

Mubongulu Malongi Madi mu Nzingulu ayi Kisalu Thuadusulu yi Lukutukunu

4-10 NGONDA YITHETI

KIUKA KIDI MU DIAMBU DI NZAMBI | LEVITIKU 18-19

“Tufueti ba badiodila mu zikhadulu zitu”

w19.06 28 ¶1

Buidi bu kutinina mintambu mi Satana

Bo kamana kutuba mambu mambi mimvila minkaka bamvanganga, Yave wukamba basi Isaeli: ‘Bikanu kuvanga mambu basi Kanani bamvanganga, ntoto minu yidi kumunata.’ Kuidi Yave, Nzambi yinlongo yi basi Isaeli, phila basi Kanani baba natinanga luzingu yiba beni yimbi ayi waba tadilanga kibuangu baba zingilanga buka ti kisiko kinlongo voti kisama.—Levitiku 18: 3, 25.

w17.02 20 ¶13

Yave Wuntuadisanga Dikabu Diandi

¹³ Mintinu miba mikuikama mu Nzambi, baba beni lisuasana na mintinu mi mimvila minkaka, kibila mintinu minkaka baba tuadusuanga mu nduenga yi batu. Dedi, mu tuadusulu yi mintinu mi basi Kanani, batu baba vanganga mambu ma khenye, buka, batu baba dikanda dimueka kubundana nyitu, babakala na babakala voti batu kubundana nyitu na bibilu, kuvika bana banga minkhayilu ayi mbuongimini yi bitumba. (Levitiku 18:6, 21-25) Mvandi, mintinu mi basi Babiloni ayi Ngipiti basa landakana ko zithudusulu Yave kavana kuidi basi Isaeli matedi kukidiodisa. (Zintalu 19:13) Vayi mintinu mikuikama mi dikabu di Yave baba sadisanga batu kuba badiodila mu kiphevi, mu mayindu ayi mu

nyitu. Mambu amomo mammonisa ti Yave waba tuadisanga dikabu diandi.

w14 1/7 7 ¶2

Mbi Nzambi Kala Vangila Batu Bamvanganga Mambu Mambi?

Abu batu bammanganga kubalula mavanga mawu ayi bantatamananga kuvanga mambu mambi? Tala lukanu alulu Yave kavanga: “Kibila batu basonga to bala zingila va ntoto, ayi batu balunga bala tatamana muawu. Bankua mambi bala bungua ayi bankua bukhita bala batulula.” (Zingana 2:21, 22) Valasa bako batu bamvukumunanga bankaka. Mu kibila ki ndemba ma yala ba va ntoto batu bantumukinanga Nzambi nkandu nkadu bala vuka mu masumu tutambakana.—Loma 6:17, 18; 8:21.

Kiuka kisuama

w06 15/6 22 ¶11

“Buidi bu kuzodila minsiku maku!”

¹¹ Mambu nsiku wu Mose wuntuba matedi kunonga biuma bin sobila mu nsitu, mammonisa ti Nzambi waba tomba muingi baboso mu dikabu diandi bazingila buboti. Bo musu Isaeli waba salanga ku nsitu kaba kuendanga kueveka mimbutu, nandi ayi bisadi biandi basa tambula ko nsua wu kuvela biabioso ayi kononga bio bimbia, muingi mutu wukhambulu mbakulu kanonga biawu. Ayoyi yiba mbonosono yi luzolo kuidi biphumbulu, kuidi zinzenza, kuidi bana basiana ayi minfuizi. Vayi vaba tombulu muingi bawu bavanga mangolo muingi kunonga biawu. Mawu maba kuba sadisanga babika kedindanga.—Levitiku 19:9, 10; Deutelonomi 24:19-22; Minkunga 37:25.

11-17 NGONDA YITHETI

KIUKA KIDI MU DIAMBU DI NZAMBI | LEVITIKU 20-21

“Yave Wuvengula Dikabu Diandi mu Mivila Minkaka”

w04 15/10 11 ¶12

Ngie Wulenda Zinga ku Paladizu?

¹² Kheti bobo, vadi diambu dimueka tu-fueti vanga. Nzambi wukamba basi Isaeli: ‘Lundanganu zithumu yikulu vana bubu, muingi lubaka mangolo, lukota ku ntoto yilukanikisa ayi muingi luvua wawu.’ (Deuteronomi 11:8) Mu matedi ntoto beni, Levitiku 20:22, 24, yintuba: ‘Benu lufueti tumukinanga minsiku miama ayi zithumu ziama ayi zinzengulu ziama zioso muingi lukala thangu yiwombo ku ntoto yikulu vana banga kiuka. Diawu minu yilukambila: ‘Benu muala vua mintoto miawu. Ayi yala kulu vana banga kiuka ntoto widi leta ayi wika voti nyosi.’ Mawu mammonisa ti, boti bawu baba tomba kuvua ntoto beni, vaba tombulu muingi baba kinkundi kifika ma na Yave Nzambi. Bo bamanga kutumukina Nzambi, nandi wubika muingi basi Babiloni baba nunga ayi baba botula ku ntoto baba kalanga.

it-1 1199

Kiuka

Biabioso matata ove bakulu bambikanga kuida bana bawu ava bafua voti biama bambikanga kuida batu bankaka badi nsua wu kutambula biawu. Mu kiebeleo, bansadilanga kikuma *na-chal’* voti *na-chalah’*, kinsundula kutambula voti kuvana kiuka kuida muana voti batu bankaka badi nsua wu kutambula kiawu. (Zintalu 26:55; Yehezekeli 46:18) Thangu zinkaka bansa-

dilanga kikuma *ya-rash’ muingi kutubila* ‘muana wumvingana’ vayi khumbu zinkaka kinsundulanga kutambula kiuma kheti wisiko musi dikanda di mutu waba vuannga biawu. (Ngenesi 15:3; Levitiku 20:24) Kiawu kinsundulanga mvandi “kuvokuna”, ‘kukukisa’ mu kusadila masodi. (Deuteronomi 2:12; 31:3) Mu kingeleko, muingi kutuba kiuka, bansadilanga kikuma *kle’-ros*, kinsundula “nsendu” vayi kuntuala ki-yiza sundula “mfutu” bosi “kiuka.”—Matai 27:35; Mavanga 1:17; 26:18.

it-1 317 ¶2

Bibulu Bindumukanga

Bo khuka minlangu yivioka, Nowa wukabila Yave ‘bibulu bindumukanga biba bivedila’ va kimueka na bibulu bi kuvanina nkhayilu. (Ngenesi 8:18-20) Bosi Nzambi wuyiza vana nsua kuida batu muingi badianga kuawu bibulu bindumukanga, vayi baba bika to kudia menga. (Ngenesi 9:1-4; dedikisa mawu ayi Levitiku 7:26; 17:13.) Mu kutuba ti kibulu kidi kivedila, mawu maba sundula ti Nzambi waba kikinanga kiawu banga nkhayilu; Kibibila kimmonisa ti tona mu thangu ayoyi, vasa ba ko kibulu kindumukanga kikhambu ba kivedila, vayi mawu mayiza monika to mu thangu Yave kavana nsiku wu Mose. (Levitiku 11:13-19, 46, 47; 20:25; Deuteronomi 14:11-20) Kibibila kisintuba ko kibila mbi bibulu binkaka bibela bivedila ayi binkaka ndamba. Kheti bibulu bindumukanga bindianga mbizi biawu baba luta tadinga banga bibulu bikhambulu bivedila, vayi bisiko bia bioso. (tala NNUNI BANTEDILANGA MUNDEMUVU) Nzambi wuyiza botula nsiku awowo mu nzila luwawanu lumona, dedi bo kamonisina kuida Petelo mu nzila kimona mesu. —Mavanga 10:9-15.

Kiuka Kisuama

it-1 572 ¶7

Kukilueka Nyitu

Nsiku wu Nzambi waba kandiminanga kifu batu baba ki kukilueka nyintu bo ba kufuilu mutu. (Levitiku 19:28; 21:5; Deuteronomi 14:1) Yave katubila mawu kibila basi Israeli baba dikabu dinlongo ayi dimfunu di Yave. (Deuteronomi 14:2) Mu kibila akiokio, vaba tombulu muingi basi Israeli batatuka zimbuongimini zi bitumba. Mu thangu yikhulu, bawombo baba kukiluekanga mu kibila ki kiunda ki kufuilu. Vayi diba diambu dimbi kudi basi Israeli kuvanga mawu kibila bawu bazaba buidi batu bambanga ba kufua ayi baba kikuvu mu luvulubukusu lu bafua. (Danieli 12:13; Ebeleo 11:19) Ayi kulandakana nsiku wu kukhambu kukilueka kuaba monisanga ti basi Israeli baba monisa lukinzu kudi mutu wuvanga nyitu'itu, Yave Nzambi.

18-24 NGONDA YITHETI

KIUKA KIDI MU DIAMBU DI NZAMBI | LEVITIKU 22-23

“Mbi Minkungi Dikabu di Yave Baba Kembanganga mu Thangu Yikhulu Minsundula kudi Befu Bubu?”

it-2 125 ¶8, 9

Nkungi wu Mapha Makhambulu Luvi

Kilumbu kitheti ki Nkungi wu Mapha Makhambulu Luvi kiba kisabala baba vangilanga lukutukunu lunneni. Mu kilumbu kimuadi 16, ki Ngonda yi Nisa, baba natanga kudi nganga Nzambi mimbutu mithe ti mi zitheti zi *cevada* ayi ziwu zintuama butanga makundi ku *Palestina*. Ava nkungi awowo, basi Israeli basa ba ko nsua wu

kudia biuma balambila mu zitheti zi *cevada* bama vela bosu, dedi mapha, voti zitheti zikangu. Nganga Nzambi waba vananga biawu kudi Yave bo kaba diengisanga biawu ku nzo yinlongo ayi kuvana va kimueka muana khombo widi wuduka ayi widi mvu wumueka, banga nkayilu wuviku na nkhayilu wu zitheti banyika na nzeta ayi nkhayilu wu malavu. (Levitiku 23:6-14) Basa tambula ko nsua wu kuvika ziwu ove falini yivangulu mu zitheti beni va kikuma, dedi bo zinganga Nzambi bayiza tona kuvangila kuntuala. Babasa vaninanga ko to nkhayilu beni mu dizina di dikabu dioso, vayi kadika dikanda ayi kadika mutu waba kalanga ku Israeli, baba lukuiku lu kuvana nkhayilu awowo muingi kuvutula matondo kudi Yave.—Esodu 23:19; Deuteronomi 26:1, 2; tala vantuba MIMBUTU MITHETI.

Tsundu. Kudia mapha makhambulu luvi maba kithuadi na mambu Yave kakamba Mose mu Esodu 12:14-20. Muingi kundi ndisa mawu, lutangu 19 luntuba: ‘Mu sambuadi di bilumbu, valendi monika ko ni falini batula luvi mu zinzo zinu.’ Mu Deuteronomi 16:3 bantedila mapha makhambulu luvi, ‘mapha ma ziphasi’ ayi kadika mvu, mawu maba tebulanga moyo basi Yuda thangu babasika mu nsualu ku Ngipiti (bo bakhambu baka thangu yi kulebisa falini yi mapha [Esodu 12:34]). Baba bambukilanga moyo ziphasi ayi buvika bakulu, dedi bo naveka Yave katubila ti ‘muingi mu lusingu luaku loso, wubambukilanga moyo kilumbu wubasikila ku Ngipiti’. Minkungi mitatu basi Israeli baba kembanganga mu kadika mvu, miaba kuba tembulanga moyo kiphuanza batambula ayi miaba monisa ti bawu baba kikinina ti Yave widi mvukisi’awu.—Deuteronomi 16:16.

it-3 224 ¶3

Pentekoti

Mimbutu mitheti mi *trigo* babasa misadilanga ko dedi bo baba sadilanga mio mi *cevada*. Baba lebisanga bikhuku biodi bi kumi bi efa yimueka yi falini (voti 4.4 I) muingi kulamba mapha muadi. Mu kutuba ti mapha beni 'mafueti ba ma bibuangu binu' maba sundula ti mawu mafueti ba kuandi buka mapha mo baba dianga mu zinzo ziawu kubika kuandi mo baba sadilanga ku nzo yinlongo. (Levitiku 23:17) Baba kabilanga mapha beni kuidi Yave, va kimueka na nkayilu wuviku, nkhayilu wu kutombila nlemvu ayi bana buadi ba mame-mi muingi kuvana nkhayilu wu kithuadi. Muingi kumonisa ti baba kaba biawu kuidi Yave, nganga Nzambi waba tetikanga mioko miandi mu mapha beni ayi mbizi yi bibulu beni. Bo baba mananga kuvana nkhayilu beni, nganga Nzambi nandi waba dianga biawu banga nkhayilu wu kithuadi. —Levitiku 23:18-20.

w14 15/5 29 ¶11

Ngie Widi mu Kudiata va Kimueka na Kimvuka Ki Yave?

¹¹ Mu luzolo, kivmuka ki Yave kitu kindisanga kulandakan mambu mvuala Polo katuba mu Ebeleo. 10:24, 25: 'Tumonasananu nkinza befu na befu muingi tukikindasananga mu luzolo ayi mu mavanga mamboti, mu khambu bikanga kukutakana dedi bumvangilanga batu bankaka, vayi tukikindasananga befu na befu mu kultura zaba ti kilumbu ki Mfumu kima fikama.' Zikhutukunu zinneneni dikabu di Yave baba vanganga ayi minkungi minkaka, miaba sadisanga basi Israeli kukonzuka mu kiphevi. Dedi, nkungi wu zinzo zi ngoto

bakemba mu bilumbu bi Nehemia wuba tuadisa beni mayangi. (Esodu. 23:15, 16; Nehemia 8:9-18) Bobuawu mvandi, befu tumbakanga beni ndandu mu zikhutukunu zi kimvuka ayi zio zinneneni tumbanga. Diawu, tufueti sadilanga mambu tunlongukanga muawu muingi tutatamana kuba mayangi ayi bakindama mu kiphevi.—Titu 2:2.

Kiuka Kisuama

w19.02 3 ¶3

Tatamana Kuba Wukuikama!

³ Buidi bisadi bi Nzambi bammonisinanga lukuikumunu? Mu kuba luzolo lukiedika ayi lungolo mu Yave, ayi mu kukuangidika mvandi ntim'andi. Tala mambu mbi Kibibila kintuba matedi kikuma lukuikumunu. Mu Kibibila kikuma lukuikumunu kinsundula kiduka, kivedila, voti kimvimba. Bo basi Israeli baba vananga bibulu buka minkhayilu kuidi Yave, Nsiku wuba tuba ti kibulu beni kifueti ba kivedila. (Levitiku 22: 21, 22) Dikabu di Nzambi disa ba ko nsua wu kuvana kibulu kikhambu kulu kumueka, dikutu voti diesu dimueka; voti kuvana kibulu kidi kibela. Diba diambu dinkinza kuidi Yave kibulu kiba kiduka, kivedila, voti kimvimba. (Malaki 1:6-9) Befu tulenda visa kibila mbi Yave kamvuilanga nkinza kiuma kivedila ayi kiduka. Bo tunsumba mua kiuma, kuba kuandi dikundi di kudia, buku voti kiuma kinkaka, tuzolanga ko kusumba kiawu boti kisi ko kiduka voti kidi mavudu. Vayi tunzolanga kusumba kiuma kidi kiduka, kivedila, voti kimvimba. Bua-wu mvandi Yave kammuenanga mu matedi luzolo ayi lukuikumunu luitu kuidi nandi. Luawu lufueti ba luduka, luvedila, voti lumvimba.

25-31 NGONDA YITHETI

KIUKA KIDI MU DIAMBU DI NZAMBI | LEVITIKU 24-25

“Nguizani Yidi mu Yubile ayi Phulusu Tuala Baka”

it-2 697

Phulusu

Nzambi yi Kiphuanza. Yave widi Nzambi yi kiphuanza. Nandi wuvukisa basi Isaeli mu buvika ku Ngipiti. Nandi wuba kamba ti ba kutatamana kuntumukina, bawu bala baka kiphuanza. (Deutelonomi 15:4, 5) Davidi wutubila matedi ‘kuba nsika mu khati luphangu luaku luidi bibaka bingolo’ ku Yerusalemi. (Minkunga 122:6, 7) Nsiku waba tuba ti, boti mutu widi kiphumbulu, buna nandi kalenda kukivana banga mvika muingi kabaka mu kuzingisila dikanda diandi. Vayi nsiku waba tuba ti nandi kafueti basika mu buvika na kudukisa sambuadi di mimvu mu kisalu beni. (Esodu 21:2) Mu Yubile (yaba vangamanga mu kadika 50 di mimvu), baba vananga kiphuanza voti khudulu kuidi batu boso. Woso kuandi mvika wuba musu Ebeleo, waba basikanga mu buvika ayi kuvutuka ku ntoto kabutukila.—Levitiku 25:10-19.

it-2 315 ¶5

Kiuka

Mu kuzaba ti dikanda dimueka baba tambasananga kiuka kiawu mu zimbandu zioso, diawu babasa sumbisanga ko kiawu mu khambu bue vutula. Tulenda tuba ti bo mutu kaba sumbisanga ntoto, kuba buka nandi waba devisanga wawu, kibila mfutu wu mutu wunsumba ntoto beni wuba, mibutu kamvela muna. Baba tsikikilanga thalu yi kusumbisila mintoto voti minsitu

beni mu kutadila thangu yaba kambu muingi Yubile yinkaka yituka. Kibila mu mvu beni, mutu wusumba ntoto beni waba vutudilanga wawu kuidi mutu wunsumbisa, boti nandi kasa nunga ko kumvutudila zimbongo kasumbila wawu. (Levitiku 25:13, 15, 23, 24) Baba sadilanga mvandi nsiku awowo boti mutu besumba nzo, vayi yisiko ku khati luphangu. Matedi nzo mutu kabe sumba, nandi waba vutudilanga kuidi mutu wunsumbisa yawu bo vamvioka mvu wumueka, bika kuandi kutemina mvu wu Yubile. Vayi boti musu Levi nandi wuvuidi nzo beni ayi yidi ku divula diawu, buna baba kumvutudilanga yawu yoso kuandi thangu, kibila bawu basa tambula ko kiuka ki ntoto.—Levitiku 25:29-34.

it-2 610 ¶7

Yubile

Bo basi Isaeli baba tumukinanga nsiku wu Yubile, mawu maba kuba sadisanga kubika kabuka mu mangumba muadi tulenda mona bubu mu zitsi ziwombo: Batu badi beni busina ayi batu badi beni buphumbulu. Mawu maba sadisanga dikabu dioso babika khambu kioso kiuma ayi kubuela mioko mu kufuta ziphaku ziaba sadisanga dikabu dioso. Bo basi Isaeli baba tumukinanga Yave, nandi waba sakumunanga biuma bawu baba vatanga ayi minsiku kaba kuba vananga, miaba kuba sadisanga kubaka thuadusulu yisonga ayi lusakumunu lunkuizilanga mu kutumukina Nzambi.—Yesaya 33:22.

Kiuka Kisuama

w09 1/9 22 ¶4

Mbi Wulenda Vanga bo ba Kulueka Ntima

Mu thangu yikhulu, bo batu buadi mu basi Isaeli bannuana ayi wumueka mu

bawu wuntobula diesu di wadi'andi, nsiku waba tuba ti nandi kafueta fundusu. Vayi mutu babe tobula diesu voti basi dikanda diandi, basa tambula ko nsua wu kuvanga phasi mutu beni. Nsiku waba tuba ti bafueta kamba mawu kudi minfundusi mi dikabu, muingi bawu bazonzila mambu mu phila yifuana. Bawu bazaba ti nsiku waba tuba ti woso mutu wumvanga phasi wadi'andi mu luzolo luandi, buna bafueta kumvangila momawu mambu kabe vangi-la wunkaka. Mawu maba kuba sadisanga kuba keba keba mu mambu bamvanga. Vayi vaba mambu mankaka baba fiongu-ninanga.

1-7 NGONDA YIMUADI

KIUKA KIDI MU DIAMBU DI NZAMBI | LEVITIKU 26-27

“Buidi bu Kubakila Lusakumunu lu Yave?”

w08 15/4 4 ¶18

Lendanga ‘Biuma Bikhambulu Nkinza’

⁸ Mu phila mbi ‘Busina’ bulenda bela buka nzambi? Yindula kifuani akiki: Mu thangu yikhulu, basi Isaeli baba sadilanga manya muingi kutunga zinzo voti kutunga bibaka bi luphangu luawu. Vayi boti basadila mawu muingi kuvanga ‘kikuma kinlongo’ ki kubuongimina, buna mawu maba kuba tatulanga mu mbuongimini yikiedika. (Levitiku 26:1) Bobuawu mvandi, tufueta tadilanga zimbongo mu phila yifuana. Tunsadilanga ziawu muingi kuyizingisa ayi kubuela mioko mu kisalu ki Yave. (Mpovi 7:12; Luka 16:9) Diawu befu kutula zimbongo voti kisalu kitu vantuala mbuongimin’itu kudi Yave, buna tuidi

mu kutadila ziawu buka nzamb’itu. (*Ta-nga 1 Timoteo 6:9, 10.*) Mu nza, batu bantulanga zimbongo vantuala mamoso. Diawu, tufueta bela keba keba muingi tudila zimbongo mu phila yifuana.—1 Timoteo 6:17-19.

it-2 20 ¶12

Boma

Mu kibila ki phila Yave kaba sadilanga Mose ayi phila kaba tuadisilanga dikabu, bawu baba kummonanga boma (mu kiebeleo, “*moh-ra*”). (Deuteronomi 34:10, 12; Esodu 19:9) Batu baba kiminu, baba kinzika-nga kimfumu ki Mose ayi bazaba ti mambu Mose kaba tubanga, kudi Nzambi maba fuminanga. Vaba tombulu mvandi muingi basi Isaeli bamonanga boma nzo yinlongo. (Levitiku 19:30; 26:2) Mawu maba sundula ti vaba tombulu bakinzika yawu, mu kubuongimina Yave mu phila nandi kaba tombila ayi kuzingila mu zithumu kaba kuba vana-nga.

w91 1/3 17 ¶10

Bika ‘Ndembama yi Nzambi’ Yikieba Ntim’aku

¹⁰ Yave wukamba dikabu: ‘Benu kutatamana kudiatila mu minsiku ayi zithumu ziamu, ayi benu kutumukinanga zia-wu, buna minu yala nokisanga zimvula mu thangu yifuana muingi biuma lumvata bimensa, ayi muingi minti mibuta makundi. Minu yala tuadisa ndembama mu tsi yoso, ayi bo luala lala, valasa ba ko mutu wuku lutula boma. Ayi valasa ba ko bibulu bi tsi mu ntoto’inu, ni mimvita. Minu yala banga va khati tsik’inu, yala ba Nzambi’nu ayi benu luala ba dikabu dia-ma. (Levitiku 26:3, 4, 6, 12) Mawu maba sundula ti basi Isaeli baba luaku lu kuba-

ka ndembama, voti kukhambu ba mbeni yikuba nunga, kuba busina buwombo ayi kuba kinkundi kifikama na Yave. Vayi muingi mawu mamonika, vaba tombulu muingi bawu balandakana minsiku mi Yave. —Minkunga 119:165.

Kiuka Kisuama

it-3 265 ¶2

Bivunga

Mu kubayisa Minsiku mi Nzambi. Yave wulubula basi Israeli ti ba kukhambu tumukina luwawanu bavanga yandi, nandi wunukuiza bafidisa ‘bivunga va khati tsik’awu.’ (Levitiku 26:14-16, 23-25; Deutelonomi 28: 15, 21, 22) Kibibila kimmonisa ti buvinya bu nyitu ayi kiphevi kimboti, kithuadi bidi na lusakumunu lu Nzambi. (Deutelonomi 7:12, 15; Minkunga 103:1-3; Zingana 3:1, 2, 7, 8; 4:21, 22; Nzaikusu 21:1-4) Vayi kimbevu kidi kithuadi na disumu. (Esodu 15:26; Deutelonomi 28:58-61; Yesaya 53: 4, 5; Matai 9:2-6, 12; Yoane 5:14) Tuzebi ti thangu zinkaka Yave waba singanga batu mu kusadila bivunga voti zimbela dedi bo kasingila Miliami, Uzia, ayi Ngehazi mu kusadila buazi. (Zintalu 12:10; 2 Lusansu 26: 16-21; 2 Mintinu 5:25-27) Vayi bivisa bimmonisa ti mawu maba monikanga kibila batu voti mimvila beni, bavola masumu mangolo. Bawu baba vela mambu bavata ayi zinyitu ziawu ziaba tovuka mu kibila ki makani mambi babaka. (Ngalatia 6:7, 8) Matedi batu babaka kuawu makani ma kuvanga kitsuza, mvuala Polo wutuba ti Nzambi ‘wuba yekula mu kukhambu ku kuvadila muingi baveka ba kibivisa mu zinyitu ziawu . . . batambula mfutu wufueni mu zinzimbala ziawu.’—Loma 1:24-27.

8-14 NGONDA YIMUADI

KIUKA KIDI MU DIAMBU DI NZAMBI | Zintalu 1-2

“Yave Wukhupika Dikabu Diandi”

w94 1/12 9 ¶4

Tufueti Tula Mbuongimini yi Yave va Kibuangu

Yifueti Ba mu Luzingu Luitu

4 Boti ngie widi mu lupulanu ayi wuntambula luaku lu kumona phila basi Israeli babelu ku thandu, khanu mbi wunkuiza mona? Wunkuiza mona mafunda na mafunda ma zitenda, vayi zidi zikhuphama mu phila yisulama ayi mu mintanda. Ziawu ziba zikhuphama mu phila ayiyi: Mangumba matatu ku khonzo *norte*, mangumba matatu ku khonzo sude, mangumba matatu ku khonzo *este* ayi bobuawu mvandi ku khonzo *oeste*. Ngie kubue fika ma nkadu, khanu wunkuiza mona mvandi mangumba manna va khati tsika dikabu. Muawu basi Levi baba kalanga mu mua zitenda. Vayi khanu wunkuiza bue mona mvandi mua luphanku bakakila mu minledi ayi mu khati luphangu beni, khanu wunkuiza mona nzo yimueka yiluelu yidi beni kitoko. Yawu baba tedilanga ‘nzo yi lukutukunu’ voti nzo yinlongo. Basi Israeli baba nduenga mu ntima, bawu batunga yawu mu kulandakana zithuadusulu zi Yave.—Zintalu 1:52, 53; 2:3, 10, 17, 18, 25; Esodu 35:10.

it-1 39 ¶1

Bo Dikabu Baba ku Thandu

Dikabu di Israeli diba ku thandu, diba beni dinneneni. Mu kutala mambu tuba tubila, bawu baba 603,550 di babakala baba mangolo ma kunuana, kubotula kuandi

bakieto, bana ayi biboba. Ayi kuba mva-
ndi 22,000 di zilevita ayi batu bawombo
bakhambu ba basi Isaeli. Kubunda babo-
so, tulenda tuba ti bawu baba kuvioka
3,000,000. (Esodu 12:38, 44; Zintalu 3:
21-34, 39) Vasiko bivisa bimmonisa ndilu
yi kibuangu basi Isaeli baba kalanga ku
thandu, ayi vadi phuda yiwombo mu ma-
mbu amomo. Bo baba kala vantuala divu-
la di Yeliko, ku thandu yi Moabi, Kibibila
kintuba ti bawu baba zingilanga ‘tona ku
Bete-Yesimoti nati ku Abeli-Sitimi.’—Zinta-
lu 33:49.

Kiuka Kisuama

it-3 396 ¶5

Kusonikisa

Kunsundula kusonika mazina ma batu, mu
kulandakana nkunu ayi dikanda babutu-
kila. Kuabasa sundulanga ko to kutanga
thalu yi batu. Kibibila kimmonisa ti baba
sonikisanga batu mu bibila biwombo, dedi
muingi bafuta ziphaku, muingi basola ba-
nani bankuenda mu kisodi; vayi boti baba
tanga mvandi basi Levi, buna bavanga
mawu muingi kuba vana biyeku ku nzo yi-
nlongo.

15-21 NGONDA YIMUADI

KIUKA KIDI MU DIAMBU DI NZAMBI | ZI- NTALU 3-4

“Kisalu Zilevita Baba Vanganga”

it-3 484 ¶7

Nganga Nzambi

Mu Luwawanu lu Nsiku. Bo basi Isae-
li baba mu buvika ku Ngipiti, Yave wu-
sakumuna bana batheti ba babakala ba
basi Isaeli, vayi wuvonda bana batheti ba

babakala ba basi Ngipiti mu tsingulu yi-
kumi. (Esodu 12:29; Zintalu 3:13) Bana
abobo batheti, Yave nandi wuvua bawu
muingi bamvangilanga kisalu kimueka ki-
mfunu. Yave wuba kuandi nsua wu kubie-
ka bana boso batheti ba babakala ba basi
Isaeli, zinganga Nzambi ayi minkengididi
mi nzo yinlongo. Vayi nandi wuvana bi-
yeku abiobio kuidi babakala boso babu-
tukila mu nkunu wu Levi. Mu phila ayo-
yo, Yave wubonga basi Levi va mvingi wu
bana boso batheti ba babakala ba basi
Isaeli mu 12 di minkunu (balenda dukisa
thalu yi 12 yi minkunu mu kubunda mva-
ndi minkunu mi bana ba Yosefi, Efalaini
ayi Manase). Bo batangikisa baboso, vaba
thalu yi 273 bakhambu butukila mu nkunu
wu Levi ayi baba kutona ngonda yimueka
nati kuntuala. Thalu ayoyo yiluta kena tha-
lu yi babakala ba basi Levi. Diawu Yave
kakuika muingi bafutanga phaku mu bana
boso batheti ba babakala yi zisikulu zitanu
(voti 11 di *zidolar*) mu bana boso batheti
ba babakala bakhambu ba basi Levi ayi
kutambika zimbongo kuidi bana ba Aloni.
(Zintalu 3:11-16, 40-51) Bo Yave katuba
mambu amomo, buna nandi mana bieka
Aloni ayi bana bandi muingi baba zinga-
nga Nzambi.—Zintalu 1:1; 3:6-10.

it-2 693 ¶9

Zilevita

Biyeku. Zilevita baba bakabuka mu maka-
nda matatu: Dikanda di Ngelesoni (Ngele-
somi), dikanda di Kehati ayi dikanda di
Melali. (Ngenesi 46:11; 1 Lusansu 6:1, 16)
Makanda matatu amomo, batambula bi-
buangu bi kuzingila va ndeku nzo yinlo-
ngo ku thandu. Dikanda di basi Kohati,
baba zingilanga ku khonzo *leste ayi ba-
nkaka* ku khonzo *Sul*, basi Ngelesomi ku

khonzo Oeste ayi basi Melali ku khonzo Norte. (Zintalu 3:23, 29, 35, 38) Kukuika ayi kusokula nzo yinlongo, kiba kiyeku ki basi Levi. Bo thangu yi kukuenda kuma kunkaka yaba tukanga, Aloni ayi bana bandi baba botulanga nledi waba kabulanga kibuangu kinlongo ayi kibuangu kilutidi kinlongo muingi kufuka kasu yi luwawanu ayi bisadadulu binkaka binlongo. Basi dikanda di Kohati bawu baba natanga biawu. Basi dikanda di Ngelesoni baba natanga minsinga, minledi mioso ayi mavunga baba sadilanga ku nzo yinlongo. Basi dikanda di Melali, bawu baba natanga makunzi, minti, biuma baba kuikilanga nzo yinlongo ayi biabioso biba mu luphangu lu nzo yinlongo.—Zintalu 1:50, 51; 3:25, 26, 30, 31, 36, 37; 4:4-33; 7:5-9.

it-2 694 ¶2

Zilevita

Mu thangu Mose, muingi dibakala wubutukila mu nkunu wu Levi katambula biyeku abiobi, bi kukuika ayi kusokula nzo yinlongo, kafueta ba 30 ma mimvu. (Zintalu 4:46-49) Vaba mua biyeku binkaka baba vanganga kudi babakala baba 25 di mimvu vayi bisa ba ko biyeku bitedi kimalu kinlongo dedanga kunata biuma bi nzo yinlongo. (Zintalu 8:24) Mu thangu yi ntinu Davidi badekula mimvu mutu kafueta tonina kimalu—na kudukisa 20 di mimvu. Nandi kavangila mawu kibila mu thangu beni tempelo yawu yiyiza vingana nzo yinlongo, ayi vabasa bue tombulu ko muingi kusokulanga yawu ayi kunata yawu kuma kunkaka. Ayi baba bikanga kuvanga bisalu beni ba kudukisa 50 di mimvu. (Zintalu 8:25, 26; 1 Lusansu 23:24-26; tala PHUNGA) Vaba tombulu muingi zile-

vita bazaba buboti nsiku ayi kiawu kibila baba kuba sadilanga beni muingi kutanga ayi kulonga nsiku kudi dikabu.—1 Lusansu 15:27; 2 Lusansu 5:12; 17:7-9; Nehemia 8:7-9 8:7-9.

Kiuka Kisuama

w06 1/8 23 ¶13

Monisa Nduenga mu Kuvumina Nzambi!

¹³ Bo Davidi kamona phila Yave kansadisi-la mu thangu ziphasi, mawu mannata kuvumina Nzambi ayi lufiatu luandi mu nandi lubuela kindama. (Minkunga 31:22-24) Mu khumbu zitatu, Davidi kasa vumina ko Nzambi ayi mawu mantuadisa ziphasi ziwombo. Yitheti, bo kabaka makani ma kutuala kasu yi luwawanu ku Yelusalemi. Nsiku wu Nzambi waba tuba ti bafueta natinanga kasu yi luwawanu mu mavangiti ma basi Levi, vayi Davidi wutuba muingi banatina yawu mu dikalu. Bo Uza waba nata dikalu kasimba kasu yi luwawanu muingi yibika bua, nandi wufuila vana vawu. Tuzebi ti Uza kafuila, kibila wuvola disumu dingolo mu kuvanga mambu kakhambulu nsua. Vayi Davidi widi mvandi foto mu mawu kibila kasa tumukina ko nsiku wu Nzambi matedi buidi bafueta natinanga kasu yi luwawanu. Diawu tulenda tubila ti kuvumina Nzambi kunsundula, kuvangila mambu mu phila nandi kanyindudila.—2 Samueli 6:2-9; Zintalu 4:15; 7:9.

22-28 NGONDA YIMUADI

KIUKA KIDI MU DIAMBU DI NZAMBI

| ZINTALU 5-6

“Buidi Ngie Wulenda Landikinina Kifua-ni ki Zinaziliti?”

it-3 7 ¶5

Zinaziliti

Batu baba vanganga tsila yi kuba zinaziliti babasa vanganga ko mambu amama matatu: (1) Basa nuanga ko malavu mankolusuanga, ni kudia makundi ma nti wu vinu, kuba ti mabenga voti ndamba, ni moso kuandi malavu bavangila mu makundi beni. (2) basa ba ko nsua wu kuzenganga minlengi miawu, (3) basa ba ko nsua wu kusimba mutu wufua, kheti mutu befua widi tat'andi, mmam'andi voti khomb'andi.—Zintalu 6:1-7.

Luwawanu Lumfunu. Batu baba vanganga luwawanu alolo, baba zingilanga 'banga zinaziliti [mansundula ti bawu bavengulu] muingi kusadila Yave'. Baba vangilanga luawu bika ti muingi kukinangika voti kukinyemisa. Vayi 'mu bilumbu bioso ki bunaziliti buawu, bawu baba banlongo kuidi Yave.'—Zintalu 6:2, 8; dedikisa mawu na Ngenesi 49:26, tala matangu va wanda.

Zithuadusulu aziozio ziba tsundu yiwombo mu mbuongimini kuidi Yave. Nzambi wukandimina nkulutu wu zinganga Nzambi kusimba zimvumbi zi batu bafua kheti badi basi dikanda diandi, mu kibila ki kisanu kinlongo kaba vanganga. Ayi mawu mvandi kayiza kamba zinaziliti. Mu kibila ki biyeku binkinza baba, Yave wukandimina nkulutu wu zinganga Nzambi kunuanga vinu voti malavu mankolusuanga bo bamvanga bisalu binlongo vantuala Yave.—Levitiku 10:8-11; 21:10, 11.

Mvandi vaba tombulu muingi zinaziliti 'baba banlongo mu kubika minlengi miawu miyonzuka'. Mawu maba sadisanga banakaka kuzaba ti bawu bavanga luwawanu

lu zinaziliti. (Zintalu 6:5) Kikuma bansadilanga mu Kiebeleo, muingi kutuba naziliti (*na-zir'*) kiawu basadila muingi kutubila nti wu makundi ma vinu bakhambu zenganga matafi mu mimvu baba kamba nkungi wu kisabala ayi wu yubile. (Levitiku 25:5, 11) Mvandi kikuma baba sadilanga muingi kutedila kivesu kiwola kiba mu nthatu wu nkulutu wu zinganga Nzambi wo basonika 'Yave widi wunlongo,' ove 'kidimbu kinlongo ki kukivana' (Kiebeleo, *ne'zer*) kidi nguizani na kikuma bansadilanga muingi kutuba naziliti (*na-zir'*).” (Esodu 39:30, 31) Bobuawu mvandi, phu mintinu mi Israeli baba vuatanga baba kuyitedilanga *ne-zer*. (2 Samueli 1:10; 2 Mintinu 11:12; tala PHU YI MINTINU, KUKIVANA.) Mvuala Polo wutuba ti Nzambi wuvana bakieto minlengi miwombo va kibuangi ki kifukulu ki ntu. Mawu ma kuba bambulanga moyo ti bawu bafueti kinzikanga babakala, mu kulandakana nsiku wu Yave wu kukinzika lutumu lu babakala. Diawu tulenda tubila ti minsiku amiomio—kubika vuka minlengi (khanu buisiko buawu bufueni kuidi babakala), kubika nua vinu ayi kuba bavedila, maba longisanga zinaziliti ti bawu bafueti kukimanga ayi kukikinina phila Yave yi kuvangila mambu.—1 Kolinto 11:2-16; tala MINLENGI; KIFUKULU KI NTU; PHILA BIVANGULU.

Kiuka Kisuama

w05 15/1 30 ¶2

BIUVU BI MINTANGI

Bunaziliti bu samisomi disuaswana buba. Ava nandi kabutuka mbasi yimueka yikamba mmam'andi: 'Tala! Ngie wala ba mu buemba ayi wala buta muana dibakala ayi lulendi kumvuka ko minlengi kibila nandi

wala ba naziliti yi Nzambi bo kala basika mu kivumu; ayi nandi wala tuama ntuala mu kuvukisa dikabu di Isaeli mu mioko mi basi Filistea.’ (Minkongudidi 13:5) Samiso-mi kasa vanga ko tsila yi kuba naziliti. Vayi Nzambi nandi wumbieka kaba naziliti mu luzingu luandi loso. Nandi kasa ba ko nsua wu kulandakana nsiku wu kukhambu simba mvumbi. Mvandi nandi kasa ba ko bu kubue tonina bunaziliti buandi kibila wutonina buawu bo kabutuka. Bivisa abiobio bimmonisa ti matedi kulandakana minsi-ku, vaba mua disuausana mu batu baba solanga kuba zinaziliti ayi batu baba zinaziliti tona bo bambutuka.

