

Izikhombo Ze-Ncwajana YoMhlangano Wokuphila Nenkonzo

DISEMBA 7-13

AMAGUGU ASEZWINI LIKANKULUNKULU | LEVITIKUSI 10-11

“Sithanda UJehova Kakhulu Kunemindeni Yethu”

(Levitikusi 10:1, 2) Kamuva ngayinye emadodaneni ka-Aroni uNadabi no-Abhihu yathatha umcengezi wayo womlilo, yafaka umlilo kuwo yabeka impepho kuwo. Ayesenikela phambi kukaJehova umlilo ongagunyaziwe, ayengazange awayale ukuba awenze. ² Kwabe sekuphuma umlilo phambi kukaJehova wawadla, afa phambi kukaJehova.

it-1-E 1174

Okungagunyaziwe

Umlilo Nempepho Okungagunyaziwe. KuLevitikusi 10:1 kusetshenziswe igama lesiHebheru elithi *zar* (uma lisho owesifazane lithi *za-rah*’; ngokwezwi nezwi elisho into engajwayelekile) lapho kukhulunywa ‘ngomlilo ongagunyaziwe.’ UNkulunkulu wayengawayalanga amadodana ka-Aroni, uNadabi no-Abhihu ukuba awunikelelo mlilo phambi kukaJehova futhi wawabulala ngomlilo ngenxa yalokho. (Lev 10:2; Num 3:4; 26:61) Ngemva kwalokho, uJehova wathi ku-Aroni: “Ungaliphuzi iwayini noma obunye utshwala, wena namadodana akho, lapho niza etendeni lokuhlangana, ukuze ningafi. Kuwumthetho waphakade ezizukulwaneni zenu. Lokhu kuzonenza nikwazi ukuhlukanisa into engcwele nengcolile nento engcolile nehlanzekile, futhi nifundise ama-Israyeli zonke iziqondiso uJehova azikhulume kuwo ngoMose.” (Lev 10:8-11) Lokhu kwenza kubonakale sengathi uNadabi no-Abhihu babedakiwe, okwabenza baba nesibindi soku-nikela ngomlilo ongagunyaziwe. Kungenzeka ukuthi lowo mlilo wawunikelwe ngendlela

engafanele noma ngesikhathi noma endaweni engafanele, noma kungenzeka impepho yayi-ngathakiwe ngendlela eshiwo ku-Eksodusi 30: 34, 35. Ukuthi babedakiwe akusenzi samukele-ke isono sabo.

(Levitikusi 10:4, 5) Ngakho uMose wabiza uMishayeli no-Elizafani, amadodana ka-Uziyeli, umfowabo kayise ka-Aroni, wathi kubo: “Wozani lapha, nithwale abafowenu nibasuse phambi kwendawo engcwele nibayise endaweni engaphandle kwekamu.” ⁵ Ngakho beza babathwala ngezingubo zabo babayisa endaweni engaphandle kwekamu, njengoba nje uMose ayebatshelele.

(Levitikusi 10:6, 7) UMose wabe esethi ku-Aroni nakwamanye amadodana akhe u-Eleyazare no-Itamari: “Ningawayeki amakhanda enu engalungisiwe nezingubo zenu ningaziklebhuli, ukuze ningafi futhi ukuze uNkulunkulu angayithukutheleli yonke inhlangano. Abafowenu bayo yonke indlu ka-Israyeli bazobakhalela labo uJehova ababulale ngomlilo. ⁷ Akumelwe niphume emnyango wetende lokuhlangana, kungenjalo nizofa, ngoba amafutha okugcoba kaJehova akini.” Ngakho benza ngokwezwi likaMose.

w11 7/15 31 ¶16

Usungenile Yini Ekuphumuleni KukaNkulunkulu?

¹⁶ U-Aroni, umfowabo kaMose, wabhekana nesimo esinzima ngokuphathelene namadodana akhe amabili. Cabanga ngendlela okumelwe ukuba wazizwa ngayo lapho amadodana akhe uNadabi no-Abhihu enikela ngomlilo ongekho emthethweni kuJehova futhi ewabulala. Yiqiniso, lokho kwaqeda noma ikuphi ukuxhumana la madoda ayengase abe nakho nabazali. Kodwa kunokwengeziwe. UJehova wayala u-Aroni

namadodana akhe athembekile: “Ningawayeki amakhanda enu engalungisiwe, futhi ningaziklebhuli izingubo zenu [nilila], ukuze ningafi futhi ukuze [uJehova] angayithukutheleli yonke inhlangano.” (Lev. 10:1-6) Iphuzu licacile. Uthando lwethu ngoJehova kumelwe lube ngaphezu kothando esinalo ngamalungu omkhaya angathembekile.

Ukumba Sifuna Ingcebo Engokomoya

(Levitikusi 10:8-11) UJehova wabe esethi ku-Aroni: ⁹ “Ungaliphuzi iwayini noma obunye utshwala, wena namadodana akho, lapho niza etendeni lokuhlangana, ukuze ningafi. Kuwumthetho waphakade ezizukulwaneni zenu. ¹⁰ Lokhu kuzonenza nikwazi ukuhlukanisa into engcwele nengcolile nento engcolile nehlanzekile, ¹¹ futhi nifundise ama-Israyeli zonke iziqondiso uJehova azikhulume kuwo ngoMose.”

w14 11/15 17 ¶18

Kumelwe Sibe Ngcwele Kukho Konke Ukuziphatha Kwethu

¹⁸ Ukuze sibe ngcwele, kumelwe sicabangisi-se ngemiBhalo futhi senze lokho uNkulunkulu asicela ukuba sikwenze. Cabanga ngamadodana ka-Aroni uNadabi no-Abhihu, abulawangenxa yokunikela “umlilo ongekho emthethweni,” mhlawumbe edakiwe. (Lev. 10:1, 2) Phawula lokho uNkulunkulu abe esekutshela u-Aroni. **(Funda uLevitikusi 10:8-11.)** Ingabe leyo ndinyana isho ukuthi akumelwe siphuze noma yiluphi uphuzo oludakayo ngaphambi kokuya emihlanganweni yobuKristu? Cabanga ngala maphuzu: Asikho ngaphansi koMthetho. (Roma 10:4) Kwamanye amazwe, amanye amaKristu esikanye nawo ayaluphuza uphuzo oludakayo *ngokulinganisela* ngezikhathi zokudla ngaphambi kokuya emihlanganweni yebandla. Kwakusetshenziswa izindebe zewayini ezine ngePhasika. Lapho emisa iSikhumbuzo, uJesu wanika abaphostoli bakhe

iwayini elalimelela igazi lakhe. (Math. 26:27) IBhayibheli lilahla ukuphuza kakhulu nokudakwa. (1 Kor. 6:10; 1 Thim. 3:8) Unembeza wamaKristu amaningi ungawashukumisela ukuba alugweme ngokuphelele uphuzo oludakayo ngaphambi kokuhlanganyela kunoma yiluphi uhlobo lwenkonzo engcwele. Nokho, izimo ziyehluka emazweni ngamazwe, ngakho into ebalulekile ukuba amaKristu akwazi “ukwahlukanisa into engcwele nengcolile” ukuze aziphathe ngobungcwele obujabulisa uNkulunkulu.

(Levitikusi 11:8) Akumelwe nidle noma iyiphi inyama yazo noma nithinte izidumbu zazo. Zingcolile kini.

it-1-E 111 ¶5

Izilwane

Le mithetho eyenqabela ukudliwa kwenyama yezilwane ezithile yayisebenza kulabo ababengaphansi koMthetho KaMose kuphela, ngoba uLevitikusi 11:8 uthi: “Zingcolile kini,” okuwukuthi kuma-Israyeli. Ngemva kokufa kukaJesu Kristu okungumhlatshelelo, uMthetho awubange usasebenza. Ngakho abantu ababange besanqatshelwa ukuba badle inyama yezilwane ezithile, futhi bonke abantu baphinde baba ngaphansi kwelungiselelo elifanayo elamenyezelwa kuNowa ngemva kukaZamcolo.—Kol 2:13-17; Gen 9:3, 4.

Ukufundwa KweBhayibheli

(Levitikusi 10:1-15) Kamuva ngayinye emadodaneni ka-Aroni uNadabi no-Abhihu yathatha umcengezi wayo womlilo, yafaka umlilo kuwo yabeka impepho kuwo. Ayesenikela phambi kukaJehova umlilo ongagunyaziwe, ayengazange awayale ukuba awenze. ² Kwabe sekuphuma umlilo phambi kukaJehova wawadla, afa phambi kukaJehova. ³ UMose wathi ku-Aroni: “Yilokhu uJehova akushilo, ‘Ngizongcweliswa

phakathi kwalabo abaseduze kwami futhi ngizokhazinyuliswa phambi kwabo bonke abantu.’” U-Aroni wathula. ⁴ Ngakho uMose wabiza uMishayeli no-Elizafani, amadodana ka-Uziyeli, umfowabo kayise ka-Aroni, wathi kubo: “Wozani lapha, nithwale abafowenu nibasuse phambi kwendawo engcwele nibayise endaweni engaphandle kwekamu.” ⁵ Ngakho beza babathwala ngezingubo zabo babayisa endaweni engaphandle kwekamu, njengoba nje uMose ayebatshelile. ⁶ UMose wabe esethi ku-Aroni nakwamanye amadodana akhe u-Eleyazare no-Itamari: “Ningawayeki amakhanda enu engalungisiwe nezingubo zenu ningaziklebhuli, ukuze ningafi futhi ukuze uNkulunkulu angayithukutheleli yonke inhlangano. Abafowenu bayo yonke indlu ka-Israyeli bazobakhalela labo uJehova ababulale ngomlilo. ⁷ Akumelwe niphume emnyango wetende lokuhlangana, kungenjalo nizofa, ngoba amafutha okugcoba kaJehova akini.” Ngakho benza ngokwezwi likaMose. ⁸ UJehova wabe esethi ku-Aroni: ⁹ “Ungaliphuzi iwayini noma obunye utshwala, wena namadodana akho, lapho niza etendeni lokuhlangana, ukuze ningafi. Kuwumthetho waphakade ezizukulwaneni zenu. ¹⁰ Lokhu kuzonenza nikwazi ukuhlukanisa into engcwele nengcolile nento engcolile nehlanzekile, ¹¹ futhi nifundise ama-Israyeli zonke iziqondiso uJehova azikhulume kuwo ngoMose.” ¹² UMose wakhuluma no-Aroni no-Eleyazare no-Itamari, amadodana akhe ayesele, wathi: “Thathani okusele komnikelo wokudla okusanhlamvu ovela eminkelweni kaJehova eshiswa emlilweni nikudle njengesinkwa esingenamvubelo eduze kwe-altare, ngoba kuyinto engcwelelengcwele. ¹³ Kumelwe nikudlele endaweni engcwele ngoba kuyingxenye yenu nengxenye yamadodana enu evela eminkelweni kaJehova eshiswa emlilweni, ngoba ngiyalwe kanjalo. ¹⁴ Nizodla

nesifuba somnikelo ozuliswayo nomlenze womnikelo ongcwele endaweni ehlanzekile, nina namadodana enu namadodakazi enu, ngoba lezi zinto nizinikwe njengengxenye yenu nengxenye yamadodana enu evela emihlatshelweni ehlanganyelwayo yama-Israyeli. ¹⁵ Azoletha umlenze womnikelo ongcwele nesifuba somnikelo ozuliswayo kanye neminikelo yamanoni eshiswa emlilweni, ukuze kuzuliswe umnikelo ozuliswayo phambi ku-kaJehova; uzoba ingxenye yaphakade yakho namadodana akho, njengoba nje uJehova eyalile.”

DISEMBA 14-20

AMAGUGU ASEZWINI LIKANKULUNKULU | LEVITIKUSI 12-13

“Ongakufunda Emithethweni Emayelana Nochoko”

(Levitikusi 13:4, 5) Kodwa uma ibala limhlophe esikhunjani sakhe futhi libonakala lingashonile phakathi, noboya bungashintshanga baba mhlophe, umpristi uzomhlalisa yedwa izinsuku eziyisikhombisa umuntu onalesi sifo. ⁵ Umpristi uzomhlala ngosuku lwesikhombisa, uma kubonakala sengathi lesi sifo siqamukile futhi singazange sisabalale esikhunjani, uzomhlalisa yedwa ezinye izinsuku eziyisikhombisa.

wp18.1 7

Liphelelwe Isikhathi Noma Likhuluma Ngezinto Abaningi Abangakaziqondi?

• Ukuhlukanisa abantu abagulayo kwabangaguli.

UMthetho KaMose wawuthi abantu abanochoko kwakungamelwe bahlale nabantu abangenalo. Odokotela baze bakufunda eminyakeni engaba ngu-700 eyedlule, lapho sekwande izifo ezithelelanayo, ukubaluleka kokusebenzisa lokho okwakushiwo uMthetho

KaMose, okuyinto esasetshenziswa kwamanje. —Levitikusi izahluko 13 no 14.

(Levitikusi 13:45, 46) Ngokuqondene nomuntu onochoko, izingubo zakhe kufanele zidatshulwe, ikhanda lakhe lingalungiswa, kufanele amboze amadevu akhe amemeze athi, ‘Ngingcolile, ngingcolile!’ ⁴⁶ Sonke isikhathi ayobe enalesi sifo ngaso uyoba ongcilile. Njengoba engcolile, kufanele ahla liswe yedwa. Indawo yakhe yokuhlala izoba ngaphandle kwekamu.

wp16.4 9 ¶1

Ingabe Bewazi?

AmaJuda asendulo ayesaba uhlobo oluthile lochoko olwaluvamile ngezikhathi zeBhayibheli. Lesi sifo esesabekayo sasihlasela amaphethelo ezinzwa, kuholele ekulimaleni nasekukhubazekeni unomphela. Lalingekho ikhambi elaziwayo lesifo sochoko. Kunalokho, abanochoko babehlaliswa bodwa futhi babenesibopho sokuxwayisa abanye ngesimo sabo. —Levitikusi 13:45, 46.

(Levitikusi 13:52) Kufanele ayishise leyo ngubo noma izintambo eziqondile noma izintambo ezivundle oboyeni noma elinenini, nanoma iyiphi into yesikhumba okuvele kuyo isifo, ngoba uchoko olubulalayo. Kufanele ishishwe ngomlilo.

(Levitikusi 13:57) Nokho, uma sisaqhubeka sibonakala kwenye ingxenye yengubo noma ezintanjeni eziqondile noma ezintanjeni ezivundlile noma kunoma iyiphi into eyenziwe ngesikhumba, siyasabalala, futhi noma yini engcolile kufanele uyishise ngomlilo.

it-2-E 238 ¶3

Uchoko

Ezingutsheni nasezindlini. Uchoko lwaluba nasezingutsheni zoboya nezelineni noma ezintweni zesikhumba. Lwalungase luphele lapho into enochoko iwashwa, futhi kwakunelungi-

selelo lokuba into enochoko ibekwe yodwa. Kodwa uma uchoko olubulalayo oluluhlaza ngokuphuzi noma olubomvu lusekhona nge-mva kwalokho, into enochoko kwakumelwe ishishwe. (Lev 13:47-59) Uma udonga luba nendawo eshona phakathi eluhlaza ngokuphuzi noma ebomvana, umpristi wayeyivala leyo ndlu kungangenwa kuyo. Kwakungase kudingeke kukhishwe amatshe anochoko bese indlu iyaphalwa ngaphakathi, amatshe nodaka olomile okukhishwe lapho kulahlwe endaweni engcolile ngaphandle kwedolobha. Uma uchoko lubuya, leyo ndlu kwakuthiwa ingcolile bese iyadiliza, konke okudilizwe kuyo kulahlwe endaweni engcolile. Kodwa uma indlu kuthiwe ihlanzekile kwakufanele kulandelwe inqubo yokuyihlanza. (Lev 14:33-57) Kucatshangwa ukuthi uchoko olwaluba sezingutsheni noma ezindlini kwakuwuhlobo oluthile lwesikhutha noma umswakamo; kodwa lokho akuqinisekisiwe.

Ukumba Sifuna Ingcebo Engokomoya

(Levitikusi 12:2) “Tshela ama-Israyeli, uthi, ‘Uma owesifazane ekhulelwa futhi azale umfana, uyoba ongcilile izinsuku eziyisikhombisa, njengoba nje esuke engcolile ngezinsuku zokungcola lapho esesikhathini.

(Levitikusi 12:5) “‘Uma ezala intombazane, uyoba ongcilile izinsuku ezingu-14, njengalapho esesikhathini. Uyoqhubeka ezihlanza izinsuku ezingu-66 ngenxa yegazi elimlahlekele.

w04 5/15 23 ¶2

Amaphuzu Avelele Encwadi KaLevitikusi

12:2, 5—Kungani ukuzala kwakwenza owesifazane abe “ongcolile”? Izitho zokuzala zazenzelwe ukudlulisela ukuphila komuntu okuphelele. Nokho, ngenxa yemiphumela yesono esiyifa, ukuphila okungaphelele nokunesono kwadlulela enzalweni. Izinkathi zesikhashana zokuba “ongcolile” ezazihlobene nokuzala kanye nezinye izindaba, njengokuya esikhathini

nokushaywa izibuko, zazikhumbuza ama-Israyeli ngalesi sono esiyifa. (Levitikusi 15:16-24; IHubo 51:5; Roma 5:12) Iziqondiso zokuhlancwa ezazidingeka zazizosiza ama-Israyeli ukuba abone isidingo somhlatshelo wesihlengo owawuzosibekela isono sesintu ubuyisele nokuphelela kwabantu. Ngakho, uMthetho waba “umfundisi [wawo] oholela kuKristu.”—Galathiya 3:24.

(Levitikusi 12:3) Ngosuku luka-8, ijwabu lenyama yomntwana liyosikwa.

wp18.1 7

Liphelelwe Isikhathi Noma Likhuluma Ngezinto Abaningi Abangakaziqondi?

● **Isikhathi sokusoka.**

UMthetho kaNkunkulu wawuthi ingane yomfana kwakufanele isokwe uma isinezinsuku ezingu-8 izelwe. (Levitikusi 12:3) Igazi lengane esanda kuzalwa liqala ukwakha amahlule ngemva kwesonto izelwe. Ngezikhathi ze-Bhayibheli, ngaphambi kokuthuthuka kolwazi lwezokwelapha, ukulinda kuphele isonto ngaphambi kokusoka umntwana kwakuyindlela ehlakaniphile yokumvikela.

Ukufundwa KweBhayibheli

(Levitikusi 13:9-28) “Uma umuntu ebanesifo sochoko, kumelwe alethwe kumpristi,¹⁰ umpristi amhlole. Uma kunokuvuvukala kwesikhumba okumhlophe, osekushintshe uboya baba mhlophe futhi kunesilonda esivulekile endaweni evuvukele,¹¹ unochoko olungapheli esikhunjeni sakhe, umpristi uzothi ungcolile. Akufanele amhlalise yedwa ngoba ungcolile.¹² Uma uchoko luqubuka lugcware umzimba wonke, lumboze umuntu onalo kusukela ekhanda kuze kube sezinyaweni, kuyo yonke indawo umpristi ayibonayo,¹³ futhi umpristi esemhlolile wabona ukuthi uchoko lumboze sonke isikhumba sakhe, uyobe esethi umuntu onalesi sifo uhlanzekile. Njengoba sonke isikhumba

sakhe sesimhlophe, lowo muntu uhlanzekile.¹⁴ Kodwa noma nini lapho kuvela isilonda esivulekile kuso, uyoba ongcolile.¹⁵ Lapho umpristi ebona isilonda esivulekile, uzothi ungcolile. Leso silonda esivulekile singcolile. Uchoko lolo.¹⁶ Kodwa uma isilonda esivulekile siphinde sishintsha siba mhlophe, uzobe eseza kumpristi.¹⁷ Umpristi uzomhlola, uma isifo sishintshile saba mhlophe, umpristi uzothi lowo muntu uhlanzekile. Uhlanzekile.¹⁸ “Uma umuntu eba nethumba esikhunjeni bese liphola,¹⁹ kuthi endaweni yaleli thumba kuvele ukuvuvukala okumhlophe noma ibala elimhlophe ngokubomvu, kumelwe aziveze kumpristi.²⁰ Umpristi uzolihlola, uma libonakala lishone phakathi kunesikhumba noboya balo bushintshe baba mhlophe, umpristi uzobe esethi ungcolile. Yisifo sochoko esiqubuke ethunjeni.²¹ Kodwa uma umpristi elihlola, ebona ukuthi akukho boya obumhlophe kulo, alishonile phakathi kunesikhumba futhi libonakala seliphelile, umpristi uzobe esemhlalisa yedwa izinsuku eziyisikhombisa.²² Uma selisabalele esikhunjeni, umpristi uzobe esethi ungcolile. Yisifo.²³ Kodwa uma ibala lisendaweni eyodwa lingasabalalanga, limane liwukudumba okubangelwa yithuba, umpristi uzothi uhlanzekile.²⁴ “Noma uma othile enesibazi sokusha futhi inyama yesibazi iba ibala elimhlophe ngokubomvu noma elimhlophe,²⁵ umpristi uzobe eselihlola. Uma uboya balo bushintshile baba mhlophe futhi libonakala lishone phakathi kunesikhumba, uchoko oluqubuke esibazini, umpristi uzothi ungcolile. Yisifo sochoko.²⁶ Kodwa uma umpristi elihlola, abone ukuthi akukho boya obumhlophe kulo futhi alishonile phakathi kunesikhumba nokuthi seliphelile, umpristi uzobe esemhlalisa yedwa izinsuku eziyisikhombisa.²⁷ Umpristi uzomhlola ngosuku lwesikhombisa, uma

kusobala ukuthi lisabalele esikhunjeni, umpristi uzobe esethi ungcolile. Yisifo sochoko. ²⁸ Kodwa uma ibala lisendaweni eyodwa lingasabalalanga esikhunjeni futhi seliphelile, kumane kuwukuvuvuka kwesibazi, umpristi uzothi uhlanzekile ngoba ukudumba kwesibazi.

DISEMBA 21-27

AMAGUGU ASEZWINI LIKANKULUNKULU | LEVITIKUSI 14-15

“Ukuze Sikhulekele Ngendlela Emsulwa Kumelwe Sihlanzeke”

(Levitikusi 15:13-15) “‘Lapho ukungcola okuphuma esithweni sangasese kunqamuka, lowo muntu eba ohlanzekile, uyobe esebala izinsuku eziyisikhombisa zokuhlanzwa kwakhe futhi kumelwe awashe izingubo zakhe, ageze ngamanzi agelezayo, abe ohlanzekile. ¹⁴ Ngosuku luka-8 kufanele athathe amahobhe amabili noma amaphuphu amabili amajuba, eze phambi kukaJehova emnyango wetende lokuhlangana awanike umpristi. ¹⁵ Umpristi uzowanikela, elinye libe umnikelo wesono, elinye libe umnikelo oshiswayo, umpristi uzomenzela isihlawulelo phambi kukaJehova ngokuphathelene nokungcola okuphuma esithweni sangasese.

it-1-E 263

Ukugeza

Kwakunezizathu ezihlukahlukene ezazenza ama-Israyeli adinge ukuhlanzwa. Noma ubani osinde ochokweni, othinte izinto ezithintwe umuntu “ophuma ukungcola esithweni sangasese,” indoda eye yaphuma isidoda, owesifazane osesikhathini noma ophuma igazi esithweni sangasese, noma ubani oye ocansini ‘ungcolile,’ kudingeka ageze. (Lev 14:8, 9; 15:4-27) Umuntu osetendeni elinesidumbu noma osithintayo wayeba “ongcolile” futhi kwakudi-

ngeka ahlanzwe ngamanzi. Uma noma ubani engaba ukwenza ngokuvumelana nalokhu, “kumelwe abulawe phakathi kwebandla ngoba ungcolise indlu engcwele kaJehova.” (Num 19:20) Ngokufanayo, ukugeza kusetshenziswa ngendlela engokomfanekiso ukuze kubonise ukuba owamukelekayo kuJehova. (IHu 26:6; 73:13; Isaya 1:16; Hez 16:9) Ukugeza ngezwi likaJehova leqiniso, okwakufanekiselwa ukugeza ngamanzi, kuyasihlanza.—Efe 5:26.

(Levitikusi 15:28-30) “‘Nokho, lapho esehlangezile ekungcoleni kwakhe okuphuma esithweni sangasese, uzozibalela izinsuku eziyisikhombisa, kamuva abe ohlanzekile. ²⁹ Ngosuku luka-8 kufanele athathe amahobhe amabili noma amaphuphu amabili amajuba, awalethe kumpristi emnyango wetende lokuhlangana. ³⁰ Umpristi uzokwenza elinye libe umnikelo wesono elinye libe umnikelo oshiswayo, umpristi amenzele isihlawulelo phambi kukaJehova ngokuphathelene nokungcola kwakhe okuphuma esithweni sangasese.

it-2-E 372 ¶2

Ukuya Esikhathini

Owesifazane wayebhekwa njengongcolile lapho ephuma igazi ngendlela engavamile noma lapho “opha isikhathi eside kunesikhathi avame ukusithatha lapho eya esikhathini.” Ngaleso sikhathi esopha, izinto alala noma ahlale kuzo, kanye nabantu ababethinta lezi zinto babengcolile. Lapho sekunqamukile lokhu kopha, kwakumele ahlale izinsuku eziyisikhombisa, ngemva kwazo kwakuthiwa uhlanzekile. Ngosuku lwesi-8, owesifazane wayeletha amahobhe amabili noma amaphuphu amajuba amabili kumpristi, owayebe esemenzela isihlawulelo, ngokuletha ezimbili zalezi zilwane kuJehova njengomhlatshelo wesono, ezinye ezimbili nje ngomnikelo oshiswayo.—Lev 15:19-30; bheka esithi CLEAN, CLEANNESS.

(Levitikusi 15:31) “Ngakho kumelwe nigcine ama-Israyeli ehlanzekile ukuze angafi ngenxa yokungcola kwawo, ngokungcolisa itabernakele lami eliphakathi kwawo.

it-1-E 1133

Indawo Engcwele

2. Itende lokuhlangana, ngokuhamba kwesikhathi, elabizwa ngokuthi *ithempeli*. Yonke indawo eyayihlanganisa negceke letabernakele namagceke ethempeli, yayingcwele. (Eks 38:24; 2Kro 29:5; IzE 21:28) Izinto eziyinhloko ezazisegcekeni kwakuyi-altare lomhlatshelo nendishi yethusi. Lezi zinto zazingcwele. Yilabo ababehlanziwe kuphela ababengangena egcekeni lasetabernakele noma nini; ngendlela efanayo, akekho owayengangena emagcekeni ethempeli ebe engahlanzekile. Ngokwesibonelo, owesifazane ongahlanzekile kwakungamelwe athinte noma yini engcwele noma angene endaweni engcwele. (Lev 12:2-4) Kubonakala sengathi ngisho nalapho ama-Israyeli ayeqhubeka engahlanzekile, lokho kwakuwenza angcolise itabernakele. (Lev 15:31) Labo ababeletha iminikelo yokuhlanza uchoko, babegcina ngokuma esangweni legceke lapho belethe imihlatshelo yabo. (Lev 14:11) Akekho umuntu ongahlanzekile owayengadla emhlatshelweni ohlanganyelwayo etabernakele noma ethempelini ngoba wayengabulawa.—Lev 7:20, 21

Ukumba Sifuna Ingcebo Engokomoya

(Levitikusi 14:14) “Ngemva kwalokho umpri sti uzothatha elinye igazi lomnikelo wecala, aligcobe endlebeni yesokudla yalowo ozihlanzayo nasesithupheni sesandla sakhe sokudla nakubhozo wonyawo lwakhe lwesokudla.

(Levitikusi 14:17) Amafutha asele esandleni sakhe umpri sti uzowagcoba endlebeni yesokudla yalowo ozihlanzayo nasesithupheni sesandla sakhe sokudla nakubhozo

wonyawo lwakhe lwesokudla phezu kwegazi lomnikelo wecala.

(Levitikusi 14:25) Umpri sti uzobe esehlaba iwundlu leduna lomnikelo wecala, athathe elinye igazi lomnikelo wecala aligcobe endlebeni yesokudla yalowo ozihlanzayo nasesithupheni sesandla sakhe sokudla nakubhozo wonyawo lwakhe lwesokudla.

(Levitikusi 14:28) Umpri sti uzogcoba amanye ala mafutha asesandleni sakhe endlebeni yesokudla yalowo ozihlanzayo nasesithupheni sesandla sakhe sokudla nakubhozo wonyawo lwakhe lwesokudla ezindaweni ezifanayo nalezo agcobe kuzo igazi lomnikelo wecala.

it-1-E 665 ¶5

Indlebe

Lapho kubekwa abapri sti kwa-Israyeli, uMose wayalwa ukuba athathe igazi lenqama eyayihlatshwe lapho kubekwa abapri sti aligcobe endlebeni yangakwesokudla ka-Aroni neyamadodana akhe, esandleni sesokudla nasonyaweni lwesokudla. Lokhu kwakubonisa ukuthi lokho ababekulalela, umsebenzi ababewenza nendlela ababehamba ngayo kwakufanele kuthonywe ngokuqondile yilokho okwakwenzeka lapho. (Lev 8:22-24) Ngendlela efanayo, lapho umuntu onochoko eselaphekile, uMthetho wawuthi umpri sti kwakufanele agcobe lowo muntu endlebeni yesokudla ngegazi lenqama nangamafutha okwakunikelwe nje ngomnikelo wecala. (Lev 14:14, 17, 25, 28) Ilungiselelo elithi alifane naleli lalenzelwa umuntu owayefisa ukuhlale eyisigqila senkosi yakhe. Kuleso simo, isigqila sasilethwa emnyango, inkosi yaso isibhoboze imbobo endlebeni ngenaliti. Ngokusobala lo maka, owawubekwa endlebeni, wawubonisa isifiso sesigqila sokuqhubeka sithobela inkosi yaso.—Eks 21:5, 6.

(Levitikusi 14:43-45) “Nokho, uma ukungcola kubuya futhi kuphinde kuqubuka

endlini ngemva kokuqheshulwa kwamatshe nangemva kokuphalwa kwendlu nokuphahle- kwa kwayo kabusha, ⁴⁴ umpristi uzongena kuyo ayihlole. Uma ukungcola kusabalele endlini, nguchoko olubulalayo olukuleyo ndlu. Indlu ingcolile. ⁴⁵ Uzobe eseyaleza uku- ba leyo ndlu idilizwe—amatshe ayo, izingodo zayo nawo wonke ukhonkolo nodaka olomi- le lwendlu—kuthwalwe kuyiswe ngaphandle kwedolobha endaweni engcolile.

g 1/06 14, ibhokisi

Isikhunta—Singaba Usizo, Sibe Ingozi!

INGABE ISIKHUNTA SASIKHONA NGEZIKHA- THI ZEBHAYIBHELI?

IBhayibheli likhuluma ‘ngesifo sochoko endlini ethile,’ okuwukuthi isifo esasisesakhiweni uqobo. (Levitikusi 14:34-48) Kucatshangwa ukuthi lesi sifo esimangalisayo, esasibizwa nangokuthi ‘uchoko olubulalayo,’ kwakuwuhlo- bo oluthile lomngcithi noma isikhunta, kodwa akukho okuqinisekile ngalokhu. Noma nga- be yikuphi, uMthetho kaNkulunkulu wawuyala abanikazi bezindlu ukuba bakhiphe ama- tshe analesi sifo, baphale lonke ingaphakathi lendlu, futhi balahle konke okunalesi sifo ngaphandle komuzi “endaweni engahlanzeki- le.” Uma lesi sifo sibuya futhi, yonke indlu kwakuthiwa ingcolile, ngakho yayidilizwa bese kulahlwa konke eyayakhiwe ngako. Iziqu- ndiso zikaJehova eziningiliziwe zabonisa ukuthi wayebathanda ngokujulile abantu bakhe ne- nhlalakahle yabo.

Ukufundwa KweBhayibheli

(Levitikusi 14:1-18) UJehova waqhubeka ekhuluma noMose, wathi: ² “Lona kufanele kube umthetho wonochoko ngosuku lokuqi- nisekisa ukuthi uhlanzekile, lapho kufanele alethwe kumpristi. ³ Umpristi uzophumela ngaphandle kwekamu, amhlole. Uma isifo sochoko selaphekile konochocho, ⁴ umpristi uzomyala ukuba alethe izinyoni ezimbi-

li eziphilayo ezihlanzekile, ukhuni lomsedari, indwangu ebomvu nehisopi ukuze ahlanzwe. ⁵ Umpristi uzoyala ukuba enye inyoni ibula- welwe esitsheni sobumba phezu kwamanzi agelezayo. ⁶ Kodwa kufanele athathe inyoni ephilayo kanye nokhuni lomsedari, indwa- ngu ebomvu nehisopi, akugcobhoze konke egazini lenyoni ebulawelwe phezu kwamanzi agelezayo. ⁷ Uyobe eselifafaza kasikhombisa kulowo ozihlanza ochokweni athi uhlanzekile, akhulule inyoni ephilayo iye endle. ⁸ “Oziha- nzayo kumelwe awashe izingubo zakhe futhi aphuce zonke izinwele zakhe ageze ngama- nzi, ahlanzeke. Kamuva angangena ekamu, kodwa ahlale ngaphandle kwetende lakhe izinsuku eziyisikhombisa. ⁹ Ngosuku lwesi- khombisa kufanele aphuce zonke izinwele ezisekhanda nasesilevini namashiya. Nge- mva kokuphuca zonke izinwele zakhe, uzowasha izingubo zakhe ageze ngamanzi, abe ohlanzekile. ¹⁰ “Ngosuku luka-8, uzotha- tha amawundlu amabili angamaduna aphile kahle, iwundlu lensikazi elilodwa eliphile kahle elingakawuqedi unyaka, izingxeny ezi- ntathu eshumini ze-efa likafulawa ocolekile oxutshwe namafutha njengomnikelo woku- dla okusanhlamvu nelogi elilodwa lamafutha; ¹¹ umpristi othi lo muntu uhlanzekile uzo- lethla lo muntu ozihlantzayo kanye nale minikelo, phambi kukaJehova emnyango wetende lokuhlangana. ¹² Umpristi uzo- thatha iwundlu elilodwa leduna alinikele libe umnikelo wecala kanye nelogi lamafutha akuzulise njengomnikelo ozuliswayo phambi kukaJehova. ¹³ Uzobe esehlaba iwundlu le- duna endaweni okuvame ukuhlatshelwa kuyo umnikelo wesono nomnikelo oshiswayo, endaweni engcwele, ngoba njengomnikelo wesono, umnikelo wecala ungowompristi. Uyinto engcwelengcwele. ¹⁴ “Ngemva kwalo- kho umpristi uzothatha elinye igazi lomnikelo

wecala, aligcobe endlebeni yesokudla yalowo ozihlanzayo nasesithupheni sesandla sakhe sokudla nakubhozo wonyawo lwakhe lwesokudla. ¹⁵ Umpristi uzothatha amanye amafutha kulelo logi lamafutha awathele esandleni sakhe sobunxele. ¹⁶ Umpristi uzo-be esegcobhoza umunwe wakhe wesokudla emafutheni asesandleni sakhe sobunxele afafaze amanye alawo mafutha ngomunwe kasikhombisa phambi kukaJehova. ¹⁷ Amafutha asele esandleni sakhe umpri-sti uzowagcoba endlebeni yesokudla yalowo ozihlanzayo nasesithupheni sesandla sakhe sokudla nakubhozo wonyawo lwakhe lwesokudla phezu kwegazi lomnikelo wecala. ¹⁸ Okusele kwala mafutha asesandleni sompristi uzokugcoba ekhanda lalowo ozihlanzayo, umpri-sti amenzele isihlawulelo phambi kukaJehova.

DISEMBA 28–JANUWARI 3

AMAGUGU ASEZWINI LIKANKULUNKULU | LEVITIKUSI 16-17

“Esingakufunda OSukwini Lokuhlawulelwa”

(Levitikusi 16:12) “Uzobe esethatha umcengezi womlilo ogcwele amalahle avuthayo avela e-altare phambi kukaJehova, agcwalise izandla zombili ngemphepo ecolekile enamakha, akulethe ngaphakathi kwekhetini.

w19.11 21 ¶4

Izifundo Esingazifunda Encwadini KaLevitikusi

⁴ **Funda uLevitikusi 16:12, 13.** Ake ukubone ngeso lengqondo okwakwenzeka ngoSuku Lokuhlawulelwa: Umpri-sti ophakeme ungena etabernakele. Njengoba engena okokuqala, zintathu izikhathi okumelwe angene ngazo eNgcwelengcwele ngalolo suku. Esandleni uphethe isitsha esinempepho enamakha, kwesinye uphethe umcengezi womlilo ogcwele

amalahle avuthayo. Uyema kancane phambi kwesihengo seNgcwelengcwele. Ngenhlonipho ejulile, ungena eNgcwelengcwele abese ema phambi komphongolo wesivumelwano. Ngendlela engokomfanekiso, umi phambi kukaJehova uNkulunkulu! Umpri-sti ube esethela ngokucophelela impepho engcwele emalahleni avuthayo bese kuba nephunga elimnandi eNgcwelengcwele. Kamuva, uphinde angene eNgcwelengcwele negazi lemihlatshelelo yesono. Phawula ukuthi wayeqale ashise impepho **ngaphambi** kokunikela ngegazi lemihlatshelelo yesono.

(Levitikusi 16:13) Uzofaka impepho emli-lweni phambi kukaJehova, intuthu yemphepo imboze isembozo soMphongolo esiphezu kokuFakazi, ukuze angafi.

w19.11 21 ¶5

Izifundo Esingazifunda Encwadini KaLevitikusi

⁵ Yini esingayifunda endleleni okwakuse-tshenziswa ngayo impepho ngoSuku Lokuhlawulelwa? IBhayibheli lithi imithandazo uJehova ayamukelayo yezikhonzi zakhe ezithembekile ifana nempepho. (IHu. 141:2; IsAm. 5:8) Khumbula ukuthi umpri-sti ophakeme wayeyiletha ngenhlonipho ejulile impepho phambi kukaJehova. Ngendlela efanayo, lapho sithandaza kuJehova, sithandaza ngenhlonipho ejulile. Sikwazisa ngempela ukuthi uMdali wezinto zonke usivumela ukuba sikhulume naye futhi sisondelane naye, njengoba kwenza ingane kuyise. (Jak. 4:8) Uyasamukela njengabangane bakhe! (IHu. 25:14) Siyalazisa leli lungelo kangangokuba asifuni ukumdumaza.

(Levitikusi 16:14, 15) “Uzothatha elinye igazi lenkunzi alifafaze ngomunwe phambi kwesembozo ohlangothini olusempumalanga, afafaze elinye igazi ngomunwe kasikhombisa phambi kwesembozo. ¹⁵ “Uzo-be esehlaba imbuzi yomnikelo wesono oqondene nabantu, alethe igazi layo

ngaphakathi kwekhethini futhi ngegazi layo enze ngendlela enze ngayo ngegazi lenkuzi; alifafaze ngasesembozweni naphambi kwaso.

w19.11 21 ¶6

Izifundo Esingazifunda Encwadini KaLevitikusi

6 Khumbula nokuthi umpristi ophakeme kwakudingeka ashise impepho **ngaphambi** kokuba anikele imihlatshelo. Ngale ndlela, wayeqikelela ukuthi uthola isibusiso sikaNkulunkulu lapho esenikela imihlatshelo. Sifundani kulokhu? Ngesikhathi esemhlabeni, uJesu kwadingeka enze okuthile okubalulekile—okubaluleke ngaphezu kokusindiswa kwabantu—ngaphambi kokuba anikele ngokuphila kwakhe nje ngomhlatshelo. Kwakuyini lokho? Kwadingeka alungiselele indlela yokuba uJehova awamukele umhlatshelo wakhe ngokuba abe qotho futhi athembeke. Ngaleyo ndlela, uJesu wayeyobonisa ukuthi ukwenza izinto ngendlela kaJehova kuyindlela efanele yokuphila. Wayeyobe elwela ubukhosi bukaYise, ebonisa ukuthi indlela yakhe yokubusa inobulungisa.

Ukumba Sifuna Ingcebo Engokomoya

(Levitikusi 16:10) Kodwa imbuzi edliwe inkatho ukuba ibe eka-Azazeli kufanele ilethwe iphila, imiswe phambi kukaJehova ukuze kwenziwe isihlawulelo phezu kwayo, bese ihanjiselwa u-Azazeli ehlane.

it-1-E 226 ¶3

U-Azazeli

Njengoba umphostoli uPawulu asho, lapho uJesu enikela ngokuphila kwakhe okungenasono ukuba kube umhlatshelo wezono zabantu, wafeza okukhulu kakhulu kunalokho okwanguafezwa “igazi lezinkomo nelezimbuzi.” (Heb 10:4, 11, 12) Ngaleyo ndlela “wathwala ukugula kwethu,” “wahlatshwa ngenxa yesiphambeko sethu.” (Isaya 53:4, 5; Math 8:17; 1Pet 2:24) Wasusa izono zabo bonke ababonisa ukholo

enanini lomhlatshelo wakhe. Wabonisa ukuthi uNkulunkulu uyakwazi ukuthethelela izono ngokuphelele. Ngalezi zindlela imbuzi “ka-Azazeli” ifanekisela umhlatshelo kaJesu Kristu.

(Levitikusi 17:10, 11) “‘Uma noma yimuphi umuntu wendlu ka-Israyeli noma yisiphi isifiki esihlala phakathi kwenu edla noma yiliphi igazi, nakanjani ngiyomlahla lowo odla igazi futhi ngiyombulala. ¹¹ Ngoba ukuphila kwenyama kusegazini futhi mina ngilinike nina ukuze nizenzele isihlawulelo e-altare, ngoba yigazi elenza isihlawulelo ngokuphila okukulo.

w14 11/15 10 ¶10

Isizathu Sokuba Sibe Ngcwele

¹⁰ **Funda uLevitikusi 17:10.** UJehova wayala ama-Israyeli ukuba angalidli “noma yiliphi igazi.” Ukudeda egazini—kungaba elesilwane noma elomuntu—kuseyimfuneko nakumaKristu. (IzE. 15:28, 29) Kuyesabisa ukucabanga ngokwenza uNkulunkulu amise ‘ubuso bakhe ngokumelene nathi’ futhi asinqume ebandleni lakhe. Siyamthanda futhi sifuna ukumlalela. Ngisho nalapho sibhekene nesimo esisongela ukuphila, sizimisele ukunganqotshwa ukuncenga nezifiso zalabo abangamazi uJehova nabangenandaba nokumlalela. Yebo, sikulindlele ukuhlelwa usulu ngenxa yokudeda egazini, kodwa sikhetha ukulalela uNkulunkulu. (Jude 17, 18) Imuphi umbono okufanele sibe nawo ngale ndaba oyosiqinisa ukuba ‘sinqume ngokuqinile’ ukungalidli igazi noma ukuvuma ukumpontshelwa igazi?—Dut. 12:23.

Ukufundwa KweBhayibheli

(Levitikusi 16:1-17) UJehova wakhuluma noMose ngemva kokufa kwamadodana ka-Aroni amabili, afa ngenxa yokusondela kuJehova. ² UJehova wathi kuMose: “Tshela u-Aroni umfowenu ukuthi angange-ni nje nganoma yisiphi isikhathi endaweni

engcwele ngaphakathi kwekhethini, phambi kwesembozo esiphezu koMphongolo, ukuze angafi, ngoba ngizobonakala efwini phezu kwesembozo. ³ “Yilokhu u-Aroni okufanele akulethe lapho engena endaweni engcwele: ithole leduna lomnikelo wesono nenqama yomnikelo oshiswayo. ⁴ Kufanele agqoke ingubo engcwele yelineni, izikhindi zangaphansi zelineni kufanele zemboze umzimba wakhe, kufanele abhince ibhande lendwangu yelineni futhi athwale iduku lokushuqula lelineni. Yizingubo ezingcwele. Uzogeza ngamanzi bese ezigqoka. ⁵ “Kufanele athathe enhlanganweni yama-Israyeli amazinyane amabili ezimbuzi angamaduna abe umnikelo wesono nenqama eyodwa ibe umnikelo oshiswayo. ⁶ “Ngemva kwalokho u-Aroni kumelwe alethe inkunzi yomnikelo wesono eqondene naye, uzozenzela yena nendlu yakhe isihlawulelo. ⁷ “Uzobe esethatha lezi zimbuzi ezimbili azimise phambi kukaJehova emnyango wetende lokuhlangana. ⁸ U-Aroni uzokwenza inkatho ngalezi zimbuzi ezimbili, enye inkatho kube ekaJehova enye inkatho kube eka-Azazeli. ⁹ U-Aroni uzoletsha imbuzi edliwe inkatho ukuba ibe ekaJehova ayenze umnikelo wesono. ¹⁰ Kodwa imbuzi edliwe inkatho ukuba ibe eka-Azazeli kufanele ilethwe iphila, imiswe phambi kukaJehova ukuze kwenziwe isihlawulelo phezu kwayo, bese ihanjiselwa u-Azazeli ehlane. ¹¹ “U-Aroni uzoletsha inkunzi yomnikelo wesono eqondene naye, enzele yena nendlu yakhe isihlawulelo; ngemva kwalokho ayihlabe inkunzi yomnikelo wesono eqondene naye. ¹² “Uzobe esethatha umcengezi womlilo ogcwele amalahle avuthayo avela e-altare phambi kukaJehova, agcwalise izandla zombili ngempepho ecolekile enama-kha, akulethe ngaphakathi kwekhethini. ¹³ Uzofaka impepho emlilweni phambi kuka-

Jehova, intuthu yempepho imboze isembozo soMphongolo esiphezu kobuFakazi, ukuze angafi. ¹⁴ “Uzothatha elinye igazi lenkunzi alifafaze ngomunwe phambi kwesembozo ohlangothini olusempumalanga, afafaze elinye igazi ngomunwe kasikhombisa phambi kwesembozo. ¹⁵ “Uzobe esehlaba imbuzi yomnikelo wesono oqondene nabantu, alethe igazi layo ngaphakathi kwekhethini futhi ngegazi layo enze ngendlela enze ngayo ngegazi lenkunzi; alifafaze ngasesembozweni naphambi kwaso. ¹⁶ “Kumelwe enzele indawo engcwele isihlawulelo ngokuphathelene nezenzo zokungcola zama-Israyeli nangokuphathelene neziphambeko nezono zawo, yilokho okufanele akwenze ngetende lokuhlangana, eliphakathi kwabo labo abenza ukungcola. ¹⁷ “Akekho omunye umuntu okufanele abe setendeni lokuhlangana kusukela ngesikhathi angena ngaso ukuze enze isihlawulelo endaweni engcwele kuze kube yilapho ephuma. Uzozenzela isihlawulelo enzele nendlu yakhe nalo lonke ibandla lama-Israyeli.