

Mabhuku Achashandiswa paMusangano weUshumiri Hwedu Uye Kurarama kwechiKristu

NOVEMBER 2-8

PFUMA IRI MUSHOKO RAMWARI | EKSODHO 39-40

“Mozisi Akanyatsoteerera Mirayiridzo”

w11 9/15 27 ¶13

Jehovha Anokuziva Here?

¹³ Kusiya naKora, Mosesi aiva “munhu munyoro kwazvo kupfuura vanhu vose vaiva panyika.” (Num. 12:3) Akaratidza unyoro hwake uye kuvzinipisa nokutsunga kwaakaita kuita zvairayirwa naJehovha. (Eks. 7:6; 40:16) Hapana chinoratidza kuti dzimwe nguva Mosesi aipikisana nemaitirwo ezvinhu aidiwa naJehovha kana kuti aimbogumbuka nemirayiridzo yaaipiwa naJehovha. Somuenzaniso, Jehovha akadonongodza kese kaifanira kuitwa pakuvaka tebhenekeri, zvakadai seruvara rweshinda uye kuwanda kwezvishwe zvaifanira kuva pamachira etende. (Eks. 26:1-6) Kana mutariri ari musangano raMwari achikudonongodzera kese kanofanira kuitwa, dzimwe nguva ungagumbuka. Zvisinei, Jehovha mutariri akakwana, anopa vashumiri vake mabasa okuita achivimba navo. Paanodonongodza zvakawanda zvinofanira kuitwa, anozviita nechikonzero chakanaka. Asi ona kuti Mosesi haana kugumbukira Jehovha kuti aimudonongodzera zvokuita, achifunga kuti Jehovha aimutarisira pasi kana kuti aisada kuti ashandisewo pfungwa dzake. Asi Mosesi akava nechokwadi chokuti vashandi vacho vaita “izvozvo chaizvo” sezvairayirwa naMwari. (Eks. 39:32) Uku ndiko kunonzi kuzvinipisa! Mosesi aiziva kuti raiva basa raJehovha uye kuti iye aingoshandiswawo kuriita.

w05 7/15 27 ¶13

Wakatendeka Muzvinhu Zvose Here?

³ “Mosesi somushandi akanga akatendeka,” inodaro VaHebheru 3:5. Chii chakaita kuti muprofita Mosesi ave akatendeka? Pakuvaka uye kuro-

nga tebhenekeri, “Mosesi akaita saizvozvo; zvose zvaakanga arayirwa naJehovha, wakazviita saizvozvo.” (Eksodho 40:16) Zvatiri vanamati vaJehovha, tinoratidza kuti takatendeka noku-mushumira tichiteerera. Zvechokwadi izvi zvinosanganisira kuramba takavimbika kuna Jehovha patinenge tichitarisana nemiedzo yakaoma kana kuti yakasimba. Zvisinei, kubudirira kukurira miedzo yakakura handicho chinhu chikuru chinoratidza kuti takatendeka. Jesu akati, “Munhu akatendeka muzviduku pane zvose akatendekawo muzvikuru, uye munhu asina kururama muzviduku pane zvose haanawo kururama muzvikuru.” (Ruka 16:10) Tinofanira kuramba takatendeka kunyange muzvinhu zvinoita sezviduku.

Kuchera Pfuma muShoko raMwari

it-2-E 884 ¶13

Matehwe Akapfava

Valsraeri vaiawana kupi? Matehwe akapfava anotaurwa muBhaibheri aiva emhuka inonzi *ta’chash* muchiHebheru. *Ta’chash* inogona kunge iri mhuka yakakura yemugungwa, yakada kufanana nembiti uye muchirungu inonzi *seal*. Asi mubvunzo unovapo ndewekuti valsraeri vaiwana kupi matehwe emhuka iyi. Kazhinji mhuka iyi inowanikwa munharaunda dzinotonhora chaisvo, asi inogona kuwanikwawo munharaunda dzinodziya. Mazuva ano, kugungwa reMedhitere-niyeni uye kune dzimwe nharaunda dzinodziya kunowanikwa mhuka idzi. Iye zvino dzava shoma nekuti vanhu vari kudzibata, asi panguva inotaurwa muBhaibheri dzinogona kunge dzainge dzakawanda chaizvo mugungwa neMedhitere-niyeni uye muGungwa Dzvuku. Muna 1832 rimwe bhuku rinonzi Calmet’s *Dictionary of the Holy Bible* (p. 139) rakati: “Maseal anowanikwa muzvitsuwa zvakawanda zveGungwa Dzvuku munharaunda yeSinai.”

w15 7/15 21 ¶1

Zvinokosha Here Kuti Ndiani Anoona Basa Ranoita?

Tebhenekeri payakapera kugadzirwa, gore “raka-fukidza tende rokusanganira, kubwinya kwaJehovha kukazadza tebhenekeri.” (Eks. 40:34) Izvi zvakanyatsoratidza kuti Jehovha akanga afarira basa ravo! Unofunga kuti Bhezareri naOhoriyabhi vakanzwa sei panguva iyoyo? Kunyange zvazvo mazita avo akanga asina kunyorwa pazvinhu zvavakagadzira, kuziva kuti chikombore-ro chaMwari chaiva pazvinhu zvole zvavakaita kunofanira kunge kwakaita kuti vafare chairo. (Zvir. 10:22) Makore zvaaipindana, vaifara chaizvo nekuona zvinhu zvavakagadzira zvichiramba zvichishandiswa pakushumira Jehovha. Pavachazomutswa munyika itsva, Bhezareri naOhoriyabhi vachafara pavachanzwa kuti tebhenekeri yakashandiswa pakunamata kwechokwadi kwemakore anenge 500!

NOVEMBER 9-15

PFUMA IRI MUSHOKO RAMWARI | REVHITIKO 1-3

“Nei Mipiro Yaipiwa?”

it-2-E 525

Zvibayiro

Zvibayiro zvinopiswa. Chibayiro chinopiswa chaipiwa chese kuna Mwari; saka munhu anenge apa chibayiro ichi hapana chaaisara nacho pamhuka yacho. (Enzanisa naVat 11:30, 31, 39, 40.) Chibayiro ichi chaiva chekukumbira kuti Jehovha agamuchire, kana kuti aratidze kuti agamuchira chibayiro chechivi chinenge chapiswa nemunhu wacho. Saka dzimwe nguva munhu paaipa chibayiro chechivi aibva apawo chibayiro chinopiswa. Jesu akazvipa “sechibayiro chinopiswa” nekuti akazvipa zvakazara, nemwoyo wese.

it-2-E 528 ¶4

Zvibayiro

Mipiro yezviyo. Mipiro yezviyo yaipiwa pamwe

chete nezvibayiro zverugare, zvibayiro zvinopiswa, zvibayiro zvezvivi, uyewo sezvibereko zvekutanga; asi dzimwe nguva zvaipiwa zviri zvega. (Eks 29:40-42; Re 23:10-13, 15-18; Nu 15:8, 9, 22-24; 28:9, 10, 20, 26-28; chits 29) Zvibayiro izvi zvairatidza kutenda makomborero akawanda avaiipiwa naMwari. Mipiro iyi yaiwanzodirwa mafuta yoiswa zvinonhuhwirira zvichena. Mipiro yezviyo yaigona kuva furawa yakatsetseka, zviyo zvakakangwa, chingwa cheraundi kana chingwa chitete chakabikirwa muovheni, pagango, kana kuti mupani. Pamupiro wacho wezviyo, zvimwe zvaiiswa paatari sechibayiro chinopiswa, zvinenge zvasara zvaidiyiwa nevapristi, uye kana zviri zvibayiro zverugare anenge aunza chibayiro chacho aidyawo. (Re 6:14-23; 7:11-13; Nu 18:8-11) Mipiro yezviyo yese yaiunzwa paatari yai-fanira kunge isina mbiriso kana “uchi” (zvichida pari kureva muto unotapira wemaonde kana mimmewo michero) izvo zvaigona kuita kuti mukanyiwa wacho uvire.—Re 2:1-16.

it-2-E 526 ¶1

Zvibayiro

Zvibayiro zverugare. Zvibayiro zverugare zvai-gamuchirwa naJehovha zvairatidza kuti ari kupa chibayiro chacho ane rugare naJehovha. Chibayiro chacho chaidyiwa nemunhu anenge auya nacho nemhuri yake (vari muchivanze chete-bhenekeri; zvinonzi matumba aiiswa muchivanze icho chainge chakakomberedzwa nemaketeneni; uye kana pari patemberi paiva nedzimba dzekudyira). Mupristi aitungamirira pakupa chibayiro chacho nevamwe vapristi vanenge vari pabasa musi iwoyo vaidyawo. Utsi hunonhuhwirira hwemafuta ndihwo hwaienda kuna Jehovha. Aipiawo ropa iro raimiririra upenyu. Saka zva-iita sekuti vapristi, munhu auya nechibayiro chacho nemhuri yake, vaigara pasi vachidya pamwe chete naJehovha, zvichiratidza kuti vanowirirana. Kana munhu akadya chibayiro chacho asina kuchena (kureva kusachena chero kupi zvako kwaitaurwa muMutemo) kana kuti akadya nyama yacho mazuva ayaifanira kudyiwa apfuura (mumwaka wekupisa inenge yava kutoora) mu-

nhu iyeye aifanira kubviswa pakati pevanhu vake. Anenge asvibisa chibayiro chacho, nemhaka yekuti iye wacho anenge asina kuchena kana kuti anenge adya chinhu chisina kuchena pambe-ri paJehovha Mwari, zvichiratidza kuti haakoshesi zvinhu zvitsvene.—Re 7:16-21; 19:5-8.

Kuchera Pfuma muShoko raMwari

w04 5/15 22 ¶1

Pfungwa Huru Dzinobva Mubhuku raRevhitiko

2:13—Nei ‘zvinopiwa zvose’ zvaifanira kurungwa nomunyu? Izvi zvaisaitirwa kuti chibayiro chacho chinake. Pasi pose, munyu unoshandiswa sechinhu chinochengetedza. Zvichida wairungiswa zvinopiwa nokuti waimiririra kusaipa uye kusaora.

it-1-E 813

Mafuta

Chii chakaita kuti mutemo uyu upiwe? Musungano yeMutemo, ropa nemafuta zvaiva zvaJehovha chete. Ropa ndiro rine upenyu, uye Jehovha ndiye ega anokwanisa kupa upenyu; saka ropa nderake. (Re 17:11, 14) Mafuta emhuka aionekwa seanokosha kupfuura imwe nyama yese. Kupisa mafuta kwairatidza kuti Jehovha ndiye aifanira kupiwa nyama yakanaka kupfuura yese nekuti Mwari anopa vanhu zvinhu zvakananda, uye zvairatidzawo kuti munhu ari kupa chibayiro anoda kupa Mwari zvakanakisisa zvaiva nazvo. Sezvo chibayiro ichi chaireva kuti mulisraeri ari kupa Jehovha zvakanakisisa zvaiva nazvo, chibayiro ichi chainzi chiri kupfungaira paatari “sezvekudya” uye “chainhuhwirira zvakana” kuna Jehovha. (Re 3:11, 16) Saka kudya mafuta kwaiva kutyora mutemo nekuti munhu anenge atora zvinhu zvakatsaurirwa kuna Mwari uye kwaiva kutorera Jehovha zvinhu zvaikodzera kupiwa. Munhu aidya mafuta aifanira kuurayiwa. Asi mafuta ainge akasiyana neropa pakuti aigona hawo kushandiswa pane zvimwe zvinhu kana mhuka yacho yafa yega kana kuti yaurayiwa neimwewo mhuka.—Re 7:23-25.

w04 5/15 22 ¶2

Pfungwa Huru Dzinobva Mubhuku raRevhitiko

3:17. Sezvo mafuta aionekwa sechikamu chakanakisisa kana kuti chakakora, sezviri pachena kurambidzwa kuadya kwaisimbisira valsraeri kuti chikamu chakanakisisa chaiva chaJehovha. (Genesis 45:18) Izvi zvinotiyeuchidza kuti tinofanira kupa Jehovha zvakanakisisa zvedu.—Zvirevo 3:9, 10; VaKorose 3:23, 24.

NOVEMBER 16-22

PFUMA IRI MUSHOKO RAMWARI | REVHITIKO 4-5

“Ipa Jehovha Zvakanakisisa Zvauinazvo”

it-2-E 527 ¶9

Zvibayiro

Chibayiro chemhosva. Pane zvivi zvainzi zvikaitwa munhu aifanira kupa chibayiro chemhosva. Chibayiro chemhosva chaiva chakati siyanei zvisroma nechibayiro chechivi pakuti chibayiro chemhosva chaita kuti kodzero dzidzororwe. Zvichida kodzero dzaJehovha ndidzo dzinenge dzatyorwa kana kuti kodzero dzerudzi rwake rutsvene. Chibayiro chemhosva chaipiwa kuna Jehovha nemhaka yekodzera yake inenge yatyorwa kana kuti chaipiwa kuti mutadzi anenge apfidza chivi chake awanezve kodzero dzaanenge arasikirwa nadzo zvoita kuti arege kurungwa.—Enzanisa nalsa 53:10.

w09 6/1 26 ¶3

Anofunga Zvatinokwanisa Nezvatisingakwanisi Kuita

Kuratidza kuti Jehovha ane hanya, Mutemo wati: “Kana asingagoni kuwana gwai, anofanira kuuya nemagukutiwa maviri kana kuti hangaiwa duku mbiri kuna Jehovha kuti chive chinopiwa chake chemhosva nokuda kwechivi chaakaita.” (Ndima 7) Kana mulisraeri akanga ari muro-mbo zvokusakwanisa kuwana gwai, Mwari aifara kugamuchira chimwe chinhu chaikwanisa

kuwanikwa nomunhu wacho—magukutiwa mavi-
ri kana kuti hangaiwa duku mbiri.

w09 6/1 26 ¶4

**Anofunga Zvatinokwanisa Nezvatisingakwanisi
Kuita**

Ko kana munhu wacho akanga asingakwani-
si kuwana kunyange shiri mbiri? Mutemo wai-
ti: “Anofanira kuuya nechegumi cheefa [inenge
kirogiramu imwe chete] yefurawa yakatsetse-
ka sechinopiwa chake nokuda kwechivi.” (Ndima
11) Jehovha akasarudza kubvumira vava vaka-
nga vari varombo zvikuru kuti vape chinopiwa
chezvivi chisina ropa. Mulsraeri, kuva murombo
kwakanga kusingatadzisi munhu kuyananisirwa
zvivi kana kuti kuva norugare naMwari.

Kuchera Pfuma muShoko raMwari

w16.02 30 ¶14

**Dzidza Kuvashumiri vaJehovha Vainge Vakavi-
mbika**

¹⁴ Kuva nemutsa kunogona kukubatsira kusa-
rudza waunofanira kuvimbika kwaari. Somu-
enzaniso, unogona kunge uchitoziva kuti mu-
mwe mushumiri waMwari akaita chivi chakaku-
ra. Unogona kuda kuramba wakavimbika kwaari,
kunyanya kana ari hama yako kana kuti sha-
mwari yepedyo. Asi kana ukaedza kuvhara nya-
ya yacho, unenge usisina kuvimbika kuna Mwa-
ri. Jehovha ndiye waunofanira kuvimbika kwa-
ari kupfuura vamwe vese. Sezvakaitwa naNa-
tani, iva nemutsa asi ramba uchitsigira zvinhu
zvakarurama. Kurudzira hama yako kana kuti
shamwari kuti itsvake rubatsiro kuvakuru. Kana
akatora nguva asati aenda kuvakuru, kuvimbi-
ka kuna Mwari kunofanira kuita kuti iwe utaure
nyaya yacho kuvakuru. Izvozvo zvinoratidza ku-
ti wakavimbika kuna Jehovha uye unenge uchi-
itira hama yako kana kuti shamwari mutsa. Va-
kuru vechiKristu vachaedza kururamisa munhu
akadaro neunyororo.—**Verenga Revhitiko 5:1; Va-
Garatiya 6:1.**

it-1-E 1130 ¶2

Utsvene

Zvipfuwo nezvirimwa. Mikono yekutanga kube-
rekwa yemombe, mbudzi, uye makwai, yaione-
kwa sechinhu chitsvene kuna Jehovha uye yaka-
nga isingafaniri kudzikinurwa. Yaifanira kupiwa
sechibayiro, uye chimwe chikamu chayo chai-
fanira kupiwa vapristi. (Nu 18:17-19) Zvibereko
zvekutanga uye chegumi zvaionekwa sechinhu
chitsvene, sezvaingoitwa zvibayiro zvese uye
zvipo zvese zvaiunzwa kuNzvimbo Tsvene. (Eks
28:38) Zvinhu zvese zvainzi zvitsvene zvaisafa-
nira kurerutswa kana kushandiswa nenzira isina
kukodzera. Tinogona kuona izvi pamutemo we-
chegumi. Ngatitii munhu atsaura zvirimwa zvake
kuti azozvipa sechegumi, asi iye kana kuti mu-
mwe munhu wemumhuri make oshandisa zviri-
mwa zvacho, munhu iyeye aizova nemhosva ye-
kutyora mutemo waMwari panyaya yezvinhu zvi-
tsvene. Mutemo waiti aifanira kuenda neuwandu
hunoenderana nezvirimwa zvaakanga achida ku-
pa uye aifanira kuwedzera chikamu chimwe che-
te pazvishanu cheuwandu ihwohwo. Aifanira ku-
endawo negondohwe rakanaka sechibayiro kuti
ayananisirwe chivi chake. Izvi zvairatidza kuti
zvinhu zvitsvene zvaitsaurwa kuti zvipiwe Jeho-
vha, zvaifanira kukosheswa.—Re 5:14-16

NOVEMBER 23-29

**PFUMA IRI MUSHOKO RAMWARI | REVHITI-
KO 6-7**

“Kuratidza Kuonga”

w19.11 22 ¶9

Zvidzidzo Zvatinowana Mubhuku raRevhitiko

⁹ **Chidzidzo chechipiri: Tinoshumira Jehovha
nekuti tinoonga zvaanotiitira.** Kutinyatso-
nzwisisa pfungwa iyi ngatikurukurei nezvezviba-
yiro zverugare, izvo zvaipiwa nevalsraeri. Sezva-
tinoona mubhuku raRevhitiko, mulsraeri aigo-
na kupa chibayiro cherugare “achiratidza kuo-
nga.” (Revh. 7:11-13, 16-18) Aizvisarudzira ega
kupa chibayiro ichi. Saka ichi chaiva chibayiro

chaipiwa nemunhu achizvidira hake nekuti aida Mwari wake Jehovha. Nyama yemhuka inenge yapiwa sechibayiro yaidyiwa nemunhu wacho anenge apa, mhuri yake, uye vapristi. Asi pane dzimwe nhengo dzemhuka yacho dzaingopiwa Jehovha chete. Ndedzipi idzodzo?

w00 8/15 15 ¶15

Zvibayiro Zvaifadza Mwari

¹⁵ Chimwe chinopiwa chokuzvidira chaiva chibayiro chokuyanana, chinorondedzerwa muna Revhitiko chitsauko 3. Zita racho ringashandurwawo kuti “chibayiro chezvinopiwa zvorugare.” MuchiHebheru, shoko rokuti “rugare” rinoreva zvinopfuura kusangova nehondo nemhirizhonga. “MuBhaibheri, rinoreva izvi, uyewo mamiriro ezvinhu okuva norugare naMwari, kubudirira, mufaro, uye kufara,” rinodaro bhuku rinonzi *Studies in the Mosaic Institutions*. Saka, zvibayiro zvokuyanana zvaipiwa, kwete kutsvaka rugare naMwari, sokunge kuitira kumufadza, asi kuratidza kuonga kana kuti kupemberera mamiriro ezvinhu akakomborerwa orugare naMwari anowanikwa navaya vanotenderwa naye. Vapristi neainge apa wacho vaidya chibayiro chacho pashure pokupiwa kweropa namafula kuna Jehovha. (Revhitiko 3:17; 7:16-21; 19:5-8) Munzira yakanaka kwazvo uye yokufananidzira, aipa wacho, vapristi, uye Jehovha Mwari vaidya vose zvokudya, zvichiratidza ukama hune rugare hwaiva pakati pavo.

w00 8/15 19 ¶18

Zvibayiro Zvokurumbidza Zvinofadza Jehovha

⁸ Zvakadini nomunhu anopa chinopiwa chacho? Mutemo waiti ani naani aiuya pamberi paJehovha aifanira kuva akachena uye asina kusvibiswa. Mumwe munhu akanga asvibiswa noku da kwechikonzero chipi nechipi aifanira kutanga kupa chinopiwa chezvivi kana kuti chemhosva kuti adzorere ukama hwake hwakachena naJehovha kuitira kuti chinopiwa chake chinopiswa kana kuti chibayiro chokuyanana chigamuchirwe Naye. (Revhitiko 5:1-6, 15, 17) Naizvozvo,

tinonzwisisa kukosha kwokuramba tiine ukama hwakachena naJehovha here? Kana tichida kuti kunamata kwedu kugamuchirwe naMwari, tinofanira kukurumidza kurumisa kutyorwa kwe-mitemo yaMwari kupi nokupi. Tinofanira kukurumidza kushandisa zvatakapiwa naMwari zvokutibatsira—“varume vakuru veungano” uye “chibayiro cheyananiso nokuda kwezvivi zvedu,” Jesu Kristu.—Jakobho 5:14; 1 Johani 2:1, 2.

Kuchera Pfuma muShoko raMwari

it-1-E 833 ¶1

Moto

Waishandiswa patebhenekeri uye patemberi.

Moto waishandiswa pakunamata kwaitwa patebhenekeri uye wakazoshandiswawo patemberi. Mangwanani ega ega uye panguva yerubvunza vaeni, mupristi mukuru aipisa rusenzi paatari yerusenzi. (Eks 30:7, 8) Mutemo waMwari waiti moto wepaatari yekupisira zvibayiro waifanira kuramba uchipfuta. (Re 6:12, 13) Vakawanda vanotenda zvinotaurwa nevaJudha kuti moto wepaatari wakaveswa naMwari, asi hapana pazvintsigirwa neMagwaro. Mutemo wakapiwa Mozi si naJehovha waiti vanakomana vaAroni “vanofanira kuisa moto paatari, voisa huni mumoto” vasati vaisa chibayiro paatari. (Re 1:7, 8) Moto wakabva kuna Jehovha wakazouya pashure pekunge Aroni nevanakomana vake vagadzwa sevapristi uye zvibayiro zvatopiwa. Moto uyu unogona kunge wakabva mugore rakanga rakafukidza tebhenekeri uchibva wapisa chibayiro chaiva paatari. Saka moto uyu wakabva kuna Jehovha hauna kupfutidza huni dzaiva paatari asi kuti wakapisa “chibayiro chinopiswa, namafula aiva pamusoro peatari.” Moto wakazoramba uchipfuta paatari waisanganisira wakabva kuna Mwari uye wakanga wagara uripo paatari. (Re 8:14–9:24) Ndizvowo zvakaitika Mambo Soromoni paakapedza kunyengetera achitsaurira temberi. Moto wakabva kuna Jehovha wakabva wapisa zvibayiro zvaivapo. (2Mak 7:1) Kutu uone pamwe pakashandiswa moto naJehovha kuti aratidze

kuti akanga agamuchira zvibayiro zvevashumiri vake verenga Vat 6:21; 1Mad 18:21-39; 1Mak 21:26.

si 27 ¶15

Bhuku reBhaibheri Nhamba 3—Revhitiko

¹⁵ (3))Chipiriso chezvivi chinodikanwa nokuda kwezvivi zvisiri zvoune, kana kuti zvivi zvinoparwa kupfurikidza nemhosho. Rudzi rwemhuka runopiwa runotsamira pamusoro pokuti chivi chaani chiri kuyananiwa—icho chomuprista, vanhu vose zvavo, muchinda, kana kuti munhuwo zvake. Kusafanana nezvipiriso zvokuzvidira zvinopiswa nezveyananiso zvavanhu vamwe nava-mwe, chipiriso chezvivi chinomanikidzirwa.—4:1-35; 6:24-30.

NOVEMBER 30–DECEMBER 6

PFUMA IRI MUSHOKO RAMWARI | REVHITIKO 8-9

“Jehovha Akavakomborera”

it-1-E 1207

Kugadzwa kwevapristi

Mozisi akageza Aroni nevanakomana vake Naddhabhi, Abhihu, Eriyezari, naltamari (kana kuti akavaudza kuti vageze vega) pamudziyo we-mhangura waiva muchivanze achibva apfeke-dza Aroni nguo dzakanaka dzemupristi mukuru. (Nu 3:2, 3) Nguo idzi dzairatidza mabasa aizo-itwa naAroni. Mozisi akabva azodza tebheneke-ri nezvese zvaiva mairi, atari yekupisira zvibayi-ro, mudziyo wekuisira mvura yekugeza nemimwe midziyo yaishandiswa ipapo. Zvese izvi zvaka-bva zvava zvitsvene sezvo zvakanga zvava ku-zoshandiswa pakunamata Jehovha chete. Mozi-si akabva apedzisa nekuzodza Aroni achimudira mafuta mumusoro make.—Re 8:6-12; Eks 30: 22-33; Pis 133:2.

it-1-E 1208 ¶18

Kugadzwa kwevapristi

Zuva rechi8 parakasvika, vapristi vakabva va-

tanga basa ravo (pasina rubatsiro rwaMozisi) vachibva vapa zvibayiro zvekukumbira kuti va-yananisire valsraeri pazvivi zvavo, kusanganisi-ra kupandukira kwavakaita Mwari pavakagadzira mhuru yegoridhe. (Re 9:1-7; Eks 32:1-10) Pashu-re pekunge vapristi vapedza basa ravo, Jehovha akaratidza kuti agamuchira zvibayiro zvavo ne-kuita kuti moto uyo unofanira kunge wakabva mushongwe yegore yaiva pamusoro petebhene-keri, upise chibayiro chinopiswa chaiva paatari.—Re 9:23, 24.

w19.11 23 ¶13

Zvidzidzo Zvatinowana Mubhuku raRevhitiko

¹³ **Chidzidzo chechina: Jehovha ari kukombore-ra chikamu chepanyika chesangano rake.** Fu-nga zvakaitika muna 1512 B.C.E. pakamiswa te-bhenekeri mujinga meGomo reSinai. (Eks. 40: 17) Mozisi akatungamirira pakugadza Aroni ne-vanakomana vake kuti vave vapristi. Valsraeri vakaungana kuti vaone vapristi vachipa zvibayi-ro zvavo zvekutanga zvemhuka. (Revh. 9:1-5) Jehovha akaratidza sei kuti akafarira kugadzwa kwevapristi? Aroni naMozisi pavaikomborera va-nhu, Jehovha akaita kuti moto ubve kudenga ndokupisa zvese zvainge zvasara paatari.—Ve-renga Revhitiko 9:23, 24.

Kuchera Pfuma muShoko raMwari

w14 11/15 9 ¶6

Nei Tichifanira Kuva Vatsvene

⁶ Mazuva ano vanhu vaJehovha vanewo zvava-nodzidza pamurayiro waiti vapristi vechilsraeri vaifanira kugeza miviri yavo. Vanhu vatinodzidza navo Bhaibheri vanowanwoona kuchena kunenge kwakaita nzvimbo dzedu dzatinonamatira uye kushambidzika kwatinenge takaita. Asi kuchena kwevapristi kunotibatsirawo kuona kuti munhu wose anokwira kugomo raJehovha kuti anona-mata anofanira kunge aine “mwoyo wakachena.” (Verenga Pisarema 24:3, 4; Isa. 2:2, 3.) Patino-itira Mwari basa dzvene, mwoyo wedu, pfungwa dzedu uye miviri yedu zvinofanira kunge zvaka-chena. Izvi zvinoda kuti tigare tichizviongoro-

ra uye kana tikaona paine panoda kugadziriswa togadzirisa kuitira kuti tive vatsvene. (2 VaK. 13:5) Somuenzaniso, munhu akabhabhatidzwa ane tsika yokuona zvinonyadzisira anofanira kuvibvunza kuti, 'Ndiri kuratidza kuti ndiri mutsvene here?' Zvadaro anofanira kutsvaka kubatsirwa kuti asiye tsika iyoyo yakaipa.—Jak. 5:14.

it-2-E 437 ¶3

Mozisi

Mwari akagadza Mozisi kuti ave murevereri wesungano yeMutemo. Hakuna mumwe munhu akamboita basa iri rinokosha rekuva mumiririri pakati pevanhu naMwari kunze kwaJesu uyo akazova Murevereri wesungano itsva. Mozisi akatora ropa remhuka dzezvibayiro achibva ari-sasa pabhuku resungano achimiririra Jehovha, uyo aiita sungano nevalsraeri avo vaimiririrwa nevarume vakuru. Akaverenga bhuku resungano vanhu vachibva vapindura kuti, “Tinobvuma kuita zvese zvataurwa naJehovha, uye tichamuteerera.” (Eks 24:3-8; VaH 9:19) Semurevereri, basa raMozisi raisanganisira zvinhu zvinotevera: kuona nezvekuvakwa kwetebhenekeri, kugadzirwa kwemidziyo yaizoshandiswa ipapo, kuti zviri kuenderana here nemirayiridzo yaakapiwa naMwari, kugadza vapristi, kuzodza tebhenekeri uye Aroni mupristi mukuru nemafuta aikosha. Ndiye akatungamirira pakupa zvibayiro pakagadzwa vapristi.—Eks chits 25-29; Re chits 8, 9.

