

Mabhuku Achashandiswa paMusangano weUshumiri Hwedu Uye Kurarama kwechiKristu

JANUARY 4-10

PFUMA IRI MUSHOKO RAMWARI | RE-VHITIKO 18-19

“Ramba Uri Munhu Anozvibata”

w19.06 28 ¶1

Zvatingaita Kuti Tisabatwa Nemusungo waSatani

Paaitura zvinhu zvakaipa zvaiitwa nevanhu vaigara pedyo nevalsraeri, Jehovha akaudza valsraeri kuti: “Musaita sezvinoita nyika yeKenani, yandiri kukuendesai kwairi. . . Nyika iyi haina kuchena, ndichaunza chirango pamusoro payo nekuda kwekukanganisa kwayo.” Mararamiro eva-Kenani aisemesa uye ainge akaipa chaizvo zvekuti Mwari mutsvene wevalsraeri aiona nyika yevaKenani seisina kuchena.—Revh. 18:3, 25.

w17.02 20 ¶13

Jehovha Anotungamirira Vanhu Vake

¹³ Madzimambo iwayo akatendeka ainge akasiyana zvikuru nevatungamiriri vemamwe marudzi avo vaitungamirirwa neuchenjeri hwevanhu. Vanhu veKenani nevatungamiriri vavo vaiita zvinhu zvinose-mesa zvakadai semakunakuna, ungochani, kurara nemhuka, kupa vana sezvibayiro uye kunamata zvidhori. (Revh. 18:6, 21-25) Uyewo vatungamiriri veBhabhironi neveljipiti vaisava nemirayiro yeutsanana yakafanana neyakapiwa valsraeri naMwari. (Num. 19:13) Asi vanhu vaMwari vaiona kuti vatungamiriri vavo vakatendeka vaikurudzira vanhu kuti vave vakachena pakunamata nepatsika uye kuti vave vanhu vakashambidzika. Zviri pachena kuti Jehovha aivatungamirira.

w14 7/1 7 ¶2

Mwari Achaitei Neuipi?

Zvakadini nevaya vanozvikudza vasingadi kuchinja, uye vanoramba vachiomerera pakuita zvakaipa? Funga nezvezimbiso iyi yakajeka: “Vakarurama chete ndivo vachagara panyika, uye vasina chavano-pomerwa ndivo vachasara vari pairi. Asi vakaipa vachaparadzwa panyika; uye van-yengeri, vachabviswa pairi.” (Zvirevo 2: 21, 22) Vanhu vakaipa vachange vasi-sipo. Mumamiriro ezvinhu akadaro, zvishoma nezvishoma, vanhu vanoteerera vachasunungurwa pachivi chakabva kuna Adhamu.—VaRoma 6:17, 18; 8:21.

Kuchera Pfuma muShoko raMwari

w06 6/15 22 ¶11

“Ndinoda Mutemo Wenyu Sei!”

¹¹ Chechipiri chinotaurwa noMutemo wa-Mosesi chakaratidza kuti Mwari ane hanya nokuti vanhu vake vagare zvakanaka yaiva kodzero yokuunganidza zvaisaririra. Jehovha akarayira kuti murimi wechilsraeri paaikohwa goho mumunda make, varombo vaifanira kubvumirwa kuunganidza zvainge zvasiyiwa nevakohwi vacho. Vari-mi vaisafanira kukohwa micheto yeminda yavo zvachose, uyewo vaisafanira kuunganidza mazambiringa kana maorivhi ainge asara. Zvisote zvezviyo zvainge zvakangan-wika mumunda zvaisafanira kunotorwa. Uhwu hwaiva urongwa hworudo hwaiitirwa varombo, vatorwa, nherera, nechirikadzi. Chokwadi, kuunganidza zvaisaririra kwaidawo kuti ivo vashande nesimba, asi kwaiita kuti vasapemha.—Revhitiko 19:9, 10; Dheuteronomio 24:19-22; Pisarema 37:25.

JANUARY 11-17

PFUMA IRI MUSHOKO RAMWARI | RE-VHITIKO 20-21

“Jehovha Anotsaura Vanhu Vake”

w04 10/15 11 ¶12

Paradhiso—Uchavamo Here?

¹² Zvisinei, pane chimwe chinhu chatisinga-faniri kurerutsa. Mwari akaudza valsraeri kuti: “Munofanira kuchengenta murayiro wose wandinokurayira nhasi, kuti musimbe, mupinde, mutore nyika iyo kwamunoyambuka kundoiita yenu.” (Dheuteronomio 11:8) Pana Revhitiko 20: 22, 24, nyika iyoyo inotaurwa zvakare: “Chengetai mitemo yangu yose, nezvose zvandakatonga, kuti muzviite; kuti nyika yandinozokuisai kwairi, kuti mugaremo, irege kukurutsai. Asi ndakakuudzai imi, ndikati: Muchagara nhaka yenyika yavo, ndichakupai iyo ive yenu; inyika inoyerera mukaka nouchi.” Chokwadi, kuva muNyika Yakapikirwa kwaienderana nokuva noukama hwakanaka naJehovha Mwari. Kusamuteerera ndiko kwakaita kuti Mwari abvumire vaBhabhironi kuti vakunde valsraeri uye vavabudise munzvimbo yavaigara.

it-1-E 1199

Nhaka

Nhaka inotsanangurwa sezvinhu zve-se zvinosiyiwa nemunhu paanofa izvo zvinozopiwa vamwe vanenge vanzi ndivo vakakodzera kuzvipiwa; kana kuti zvinhu zvese zvinopiwa munhu kubva kumadzitatemguru ake. Shoko rechiito rechiHebheru rakashandisa pano nderekuti *na·chal'* (rakabva pazita rekuti, *na·chalah'*). Kazhini kacho rine chekuita nekuwana nhaka kana kupa nhaka munhu anofanira kuiwa-

na. (Nu 26:55; Eze 46:18) Shoko rechiito rekuti *ya·rash'* dzimwe nguva rinoshandisa richireva ‘kugara nhaka’ kunoitwa nemunhu, asi kakawanda kacho rinoshandisa richireva ‘kutora chimwe chinhu kuti chive chake.’ (Ge 15:3; Re 20:24) Rinoshandiswaho richireva ‘kudzinga’ pachiipta zvehondo. (Dhe 2:12; 31:3) Mashoko echigiriki anotsaura nezvenhaka anoreva zvakafanana nezvinorehwa ne-shoko rekuti *kle'ros*, iro pakutanga raireva kuti “mijenya” asi nekufamba kwenguva rakazoreva kuti “mugove,” uye rakazope-dzisira rava kureva “nhaka.”—Mt 27:35; Mab 1:17; 26:18.

it-1-E 317 ¶2

Shiri

Pashure peMafashamo akaitika pasi rese, Noa akapa chibayiro ‘chezvisikwa zvinobhururuka zvakachena’ pamwe chete nemhuka. (Ge 8:18-20) Kubvira ipapo, Mwari akabvumira vanhu kuti vadye shiri asi vaisafanira kudya ropa. (Ge 9:1-4; enzanisa naRe 7:26; 17:13.) Saka “kuchena” kwedzimwe shiri panguva iyoyo kwaiva nechekuita nekugamuchirwa kwadzaiitwa naMwari sechibayiro; Bhalbheri rinoratidza kuti kudywa kwaiitwa shiri kwairatidza kuti hapana shiri yainzi ‘haina kuchena’ kusvikira pakazopiwa Mutemo waMozisi. (Re 11: 13-19, 46, 47; 20:25; Dhe 14:11-20) Bhai-bheri harinyatsotauri chaiita kuti dzimwe shiri dzinzi ‘hadzina kuchena.’ Kunyange zvazvo shiri dzinodya nyama dziri idzo dzaiwanzonzi hadzina kuchena, kwaivawo nedzimwe dzisingadyi nyama dzainzi hadzina kuchena. Kurambidzwa kwaiitwa kudya dzimwe shiri kwakaguma pakatanga sunzano itsva, Mwari paakaita kuti Petro aone chiratidzo.—Mab 10:9-15.

Kuchera Pfuma muShoko raMwari

it-1-E 563

Kuzvicheka

Mutemo waMwari wairambidza vanhu kuzvicheka-cheke miviri yavo vachichema munhu anenge afa. (Re 19:28; 21:5; Dhe 14:1) Chikonzero chacho chaiva chekuti va-Israeri vaiva rudzi rutsvene kuna Jehovha uye pfuma yake yaaikoshesa. (Dhe 14:2) Saka valsraeri vaisatombofanira kumanata zvidhori. Uyewo machemero akadaro avaiita vachizvicheka-cheke vachirwadzisa miviri yavo akanga asina kutombokodzera kuitwa nevanhu vainyatsoziva zvinoitika munhu paanofa uye vaiziva nezvetariro yerumuko. (Dha 12:13; VaH 11:19) Uyewo kurambidzwa kwaiitwa valsraeri kuzvicheka-cheke kunofanira kunge kwakavabatsira kuti varemekedze miviri yavo yakasikwa na-Mwari.

JANUARY 18-24

PFUMA IRI MUSHOKO RAMWARI | RE-VHITIKO 22-23

“Mitambo Yemwaka Nemwaka Ine Zvainoreva Kwatiri”

it-1-E 826-827

Mutambo Wechingwa Chisina Mbiriso

Zuva rekutanga reMutambo Wechingwa Chisina Mbiriso raiva rekuungana kutsvene uyewo sabata. Pazuva rechipiri, Nisan 16, chisote chebhari, iyo yaiva chirimwa chaitanga kuibva muPalestine, chaiendeswa kumupristi. Mutambo uyu usati waitwa vaisafanira kudya zviyo zvitsva, chingwa kana zviyo zvakakangwa zvegoho idzva. Mupristi aipa zvibereko zvekutanga kuna Jehovha nenzira yekufananidzira achiita zvekuvheyesa chisote, uye paipiawo gondohwe

rakanaka, risati rapfuura gore rimwe che-te kuti rive chibayiro chinopisirwa pamwe chete nemupiro wezviyo wakasanganiswa nemafuta uyewo mupiro wechinwiwa. (Re 23:6-14) Pakanga pasina murayiro wekupisa zviyo kana furawa paatari sezkazenge zvava kuitwa nevapristi. Zvibayiro izvi zvai-sangoperera pakupiwa serudzi, asi paivawo neurongwa hwekuti mhuri imwe neimwe uye munhu mumwe nemumwe aiva necha-ainacho mulsraeri ape zvibayiro zvekuonga paiitwa mutambo uyu.—Eks 23:19; Dhe 26:1, 2.

Zvawaimiririra. Kudya chingwa chisina mbiriso kwaienderana nemirayiro yakanga yapiwa Mozisi naJehovha sezkanyorwa pana Eksodho 12:14-20, kusanganisira uri pavhesi 19 wekuti: “Hapana mukanyiwa wakavira unofanira kuva mudzimba dzenyu kwemazuva manomwe.” Pana Dheuteronomi 16:3 chingwa chisina mbiriso chinonzi “chingwa chekutambudzika,” uye gore negore chaiseuchidza vaJudha ne-zvekubuda kwavakaita munyika yeljipiti vachimhanya-mhanya (pavakanga vasi-na nguva yekuvirisa mukanyiwa wavo [Eks 12:34]). Saka vaiyeuka kutambudzika uye uranda hwavakanunurwa pahuri sezkazanga zvataurwa naJehovha pachake kuti, “chero bedzi uri mupenyu, unofanira kuita izvi kuti uyeuke zuva rawakabuda munyika yeljipiti.” Mutambo wekutanga uyu pamitambo mikuru mitatu yaiitwa nevalsraeri gore negore waivayeuchidza nezvekusunungurwa kwavakaitwa serudzi uye kuziva kuti Jehovha ndiye Mununuri wavo.—Dhe 16:16.

it-2-E 598 ¶2

Pendekosti

Kupiwa kwaiitwa zvibereko zvekutanga

zvegorosi kwainge kwakasiyana nekupiwa kwaiitwa zvibereko zvekutanga zvebhari. Zvikamu zviviri kubva pazvikamu gumi zveefa yefurawa yegorosi yakatsetseka (marita 4,4; makoti 4) pamwe chete nembiriso, zvaibikiswa marofu maviri echingwa. Aifanira ‘kubva mudzimba dzavo,’ kureva kuti aifanira kunge akafanana nechingwa chavaibika mazuva ese kuti vadye mudzimba dzavo uye chakanga chisiri chekungoshandisa pamabasa matsvene chete. (Re 23:17) Mipiro inopiswa uye mupiro wechivi zvaipiawo pamwe chete nemupiro uyu, uye makondohwe maviri aipiwa sechibayiro cherugare. Mupristi aivheyesa zvingwa zvacho nemakondohwe acho pamberi paJehovha paaiisa maoko akae pasi pezwingwa zvacho nepasi penyama yacho ozvivheyesa, zvichifanani-dzira kuti zvaipiwa Jehovha. Kana zvingwa zvacho nemakondohwe zvapiwa, zvaidywa nemupristi sechibayiro cherugare.—Re 23: 18-20.

w14 5/15 29 ¶11

Uri Kufambirana Nesangano raJehovha Here?

¹¹ Sangano raJehovha rinoda kuti zvinhu zvitifambire zvakanaka parinotikurudzira kuteerera zano romuapostora Pauro roku-ti: “Ngatirangarirane kuti tikurudzirane kuva norudo nemabasa akanaka kwazvo, tisingaregi kuungana kwedu, setsika ine vamwe, asi tikurudzirane, kunyanya zvamunoona zuva richiswedera pedyo.” (VaH. 10:24, 25) Kuungana kwaiita valsraeri uye mitambo yavaiita gore negore zvaivasimbi-sa pakunamata. Uyewo mitambo yakadai seMutambo Wematumba wakaitwa mumazuva aNehemiya, yaiita kuti vanhu vafare chaizvo. (Eks. 23:15, 16; Neh. 8:9-18) Misangano yedu nemagungano zvinotisi-

mbisawo pakunamata uye zvinoitawo kuti tifare. Tinofanira kuita zvose zvatinogona kuti tibatsirwe neurongwa uhwu.—Tito 2:2.

Kuchera Pfuma muShoko raMwari

w19.02 3 ¶3

Ramba Wakaperera Kuna Mwari!

³ Parinoshandisa kватiri isu vashumiri va-Mwari, shoko rekuti kuperera rino-reva kuda Jehovha nemwoyo wese uye kuzvipira kwaari zvizere, zvichiita kuti titange ta-funga nezvake pese patinoita zvisarudzo. Chimbofunga nezvekushandisa kunoitwa shoko racho. Rinogona kushandisa pa-chinhu chakazara, chakanaka kana kuti chisina kukanganisika. Valsraeri vaipa zvibayiro zvemhuka kuna Jehovha uye Mutemo waiti mhuka dzacho dzaifanira kunge dzakanaka. (Revh. 22:21, 22) Vanhu vaMwari vaisabvumirwa kupa mhuka isina rimwe gumbo, ziso kana nzeve; uyewo vaisafanira kupa mhuka inorwara. Zvai-kosha chaizvo kuna Jehovha kuti mhuka dzacho dzinge dzakanaka kana kuti dsi-sina kukanganisika. (Mar. 1:6-9) Tinogona kunzwisia kuti nei Jehovha achikoshesa zvinhu zvakanaka kana kuti zvakakwa-na. Patinotenga chimwe chinhu chakadai sebhuku, hatidi rinenge risina mamwe mapeji. Tinoda rinenge rakakwana, kana kuti risina kukanganisika. Jehovha anoda-wo kuti kuda kwatinomuita uye kuvimbika kwedu kunge kwakadaro. Tinofanira kumuda uye kuvimbika kwaari zvizere.

JANUARY 25-31

PFUMA IRI MUSHOKO RAMWARI | RE-VHITIKO 24-25

“Gore reJubheri Uye Kusunungurwa Mu-ne Ramangwana”

it-1-E 871

Rusununguko

Mwari Werusununguko. Jehovha ndiMwari werusununguko. Akasunungura valsraeri muljipiti mavaiva varanda. Akavaudza kuti kana vakateerera mirayiro yake vaisazova varombo. (Dhe 15:4, 5) Dhavhidhi akataura ‘nezvekuchengeteka’ kwevaya vaizogara mukati meshongwe muJerusalem. (Pis 122:6, 7) Kunyange zvakadaro, Mutemo waiti kana zvikaitika kuti munhu anova murombo, aigona kuzvitengesa ova muranda kuti akwanise kuriritira mhuri yake. Asi maererano neMutemo, muHebheru uyu aisunungurwa mugore rechi7 reku-shanda semuranda. (Eks 21:2) Mugore rechi50 rega rega, iro raiva gore reJubheri, rusununguko rwaiziviswa kuvagari vese vemunyika yacho. Muranda wese wechi-Hebheru aisunungurwa odzokera kunhaka yake.—Re 25:10-19.

it-1-E 1200 ¶2

Nhaka

Sezvo munda wairamba uri wemhuri imwe chete kwevivizarwa nevvizvarwa waisa-gona kutengeswa zvachose. Kutengeswa kwemunda kwaienderana nekukosha kwe-zvirimwa zvaizobudamo uye kwaienderana nemakore anenge asara kusvikira pane ri-mwe Jubheri, panguva iyo minda yese yaidzorerwa varidzi vayo chaivo kana kuri kuti yakanga isina kutengwazve kana ku-dzinkurwa Jubheri risati rasvika. (Re 25: 13, 15, 23, 24) Murayiro uyu waisanganisira dzimba dzaiva mumaguta asina masvingo, idzo dzaioneckwa sechikamu chemunda. Kana iri imba yaiva muguta rine rusvingo, munhu anenge aitengesa airamba aine kodzero yekuidzinkurwa kwegore chete ku-bvira paaiitengesa, uye kana rapera yaibva

yava yemunhu akaitenga. Kana dziri dzi-mba dzaiva mumaguta evaRevhi, kodzero yekudzinkurwa yairamba iripo zvachose ne-kuti vaRevhi vaisava nenhaka yeminda.—Re 25:29-34.

it-2-E 122-123

Jubheri

Mutemo weJubheri pawaiteererwa, waiita kuti valsraeri vasava mumamiriro ezvinhu anorwadza atinoona munyika dzakawanda mazuva ano, ekuti pane mapoka mavi-ri evanhu, vakapfuma chaizvo nevarombo vekupedzisira. Kubatsirwa kwaiitwa munhu neMutemo uyu kwaisimbisa rudzi rwacho nekuti hapana aizova murombo uye aizoshaya basa zvichinge zvakonze-rwa nemamiriro eupfumi anenge akaipa munyika, asi vese vaizokwanisa kushandisa zvipo zvavo neunyanzvi hwavo kuti nyika yacho ibudirire. Valsraeri pavaiteerera zvavaidzidziswa, Jehovha aibva avakombo-rrera nekuita kuti nyika yacho ibereke uye vaifara nekutungamirirwa kwavaiitwa naye.—Isa 33:22.

Kuchera Pfuma muShoko raMwari

w09 9/1 22 ¶4

Kana Wagumburwa

Kana mulusraeri aikuvadza mumwe wake omutushura ziso, Mutemo waibvumira kuti ziso rakewo ritushurwe. Zvisinei, zvakanga zvisiri kumunhu anenge akuvadzwa kutsiva akamukuvadza wacho kana mumwe wemuhuri yake. Mutemo wairayira kuti aendese nyaya yacho kune vane masimba vaivapo —kuvatongi vakagadzwa—kuti vagadzirise nyaya yacho zvakanaka. Kuziva kuti munhu ainge apara mhosva nemaune kana kurwisa mumwe munhu aigona kurangwa-wo zvakafanana kwakabatsira chaizvo kuti

pasava nokutsivana. Asi pane zvakawanda zvinopfuura izvozvo.

FEBRUARY 1-7

PFUMA IRI MUSHOKO RAMWARI | RE-VHITIKO 26-27

“Ungaitei Kuti Ukomborerwe naJeho-vha?”

w08 4/15 4 ¶8

Ramba ‘Zvinhu Zvingakoshi Uye Zvisina Zvazvinobatsira’

8 “Pfuma” ingava sei mwari? Somuenzani-so, chimbofunga nezvedombo raiva musango mulsraeri yekare. Dombo rakada-ro raigona kushandisa kuvaka imba kana rusvingo. Ukuwo, kana raizomiswa ku-va “shongwe tsvene” kana kuti se “dombo-rine mifananidzo,” raizokanganisa vanhu vaJehovha. (Revh. 26:1) Saizvozvovo, mari inodiwa. Tinoida kuti tirarame, uye tinogona kuishandisa mubasa raJehovha. (Mup. 7:12; Ruka 16:9) Asi kana tikaisa kutsva-ka mari pakutanga kupfuura mabasa edu echikristu, kutaura zvazviri, mari inobva yava mwari wedu. (Verenga 1 Timoti 6: 9,10.) Munyika ino ine vanhu vanonyanya kukoshesa kutsvaka pfuma, tinofanira ku-va nechokwadi chokuti tiri pakati nepakati panyaya iyi.—1 Tim. 6:17-19.

it-1-E 223 ¶3

Kuremekedza

Kushandisa kwakaitwa Mozisi naJehovha kwakaita kuti Mozisi aratidze simba rino-shamisa pamberi pevanhu vaMwari. (Dhe 34:10, 12; Eks 19:9) Vaya vaiva nekutenda vairemekedza simba raiva naMozisi. Vaizi-va kuti Mwari aitaura nekwaari. Valsraeri vaifanirawo kutya nzvimbo tsvene yaJeho-

vha. (Re 19:30; 26:2; mashoko emuzasi) Izvi zvaireva kuti vaifanira kuremekedza nzvimbo tsvene, vachinamata maererano nezvakanga zvataurwa naJehovha uye vachiita zvaienderana nemirayiro yake yese.

w91 3/1 17 ¶10

“Rugare rwaMwari” Ngarurinde Mwoyo Wenyu

10 Jehovha akaudza rudzi rwacho, kuti: “Kana muchifamba nemitemo yangu, no-kuchengeta mirairo yangu, muchiiita; ini ndichakunisirai mvura nenguva yayo, ne-nyika ichabereka zvibereko zvayo, nemiti yesango ichabereka zvibereko zvayo. Ndichakupai rugare panyika, kuti muvate pasi musingavhundutswi nomunhu; zvikara ndichazvipedza panyika, nomunondo hau-ngapfuuri nomunyika yenu. Ndichafamba pakati penyu, ndichava Mwari wenyu, ne-mi muchava vanhu vangu.” (Revhitiko 26: 3, 4, 6, 12) Israeri aigona kufarikanya ru-gare mukuti vakanga vase chengeteko pavavengi vavo, zvokunyama zvakawanda, uye ukama hwapedyo naJehovha. Asi ikoku kwaizotsamira pakunamatira kwavo kuMu-temo waJehovha.—Pisarema 119:165.

Kuchera Pfuma muShoko raMwari

it-2-E 617

Chirwere

Chaiunzwa nekusateerera Mutemo wa-Mwari. Valsraeri vakayambirwa kuti kana vakasachengeta sungano yaMwari ya-akanga aita navo zvaizoita kuti ‘atume chirwere pakati pavo.’ (Re 26:14-16, 23-25; Dhe 28:15, 21, 22) MuBhaibheri, utano hune chekuita nekukomborerwa naMwari, hungava hwemuviri kana kuti hwekunamata (Dhe 7:12, 15; Pis 103:1-3; Zvi 3: 1, 2, 7, 8; 4:21, 22; Zva 21:1-4), asi chi-

rwere chine chekuita nechivi uye kutadza. (Eks 15:26; Dhe 28:58-61; Isa 53:4, 5; Mt 9:2-6, 12; Joh 5:14) Saka kunyange zavzo dzimwe nguva Jehovha Mwari akarova vanhu nezvirwere zvakadai semaperembudzi aMiriyemu, aUziya uye aGehazi (Nu 12: 10; 2Mak 26:16-21; 2Mad 5:25-27), zvinota sekuti kakawanda kacho zvirwere zvaingoitika zvega kana kuti zvaikonzerada nekutadza kwaiita vanhu kana kuti marudzi. Vaikohwa zvavainge vadyara; miviri yavo yaitambura zvichikonzerwa nekukaniganisa kwavo. (VaG 6:7, 8) Achitaura nezvezvaya vakanga vava kuita upombwe hunonyadzisa, muapostora akati Mwari “akavasiya vachiita zvisina kuchena, kuti varege kuremekedza miviri yavo pachavo . . . vachiwana chirango chakakwana, chinoenderana nekutadza kwavo.”—VaR 1: 24-27.

FEBRUARY 8-14

PFUMA IRI MUSHOKO RAMWARI | NUMERI 1-2

“Jehovha Anoronga Vanhu Vake”

w94 12/1 9 ¶4

Nzvimbo Yakafanira Yokunamatwa kwaJehovha Muupenyu Hwedu

⁴ Kudai wakaona Israeri ari mumisasa murenje uri pakakwirira, chii chaungadai wakaona? Matende akawanda, asi ane nhevendzano, anogara sezvinobvira vanhu mamiriyoni matatu kana kuti kupfura, vakaiswa mumapoka maererano nezvikamu zvitatu zvorudzi kuchamhembe, kumaodzanyemba, kumabvazuva, uye kumadokero. Uchisanotarisisa, ungdai wakacherekedzawo rimwe boka pedyo zvikuru napakati pomusasa. Aya ma-

poka maduku zvikuru mana amatende aigara mhuri dзорудзи rwaRevhi. Pakati chaipo pomusasa, munharaunda yaka-paradzaniswa namadziro ejira, pakanga pane chivako chakasiyana. Ichi chakanga chiri “tende rokusongana,” kana kuti tabhernakeri, iyo valsraeri “vane mwoyo yakachenjera” vakanga vavaka maererano nokuronga kwajehovha.—Numeri 1:52, 53; 2:3, 10, 17, 18, 25; Eksodho 35:10.

it-1-E 397 ¶4

Musasa

Musasa uyu wevalsraeri wakanga wakakura chaizvo. Manhamba ataurwa pamusoro apa anoratidza kuti paiva nevarume vehondo 603 550, kuwedzera pavakadzi nevana, vakwegura nevakaremara, vaRevhi 22 000, uye “boka guru revamwe vanhu vakasiyana-siyana” vemamwe marudzi —zvichida vese vaiva 3 000 000 kana kufuura. (Eks 12:38, 44; Nu 3:21-34, 39) Hazvizivikanwi kuti nzvimbo yavaikwanisa kugara yakakura sei asi pane fungidziro dzakasiyana-siyana. Pavakadzika musasa pedyo neJeriko murenje reMoabhi, zvinonzi waibva “kuBheti-jeshimoti kusvikira kuAbheri-shitimu.”—Nu 33:49.

Kuchera Pfuma muShoko raMwari

it-2-E 764

Kunyoresa

Vanhu vainyorwa maererano nemazita avo, madzinza avo kana kuti mhuri dzavo. Kwaisangova kuverengwa kwevanhu kuti vaonekwe kuti vangani. Kunyoreswa kwaiitwa vanhu muBhaibheri kwaiitwa nezvinangwa zvakasiyana-siyana zvakadai sekubhadhara mutero, kuenda kuhondo, uye (kana vari vaRevhi) kuzoita basa panzvimbo tsvene.

FEBRUARY 15-21

PFUMA IRI MUSHOKO RAMWARI | NUNMERI 3-4

“Mabasa Aiitwa nevaRevhi”

it-2-E 683 ¶3

Mupristi

Pasi peSungano yeMutemo. Valsraeri pavaiva varanda muljipiti Jehovha akazvitsaurira vanakomana vedangwe vese vevalsraeri panguva yaakaparadza matangwe emuljipiti padambudziko rechi10. (Eks 12:29; Nu 3:13) Saka matangwe aya aiva aJehovha, uye aifanira kumuitira basa dzvene chete. Mwari aigona kuita kuti vanakomana vese vedangwe vevalsraeri vave vapristi uye vachengeti venzvimbo tsvene. Asi zvaienderana nechinangwa chake kuti atore varume vedzinza raRevhi kuti vaite mabasa aya. Nekuda kwechikonzero ichi akabvumira varume vedzinza raRevhi kuti vatsive vanakomana vedangwe vemamwe madzinza 12 (madzinza evanakomana vajJosefa, Efremu naManase achiverengwa semaviri). Pane kumwe kuverengwa kwakaitwa, zvakaonekwa kuti vanakomana vedangwe vemamwe madzinza kubvira pamwedzi mumwe chete zvichikwira vaise vakawanda kudarika varume vese vedzinza raRevhi ne273, saka Mwari aida kuti mumwe nemumwe wavo adzikinurwe nemutengo wemashekeri mashanu (\$11), uye mari yacho yaipiwa Aroni nevanakomana vake. (Nu 3: 11-16, 40-51) Izvi zvisati zvaitika Jehovha akanga atotsaura vanhurume vese vemhuri yaAroni kubva mudzinza raRevhi kuti vave vapristi vevalsraeri.—Nu 1:1; 3: 6-10.

it-2-E 241

VaRevhi

Mabasa avo. VaRevhi vaibva mumhuri nhatu dzevanakomana vaRevhi vanoti Ge-shoni (Geshomu), Kohati, naMerari. (Ge 46:11; 1Mak 6:1, 16) Imwe neimwe yemhuri idzi yakapiwa nzvimbo yekugara pedyo netebhenekeri murenje. Mhuri yaAroni, iyo yaiva yevaKohati, yaidzika musasa pamberri petebhenekeri kumabvazuva. Vamwe vaKohati vese vaidzika musasa kumao-dzanyemba, vaGeshoni kumavirira, uye vaMerari kuchamhembe. (Nu 3:23, 29, 35, 38) VaRevhi ndivo vaiita basa reku-misa tebhenekeri, kuibvisa uye kuitakura. Pavainge vava kusimuka, Aroni nevanako-mana vake vaibvisa keteni raiparadzanisa Nzvimbo Tsvene neNzvimbo Tsvenetsvene vofukidza areka yeChipupuriro, atari, uye mimwe midziyo mitsvene. VaKohati vaibva vatakura zvinhu izvi. VaGeshoni vaitakura machira etende, zvekuifukidzisa, make-teni ekuvharisa, maketeni anorembera echivanze, netambo dzetende (dzinofani-ra kunge dziri tambo dzetebhenekeri) uye vaMerari ndivo vaiona nezvemaforemu, mbiru dzayo, zvigadziko zvayo zvine ma-buri, hoko dzetende, netambo dzetende (tambo dzainge dzakapoteredza chivanze chetebhenekeri).—Nu 1:50, 51; 3:25, 26, 30, 31, 36, 37; 4:4-33; 7:5-9.

it-2-E 241

VaRevhi

Panguva yaMozisi, muRevhi aiti kana asvi-tsa makore 30 ndipo paaitanga kuita mabasa ake ese akadai sekutakura tebhenekeri nemidziyo yayo pavaitama. (Nu 4:46-49) Mamwe mabasa aigona kuitwa kubvira pamakore 25, asi angangoda-ro aisava aya akaoma akadai sekutakura

FEBRUARY 22-28

PFUMA IRI MUSHOKO RAMWARI | NMERI 5-6

“Ungatevedzera Sei vaNaziri?”

it-2-E 477

MuNaziri

Pane zvinhu zvitatu zvaifanira kutevedzerwa nevaya vaiita mhiko yeuNaziri zvinoti: (1) Vaisafanira kunwa zvinwiwa zvinodhaka; kana kudya chero chinhu chinogadzirwa nemazambiringa, angava asina kuibva, akaibva, akaomeswa, kana chinwiwa chinogadzirwa nemuto wemazambiringa ungava wakaviriswa, kana usina, kana kuti vhiniga. (2) Vaisafanira kugera misoro yavo. (3) Vaisafanira kubata chitunha, chingava chehama yepedyo yakadai sababa, amai, munin’ina kana hanzvadzi.—Nu 6:1-7.

Mhiko Dzakasiyana Nedzimwe. Munhu aiita mhiko iyi yakasiyana nedzimwe afanira ‘kurarama semuNaziri [kureva kuti akatsaurwa, akaparadzaniswa nevamwe] kuna Jehovha,’ kwete kuitira kuti arumbidzwe nevanhu zvichibva pakushamisira kwaaneunge achiita nekurarama asingaiti zvimwe zvinhu zvinoitwa nevamwe. Asi, “iye mutsvene kuna Jehovha mazuva ese euNaziri hwake.”—Nu 6:2, 8, mashoko emuzasi.

Zvaitarisirwa vaNaziri zvine zvazvaireva pakunamata Jehovha. VaNaziri vaitarisirwa kuita zvalitwa nemupristi mukuru uyo aisafanira kubata chitunha kunyanghe chehama yake yepedyo nekuti aiita basa dzvene. Mupristi mukuru nevamwe vapristi vaisafanira kunwa waini kana zvimwe zvinwiwa zvinodhaka pavaita mabasa matsvene pamberi paJehovha.—Re 10:8-11; 21:10, 11.

tebhenekeri. (Nu 8:24) Panguva yaMambu Dhavhidhi, zera racho rakadzikiswa kusvika pamakore 20. Chikonzero chakapiwa naDhavhidhi chaiva chekuti temberi (yo yainge yava kutsiva tebhenekeri) yakanga isingazoiti zvekutakurwa ichiiswa munzvimbos dzakasiyana-siyana. MuRevhi paaisvitsa makore 50 ndipo paaimira kushumira patebheneke. (Nu 8:25, 26; 1Mak 23:24-26.) VaRevhi vaifanira kuyyatsoziva Mutemo nekuti vaiwanzonzi vauverengere vanhu uye vachivadzidzisa.—1Mak 15:27; 2Mak 5:12; 17:7-9; Ne 8:7-9.

Kuchera Pfuma muShoko raMwari

w06 8/1 23 ¶13

Iva Akachenjera—Itya Mwari!

¹³ Kubatsirwa kwakaitwa Dhavhidhi naJehovha paaishungurudzika kwakadzamisa kutya kwaaiita Mwari uye kwakasimbisa kuvimba kwaaiita naye. (Pisarema 31:22-24) Zvisinei, pazviitiko zvitatu zvinozivikunwa, Dhavhidhi akambovarairwa pakutya Mwari, izvo zvakava nemigumisiro yakipa. Chiitiko chokutanga chinosanganisira kuronga kwaakaita kuti areka yesungano yaJehovha iendeswe kuJerusarema yakatakurwa mungoro pane kuti itakurwe pamapfudzi evaRevhi, seztaitaurwa noMutemo waMwari. Uza, aitungamirira ngoro yacho, paakabata Areka kuti aitsigise, akafira ipapo nokuda “kwokusaremeke-dza kwacho.” Chokwadi, Uza akatadza chaizvo, asi chaizvoizvo, kukundikana kuremekedza zvakakodzera Mutemo waMwari kwakaitwa naDhavhidhi ndiko kwakaita kuti zvigume nenjodzi yakadaro. Kutya Mwari kunoreva kuita zvinhu maerano nourongwa hwake.—2 Samueri 6:2-9; Numeri 4:15; 7:9.

Uyewo, muNaziri (chiHebheru, *na·zir'*) “anofanira kuramba ari mutsvene nekurega bvudzi remusoro wake richikura,” sechiratidzo chekuti vanhu vese vakurumidze kuziva nezveuNaziri hwake hutsvene. (Nu 6:5) Shoko rimwe chete iroro rechiHebheru rekuti *na·zir'* rakashandisa paitaurwa nezvemizambiringa “isina kuchekererwa” mumakore matsvene eSabata neJubheri. (Re 25:5, 11) Karata kegoridhe kaiva pamberi pengowani yemupristi mukuru ako kainge kakanyorwa mashoko ekuti “Utsvene ndehwaJehovah,” kainzi “chiratidzo chitsvene chekuzvitsaurira” [chiHebheru, *ne'zer*, kubva padzitsi rimwe chete neshoko rekuti *na·zir'*].” (Eks 39:30, 31, mashoko emuzasi) Korona yaipfekwa nemadzimambo akazodzwa elsraeri, yainziwo *ne'zer*. (2Sa 1:10; 2Mad 11:12.) Muungano yechiKristu, muapostora Pauro akati mukadzi anopiwa bvudzi refu panzvimbio pechekufukidzisa musoro. Izvi zvinomuyeuchidza kuti maererano nemasikirwo akaitwa vanhu iye ane nzvimbo yakasiyana neyemurume; anofanira kuziva kuti anofanira kuzviisa pasi maererano neurongwa hwaMwari. Saka zvaitarisirwa kwaari zvakadai sekusagera bvudzi (izvo zvisingerani nemasikirwo akaitwa murume), kusanwa waini zvachose uye kuti aifanira kunge akachena uye asina kusvibiswa, zvaiyeuchidza muNaziri akazvitsaurira kukosha kwekuzviramba uye kuzviisa pasi pekuda kwaMwari.—1VaK 11:2-16.

Kuchera Pfuma muShoko raMwari

w05 1/15 30 ¶2

Mibvunzo Inobva Kuvaverengi

Kunyange zvakadaro, Samsoni aiva muNaziri mupfungwa yakasiyana. Samsoni asati aberekwa, ngirozi yaJehovah yakaudza

amai vake kuti: “Tarira, uchava nemimba, nokubereka mwanakomana; musoro wake haufaniri kuveurwa nechisvo, nokuti mwananya uyu unofanira kuva muNaziri waMwari kubva padumbu ramai vake; iye uchataunga kuponesa Israeri pamaoko avaFiristia.” (Vatongi 13:5) Samsoni haana kuita mhiko yokuva muNaziri. Aiva muNaziri akagadzwa naMwari, uye aizova muNaziri kwoupenyu hwake hwose. Kurambidzwa kubata chitunha kwaisagona kushanda kwaari. Kana kwaishanda uye aizobata chitunha netsaona, aizogona sei kutangazve kuva muNaziri kwoupenyu hwake hwose izvo zvakatangira pakuberekwa kwake? Saka zviri pachena kuti zvaidiwa zvevaNaziri vouponyu hwose zvakanga zvakasiyana munzira dzakati nezviya zvevaNaziri vokuzvidira.

