

Mabhuku Achashandiswa paMusangano weUshumiri Hwedu Uye Kurarama kwechiKristu

DECEMBER 7-13

PFUMA IRI MUSHOKO RAMWARI | REVHITIKO 10-11

“Tinofanira Kuda Jehovha Kupfuura Vanhu Vemumhuri”

it-1-E 1174

Zvisiri Pamutemo

Moto Uye Rusenzi Zvisingabvumirwi. Pana Revhitiko 10:1, shoko rechiHebheru rekuti *zar* (kana kuti, *za-rah’*; iro rinoreva chinhu chisingazivikanwi) rinoshandiswa richireva ‘moto usingabvumirwi wakanga usina kurayirwa [naMwari]’ uyo vanakomana vaAroni, Nadhabhi naAbhihu, vakaunza pamberi paJehovha, zvikaite kuti avuraye nemoto. (Re 10:2; Nu 3:4; 26:61) Jehovha akazoudza Aroni kuti: “Iwe nevanakomana vako vaunavo hamufaniri kunwa waini kana zvimwe zvinwiwa zvinodhaka, pamunopinda mute nde rekusanganira, kuti murege kufa. Uyu murau uchagara uripo kwezvizvarwa zvenyu zvese. Izvi zvichasiyanisa chinhu chitsvene nechisiri chitsvene uye chinhu chisina kuchena nechakachena, uye zvichadzidzisa valsraeri mirau yese yavakataurirwa naJehovha achishandisa Mozisi.” (Re 10:8-11) Izvi zvinoita sekuti Nadhabhi naAbhihu vakanga vakadhakwa, izvo zvakavapa chivindi chekupa moto waisabvumirwa. Moto iwoyo unogona kunge wakapiwa panguva nenzvimbo zvisiri izvo uye nenzira isiri iyo, kana kuti vanogona kunge vakashandisa rusenzi isina kugadzirwa sezvinotaurwa pana Eksodho 30:34, 35. Kudhakwa kwavainge vakaita hakuna kuita kuti chivi chavo chirerutswe.

w11 7/15 31 ¶16

Wakapinda Muzororo raMwari Here?

¹⁶ Mukoma waMozisi, Aroni, akaomerwa nezvinhu nemhaka yezvakaitwa nevanakomana vake vaviri. Funga kuti anofanira kunge akanzwa sei pakaurayiwa vanakomana vake naJehovha, vae-

nda kwaari nemoto waisabvumirwa nomutemo. Zviri pachena kuti kufa kwakaita vanakomana ava, Nadhabhi naAbhihu, kwakabva kwaita kuti pasava nokukururirana nevabereki vavo. Asi hazvina kugumira ipapo. Jehovha akarayira Aroni nevanakomana vake vakatendeka kuti: “Musarega misoro yenyu yakati nyangarara, musabvarura nguo dzenyu [muchichema], kuti murege kufa uye kuti [Jehovha] arege kutsamwira ungoro yose.” (Revh. 10:1-6) Zviri kurehwa zviri pachena. Kuda kwatinoita Jehovha kunofanira kupfuura kuda kwatinoita vemumhuri vasina kutendeka.

Kuchera Pfuma muShoko raMwari

w14 11/15 17 ¶18

Tinofanira Kuva Vatsvene Pane Zvose Zvatinaita

¹⁸ Kana tichida kuva vatsvene, tinofanira kunyatsoorora Magwaro tobva taita zvaanotaurira. Funga nezvevanakomana vaAroni, Nadhabhi naAbhihu, avo vakaurayiwa nemhaka yokupisira rusenzi ‘nemoto usingabvumirwi nomutemo.’ Pamwe vainge vakatodhakwa pavakaita izvi. (Revh. 10:1, 2) Ona zvakazotaurwa naMwari kuna Aroni. (**Verenga Revhitiko 10:8-11.**) Zvinotaurwa mundima iyoyo zvinoreva here kuti hatifaniri kunwa waini kana doro tisati taenda kumusangano wechiKristu? Chimbofunga zvinotevera: Hatisi pasi peMutemo. (VaR. 10:4) Mune dzimwe nyika, hama dzedu dzinonwa doro *zvine mwero* padzinodya dzisati dzapinda misangano. PaPaseka paishandiswa makapu mana ewaini. Jesu paakatanga Chirangaridzo, akaita kuti vapo apostora vake vanwe waini yaimirira ropa rake. (Mat. 26:27) Bhaibheri rinorambidza kunwa zvakananyanya uye kudhakwa. (1 VaK. 6:10; 1 Tim. 3:8) Uye vaKristu vakawanda vakasarudza kusatombonwa doro kana vava kuda kuita zvinhu zvokunamata nokuti hana dzavo hadzivabvumiri. Zvisinei, zvinhu zvinosiyana munyika nenyika,

uye chinokosha ndechokuti vaKristu ‘vasiyanise chinhu chitsvene nechisiri chitsvene’ kuitira kuti vave vatsvene sezvinodiwa naMwari.

it-1-E 111 ¶5

Mhuka

Kurambidzwa uku kwaiitwa zvimwe zvekudya kwaingoshanda kune vava vaiva pasi peMutemo waMozisi, nekuti mamwe mashoko ari pana Revhitiko 11:8 anoti “Hazvina kuchena kwamuri,” kureva kuvalsaeri. Sezvo Mutemo wakagumiswa nechibayiro cherufu rwaKristu Jesu, kurambidzwa kwaiitwa zvekudya izvi kwakabva kwaguma uye vanhu vese vakanga vava kukwanisa kudya mhuka sezvakanga zvaudzwa Noa pashure peMafashamo.—VaK 2:13-17; Ge 9:3, 4.

DECEMBER 14-20

PFUMA IRI MUSHOKO RAMWARI | REVHITIKO 12-13

“Zvatinodzidza Pamitemo Ine Chekuita Nemaperebudzi”

wp18.1 7

Rasara Nenguva Kana Kuti Ritori Kumberi?

• Kuisa varwere kwavo vega.

Mutemo waMozisi waiti vanhu vane maperebudzi vagare kwavo vega. Vanhu vakawanda pavakarwara nezvirwere zvinotapuriranwa makore 700 akapfuura, vanachiremba ndipo pavakatanganga kushandisawo nzira iyi uye nanhasi ichiri kushanda.—Revhitiko, chitsauko 13 ne14.

wp16.4 9 ¶1

Waizviziva Here?

VaJudha vekare vaitya chirwere chemaperembudzi aitika makore iwayo. Chirwere ichi chaikuvadza tsinga dzemunhu zvisingagadzirisiki uye zvoita kuti aremare. Pakanga pasina aiziva mushonga wemaperebudzi. Saka vese vaiva nechirwere ichi vaifanira kugara kwavo vega, uye vaifanira kushevedzera kuti vamwe vazive kuti vane maperebudzi.—Revhitiko 13:45, 46.

it-2-E 238 ¶3

Maperembudzi

Pazvipfeko uye mudzimba. Maperembudzi aigona kuendawo pachipfeko chemvere dzemakwai kana chejira, kana pachinhu chakagadzirwa nedehwe. Chirwere chacho chaigona kupera nekugezwa, uye paiva neurongwa hwekuti chinhu chine maperebudzi chiiswe kwacho chega. Asi kana kuri kuti chinhu chacho chairamba chiine mavara egirini yakachenuruka, kana kuti akatsvukuruka, chaiva nemaperebudzi anotapukira uye chaifanira kupiswa. (Re 13:47-59) Kana madziro emba aiva nedzimwe nzvimbo dzakapinda mukati dzine ruvara rwegirini yakachenuruka, kana kuti dzakatsvukuruka, mupristi aita kuti imba yacho isapindwa. Pamwe pachomatombo ainge aita chirwere aifanira kubviswa uye imba yacho yaifanira kuparwa mukati, matombo acho nedhaka rinenge raparwa zvobva zvaraswa kunze kweguta kunzvimbo isina kuchena. Kana chirwere chacho chikadzoka, imba yacho yainzi haina kuchena uye yaifanira kuputswa, uye zvinhu zvainge zvakavakiswa imba yacho zvaifanira kurasirwa kunzvimbo isina kuchena. Asi kana imba yacho isisina chirwere, paiitwa urongwa hwekuti icheneswe. (Re 14:33-57) Zvinonzi maperebudzi aiita pazvipfeko kana padzimba aiva rumwe rudzi rwechakuvhe kana kuti chakuvhuvhu; asi izvi hapana ane chokwadi nazvo.

Kuchera Pfuma muShoko raMwari

w04 5/15 23 ¶2

Pfungwa Huru Dzinobva Mubhuku raRevhitiko

12:2, 5—Nei kubereka mwana kwaiita kuti mukadzi ave ‘asina kuchena’? Nhengo dzokubereka nadzo dzakaitwa kuti dzibudise munhu mupenyu akakwana. Zvisinei, nokuda kwemigumiro yechivi chatakagara nhaka, upenyu husina kukwana uye hunotadza hwakapfuudzwa kuvana. Nguva pfupi ‘yokusachena’ nokuda kwokubereka mwana, uyewo nokuda kwezvimwe zvinhu, zvakadai sokuva kumwedzi uye kubu-

da kwourume, yaiita kuti vagare vachiziva chivi chakagarwa nhaka. (Revhitiko 15:16-24; Pisarema 51:5; VaRoma 5:12) Mirayiro yokunatswa ya-idiwa yaizobatsira valsraeri kunzwisisa kudiwa kwechibayiro chorudzikinuro kuti chipedze kuta-dza kwevanhu chodzorerwa kukwana kwavo. Saka Mutemo wakava ‘muperekedzi wavo uchiva-tungamirira kuna Kristu.’—VaGaratiya 3:24.

wp18.1 7

Rasara Nenguva Kana Kuti Ritori Kumberi?

• Nguva yekuchecheudza.

Mutemo waMwari waiti mwana mukomana aifanira kuchecheudzwa pazuva rechi8 kubva paa-enge aberekwa. (Revhitiko 12:3) Ropa rekacheche rinonzi rinozokwanisa kugwamba zvakanaka kubva pakanosvitsa vhiki. Saka mutemo uyu we-kumbomira kuchecheudza kusvika papera vhiki waibatsira chaizvo.

DECEMBER 21-27

PFUMA IRI MUSHOKO RAMWARI | REVHITIKO 14-15

“Vanamati Vechokwadi Vanofanira Kunge Vakachena”

it-1-E 263

Kugeza Muviri

Mutemo waida kuti valsraeri vageze nekuda kwezvikonzero zvakasiyana-siyana. Munhu wese ainge apora pamaperembudzi, ainge abata zvinhu zvakabatwa nemunhu ane “zvinoyerera,” murume ainge abuda urume, mukadzi ainge ari kumwedzi kana kuti achibuda ropa, kana kuti munhu wese ainge aita zvebonde, ainge “asina kuchena” uye aifanira kugeza muviri. (Re 14: 8, 9; 15:4-27) Munhu aiva mutende rine munhu akafa kana kuti aibata chitunha chemunhu, ainge “asina kuchena” uye aifanira kucheneswa nemvura yekuchenesa. Munhu airamba kutevedzera mutemo iwoyo ‘aifanira kubviswa pakati peungano, nekuti ainge asvibisa nzvimbo tsvene yaJehovha.’ (Nu 19:20) Saka kugeza ku-

noshandiswa nenzira yekufananidzira kuchireva kuchena pamberi paJehovha. (Pis 26:6; 73:13; Isa 1:16; Eze 16:9) Kugeza neshoko raJehovha rechokwadi, iro rinofananidzwa nemvura, kune simba rekuchenesa.—VaE 5:26.

it-2-E 372 ¶2

Kuenda Kumwedzi

Mukadzi ainziwo haana kuchena panguva yaa-enge achibuda ropa kana kuti “akabuda ro-pa kwenguva yakareba kupfuura yaanenge ari kumwedzi.” Panguva yakadaro aiita kuti zvinhu zvese zvaaibata kana kuti zvaaigarira zvive zvi-sina kuchena. Ropa racho paraimira kubuda, aifanira kuverenga mazuva manomwe uye ai-bva ava akachena. Pazuva rechi8, mukadzi wa-cho aiuya nenjiva mbiri kana kuti hangaiwa di-ki mbiri kumupristi, uyo aizomuyanisanisa achi-pa imwe shiri kuna Jehovha sechibayiro chechi-vi, uye imwe yacho sechinopiwa chinopiswa.—Re 15:19-30.

it-1-E 1133

Nzvimbo Tsvene

2. Tende rekusanganira uye, pave paya, *tembe-ri*. Zvinhu zvacho zvese, kusanganisira chivanze chetebhenekeri uye zvivanze zvetemberi, zvaiva nzvimbo tsvene. (Eks 38:24; 2Mak 29:5; Mab 21: 28) Zvinhu zvinokosha zvaiva muchivanze iatari yezvibayiro uye mudziyo wemhangura. Izvi zva-iva zvinhu zvitsvene. Vanhu vaininge vakachena maererano neMutemo ndivo chete vaipinda mu-chivanze chetebhenekeri chero nguva; uye ha-pana aipinda muzvivanze zvetemberi asina ku-chena. Semuenzaniso, mukadzi asina kuchena aisafanira kubata zvinhu zvitsvene kana kupinda munzvimbo tsvene. (Re 12:2-4) Zviri pachena kuti kunyange mulsraeri airamba asina kuche-na ainzi aisvibisa tebhenekeri. (Re 15:31) Vaya vaipa zvibayiro zvekuti vacheneswe pamapere- mbudzi vaigumira pagedhi rechivanze. (Re 14: 11) Munhu asina kuchena aisafanira kudya chi-bayiro cherugare patebhenekeri kana kuti pate-mberi, kuti arege kufa.—Re 7:20, 21.

Kuchera Pfuma muShoko raMwari

it-1-E 665 ¶5

Nzeve

Pakatangwa urongwa hwekuva nevapristi mu-Israeli, Mozisi akanzi atore rimwe ropa regondo-hwe rekugadza naro, oriisa pamucheto wenzeve yaAroni yekurudyi nechekuzasi kwayo, nepanzeve dzevanakomana vake, uyewo paruoko rwerudyi nepatsoka yekurudyi, kuratidza kuti kuteerera kwavaiita, basa ravaiita, uye mararamiro avo, zvaienderana nezvaitika ipapo. (Re 8:22-24) Kana ari munhu akacheneswa pamapere-mbudzi, Mutemo waiti mupristi aifanira kuisa rimwe ropa regondohwe rinenge rapiwa sechibayiro chemhosva pamucheto penzeve yekurudyi yemunhu wacho, uye aifanirawo kuisa mamwe emafuta anenge apiwa pamucheto penzeve iyo-yo yekurudyi. (Re 14:14, 17, 25, 28) Urongwa hwakada kufanana neuhwu hwaiitwawo pamunhu aida kuramba ari muranda watenzi wake kweupenyu hwese. Pakadaro, tenzi wake aienda naye pedyo nesuo, oboora nzeve yake nemutsunda. Mucherechedzo uyu wepanzeve wairatidza kuti muranda wacho aiva nechido chekuramba achiteerera tenzi wake.—Eks 21:5, 6.

g-E 1/06 14, bhokisi

Chakuvhe—Shamwari Uye Mhandu!

CHAKUVHE MUNGUVA DZINOTAURWA MUBHAI-BHERI?

Bhaibheri rinotaura ‘nezvechirwere chemapere-mbudzi mune imwe imba,’ kureva pamudhuri wacho. (Revhitiko 14:34-48) Vamwe vanoti chirwere ichi, chinonziwo “maperembudzi anotapukira,” chaiva rumwe rudzi rwechakuvhe kana kuti chakuvhuvhu, asi izvi hapana ane chokwadi nazvo. Mutemo waMwari wairayira varidzi vemba kuti vabvise matombo ainge aita chirwere, vapore mukati meimba yacho yese, uye varase zvinhu zvese zvaifungidzirwa kuti zvine chirwere kunze kweguta “kunzvimbo isina kuchena.” Kana chirwere chacho chikadzoka, imba yacho yaifanira kunzi haina kuchena, yobva yaputswa,

uye zvinhu zvayo zvese zvobva zvaraswa. Mirayiridzo yaipiwa naJehovha yairatidza kuti aida chaizvo vanhu vake uye aida kuti vagare zvakanaka.

DECEMBER 28–JANUARY 3

PFUMA IRI MUSHOKO RAMWARI | REVHITIKO 16-17

“Zvatinodzidza paZuva Rekuyananisira”

w19.11 21 ¶4

Zvidzidzo Zvatinowana Mubhuku raRevhitiko

4 Verenga Revhitiko 16:12, 13. Chimboedza kufungidzira zvaitika paZuva Rekuyananisira: Mupristi mukuru anopinda mutebhenekeri. Aka ndekekutanga kupinda muNzvimbo Tsvenetsvene uye achazopindazve kaviri zuva iroro. Rumwe ruoko rwake rwakabata mudziyo uzere nerusenzi inonhuwirira, uye rumwe rwacho rune mudziyo wegoridhe wakazara mazimbe emoto. Anombomira pedyo neketeni riri pakati peNzvimbo Tsvene neNzvimbo Tsvenetsvene. Achiratidza ruremekedzo rukuru, anopinda muNzvimbo Tsvenetsvene omira pedyo neareka yesungano. Nenzira yekufananidzira, ari pamberi chaipo paJehovha Mwari! Mupristi wacho anobva anyatsodira rusenzi tsvene pamazimbe, uye muNzvimbo Tsvenetsvene munobva mazara nekunhuwirira kwakanaka chaizvo. Achapinda vakare muNzvimbo Tsvenetsvene aine ropa rezvibayiro zvezvivi. Ona kuti anotanga apisa rusenzi **asati** apa ropa rezvibayiro zvezvivi.

w19.11 21 ¶5

Zvidzidzo Zvatinowana Mubhuku raRevhitiko

5 Tinodzidzei pakushandiswa kwerusenzi paZuva Rekuyananisira? Bhaibheri rinoratidza kuti miyengeretero yevashumiri vaJehovha vakatendeka yakaita serusenzi. (Pis. 141:2; Zvak. 5:8) Taona kuti mupristi mukuru airatidza ruremekedzo rukuru paaiuya pamberi paJehovha nerusenzi. Isuwo patinonyengeretera kuna Jehovha tinozviita tichimuremekedza zvikuru. Tinoonga chaizvo kuti

Musiki wezvinhu zvese anotibvumira kuti titaure naye, tova pedyo naye sezvinoita mwana kuna baba vake. (Jak. 4:8) Anoda kuti tive shamwari dzake! (Pis. 25:14) Tinokoshesa ropafadzo iyi zvekuti hatitombodi kumugumbura.

w19.11 21 ¶6

Zvidzidzo Zvatinowana Mubhuku raRevhitiko

⁶ Yeuka kuti mupristi mukuru aitanga apisa ru-senzi **asati** apa zvibayiro. Aiita izvi kuti ave nechokwadi chekuti Jehovha aizomufarira paaizopa zvibayiro. Tinodzidzei pane izvozvo? Jesu pa-aiva panyika aifanira kuita chimwe chinhu chakosha asati apa upenyu hwake sechibayiro kuti vanhu vaponeswe. Chii ichocho? Aifanira kurarama upenyu hwake hwese panyika akaperera kuna Mwari uye akavimbika kwaari kuitira kuti Jehovha azogamuchira chibayiro chake. Neku-ita izvozvo, Jesu aizoratidza kuti kurarama m-ererano nezvinodiwa naJehovha ndiko kunonyanya kukosha. Aizoreverera uchangamire hwaBaba vake, kureva kuti aizoratidza kuti matongerero avo ndiwo akanaka uye akarurama.

Kuchera Pfuma muShoko raMwari

w09 8/15 6 ¶17

Upenyu Husingaperi Pasi Pano—Tariro Inobva Kuna Mwari

Fungawo nezvokuti Mutemo waMosesi waiti chii nezvembudzi yairasirirwa yeAzazeri. Kamwe chete pagore, paZuva Rokuyananisira, mupristi mukuru ‘aiisa maoko ake ose pamusoro wembudzi yacho mhenyu, oreururira pamusoro payo kukanganisa kwose kwevanakomana valsraeri nokumukira kwavo kwose pazvivi zvavo zvo-se, uye aizviisa pamusoro wembudzi yacho, oirega kuti iende kurenje.’ (Revh. 16:7-10, 21, 22) Isaya akafanotaura nezvokuuya kwaMesiya, uyo aizoitisa basa rakafanana nairoto otakura “urwere,” “marwadzo,” uye “chivi chevanhu vakawanda,” izvo zvaizoitisa kuti pave nomukana woupenyu husingaperi.—Verenga Isaya 53:4-6, 12.

w14 11/15 10 ¶10

Nei Tichifanira Kuva Vatsvene?

¹⁰ **Verenga Revhitiko 17:10.** Jehovha akarayira valsraeri kuti vasadya “chero ropa ripi zvaro.” VaKristu vanofanirawo kurega ropa, ringava remunhu kana kuti remhuka. (Mab 15:28, 29) Hatitombodi kuti Mwari ‘atitsamwire’ otibvisa muungano yake. Tinomuda uye tinoda kumuteerera. Kunyange tikarwara zvokuti upenyu hwedu hunenge hwava pangozi, hatibvumi kuita zvino-diwa nevanhu vasingadi Jehovha uye vasingadi kumuteerera. Tinoziva kuti vanhu vanogona kutishora nokuteerera kwatinoita mutemo waMwari wokuti tirege ropa, asi tinosarudza kuteerera Mwari. (Jud. 17, 18) Chii chichatibatsira kuti ‘titsunge’ kuramba kuwedzerwa ropa kana kuridya?—Dheut. 12:23.

