

Yē Ebēlabōlē Nee Yē Ezonlenlē Nyianu Buluku Ne Anwo Neenleanu

MARCH 1-7

NYAMENLE EDWEKĒ NE AZO NVASOĒ | NOMBĒSE 7-8

“Mō Yēsukoa Yēfi Yizilayēma Azokōlēlē Ne Anu La”

it-1 497 ¶3 Asafo

Enēe Yizilayēma lē mgbanyima mōo gyi maanle ne amuala agyake anu mōo bēyē ninyēne a. (Eze 10:14.) Ehye ati, mōo bēhyehyele edanlēsua ne bēwiele la, “mbusua mgbanyima” ne mōo vale bē afōlebōlē ne mōo rale. (Nō 7:1-11) Bieko, wō Nihēmaya mekē zo, ɛsōfo ne mōo, Livaema ne yē “menli ne mgbanyima” ne vale bē sa wulale ‘ngyekyeleē mōo bēyēle na bēhēlēlē’ la abo. (Ni 9:38-10:27) Wō Yizilayēma fienemgbole adendulē ne anu, “mgbanyima 250 mōo bēkpa bē wō menli ne anu na bēle menli titili” la bokale Kōla, Deetan, Abaelam yē ɔn anwo na bēbōɔboale bē nloa bēdwazole betiale Mosisi nee Aalōn. (Nō 16:1-3) Mosisi yēle kē mōo Gyihova hanle la, na ɔkpale Yizilayē mgbanyima 70 mōo bēle menli titili wō menli ne anu la amaa bēaboa ye bēamaa yeazoa ‘menli ne adesoā ne’ mōo ɔ ngomekye ɔngola ye soa la. (Nō 11:16, 17, 24, 25) Levitiko 4 ngyēnu 15 ka “bē mgbanyima,” ne mōo anwo edwēkē. ɔzōho kē mgbanyima ehye mōo mōo gyi menli ne agyake anu la enēe lē maanle ne mgbanyima, bē mbusua mgbanyinli, bē ndēnebuavolēma yē bē menli titili.—Nō 1:4, 16; Dwh 23:2; 24:1.

it-2 796 ¶1 Wulubēn

Wō Yizilayēma azokōlēlē ne, enēe Wulu-

bēn, Semēyōn nee Gaade abozoamra ne wō edanlēsua ne nyiakē afoa nu. Saa bēlētu bē bo a, mbusua ekpunli nsa ehye mōo Wulubēn a la bē nloa la di Dwuda, Yesakaa nee Zebulēn mbusua ekpunli nsa ne anzi. (Nō 2:10-16; 10:14-20) Adenle ko ne ala azo a bēluale bēvale bē afōlebōdēē ne bērale wō mekē mōo bēyila edanlēsua ne azo la a.—Nō 7:1, 2, 10-47.

w04 8/1 25 ¶1

Nōmbēse Buluku Ne Anu Edwēkē Titili

8:25, 26. Amaa Livaema ahola ayē bē gyima ne kpālē la, bēzele mrenyia mōo bē nye ēvi la kē bēgyakyi bē gyima ne. Noko akeē, enēe bēbahola bēavi bē ehulolē nu bēaboa Livaema mōo eha la. Enē, evolē titili biala enle ēkē mōo ɔwō kē awie gyakyi Belemgbunlililē edwēkēhanlē gyima ne a, noko ɛzukoalēdēē titili bie wō ngyinlazo ehye anu. Saa Kilisienenli bie ɛngola enli ye ezonlēlilē bie mōo anwo gyima ɔluakē ye evolē eho ɔ nyunlu la ati a, ɔbahola yeaye ezonlenlē gyima ne foa ngakyile mōo ye anwosesebē bamaa ye adenle la.

Kpondē Baebolo Nu Ndelebēbo

it-1 835

Belamunli Ralē, Mōo Kelimoa

Kēmō enēe Yizilayē belamunli mralē mrenyia a bayē mbusua ekpunli ngakyile ne mōo mgbanyima la ati, enēe bēgyi ēkē ne bēmaa maanle ne amuala. Nōhalē nu, Gyihova hanle maanle ne amuala anwo edwēkē kē ɔlē ye “belamunli ralē” ɔlua Ebileham ngyekyeleē ne ati. (Eze 4:22) Kēmō enēe Gyihova ēliē bē ngoane la ati, ɔlilē mēla kē ‘bēde kakula nrenyia anzēē nane nyinli biala mōo bēkelimoa bēkēwo ye la anwo bēmaa ye.’

(Ἐζε 13:2) Ἐhye ati, ἔnee Yizilaye belamu-
nli mrale mrenyia kɔsɔɔti le Gyihova ἔdee.

MARCH 8-14

NYAMENLE EDWEKE NE AZO NVASOE | NOMBESSE 9-10

“Kezi Gyihova Di Ye Menli Nyunlu La”

it-1 398 ¶3
Azokoelē Ne

Menli ewolaa ἔhye mɔɔ bēhyehyele bē pē-
pēpē bēmaanle bēdule bē bo bēvile bē
azokoelē ne bēhɔle eleka ngakyile la ἔnee
le nwanwane debie. (Mosisi hanle eleka
ngakyile keye 40 mɔɔ bēyele bē azokoelē
la anwo edweke wɔ Nombesse 33) Saa amun-
gu ne wɔ ἔdanlēsua ne azo a, bēndu bē
bo. Noko saa amungu ne kpogya ɔ nwo
zo a, ἔnee bēdu bē bo. “Saa Gyihova ka kē
bēdenla ἔke a, ἔnee bēdenla ἔke, yē Gyihova
ka kē bēhɔ a, ἔnee bēlēkɔ.” (Nɔ 9:15-
23) Bēluale aweene ndendenle nwɔ mɔɔ
bēvale dwetē fufule bēyele la azo a bēha-
nle Gyihova nrēlale ne bēhilele azokoelē
ne anu amra a. (Nɔ 10:2, 5, 6) Ἐnee saa
bēbɔ aweene ne bēmaa ɔ ne kɔ anwuma ba
aze a, ɔkile kē ɔwɔ kē bētū bē bo. “Wɔ evo-
lē nwɔ ne anu, [mɔɔ ɔle 1512 K.Y.M.], siane
mɔɔ tɔ zo nwɔ la kenle 20 ne azo” a bēli-
moale bēbɔle aweene ἔhye a. Saa bēlētū bē
bo a, ngyekyelele ἔlēka ne a dimoa a, akee
Dwuda, Yesakaa yē Zēbulen mbusua ekpu-
nli nsa ἔlone ne mɔɔ Dwudama a la bē nloa
la toa ye. Akee Gehyɔnoma nee Mēlēlaema
mɔɔ zo ἔdanlēsua ne anwo ninyene bie mɔ
la noko toa bē. Yemɔ anzi Wuluben, Semē-
yɔn nee Gaade mbusua ekpunli nsa ne mɔɔ
Wulubenema a la bē nloa la noko di bē
nzi. Akee Kohatema mɔɔ soa eleka nwua-
nzanwuanza ne ninyene ne mɔ la toa zo.
Yemɔ anzi Yifelaem, Manasē yē Bengya-

man mbusua ekpunli nsa ἔlone mɔɔ tɔ zo
nsa la noko di bē nzi. Dan, Ahya nee Na-
fetalae mbusua ekpunli nsa ne mɔɔ Dan
abusua ne la bē nloa la a li awiele a. Ἐhye
ati, mbusua ekpunli nwɔ mɔɔ ἔnee bē nwo
zonle na bē nwo yē se kpale la a lile bē nyu-
nlu nee bē nzi a.—Nɔ 10:11-28.

w11 4/15 4-5

Asoo Enwu Dasele Mɔɔ Kile Kē Nyamenle Ἐlēkile Yē Adenle ɔ?

Kezi yēbahile kē yē nye ɔ Nyamenle ade-
hilele ἔ? Ἐzoanvole Pɔɔlo hanle kē: “Bēdie
menli mɔɔ li bē nyunlu la na bēbēle bē nwo
aze bēmaa bē.” (Hi 13:17) Tē dahuu a ἔhye
eyele la aze a. Kē neazo la: Fa yē kē ἔnee
ἔboka Yizilayema anwo wɔ Mosisi meke zo.
Wodia adenle tendenle, akee ἔkanwu ye la
amungu pila ne ἔgyinla. Ἐbiza ἔ nwo kē,
ɔbali kenle nye? Kenle kɔ? Dapene? Anzē
siane dɔɔnwɔ? Ἐdwenle nwo kē, ‘Asoo me-
ndu me ninyene kɔsɔɔti mengua ye aze ɔ?’
Bie a, ἔbalimoa wɔaye ninyene ekyi mɔɔ
ἔbahyia nwo la wɔagua ye aze. Noko, meke
ἔlēkɔ la, ἔbayeye ninyene dɔɔnwɔ wɔaboka
nwo. Akee ἔ nye kara ἔ nwo zo la, ἔnee
wɔdu wɔ ninyene ne amuala wɔgua ye aze
yē amungu pila ne eza maanle ɔ nwo zo
a—ɔti ἔnee ɔwɔ kē ἔhyehyē wɔ ninyene ne
bieko! Ἐhye eyele ἔnla aze fee. Noko akee,
ἔnee ɔwɔ kē Yizilayema ne “tū bē bo ndē-
ndē.”—Nɔm. 9:17-22.

Saa yē sa ka adehilele mɔɔ vi Gyihova
ἔke a, subane boni a yēda ye ali a? Asoo
yēfa yēye gyima “ndēndē”? Anzē yēye ye
ninyene kē mɔɔ yēye ye dēba ne ala la
ɔ? Asoo yēfa adehilele ngakyile mɔɔ ɔfale
Baebolo ἔzukoale mɔɔ yēye, menli mɔɔ ka
aneē gyene mɔɔ yēdi bē dasele, abusua
ἔzonlenle mɔɔ yēbaye ye dahuu, Asopiti
Ngitanwolile Komatii mɔɔ yē nee bē baye

ko, yee subane maa owo ke yeda ye ali wo nyianu bo la anwo la yeye gyima o? Saa yedie foledule yeto nuhua a, okile ke ye nye so Nyamenle adehilele. Saa owo ke yesi kpo-ke bie maa anwo hyia la a, yenna ye nwo yendo ye nrelebe zo, emomu yekponde adehilele yefi Gyihova nee ye ahyehyede ne eke. Ke maa kakula kpode banebole fi ye awovole eke wo ahumudule meke nu la, zohane ala a owo ke yekponde anwobanebole yefi Gyihova ahyehyede ne eke wo meke maa ewiade ehye ngyegyeye ngakyile maa le ke ahumu la elabu ye kome la a.

Kpode Baebolo Nu Ndelebebo

it-1 199 ¶3

Nyianu

Nyianu Zo Nvasoe. Akpabenwo evoyia ne maa yennu ke nvasoe wo zo ke yebava Gyihova nzieziele koooti maa yeye ke omaa yeayia nu la yeali gyima kpale. Enee owo ke beye nrenyia biala maa anwo te anze yeandu adenle yeango moa na okebu o nye okagua zo ke obaziezie Akpabenwo afolebode ne la befi ye menli ne avinli. (No 9: 9-14) Meke maa Belemgbunli Hzikaya fele Dwudama nee Yizilayema ke berali Akpabenwo evoyia ne wo Gyelusalem la, ozele be ke: ‘Yizilayema, bezia berela Gyihova eke, bemmakpunli be ahonle ke be nenyia mo la. Bebele be nwo aze bamaa Gyihova na berela ye ezonlenlesua ne maa yede nwole dahuu la anu na bezonle Gyihova be Nyamenle ne, amaa ye eya wuluwulu ne avi be nwo zo. Oluake Gyihova be Nyamenle ne akunlu yelleya ye yee ose anwunvone, na saa besia beba ye eke a onreye o nye onredo ahane.’ (2Ek 30:6-9) Saa awie anye fuu na yeango a, okile ke yekpo Nyamenle. Owo nuhua ke Kilisienema enli Akpabenwo evoyia ne ene, noko maa Poo lo tu Nyame-

nle menli ne fole wo ayia ehole nwo la, ozele be ke: “Bamaa yezuzu ye nwo ngoko amaa yamaa ye nwo anwosesebe yeha ehole nee gyima kpale eyele nu, bemmamaa yegyakyi ke yekoho ye nyianu ne mo, ke maa yeye bie mo subane la, emomu bamaa yamaa ye nwo anwosesebe, titili wo meke maa bekenwu ke kenle ne elabikye la.”—Hi 10:24, 25.

MARCH 15-21

NYAMENLE EDWEKE NE AZO NVASOE | NOMBESSE 11-12

“Duzu Ati A Onle Ke Yetende Ye Nzo Abo A?”

w01 6/15 17 ¶20

Mmamaa E Rele Fi Debie

Kilisienema doonwo ena be nwo enwula nla nu ebelatane nu. Noko owo ke yenea boe na yeanye menli maa yetende ye nzo abo, debie maa bamaa Gyihova ava ye nwo eya la. Poo lo dule ye fole ke: “Bemmamaa yeso Gyihova yenea ke maa be bie mo zole ye nleanle na nwole kekale be hunle be la. Eza bemmatende be nzo abo, ke maa be bie mo dendebe be nzo abo na sekylenebe ne bole be bo zo la.” (1 Kolente-ma 10:9, 10) Yizilayema dendebe be nzo abo tiale Mosisi nee Aalon nee Nyamenle mumua ne koo wo mana ne maa oluale nwanwane adenle zo ova omaanle be la anwo. (Nombesse 16:41; 21:5) Asoo be adenbenzoabo ne angyegye Gyihova ke be adwomane ebela ne o? Baebolo ne maa yennu ke nwole hunle menli maa dendebe be nzo abo la anu doonwo. (Nombesse 21:6) Kolaa na ehye azi la, enee belimoa bezekye menli maa bo 14,700 maa bedendebe be nzo abo la. (Nombesse 16:49) Ehye maa yennu ke owo ke yekile ebule yamaa Gyihova

nzieziele amaa yeanzo ye abotane ne yeannea.

w06 7/15 15 ¶7

‘Bemmatende Be Nzo Abo’

Nea kezi Yizilayema subane ehakyi bokko a! Moko beyele be bevile Yigyibiti na beliele be bevile Nyevele Kokole ne anu la, behilele moko Gyihova ye le maanle be la anwo anyezole na bedole ayeloyele edwene bemaanle ye. (Ezeko 15:1-21) Noko akee, ninyene anga ye ke moko bekponde la wo fienemgbole ne anu yee Keenama anwo ezulole dola be nwo zo, oti anyezole moko Nyamenle menli ne le ye la minlinle na enee be kunlu endwo be nwo bieko. Ke annee bebala Nyamenle ase wo fanwodi moko benyia ye anwo la, bebola ye somole ke oda ye a yemaa be nwo ehyele be a. Oluwa be adendebenzoabo ne ati, beangile ninyene moko Gyihova eye emaa be la anwo anyezole. Onye nwanwane ke Gyihova hanle ke: “Meke tendenle nye a amumuyema ehye mo baho zo adende be nzo abo atia me a?” —Nombese 14:27; 21:5.

it-2 719 ¶4

Butule

Adendebenzoabo. Adendebenzoabo maa be sa nu to na ommaa anwosesebe. Moko Yizilayema vile Yigyibiti la, yeangye biala benyianle kezi Gyihova eldua Mosisi ne Aalon anwo zo ali be nyunlu la anwo nvonle na bedendele be nzo abo betiale ye. (Eze 16:2, 7) Nzinlii be adendebenzoabo ne maanle Mosisi asa anu dola na chanle ke okulo ke owu. (No 11:13-15) Adendebenzoabo kola ku be. Gyihova bule Mosisi moko bedendele betiale ye la ke belele adenle moko Odaye odua zo odi be nyunlu la anwo atua. (No 14:26-30) Kembe be nuhua doko

nwo kpondole nvonle la ati, bemlinle be ngoane.

Kpondole Baebolo Nu Ndelebebo

it-2 309

Mana

Kezi Enee Ode La. Enee mana ne le ke ma fufule ekyi bie, yee okoko bedelele (bedelele le nzule moko vi baka nu finde la). Enee ye feloko le ke keeki moko beva wole bedo annee keeki menlemenle moko beva nwole beye la. Saa beti ye wo edibole zo annee besi ye duba nu bewie a, bekola beto annee befa beye keeki nee paano.—Eze 16:23, 31; No 11:7, 8.

MARCH 22-28

NYAMENLE EDWEKE NE AZO

NVASOE | NOMBESE 13-14

“Diedi Maa Yenyia Akenrasesebe”

w06 10/1 16-17 ¶5-6

Diedi Nee Nyamenle Anwo Ezulole

Maa Yenyia Akenrasesebe

Enee Dwahyua nee Kelebe moko beboka busiama ne anwo la ezizie be nwo ke bebaho Ewoko Azele ne azo. Behanle ke, ‘Yebali Keenama anwo zo konim. Benle banebola, yee Gyihova nee ye lua. Bemmasulo be.’ (Nombese 14:9) Asoo enee Dwahyua nee Kelebe diedi ne engyi koke zo o? Onle zo fee! Be nee maanle ne amuala nwunle kezi Gyihova luale Ngyegyele Bulu ne azo bola Yigyibitima nee be nyamenle ne mo anyiemgba la. Eza benwunle kezi Gyihova zekyele Falo nee ye elonema ne wo Nyevele Kokole ne anu la. (Edwene 136:15) Oda ali bokko ke, ezulole moko hanle busiama bulu ne nee menli moko be edweke ne

nyianle be nwo zo tumi la engyi kpoke zo. Gyihova lile be nwo nyane kpole kpale na chanle ke: “Mek tendenle nye a sekelenee ehye mo mo meye wo be avinli bobo la anzi benrenyia diedi wo me nu a?”—Nombese 14:11.

Gyihova maanle be ngyegyele ne lale ali wienyi—be foanvoanle subane ne maanle olale ali ke enee benle ye nu diedi. Ehee, diedi nee akenrasebe a lua a, olua ehye ati, meke mo ezooanvole Dwon kele Kilisienne asafo ne sunsum nu boeyele nwo edweke la, chanle ke: “Mo eli ewiade ne anwo zo konim la a le ye diedi.” (1 Dwon 5:4) Ene, menli mo bo mgbe nsia la elada Dwchyua nee Keelebe diedi ne bie ali, olua zo mgbanyinli nee ngakula, bedabe mo bele anwosesebe nee mo benle anwosesebe la kowoti elabo Belemgbunlilile edwekpa ne nolo wo ewiade amuala. Kpovole biala etekolale etesile edwekpa ehye mo yelefa akenrasebe yeabo ye nolo la adenle.—Wulomuma 8:31.

Kponde Baebolo Nu Ndelebebo

it-1 740

Azele Ne Mo Nyamenle Vale Maanle Yizilayema La

NCHALE nu, azele ne mo Nyamenle vale maanle Yizilayema la enee le azele kpale. Mo Mosisi zoanle busiama ne ke beli maanle ne anyunlu na behonlea kezi Ewoke Azele ne de na beva nuhua ale ne bie berela la, bevale feege ma, pomegelanate, yee vanye ma siake berale. Kem enee vanye ma siake ne le kpole la ati mrenyia ne mo anu nwio vale dole baka zo zoale. Wo nuhua ke diedi mo enee benle la maanle ezulole hanle be, noko bebale amane ke: ‘Nchale nu, meleke nee wole se azele ne azo.’—No 13:23, 27.

MARCH 29–APRIL 4

Kponde Baebolo Nu Ndelebebo

w98 9/1 20 ¶1-2

Fa Ninyene Mo Anwo Hyia La Dimoa!

Gyihova bule edweke ne ke anyebolo wo nu. Baebolo ne ka ke: “Na Gyihova zele Mosisi ke: ‘Wo ke beku nrenyia ne.’” (Nombese 15:35) Kemoti a Gyihova vale nrenyia ne edweke ne anyebolo zo a?

Enee menli ne le kenle nsia mo enee bekola befa besesa eyene na befa bedi be ngyianle gyene le ke, ale, adeladee nee dabele nwo gyima a. Enee wo ke befa kenle nsuu ne beye sunsum nu ninyene. Enee onle etane ke awie basesa eyene, noko enee ole etane ke bebava meke mo beva bezie eke ne ke befa beazonle Gyihova la beaye zo. Kilisienema enle Mosisi Mela ne abo edee, noko ehye kilehile ye ke wo ke yefa ninyene mo anwo hyia la yedimoa ye ebelabole nu.—Felepaema 1:10.

APRIL 5-11

Kponde Baebolo Nu Ndelebebo

g02 6/8 14 ¶2

Ngyenle—Debie Mo Sonle Bole

Ngyenle rayele debie mo wo eke ne dahuu la anwo sekelenee. Ehye ati wo Baebolo ne anu, bevelele ngyekyelee mo wo eke ne dahuu la ke “ngyenle ngyekyelee.” (Nombese 18:19) Fane dkonwo ne ala, menli mo anwo wo ngyekyelee ne anu la bo nu di ale mo ngyenle boka nwo la befa besa ngyekyelee ne anloa. Wo Mosisi Mela ne abo, enee befa ngyenle beboka afobole mo enee bebo ye wo afolemokyea ne azo la anwo, oluake ngyenle gyi eke ne maa debie mo omkpoko anzee onzeye la.

APRIL 12-18

NYAMENLE EDWEKE NE AZO NVASOE | NOMBESSE 20-21

**“Ye Beleva Wa Meke Maa Belepia
Wa Anze Beletinitinli E Nwo Zo Ke
Eye Debie La”**

w09 9/1 19 ¶5

**Ndenebuavole Maa Ombu O Nye Onga
Ninyene Maa Tenre Azo La**

Maa limoa, Nyamenle anga angile Mosisi ke odende chile menli ne yee yeanze ye ke obua menli ne ndene ke bele atuadelema. Maa to zo nwio, Mosisi nee Aalon anwula Nyamenle anyunlunya. Nyamenle zele be ke, “beanye me nwanzanwuanza.” (Ngye-nu 12) Maa Mosisi hanle ke, “Yemaa nzule ebi bodane ehye anu erela” la, enee ole ke asae o nee Aalon a bedua nwanwane adenle zo bamaa be nzule a, na te Nyamenle o. Maa to zo nsa, Ke maa Nyamenle ammaa awolendoazo bie maa bedele atua la anga Keena la, zohane a enee ode ye wa Mosisi nee Aalon afoa nu a. Enee be ndenebualae ne le ke be edee ne la. (Nombese 14:22, 23) Maa to zo nna, enee Mosisi nee Aalon a li Yizilayema anyunlu a. Menli maa le ezonlelile doonwo la Nyamenle babiza doonwo avi be eke.—Luku 12:48.

APRIL 19-25

NYAMENLE EDWEKE NE AZO NVASOE | NOMBESSE 22-24

**“Gyihova Maanle Amowa Hakyile
Nyilale”**

bt 53 ¶5

Ka “Gyisese Anwo Edwekpa Ne”

Ke maa enee ode ye wa evoya maa limoa anu la, ene Nyamenle menli ne maa beleye

be kpoдекpode la etemaanle betegyakyile edweke ne ehanle. Kilisienema maa begua be efiade, anze betinitinli be nwo zo be-maa beko maanle fofole zo la, boa maa beka Belemgbunlilile edwekpa ne bekile menli maa bebayia be wa eleka fofole ne maa beho la. Ke neazo la, wa Ewiade Konle II la anu, Gyihova Alasevole lile dasela kpole wa Nazi efiade. Dwuunli bie maa yiale Alasevole wa efiade la hanle ke: “Gyihova Alasevole maa beguale be efiade la akenra-sesebe ne maanle menliele menlile ke be diedi ne gyi Ngelera ne azo, oti medame noko membanyele Dasevole.”

it-2 291

Elanebole

Ole Ngoaseasem Ke Ebadwazo Wotia Gyihova. Amaa ngapezonli Beelam alie ezukoa avi Mowabema Belemgbunli Beelake eke la, oiele odole nu ke obaha ngapezo edweke yeatia Yizilayema ne maa yeandwenle nwole a, noko Gyihova ammaa ye adenle. Ezoanvole Pita hanle Beelam anwo edweke ke, “Nane maa endende boko la vale sonla enele zile ngapezonli ne elanebole ne adenle.” Maa ofale Beelam nyeele ne anwo la, ezoanvole ne vale Giliki edwekekpoke *pa-ra-phro-ni’a*, maa kile “awie maa onkola oncome o nwo zo fee” la lile gyima.—2Pi 2:15, 16; No 22:26-31.

Kpondae Baebolo Nu Ndelebebo

w04 8/1 27 ¶2

Nombese Buluku Ne Anu Edweke Titili

22:20-22—Duzu ati a Gyihova vale Beelam anwo eya e? Gyihova zele Beelam ke ommakowa Yizilayema ne amonle. (Nombese 22:12) Noko akee, ngapezonli ne nee Beelake menli ne hole maa enee ye bodane a le ke okawa Yizilayema ne amonle a. Enee

Beelam kulo ke ɔɔ Mowabe belemgbunli ne anye amaa yeanyia ye eke ne ahataule. (2 Pita 2:15, 16; Dwuudu 11) Meke ɔɔ bezele Beelam ke ɔyila Yizilayema la, enee ɔkulo ke ɔɔ belemgbunli ne anye, ɔti ɔmaanle ye adwenle ke ɔmaa mraale ɔɔ sonle Beeyale la ebelebela Yizilaye mrenyia ne ɔ. (Nɔmbese 31:15, 16) Yemɔti Nyamenle vale ngapezonli Beelam anwo eya ɔluake enee ɔle anyebolo kpole kpale.

APRIL 26–MAY 2

Kpondɛ Baebolo Nu Ndelebebo

it-1 359 ¶1-2

Ɛweene

Ɔda ali ke begyinlanle ninyene nwɔ ehye azo a behyele azele ne bemaanle mbusua ekpunli ne ɔ a: ma eguale yee kezi abusua bie kpole de la. Ɔbaye ke ma eguale ne maanle benwunle eleka fɔɔnwo ɔɔ abusua bie bahola anyia be agyapadee la. Ma eguale ne boale maanle benwunle abusua ɔɔ badenla ɔɔ anze nyiake, adudulee anze adolee, nyevile ne anloa anze awo-ka ne ɔ azo la. Enee ma eguale ne anwo

kpokezile biala vi Gyihova eke, ɔti yeammaa nungulehwenle anze butule biala ando mbusua ne ɔ avinli. (Mrɛ 16:33) Nyamenle luale adenle ehye azo nleanle maanle debie biala hɔle zo kenlema ɔ abusua biala anu ke ɔɔ tete sele Gyekobo hanle nwole ngapezo ɔ ye ewule ekpa zo ɔɔ bela ye ali ɔ Gyenesese 49:1-33 la.

Saa bedua ma eguale zo benwu eleka fɔɔnwo ɔɔ abusua bie badenla la bewie a, akee benea kezi abusua bie kpole de la amaa beanwu azele dodo ɔɔ ɔɔ ke befa bema be la. “Ɔɔ ke begua azele ne anwo ma na bekye ye ke agyapadee ɔ be mbusua ne ɔ anu. Ɔɔ ke bema ekpunli ɔɔ be nwo zonle la agyapadee kpole na bete ekpunli ɔɔ be nwo anzo la agyapadee ne azo. Awie biala banyia ye agyapadee ɔ eleka ɔɔ begua ma ne a ɔbahile la.” (Nɔ 33:54) Kpɔke ɔɔ bekezi ke abusua bie badenla eleka fɔɔnwo bie la engakyi, noko bekola beye nzenzaale ɔ abusua bie agyapadee nu na bete ye kpole ne azo. Meke ɔɔ benwunle ke Dwuda abusua ne azele ne le kpole bo be nwo zo la, bevale bie bemaanle Semeyɔn abusua ne.—Dwh 19:9.

