiwu ajipusikanga kuti wenga ūeche kuchigaŵa chaku Yehova. Pa nyengu yo asopanga mwana wa ng’ombi, Aroni wangukamba kuti ‘achitiyanga phwandu Yehova! Kumbi Yehova wanguchita wuli? Iyu wangukambiya Mozesi kuti wantru “ajikazuza” ndipu ‘atuwamu mu nthowa yo ndinguŵalamula kuti ayendengemu.’ Chifukwa cha ‘kukwiya,’ Yehova wanguŵanawana kuti wabayi Ayisirayeli wosi.—Chitu. 32:5-10.

### Kufufuza Fundu Zakuzirwa za mu Bayibolu

**(Chituwa 31:17)** Ntchisimikizu chambula kumala pakati paku ini ndi Ayisirayeli, pakuti mu mazuwā 6, Yehova wangupanga kuchanya ndi charu chapasi ndipu pa zuŵa la 7 wangupumuwa.”

w19.12 3 ¶4

### Pe Nyengu Yakugwiriya Ntchitu ndi Yakupumuliya

<sup>4</sup> Kufika yapa, tawona kuti Yehova ndi Yesu agwira ntchitu mwakulimbikiya. Kumbi venivi ving’anamuwa kuti tikhumbika cha kupumuwa? Awa. Yehova wavuka cha. Mwaviyo, wakhumbika kupumuwa cha. Mbuneneska kuti Bayibolu likamba kuti Yehova “wangupumuwa” wati walengwa kuchanya ndi charu chapasi. (Chitu. 31:17) Kweni lemba ili litenere kuti ling’anamuwa kuti

Yehova wanguleka kulenga vinthu kuti wakondwi ndi vo wangulenga. Ndipu chinanga kuti Yesu walimbikiyang a kugwira ntchitu po wenga pacharu chapasi, kweni wapatuwanga nyengu yakupumuliya ndipuso yakuryiya ndi abwezi waki.—Mate. 14:13; Luka 7:34.

**(Chituwa 32:32, 33)** Kweni asani mukhumba, agowokiyeni ubudi wawu. Asani po cha, mbwenu mundisisiti mubuku linu lo mukulemba.”<sup>33</sup> Kweni Yehova wangukambiya Mozesi kuti: “Muntru yo wandibudiya, ndiyu ndimusisitengi mubuku langu.

w87 9/1 29

### Mafunso Ochokera kwa Owerenga

Koma kukhala kwa muntru wodziŵidwa mwa kukumbukiridwa ndi kuvomerezewa (kukhala ndi dzina lake “m’bukhu la moyo”) sikumantanthaiza kuti iye wayeneretsedwa kaamba ka moyo wamuyaya, ngati kuti ichi chinali chonenedweratu kapena chosasunthika. Ponena za Aisrayeli, Mose anafunsa Yehova: “Koma tsopano, kapena mudzakhululukira kuchimwa kwawo, —koma ngati mukana, mundifafanizetu, kundichotsa m’bukhu lanu limene munalemba.” Mulungu anayankha: “Iye amene wandichimwira, ndifafaniza yemweyo kumchotsa m’bukhu langa.” (Eksodo 32:32, 33) Inde, ngakhale pambuyo pa kundandalitsa kwa Mulungu winawake ndi chivomerezewa mu “bukhu” lake, munthuyu angakhale wosamvera kapena kusiya kukhulupirika kwake. Ngati chimenecho chichitika, Mulungu “adzafafaniza dzina lake kuchokera m’bukhu la moyo.”—Chivumbulutso 3:5.

## OCTOBER 12-18

### CHUMA CHAKUTULIYA MU MAZU NGAKU CHIUTA | CHITUWA 33-34

#### “Mijalidu Yamampha Yaku Yehova”

**(Chituwa 34:5)** Pavuli paki, Yehova wangusika mumtambu ndi kuma pafupi ndi Mozesi penipo paphiri ndipu wangupharazga zina laki lakuti Yehova.

## Zina

Vinthu vo Chiuta wakulenga vivumbuwa kuti iyu waliku, kweni vivumbuwa cha zina laki. (Sumu 19:1; Aro. 1:20) Kuti munthu waziwi zina laku Chiuta wakhumbika kuziwa vinandi vakukwasana ndi zina ili. (2 Miko. 6:33) Kuziwa zina laki kusazgapu kuziwa mweneku wa zina, vilatu vaki, vo wachita ndipuso mijalidu yaki yo yivumbulika mu Mazu ngaki. (Yeruzgiyani ndi 1 Wakaro. 8:41-43; 9:3, 7; Nehe. 9:10.) Umu ndimu venge ndi Mozesi, munthu yo Yehova ‘wamuziwanga umampha.’ (Chitu. 33:12) Mozesi wenga ndi mwawi wakuwona unkhankhu waku Yehova kweniso kuvwa zina lakuti Yehova ‘lichiphazgika.’ (Chitu. 34:5) Chiphazgika ichi chakambanga waka zina laku Yehova mwakuwerezawereza waka cha, kweni chakambanga va mijalidu yo Chiuta we nayu kweniso vo wachita. Chiphazgika ichi chakambanga kuti: “Yehova wangujumpha panthazi paki wachiphazgika kuti: “Yehova, Yehova, Chiuta walisungu ndi wawezi, wambula kukwiya liwi ndipuso wachanju chikulu ndi uneneska, walongo lisungu ku wantru masauzandi, wagowoke mphulupuru ndi maubudi, kweni walekere cha munthu wakunanga kwambula kumulanga, walanga wana, vizuku mpaka mugonezi wachitatu kweniso wachinayi chifukwa cha ubudi wa awiskewu.” (Chitu. 34:6, 7) Mwakuyana waka, mu sumu yaku Mozesi yo ye ndi mazu ngakuti “pakuti ndiphazgengi zina laku Yehova,” yikonkhosa mo Chiuta wachitiyanga ndi Ayisirayeli kweniso mijalidu yaki.—Mara. 32:3-44.

**(Chituwa 34:6)** Yehova wajumphanga panthazi paku Mozesi ndipu waphazganga kuti: “Yehova, Yehova, Chiuta walisungu kweniso wawezi, wambula kukwiya liwi ndipuso wakuzaza ndi chanju chambula kumala kweniso uneneska,

w09 5/1 18 ¶3-5

**Yehova Anafotokoza Makhalidwe Ake**

Choyamba, Yehova anauza Mose kuti iye ndi “Mulungu wachifundo ndi wachisomo.” (Vesi 6)

Katswiri wina wa maphunziro a Baibulo anane-na kuti mawu a Chiheberi amene anawamasulira kuti “wachifundo,” amanena za “chifundo chachikulu cha [Mulungu] ngati chimene bambo amachitira ana ake.” Ndipo mawu amene anawamasulira kuti “wachisomo,” amafanana ndi mawu omwe “amanena za munthu yemwe ali ndi mtima wofunitsitsa kuthandiza munthu amene wakumana ndi mavuto.” N’zoonekeratu kuti Yehova amafuna kuti tidziwe kuti iye amasamalira atumiki ake mofanana ndi mmene makolo amasamalirira ana awo mwachikondi ndiponso kuwapezera zofunika pamoyo.—Salmo 103:8, 13.

Kenako Yehova anauza Mose kuti iye ndi “wolekereza.” (Vesi 6) Zimenezi zikutanthauza kuti Mulungu ndi wosakwiya msanga. Atumiki ake a padzikolo lapansi akalakwitsa zinthu, iye amaleza nawo mtima ndipo amawapatsa nthawi yoti alape.—2 Petulo 3:9.

Mulungu ananenanso kuti iye ndi “waukoma mtima wochuluka, ndi wachoonadi.” (Vesi 6) Ku-koma mtima kapena kuti chikondi chosatha, ndi khalidwe la Yehova lapamwamba kwambiri lime-ne limachititsa kuti iye azigwirizana kwambiri ndi anthu ake, ndipo chikondi chimenechi si-chilephera. (Deuteronomo 7:9) Ndiponso Yehova ndiye kuchimake kwa choonadi. Choncho, iye sanganame kapananso kunamizidwa. Popeza kuti iye ndi “Mulungu wa choonadi,” timakhulupilira ndi mtima wonse zimene amanena, kuphatikizapo zimene watilonjeza zokhudza mtsogolo.—Salmo 31:5.

**(Chituwa 34:7)** walongo chanju chambula kumala ku wantru masawuzandi, wagowoke wantru wo ananga, wo achita vinthu viheni ndipuso wo abuda, kweni waleka cha kulanga munthu yo wananga, walanga wana kweniso azuku mpaka mugonezi wachitatu ndipuso wachinayi chifukwa cha vo awusewu ananga.”

w09 5/1 18 ¶6

**Yehova Anafotokoza Makhalidwe Ake**

Mfundo inanso yofunika kwambiri imene Yehova amafuna kuti tidziwe ndi yakuti iye

‘amakhululukira mphulupulu ndi kulakwa ndi kuchimwa.’ (Vesi 7) Iye ndi wokonzeka ‘kukhululukira’ anthu ochimwa omwe alapa. (Salmo 86:5) Komabe Yehova sasangalala ndi uchimo. N’chifukwa chake iye anati ‘samasula wopalamula.’ (Vesi 7) Mulungu yemwe ndi woyeran diponso wachilungamo sadzalekerera mpa ka kalekale anthu amene amachimwa mwadala, koma tsiku lina adzawalanga.

### Kufufuza Fundu Zakuzirwa za mu Bayibolu

**(Chituwa 33:11)** Yehova walongoronga ndi Mozesi pa masu ndi pa masu nge mo munthu wangalongolore ndi munthu munyaki. Ndipu asani Mozesi wawere kumsasa, Yoswa mwana waku Nuni yo wenga mteweti waki kweniso yo wamu-wovyanga, watuwangapu cha pachihema.

**(Chituwa 33:20)** Kweni wangukamba so kuti: “Chisku changu ungachiwona cha, pakuti palivi munthu yo wangawona ini ndi kuja ndi umoyu.”

### w04 3/15 27 ¶5

#### Fundu Zikulu za mu Buku la Chituwa

**33:11, 20—Kumbi Chiuta walongoronga wuli ndi Mozesi “pa masu ndi pa masu”?** Mawu ameneŵa akusonyeza kulankhulana kwa anthu aŵiri okondana kwambiri. Mose analankhula ndi nthumwi ya Mulungu ndipo anamuua pakamwa malangizo a Yehova kudzera mwa iye. Koma Mose sanaone Yehova, popeza ‘palibe munthu angaone Mulungu ndi kukhala ndi moyo.’ Ndipotu, Yehova sanalankhule yekha kwa Mose. Lemba la Agalatiya 3:19 limati Chilamulo “chinakonzeka ndi [“chinaperekedwa kudzera mwa,” NW] angelo m’dzanja la nkhoswe.

**(Chituwa 34:23, 24)** “Katatu pa chaka, anthulumi wosi awonekiyengi pa masu pa Ambuya auneneska, Yehova, Chiuta waku Isirayeli.<sup>24</sup> Pakuti ndazamudikisa mitundu yinyaki pa masu pinu ndi kusanuzga chigaŵa chinu, ndipu muchiluta kuchiwona chisku chaku Yehova Chiuta winu katatu pa chaka, palivi munthu yo wazamukhumbira charu chinu.

### w98 9/1 20 ¶5

#### Muŵikengi Vinthu Vakuzirwa pa Malu Ngakwamba!

Mwamuna aliyense wachiisrayeli ndiponso mwamuna aliyense wotembenukira kuchiyuda m’dzikomo analamulidwa kukaonekera pamaso pa Yehova katatu pachaka. Pozindikira kuti banja lonse linafunikira kupindula mwauzimu panthaŵi zimenezi, mitu yambiri ya mabanja inali kutsagana ndi akazi ndi ana awo. Koma kodi ndani amene anali kutetezera nyumba ndi minda yawo kwa adani pamene mabanjavo anachokapo? Yehova anawalonjeza kuti: “Palibe munthu adzakhumba dziko lako, pakukwera iwe kudzaoneka pamaso pa Yehova Mulungu wako katatu chaka chimodzi.” (Eksodo 34:24) Aisrayeliwo anafunikira kukhala ndi chikhulupiro kuti azi-ndikire kuti ngati aika zinthu zauzimu pamalo oyamba, iwo sadzataya zinthu zaho zakuthupi. Kodi Yehova anakwaniritsa mawu ake? Inde anawakwaniritsadi!

### OCTOBER 19-25

#### CHUMA CHAKUTULIYA MU MAZU NGAKU CHIUTA | CHITUWA 35-36

#### “Akunozgeka Kugwira Ntchitu Yaku Yehova”

**(Chituwa 35:25, 26)** Anthukazi wosi wo ūwenga ndi lusu, anguluka vinthu pa manja ndipu anguza navu. Yiwu anguza ndi wuzu wabuluu, weya wa mbereri wapepo, wuzu uyera kweniso salu zamampha.<sup>26</sup> Ndipu anthukazi wosi wo ūwenga ndi lusu, wo mtima wawu unguŵachiska, angupanga salu zaweya wa mbuzi.

### w14 12/15 4 ¶4

#### Yehova Watumbika wo Aperekwa ndi Mtima Wosi

Yehova wakondwanga ukongwa chifukwa chakti ūanthu aperekanga vinthu vinandi cha, kweni chifukwa aperekanga ndi mtima wosi kuti awovyipakusopa kwa uneneska. Yiwu agwiriskiyanga sonchitu nyengu yawu ndipuso nthazi zazu kuti

agwiri nchitu yenyi. Nkhani iyi yilutirizga kuti: "Anthukazi wosi wo wenga akuziwa, anguwomba [pamwenga kuti alukanga vinthu] ndi manja ngawu. Anthukazi wosi azeru anguwomba weya wa mbuzi." Kweniso, Yehova wangupaska Bezalele "kuziwa, ndi kuwamu ndi chinjeru, ndi umisiri wosi." Yehova wanguwoya Bezalele ndi Oholiaba kuti aje ndi lusu lakugwiriya nchitu yosi yo akhumbikanga kuchita.—Chit. 35:25, 26, 30-35.

**(Chituwa 35:30-35)** Pavuli paki, Mozesi wangukambiya Ayisirayeli kuti: "Awonani, Yehova wasankha Bezaleli mwana munthulumi waku Uri, mwana munthulumi waku Huru, wa fuku laku Yuda.<sup>31</sup> Chiuta wamupaska mzimu waki, kuti waje ndi zeru, wavwisengi vinthu, waziwengi vinthu, waje ndi lusu lakupanga vinthu vakupambanapambana,<sup>32</sup> waziwengi mo vinthu vitenere kupangikiya, wapangengi vinthu vagolidi, vasiliya ndi vamkuwa,<sup>33</sup> waje ndi lusu lakudumuwa mya ndi kuyiwa mumalu mwaki ndipuso wapangengi vinthu vakupambanapambana kutuliya ku vimiti.<sup>34</sup> Chiuta waŵika lusu lakusambiza mutimba waku Bezaleli ndipuso Oholiyabu mwana munthulumi waku Ahisamaki wa fuku laku Dani.<sup>35</sup> Waŵapaska lusu lakupanga vinthu vakupambanapambana, kudyowâ vinthu, kuluka vinthu mwakugwiriskiya ntchitu wuzu wabuluu, weya wa mbereri wapepo, wuzu uyera ndi salu zamampha kweniso waŵapaska lusu lakupanga salu. Anthulumi wenaŵa agwirengi ntchitu yeyosi ndipuso anozengi mo vinthu vakupambanapambana vitenere kupangikiya.

## w11 12/15 18 ¶6

### Antru Okhulupirika Akale Amene Anatsogole-redwa ndi Mzimu wa Mulungu

<sup>6</sup> Bezaleli anali mtumiki wa Yehova yemwe analipo m'nthawi ya Mose. Zimene zinachitikira mtumiki ameneyu zingatithandize kumvetsa bwinno mmene mzimu wa Mulungu ungatithandizire. (**Werengani Ekisodo 35:30-35.**) Bezaleli anasankhidwa kuti atsogolere pa ntchito yokonza chihema. Kodi iye anali ndi luso lokhudza ntchi-

toyi asanasankhidwe? Mwina anali nalo koma zikuoneka kuti ntchito yomwe ankagwira asanayambe izizi inali youmba njerwa za Aiguputo. (Eks. 1:13, 14) Ndiyeno kodi Bezaleli anakwanitsa bwanji ntchito yovuta imeneyi? Yehova 'anam'patsa mzimu wake kuti akhale wanzeru, wozindikira, wodziwa zinthu, ndi kuti akhale mmisiri waluso pa ntchito ina iliyonse. Anam'patsa mzimuwo kutinso akhale wotha kulinganiza kapangidwe ka zinthu . . . ndiponso wodziwa kupanga mwaluso zinthu zina zilizonse.' Kaya Bezaleli anali ndi luso lotani poyambapo mfundo ndi yakuti mzimu woyerwa unamuthandiza. N'chimodzimodzinso ndi Oholiabu. Bezaleli ndi Oholiabu ayenera kuti anamvetsa bwino zimene Mulungu ankafuna pa ntchito yawo chifukwa chakuti anaigwira bwino komanso ankaphunzitsa anthu ena zoyenera kuchita.

**(Chituwa 36:1, 2)** "Bezaleli wagwirengi ntchitu ndi Oholiyabu ndipuso munthulumi weyosi walusu yo Yehova wamupaska zeru kweniso yo wamuwoya kuti wavwisengi vinthu ndi chilatu chakuti waziwi mo wangagwiriya ntchitu zosi za uteŵeti wakupaturika nge mo Yehova walamuliya."<sup>2</sup> Sonu Mozesi wangudana Bezaleli ndi Oholiyabu kweniso munthulumi weyosi walusu yo Yehova wangumupaska zeru, ndipuso yo mti-ma waki ungumuchiska kuti wajiperek kugwira ntchitu.

## w11 12/15 19 ¶7

### Antru Okhulupirika Akale Amene Anatsogole-redwa ndi Mzimu wa Mulungu

<sup>7</sup> Umboni wina wosonyeza kuti Bezaleli ndi Oholiabu ankatsogoleredwa ndi mzimu wa Mulungu ndi wakuti zimene anapanga zinali zolimba kwambiri moti zinkagwiritsidwabe ntchito patapita zaka 500. (2 Mbiri 1:2-6) Masiku ano anthu amene amapanga zinthu amasayina mayina awo kuti atchuke koma Bezaleli ndi Oholiabu sanachite zimenezo. Iwo anafuna kuti ulemerero wonse wa zimene anapangazo upite kwa Yehova.—Eks. 36:1, 2.

## Kufufuza Fundu Zakuzirwa za mu Bayibolu

**(Chituwa 35:1-3)** Pavuli paki, Mozesi wanguunganisa Ayisirayeli wosi ndipu wanguwakambiya kuti: “Yehova walamula kuti muchitengi vinthu ivi: <sup>2</sup> Mungagwira ntchitu kwa mazuwa 6, kweni zuwa la 7 lijengi lakupaturika kwaku yimwi. Mupumuwengi pa zuwa ili chifukwa ndi sabata ndipu ndakupaturika kwaku Yehova. Weyosi yo wagwirengi ntchitu pa zuwa lenili wabayikengi. <sup>3</sup> Mungapembanga motu cha pa zuwa la Sabata kwekosi ko muja.”

w05 5/15 23 ¶14

## Phunzirani Njira za Yehova

<sup>14</sup> *Ikani zinthu zauzimu patsogolo.* Mtundu wa Israyeli sunayenera kulola zinthu zakuthupi ku-wachotsera chidwi chawo pa zinthu zauzimu. Aisrayeli sanafunikire kutanganidwa ndi zinthu wamba pa moyo wawo. Yehova anapatula nthawi mlungu uliwonse kuti ikhale yopatulika, nthawi imene anafunikira kuigwiritsa ntchito pa zinthu zokhazo zokhudzana ndi kupembedza Mulungu woona. (Eksodo 35:1-3; Numeri 15:32-36) Chaka chilichonse, anali kupatalanso nthawi ina yochitira misonkhano inanso yopatulika. (Levitiko 23:4-44) Misonkhano imeneyi inali kuwapatsa mpata wokambirana ntchito zodabwitsa za Yehova, kukumbutsidwa njira zake, ndi kusonyeza kuyamikira kwavo Mulungu chifukwa cha zabwino zonse zimene wawachitira. Anthu akasonyeza kudzipereka kwavo kwa Yehova, ankakulitsa mantha ndi chikondi chawo pa Mulungu ndipo zinali kuwathandiza kuyenda m'njira zake. (Deuteronomo 10:12, 13) Mfundzo za makhalidwe abwino zopezeka m'malangizo amenewo zimapindulitsa atumiki a Yehova lero-lino.—Ahebri 10:24, 25.

**(Chituwa 35:21)** Pavuli paki, munthu weyosi yo mtima waki ungumuchiska ndipuso weyosi yo mzimu waki ungumuchiska, wanguza ndi vakuperekva vaki ndipu wanguviperekva kwaku Yehova kuti avigwiriskiyi ntchitu pakupanga chihema chakukumanaku, pa ntchitu zosi za pachihema kweniso pakupanga vakuvwala vakupaturika.

w00 11/1 29 ¶1

## Mtima Wamataya Umadzetsa Chimwemwe

Ndiyeno tangoganizani mmene Aisrayeliwo ana-mvera. Mibadwo inali itavutika muukapolo wadzaoneni ndi umphawî wosaneneka. Tsopano anali omasuka ndipo anali nacho chuma chambiri. Kodiakanamva motani polingalira zo-chotsanso china mwa chuma chimenecho? Iwo akanatha kumalingalira kuti anali malipiro awo ndipo anayenera kuchisunga. Komabe, atawape-mpha kuti apereke chuma pochirikiza kulambira koyeria, anaperekadi—ndipotu osati mokakamizika kapena monyinyirika! Sanaiwale kuti Yehova ndi amene anatheketsa kuti iwo akhale ndi chuma choterocho. Choncho, anaperekva siliva ndi golidi wawo ndi zo'weta zavo mowolo'wa manja. Analu ndi ‘mtima wofunitsitsa.’ ‘Mitima yawo inawafulumiza.’ ‘Mzimu wawo unawafunitsa.’ Ndithudi chinali ‘choperekva chofuna mwini, choperekedwa kwa Yehova.’—Eksodo 25:1-9; 35:4-9, 20-29; 36:3-7.

## OCTOBER 26–NOVEMBER 1

### CHUMA CHAKUTULIYA MU MAZU NGAKU CHIUTA | CHITUWA 37-38

**“Maguwa nga Sembia Nga mu Chihema Nga-wovyangwa Pakusopa Kwauneneska”**

**(Chituwa 37:25)** Sonu wangupanga guwa la sembi za vakununkhira lamathabwa nga vimiti va akeshiya. Lenga lakuyanana muvigawa vosi vi-nayi, mu utali lenga masentimita pafufupi 45, mu usani masentimita pafufupi 45, ndipu kuntuwa pasi kufika pachanya lenga pafufupi mita yimoza. Guwa la sembi ndi masengwi ngaki vingupangika kutuliya ku chimiti chimoza.

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## Guwa la Sembia

**Guwa la sembi za vakununkhira.** Guwa la sembi za vakununkhira (lo lidanika so kuti guwa la sembi lagolidi” [Chitu. 39:38]) nalu lingupangika ndi mathabwa nga vimiti va akeshiya, ndipu lingupakika golidi pachanya kweniso mumphe-

peti. Pachanya pa guŵa lenili anguzunguliza mkomberu wagolidi. Mu utali lenga masentimita pafufupi 45, mu usani masentimita pafufupi 45, ndipu kutuwa pasi kufika pachanya lenga pafufupi mita yimoza. Lenga so ndi masengwi ngo nganguŵikika mumakona ngosi nganayi. Mumphata mwa mkomberu mwenga mpheti ziŵi zagolidi uku ndi uku, ndipu mu mpheti zenizi ndimu aserezanga vimiti va akeshiya vakunyamuliya guŵa la sembi. Ndipu vimiti venivi anguvipaka golidi. (Chitu. 30:1-5; 37:25-28) Sembia za vakununkhira zakuzomerezeka zaperekanga pa guŵa ili mulenji wewosi kweniso mazulu ngengosi. (Chitu. 30:7-9, 34-38) Guŵa la sembi za vakununkhira lenga mu chihema pafupi ndi ketani ya Malu Ngakupaturika Ukongwa ndipu vilongo kuti linguŵikika “pafupi ndi bokosi la Ukaboni.”—Chitu. 30:1, 6; 40:5, 26, 27.

**(Chituwa 37:29)** Wangupanga so mafuta ngakupaturika ngakuŵikiya munthu pa udindu ndipuso vakununkhira vamampha, vakusazgika umamphaumampha.

## it-1 1195

### Vakununkhira

Vakununkhira vakupaturika vo avigwiriskiyanga ntchitu pa chihema muchipululu vapangikanga ndi vinthu vakudula ukongwa vo wānthu wosi angupereka. (Chitu. 25:1, 2, 6; 35:4, 5, 8, 27-29) Yehova wangukambiya Mozesi mo atenere kusazgiya vinthu ivi, wangukamba kuti: “Uto miyesu yakuyanana ya vakununkhira ivi: sitakate, onika, galibananu wakununkhira ndipuso libani lamampha. Upangi vakununkhira mwakugwiriskiya ntchitu vinthu venivi. Uvisazgi umamphaumampha, udeku mche, vije vamampha ndipuso vakupaturika. Upuwi vinyaki mwa vakununkhira venivi kuti vije ufwa wakusilirika ndipu unyaki mwa ufwa wo uwuwîki pafupi ndi bokosi la Ukaboni muchihema chakukumanaku, mo ndiwonekiyengi kwaku yiwi. Vakununkhira vo vije vakupaturika ukongwa kwaku yimwi.” Kuti Yehova walongo kuti sembi izi zakupaturika kweniso kuti zakhumbikanga kuluta kwaku iyu pe,

wangukamba so kuti: “Weyosi yo wapangengi vakununkhira vakuyanana ndi venivi kuti wavwengi kafungu kaki, watenere kubayika kuti waleki kuja pakati pa wānthu a mtundu waki.”—Chitu. 30:34-38; 37:29.

**(Chituwa 38:1)** Wangupanga guŵa la sembi zakupiriza kutuliya ku mathabwa nga vimiti va akeshiya. Lenga lakuyanana muvigaŵa vosi vinayi, mu utali lenga mamita pafufupi ngâŵi, mu usani lenga mamita pafufupi ngâŵi ndipu kutuwa pasi kufika pachanya lenga pafufupi mita yimoza.

## it-1 82 ¶1

### Guŵa la Sembia

**Maguŵa nga Sembia ngo ngenga mu Chihema.** Chiuta wanguŵapasa pulanu ya mo atenere kumpangiya maguŵa ngâŵi mu chihema. Guŵa la sembi zakupiriza (lo ladanikanga so kuti “guŵa la sembi lamkuŵa” [Chitu. 39:39]) lingupangi-ka ndi mathabwa nga vimiti va akeshiya ndipu lenga lamwazi pachanya ndi kusi. Lenga lakuyanana muvigaŵa vosi vinayi mu utali lenga mamita pafufupi ngâŵi, ndipu kutuwa pasi kufika pachanya lenga pafufupi mita yimoza. Wangupanga so masengwi mumakona ngaki nganayi. Ndipu wangulipaka mkuŵa. Wangupanga so tcheleku la paguŵa la sembi lavisulu vamkuŵa vakupinjikana, ndipu wanguliŵika “mumphata” mwa mkomberu “pafupi ndi pakati” paguŵa la sembi. Wanguŵika mpheti zinayi mumakona nganayi nga guŵa la sembi pafupi ndi tcheleku lamkuŵa ndipu mpheti izi ndizu aserezangamu vimiti viŵi vamkuŵa va akeshiya vo anyamuliyanga guŵa la sembi. Venivi vilongo kuti guŵa lenili lenga ndi mazenji uku ndi uku ngo anguŵikamu mpheti kuti aserezengemu tcheleku. Akaswiri apambana mawânaŵanu pa nkhan iyi. Anandi akamba kuti guŵa la sembi lenga ndi mpheti ziŵi zo aserezangamu vimiti vakunyamuliya guŵa lenili. Viyaŵi vamkuŵa vo agwiriskiyanga ntchitu paguŵa la sembi vagwiranga ntchitu izi: mafocholu ayoliyanga vyotu, mbali zabakuli aŵikangamu ndopa za nyama,

mafoloku ngakulungakulu anyamuliyanga nya-ma ndipuso vakupaliya motu.—Chitu. 27:1-8; 38: 1-7, 30; Maŵe. 4:14.

## Kufufuza Fundu Zakuzirwa za mu Bayibolu

**(Chituwa 37:1)** Pavuli paki, Bezaleli wangupanga Bokosi lamathabwa nga vimiti va akeshiya. Bokosi lo lenga masentimita pafufupi 110 mu utali, masentimita pafufupi 70 mu usani ndi masentimita pafufupi 70 kutuwa pasi kufika pachanya.

**(Chituwa 37:10)** Pavuli paki, wangupanga thebulu kutuliya ku mathabwa nga vimiti va akeshiya. Lenga pafufupi mita yimoza mu utali, masentimita pafufupi 45 mu usani ndipuso masentimita pafufupi 70 kutuwa pasi kufika pachanya.

**(Chituwa 37:25)** Sonu wangupanga guŵa la sembi za vakununkira lamathabwa nga vimiti va akeshiya. Lenga lakuyanana muvigâwa vosi vinyai, mu utali lenga masentimita pafufupi 45, mu usani masentimita pafufupi 45, ndipu kutuwa pasi kufika pachanya lenga pafufupi mita yimoza. Guŵa la sembi ndi masengwi ngaki vingupangika kutuliya ku chimiti chimoza.

### it-1 36

#### Vimiti va Akeshiya

Vimiti va akeshiya ve ndi minga yitaliyitali. Ndipu kanandi mphanda zaki zithaza ukongwa mwa-kuti zitachifika ku mphanda za vimiti vinyaki ndi kupanga kathundu; venivi vilongo chifukwa cho kanandi Bayibolu ligwiriskiya ntchitu mazu ngakuti *shit-tim'* asani likamba vimiti vinandi va akeshiya. Vimiti va akeshiya vikuwa mpaka mamita 6 mpaka 8, kweni kanandi vituŵa vifu-

pivifupi. Vimiti venivi ve ndi mani ngakuwolowâ nge mavungwa, vipanga maluŵa ngantcheti ndipuso vipasu. Vipasu ivi ve ndi chikopa chakula-ma ukongwa cho chitovya kuti vileki kuryika ndi vidodonu. Vimiti venivi venga vakwenere kuzenge chihema kweniso vinthu va muchihema chifukwa cha mo vilili kweniso chifukwa chakuti visanilika ukongwa muchipululu. Vimiti va akeshiya angupangiya bokosi la phanganu (Chitu. 25:10; 37:1), thebulu lakuŵikapu viŵandi vakulongo (Chitu. 25:23; 37:10), maguŵa nga sembi (Chitu. 27:1; 37:25; 38:1), vimiti van-kunyamuliya (Chitu. 25:13, 28; 27:6; 30:5; 37:4, 15, 28; 38:6), ntchindamilu zakupayikapu ma-ke-tani kweniso salu (Chitu. 26:32, 37; 36:36), mafulemu (Chitu. 26:15; 36:20) ndipuso nthantha (Chitu. 26:26; 36:31).

**(Chituwa 38:8)** Pavuli paki, wangupanga bese-ni lamkuŵa ndipuso chakuŵikapu chaki. Iyu wangugwiriskiya ntchitu magilasi ngakuwonapu nga anthukazi wo ateŵetiyanga mwandondome-ku pakhomu la chihema chakukumanaku.

### w15 4/1 15 ¶4

#### Kodi Mukudziwa?

Magalasi odziyang'anira akale anali osiyana kwambiri ndi a masiku ano. Magalasi akalewa nthawi zambiri ankawapanga ndi buronzi. Koma nthawi zina ankawapanga ndi mkuwa, siliva, golide kapena golide wosakaniza ndi siliva. Baibulo limatchula koyamba za magalasi odziyang'anira oterewa pamene limanena za zinthu zomwe ana-gwiritsa ntchito pomanga chihema, malo omwe Aisiraeli ankakalambirirako. Azimayi anaperek-a magalasi awo kuti awasungunule n'kupangira beseni losambira la mkuwa ndi choikapo chake. —Ekisodo 38:8.