

Mabhuku Achashandiswa paMusangano weUshumiri Hwedu Uye Kurarama kwechiKristu

MAY 3-9

**PFUMA IRI MUSHOKO RAMWARI | NU-
MERI 27-29**

**“Tevedzera Jehovha Pakusava Nerusa-
rura”**

w13 6/15 10 ¶14

Nyatsokoshesa Unhu hwaJehovha

¹⁴ Vanasikana vacho vashanu vakaenda ku-na Mosesi vakabvunza kuti: “Nei zita raba-ba vedu richifanira kubviswa pakati pemhu-ri yavo nokuti vakanga vasina mwanakoma-na?” Vakateterera kuti: “Haiwa, tipei nha-ka pakati pehama dzababa vedu.” Mosesi haana kuti, ‘Hakuna mutemo wakadaro.’ Asi “akaenda nenyaya yavo pamberi paJehovha.” (Num. 27:2-5) Jehovha akati kudii? Akati ku-na Mosesi: “Vanasikana vaZerofehadhi vari kutaura zvakarurama. Unotofanira kuva-pa nhaka pakati pehama dzababa vavo, uye unofanira kuita kuti vagare nhaka yababa vavo.” Jehovha haana kugumira ipapo. Aka-toita kuti uve mutemo, akarayira Mosesi kuti: “Kana murume chero upi zvake akafa asi-na kuva nomwanakomana, munofanira ku-bva maita kuti nhaka yake igarwe nomwan-sikana wake.” (Num. 27:6-8; Josh. 17:1-6) Kubva ipapo, vakadzi vose vechilsraeri vaisa-ngana nedambudzikro iroro vaise vava ku-dzivirirwa.

w13 6/15 11 ¶15

Nyatsokoshesa Unhu hwaJehovha

¹⁵ Chokwadi chisarudzo ichocco chairatidza mutsa uye kusasarura! Jehovha akaitira zva-kanaka vakadzi ava vase vaise vasina anodziviri-ra, sezvaakaita kuvalsraeri vaiva mumamiri-ro ezvinhu akanaka. (Pis. 68:5) Iyi inongo-va imwe nenyaya dzakawanda dzomuBhai-bheri dzinoratidza chokwadi chinofadza cho-

kuti: Jehovha haana rusaruro pavashumiri vake vose.—1 Sam. 16:1-13; Mab. 10:30-35, 44-48.

w13 6/15 11 ¶16

Nyatsokoshesa Unhu hwaJehovha

¹⁶ Tingatevedzera sei Jehovha panyaya yoku-sasarura? Yeuka kuti kusasarura kunosanga-nisira zvinhu zviviri. Kana *tiri* vanhu vasina rusaruro *tichabata* vamwe pasina rusaruro. Chokwadi, tose zvedu tinogona kuzviona se-vanhu vasingasaruri. Zvisinei unogona ku-bvuma kuti nguva dzose hazvisi nyore kuyatsoongorora manzwiro edu tisingazvinye-peri. Saka tingaitei kuti tizive kana vamwe vachitiona sevanhu vasingasaruri? Jesu pa-aida kuziva kuti vanhu vaiti aiva ani, akabvunza shamwari dzake dzaavimba nadzo kuti: “Vanhu vari kuti Mwanakomana womunhu ndiani?” (Mat. 16:13, 14) Tinogona kute-vedzera Jesu panyaya iyi. Unogona kubvunza shamwari yaunovimba nayo kuti ikuu-dze kana uchizivikanwa semunhu asingasa-ruri. Kana ukanzi unenge unoti sarurei vanhu nemhaka yerudzi rwavo, chinzvimbo chavai-nacho mukugarisana, kana kuti mari yavo, unofanira kuitei? Nyengetera nemwoyo wose kuna Jehovha nezvemanzwiro ako, uchikumbira kuti akubatsire kugadzirisa mafungiro ako kuti anyatsoratidza kusasarura kwaano-it.—Mat. 7:7; VaK. 3:10, 11.

Kuchera Pfuma muShoko raMwari

it-2-E 528 ¶5

Mipiro

Mipiro yechinwiwa. Valsraeri vaipa mupiro wechinwiwa pamwe chete nemimwewo mipiro, kunanya pavakanga vava kugara muNyika Yakapikirwa. (Nu 15:2, 5, 8-10) Iyi yai-va waini inodhaka yaidururirwa paatari. (Nu 28:7, 14; enzanisa naEks. 30:9; Nu 15:10.)

Muapostora Pauro akanyorera vaKristu vai-va muFiripi kuti: "Kunyange ndiri kudururwa semupiro wechinwiwa pamusoro pechibayi-ro nepabasa dzvene, iro ramakatungamiri-rwa kwariri nekutenda kwenyu, ndinofara." Murugwaro urwu, akashandisa muenzaniso wemupiro wechinwiwa kuratidza chido chake chekuzvipira zvakazara kubatsira hama dza-ke dzechiKristu. (VaF 2:17) Nguva pfupi Pa-uero asati afa, akanyorera Timoti kuti: "Nda-va kutodururwa semupiro wechinwiwa, uye nguva yangu yekusunungurwa yava pedyo." —2Ti 4:6.

MAY 10-16

PFUMA IRI MUSHOKO RAMWARI | NU-MERI 30-31

"Zadzisa Mhiko Dzako"

it-2-E 1162

Mhiko

Yaiitwa Nemunhu Achizvidira Asi Yaisafani-ra Kuputswa. Mhiko yaiitwa nemunhu achi-zvidira. Asi munhu paaita mhiko mutemo waMwari waiti aitofanira kuizadzisa. Saka munhu paaita mhiko ainzi "akapika iye pa-chake," zvichireva kuti kana akatadza ku-zadzisa zvaakapika, aizorasikirwa neupenyu hwake. (Nu 30:2; onawo VaR 1:31, 32.) Se-zvo munhu aitadza kuzadzisa mhiko aigona kurasisikirwa neupenyu hwake, zvine musoro kuti Magwaro anotaura kuti munhu atange anyyatsofunga asati aita mhiko. Mutemo waiti: 'Kana ukaita mhiko kuna Jehovha, anoda kuti uiripe; ukasadaro, unenge waita chi-vi. Asi kana ukarega kuita mhiko, hauzovi nechivi.'—Dhe 23:21, 22.

w17 04 3 ¶2

Mhiko

MuBhaibheri, mhiko ivimbiso inokosha inoi-twa kuna Mwari. Munhu anogona kuvimbisa

kuita chimwe chinhu, kupa chipo, kuitira Jehovha rimwe basa, kana kurega zvimwe zvinhu. Munhu anozvisarudzira ega kuita mhiko. Zvisinei, Mwari anoona mhiko se-chinhu chitsvene uye chinofanira kuripwa. (Gen. 14:22, 23; VaH. 6:16, 17) Magwaro anotii nezvekukura kwenyaya yekuita mhiko kuna Mwari?

w04 8/1 27 ¶3

Pfungwa Huru Dzinobva Mubhuku raNu-meri

30:6-8—Murume wechiKristu angachinja mhiko dzomudzimai wake here? Nezvemhi-ko, iye zvino Jehovha anotarisa munama-ti mumwe nomumwe sezvaari. Somuenzaniso, kuzvitsaurira kuna Jehovha imhiko yo-munhu ari oga. (VaGaratiya 6:5) Murume ha-na simba rokuchinja kana kuti kushayisa basa mhiko yakadaro. Zvisinei, mudzimai ha-faniri kuita mhiko dzisingapindirani neShoko raMwari kana kuti mabasa ake echikristu aanoitira murume wake.

Kuchera Pfuma muShoko raMwari

it-2-E 28 ¶1

Jefta

Munhu aigona kuita mhiko yekuti ashande panzvimbo tsvene yaJehovha kweupenyu hwese. Vabereki vaiva nekodzero yekuitira vana vavo mhiko dzakadai. Ndizvo zva-kaitika kuna Samueri. Asati atombozvarwa, amai vake Hana, vakaita mhiko yekuti aizo-shanda patebhenekeri. Murume waHana Eri-kana, akabvumiranawo nemhiko iyi. Samueri paakangorumurwa, Hana akabva aenda naye kutebhenekeri. Paakamuendesa, akae-ndawo nechibayiro chemhuka. (1Sa 1:11, 22-28; 2:11) Samsoni ndemumwe mwana akapi-wa kuna Jehovha kuti amushumire semuNa-ziri.—Vat 13:2-5, 11-14; enzanisa zvinotau-rwa nezvesimba raiva nababa pamwanasika-na wavo pana Nu 30:3-5, 16.

MAY 17-23

PFUMA IRI MUSHOKO RAMWARI | NU-MERI 32-33

“Dzinga Vagari Vese Vemunyika Yacho”

w10 8/1 23

Waizviziva Here?

‘Nzvimbo dzakakwirira’ dzinogara dzichitaurwa muMagwaro echilebheru chii?

Valsraeri pavakanga vava kuda kupinda mu-Nyika Yakapikirwa, Jehovha akavaudza kuti vaparadze nzvimbo dzose dzainamatirwa nevaKenani vaigaramo. Mwari akavarayira kuti, “Munofanira . . . [ku]paradza zvidhori zavo zvose zvematombo, munofanira kuparadza mifananidzo yavo yose yakaumbwa nesimbi yakanyungudutswa, uye munofanira kutsakatisa nzvimbo dzavo tsvene dzose dzakakwirira.” (Numeri 33:52) Nzvimbo idzi dza-itirwa kunamata kwenhema dzingava dzai-va pamusoro pezvikomo kana kuti zvikuva zvaiva zvakavakwa mune dzimwe nzvimbo, zvakadai sepasi pemiti kana kuti mumaguta. (1 Madzimambo 14:23; 2 Madzimambo 17:29; Ezekieri 6:3) Dzingadaro dzaiva neatari, shongwe tsvene kana kuti matanda matsvene, zvifananidzo, zvigadziko zverusenzi, ne-zvimwe zvaishandiswa pakunamata.

w08 2/15 27 ¶5-6

Dzidza Pane Zvakakanganisa neva-Israeri

Nhasi tinosangana nemiedzo yakafanana ne-yakasangana nevalsraeri. Mazuva ano vanhu vava kunamata vamwe vanhu uye zvinhu zvakawanda vachizviita kunge vanamwari vavo. Zvinosanganisira mari, nyanzvi dzezvinovaraidza, shasha dzemtambo, zvematorngerwo enyika, vamwe vatungamiriri vezviterero, kunyange vamwe vanhu vomumhuri. Tingangonyanya kukoshesa chimwe chezvinihu izvi muupenyu hwedu. Kuita tsika nditsi-

kewo nevanhu vasingadi Jehovha kunogona kutitadzisa kunamata.

Kuita zvepabonde kwaiitwa nevanhu vasina kuroorana kwaiva chinhu chikuru pakunamata Bhaari uye izvi zvakanyengedza valsraeri vakawanda. Vanhu vaMwari vachiri kubatwawo nemisungo yakadaro. Somuenzaniso, munhu akangovhura kombiyuta ari oga mumba make, zvingaita kuti kana munhu wa-cho asingadi kupfuurwa nezvinhu kana kuti asina kungwarira akanganise hana yake yanakanaka. Zvingasuruvarisa kwazvo kana mu-Kristu akapinda mumusungo wokuona zvinyadzisira palndaneti!

it-1-E 404 ¶2

Kenani

Achiratidza uchenjeri, Joshua “hapana cha-sina kuita pane zvese zvakanga zvarayirwa Mozisi naJehovha” nezvekuparadzwia kweva-Kenani. (Jos 11:15) Asi valsraeri havana kuita zvaakavaudza zvekuti vabvise vaKenani vese vaisvibisa nyika yacho. VaKenani pavakaramba vari munyika iyi, zvakakanganisa valsraeri chaizvo zvekuti vakawanda vakafa kutopfuura vaKenani vangadai vakafa kudai valsraeri vakateerera zvavakaudzwa zvekuti vaparadze vaKenani vese. Kugarisana kwa-vakaita nevaKenani kwakaitawo kuti kuperwa kwemhosva, unzenza, uye kunamata zvidhori zvizare munyika yacho. (Nu 33:55, 56; Vat 2:1-3, 11-23; Pis 106:34-43) Jehovha akanga ayambira valsraeri kuti haasaruri pakutonga. Saka valsraeri pavaizotanga kuwirirana nevaKenani, vachiroorerana navo, uye kutevedzera manamatiro avo netsika dzavo dzakasviba, Jehovha aizongovapa mutongo wakananana newevaKenani. Jehovha aizovatsakatisa oita kuti ‘nyika yacho ivarutse’ sezvaa-kanga akaronga kuitira vaKenani.—Eks 23:32, 33; 34:12-17; Re 18:26-30; Dhe 7:2-5, 25, 26.

Kuchera Pfuma muShoko raMwari

it-1-E 359 ¶2

Muganhu

Pashure pekunge vakanda mijenya kuti vaneone kuti dzinza rimwe nerimwe raizogara kupi, vaifanirawo kutarisa kukura kwedzinza racho kuti vavapa nzvimbo yakakura sei. "Munofanira kugova nyika yacho kumhuri dzenyu muchishandisa mujenya. Vanenge vakawanda, munofanira kuwedzera nhaka yavo, uye vanenge vari vashoma munofanira kuderedza nhaka yavo. Munhu wese achawana nhaka kunenge kwawira mujenya wake." (Nu 33:54) Kana mujenya waratidza kuti rimwe dzinza raizonogara kupi, vaisakwanisa kuzvichinja, asi vaigona kuchinja kukura kwenhaka yacho. Ndi-zvo zvakaitika pakaonekwa kuti nhaka ya-Judha yakanga yakanyanya kukura, zvime zvikamu zvakatorwa zvikapiwa vanhu ve-kwaSimiyoni.—Jos 19:9.

MAY 24-30

PFUMA IRI MUSHOKO RAMWARI | NUMERI 34-36

"Potera Kuna Jehovha"

w17.11 9 ¶4

Uri Kupotera Kuna Jehovha Here?

⁴ Asi valsraeri vaibata sei nyaya dzekuteura ropa remunhu netsaona? Kunyange zvazvo zvainge zvaitika netsaona, muurayi wacho aiva nemhosva yekuteura ropa risina mhosva. (Gen. 9:5) Asi aibvumirwa kutizira kune rimwe remaguta 6 ekupotera kuti asaurayiwa nemutsivi weropa. Ikoko aigona kudzivirirwa. Muurayi wacho aifanira kugara muguta rekupotera kusvikira mupristi mukuru afu.—Num. 35:15, 28.

w17.11 9 ¶6

Uri Kupotera Kuna Jehovha Here?

⁶ Pashure pekunge auraya munhu netsaona, mupoteri aifanira kutanga 'ataura mashoko ake varume vakuru vachinzwa' pagedhi reguta rainge apotera kwariri. Aifanira kugamuchirwa zvakanaka. (Josh. 20:4) Pashure pechinguva, aizoendeswa kuvakuru veguta rakaurayira munhu, uye vakuru ivavo ndivo vaitonga nyaya yacho. (**Verenga Numeri 35: 24, 25.**) Mupoteri aizodzorerwa kuguta rekupotera pashure pekunge zvaonekwa kuti munhu wacho akaurayiwa netsaona.

w17.11 11 ¶13

Uri Kupotera Kuna Jehovha Here?

¹³ Kana mupoteri angopinda muguta rekupotera, ainge achengeteka. Achitura nezve-maguta iwayo, Jehovha akati: "Ave kwamungapotera." (Josh. 20:2, 3) Jehovha aisada kuti muurayi wacho atongerwe nyaya yacho zvakare, kana kuti mutsivi weropa abvumi-rwe kupinda muguta racho ouraya mupo-teri. Saka mupoteri aisafanira hake kutya kuti angatsiviwa. Paaingopinda muguta, ai-bva achengeteka pasi peurongwa hwajeho-vha hunodzivirira. Guta iri raisava *jeri* rekupotera. Muguta macho, mupoteri aiva nemukana wekushanda, kubatsira vamwe uye ku-shumira Jehovha murugare. Aitogona kura-rama upenyu hunofadza uye hunogutsa ari imomo!

Kuchera Pfuma muShoko raMwari

w91 2/15 13 ¶13

Rudzikinuro Runowirirana Nokuda Kwa-voze

¹³ Adhama kana kuti Evha, zvisinei, havabetserwi norudzikinuro. Mutemo waMose-si waiva neiyi nheyo: "Hamufaniri kugamuchira dzikinuro pamusoro poupenyu hwomurayi, unofanira kuti aurawe." (Numeri 35:

31) Adhama haana kunyengedzwa, naizvo-zvo chivi chake chakanga chiri chamambune, chamaune. (1 Timotio 2:14) Chakaenza-na nokupondwa kwavana vake, nokuti zvino vakagara nhaka kusakwana kwake, nokudaro vachiva mutongero yorufu. Nenzira yakajeka, Adhama aifanirwa nokufa, nokuti somunhu akakwana, akanga asarudza namaune ku-sateerera mutemo waMwari. Kungadai kwa-kapesana nenheyo dzakarurama dzaJehovha kuti ashandise rudzikinuro nokuda kwaAdhama. Kubhadhara mubairo wechivi chaAdhama, zvisinei, kunogovera kugumiswa kwetongero yorufu pavana vaAdhama! (VaRoma 5: 16) Mupfungwa yapamutemo, simba rinoparadza rechivi rinogurwa pamanyuko aro chapiro. Mudzikinuri ‘anoravira rufu nokuda kwo-munhu ari wose,’ achitakura miuyo yechivi chavose vavana vaAdhama.—VaHebheru 2:9; 2 VaKorinte 5:21; 1 Petro 2:24.

MAY 31–JUNE 6

PFUMA IRI MUSHOKO RAMWARI | DHE-UTERONOMI 1-2

“Kutonga ndekwaMwari”

w96 3/15 23 ¶1

Jehovha Anoda Kururama Neruramisiro

Vakuru veungano vakagadzwa vanosungi-rwa kutonga mumhaka dzechakaipa chakkomba. (1 VaKorinte 5:12, 13) Pakuita sai-zvozvo, vanoyeuka kuti ruramisiro yaMwari inotsvaka kupa ngoni apo kunobvira. Kana pasina chikonzero chadzo—somuhaka ya-vatadzi vasingapfidzi—ngoni hadzigona ku-piwa. Asi vakuru havadzingi multi wecha-kashata akadaro muungano nemhaka yokutsiva. Vanokarira kuti chiito chokudzinga chimene chichamuita kuti afunge zvakana-ka. (Enzanisa naEzekieri 18:23.) Pasi pou-musoro hwaKristu, vakuru vanobatira fari-

ro dzeruramisiro, uye ikoku kunobatanidza kuva se“utiziro pamhepo.” (Isaya 32:1, 2) Vanofanira naizvozvo kuratidza kusasaru-ra uye kuva nemufongo.—Dheuteronomio 1: 16, 17.

w02 8/1 9 ¶4

Remekedza Chiremera chaMwari Nokuvi-mbika

⁴ Zvisinei, kuva mutongi kwaida zvakawanda kupfuura kungoziva Mutemo. Sezvo vaka-nega vasina kukwana, varume vakuru vaifani-ra kungwarira kuti vadzore pfungwa dzavo dzaida kuvatuma kuita zvakashata—pfungwa dzakadai sedzokuda kuita udyire, rusaruro, uye makaro—dzaigona kukanganisa kutonga kwavo. Mosesi akavaudza kuti: “Musatsaura vanhu pakutonga kwenu; munofanira kute-erera muduku nomukuru nomutoo mumwe; musatya munhu; *nokuti kutonga ndokwa-Mwari*.” Hungu, vatongi vevalsraeri vaitonge-ra Mwari. Iyoyo yaiva ropafadzo inoshamisa kwazvo!—Dheuteronomio 1:16, 17.

Kuchera Pfuma muShoko raMwari

w13 9/15 9 ¶9

Zviyeuchidzo zvaJehovha Zvakavimbika

⁹ Valsraeri pavakatanga rwendo rwavo rwe-makore 40 ‘nomurenje rinotyisa,’ Jehovha haana kuvaudza kese kese nezvokuti aizova-tungamirira sei, uye kuti aizovadzivirira no-kuvararisira sei. Asi akaramba achivaratidza kuti vaigona kuvimba naye nemirayiridzo ya-ke. Achishandisa shongwe yegore masikati uye yemoto usiku, Jehovha akayeuchidza va-Israeri kuti aivatsigira munguva yose yaaiva-tungamirira munzvimbo iyoyo yaisava nyore kufamba. (Dheut. 1:19; Eks. 40:36-38) Aiva-pawo zvinhu zvokurarama nazvo. “Nguo dza-vo hadzina kusakara, netsoka dzavo hadzina kuzvimba.” Chokwadi, “hapana chavakasha-ya.”—Neh. 9:19-21.

nwtsty tsanangudzo dzemamwe mashoko Mt 24:8

marwadzo enhamo: Shoko racho rechi-Giriki rimoreva marwadzo anoitika pakusununguka mwana. Pano riri kushandiswa kureva chero marwadzo, asi sezvinongoita marwadzo anoitika pakusununguka mwanana, matambudziko achawedzera tisati tasvika pakutambudzika kukuru kunotaurwa pana Mt 24:21.

JUNE 7-13

PFUMA IRI MUSHOKO RAMWARI | DHE-UTERONOMI 3-4

“Mirayiro yaJehovah Yakarurama Uye Inoratidza Uchenjeri”

it-2-E 1140 ¶5

Kunzwisia

Kunyatsodzidza Shoko raMwari uye kuchengeta mirayiro yake kunogona kuita kuti munhu anzwisise kupfuura vadzidzisi vake uye varume vakuru kwaari. (Pis 119:99, 100, 130; enzanisa naRu 2:46, 47.) Izvi zvinodaro nekuti mirau nemitongo yaMwari yakarurama inoratidza uchenjeri uye kunnzwisia; saka valsraeri pavaizoteerera mirau nemitongo iyi, marudzi akapoteredza aizovaona ‘sevanhu vakachenjera, vanonzwisia.’ (Dhe 4:5-8; Pis 111:7, 8, 10; enzanisa na1Mad 2:3) Munhu anonzwisia anoziva kuti haafaniri kutyora mitemo iri muShoko raMwari anoita zvese zvaanogona kuti aichengete, uye anokumbira Mwari kuti amubatsire kuitevedzera. (Pis 119:169) Anobvumira Shoko raMwari kuti rinyatsonyuura maari (Mt 13:19-23), anorinyora pahwendefa remwoyo wake (Zvi 3:3-6; 7:1-4), uye anosvika pakuvenga “nzira dzese dzenhemba” (Pis 119:104). Paaiva panyika, Mwanakomana waMwari akaratidza kunzwi-

sisa zvekuti haana kana kutsvaga nzira ye-kuti asaurayiwa padanda, nekuti Magwaro airatidza kuti aifanira kufa nenzira iyi.—Mt 26:51-54.

w99 11/1 20 ¶6-7

Apo Rupo Runowanda

Ashamiswa nezvaakanzwa nezvaakaona, mambokadzi akapindura nokuzvininipisa kuti: “Varanda venyu ava vane mufarwa, vanomira pamberi penyu nguva dzose vachinzwa kungwara kwenyu.” (1 Madzimambo 10:4-8) Haana kuti varanda vaSoromoni vafara nokuti vakanga vakapoteredza nepfuma—kunyange vakanga vakadaro. Asi, varanda vaSoromoni vakanga vakakomborerwa nokuti vaigona kugara vachiteerera uchenjeri hwaSoromoni hwaakapiwa naMwari. Mambo-kadzi weShebha muenzaniso wakaisvonaka zvakadini kuvanhu vaJehovah nhasi, vanonakidza nouchenjeri hwoMusiki pachake ne-hweMwanakomana wake, Jesu Kristu! Chakakoshawo mamwe mashoko akazotaurwa namambokadzi kuna Soromoni okuti: “Jehovah Mwari wenyu ngaakudzwe.” (1 Madzimambo 10:9) Zviri pachena kuti akaona ruoko rwajehovah muuchenjeri hwaSoromoni uye kubudirira kwake. Izvi zvinoenderana neizvo Jehovah akanga avimbisa Israe-ri. ‘Kuchengeta zvakatemwa,’ akadaro, “ndiko kuchenjera kwenyu nokungwara kwenyu pamberi pavanhu vachanzwa zvose izvi zvakatemwa, vachiti: Zvirokwazvo, rudzi urwu rukuru ndivanhu vakachenjera vakangwara.” —Dheuteronomio 4:5-7.

w07 8/1 29 ¶13

Waka“pfuma Kuna Mwari” Here?

¹³ Jehovah paanokomborera vanhu vake, nguva dzose anovapa zvakakanisisa. (Jako-bho 1:17) Somuenzaniso, Jehovah paaka-pa valsraeri nyika yokuti vagare, yaiva “nyika inoyerera mukaka nouchi.” Kunyange zva-

zvo nyika yeljipiti yakamborondedzerwawo saizvozvo, nyika yakapiwa valsraeri naJehovha yakanga yakasiyana neljipiti pane chime we chinhu. Mosesi akaudza valsraeri kuti i “nyika iri kutarisirwa naJehovah Mwari wako.” Nemamwe mashoko, vaizobudirira no-kuti Jehovah aizovatarisira. Chero bedzi va-Israeri vaizoramba vakatendeka kuna Jehovah, aizovakomborera zvikuru uye vaizora-rama mararamiro akanga akakwirira kupfu-ura emarudzi ose akanga akavapoteredza. Chokwadi, chikomborero chaJehovah ndicho “chinopfumisa”!—Numeri 16:13; Dheuteronomio 4:5-8; 11:8-15.

Kuchera Pfuma muShoko raMwari

w04 9/15 25 ¶3

Pfungwa Huru Dzinobva Mubhuku raDhe-uteronomio

4:15-20, 23, 24—Kurambidza kugadzira zvifananidzo zvakavezwa kunoreva here kuti zvakaipa kugadzira zvimwe zvinhu nezvina-ngwa zvokushongedza? Kwete. Kurambidza kwacho kwaiva kwokuti vasagadzira zvifana-nidzo zvinonamatwa—‘kupfugamira zvidhori uye kuzvishumira.’ Magwaro haarambidzi ku-shandisa zvivezwa kana kudhirowa mifanani-dzo nokuda kwezvinangwa zvokushongedza.—1 Madzimambo 7:18, 25.

JUNE 14-20

PFUMA IRI MUSHOKO RAMWARI | DHE-UTERONOMI 5-6

“Dzidzisai Vana Venyu Kuti Vade Jeho-vha”

w05 6/15 20 ¶11

Vabereki, Goverai Zvinodiwa Nemhuri Yenu

¹¹ Panyaya iyi, zvichida hapana Rugwaro runoramba ruchidzokororwa kudari-

ka Dheuteronomio 6:5-7. Ndapota vhura Bhaibheri rako uverenge ndima idzodzo. Ona kuti vabereki vanoudzwa kuti vata-nge vakudziridza ukama hwavo naJehovha, vawedzere kumuda uye kuti vafungi-sise mashoko ake. Chokwadi, unofanira kuva mudzidzi weShoko raMwari anoshi-ningaira, uchiverenga Bhaibheri nguva dzose uye uchifungisia zvaunoverenga kuiti-ra kuti unyatsonzwisia uye ude nzira dza-Jehovah, zvaanotaura uye mitemo yake. Kana ukadaro, mwoyo wako uchazara ne-chokwadi cheBhaibheri chinonakidza chi-chaita kuti ufare, uremekedze uye ude Je-hovah. Uchava nemafashafasha ezvinhu zvakanaka zvokuti upe vana vako.—Ruka 6:45.

w07 5/15 15-16

Ndingabatsira Sei Vana Vangu Kuti Vave Vanhu Vakanyatsodzidza?

Zvaunoshuva, zvaunoda, zvaunokoshesa, uye zvaunofarira hazvingooneki mune zvaunotaura asiwo mune zvaunoita. (Va-Roma 2:21, 22) Kubvira paucheche, vana vanodzidza nokunyatsoongorora zvinoi-twa nevabereki vavo. Vana vanoona zvino-kosheswa nevabereki vavo, uye izvi ndizvo zvinhu zvinowanzokosheswawo nevechi-duku. Kana uchinyatsoda Jehovah, vana vako vachazviona. Somuenzaniso, vacha-onia kuti unokoshesa kuverenga Bhaibheri uye kuridzidza. Vachaziva kuti unotanga kuita zvinhu zvine chokuita noUmambo muupenyu hwako. (Mateu 6:33) Kupinda misangano yechiKristu nguva dzose uye kuitawo basa rokuparidza Umambo zvi-chavaratidza kuti unonyanya kukoshesa kuitira Jehovah basa dzvene.—Mateu 28: 19, 20; VaHebheru 10:24, 25.

w05 6/15 21 ¶14

Vabereki, Goverai Zvinodiwa Nemhuri Yenyu

¹⁴ Sezvinoratidza naDheuteronomio 6:7, pane nguva dzakawanda apo imi vabereki munngakurukura nevana venyu zvinhu zvime chokuita nokunamata. Mungave muchifamba pamwe chete, muchiita mabasa epamba pamwe chete, kana kuti makazorora pamwe chete, mungawana mikana yokugovera vana venyu zvavanoda mune zvokunamata. Chai-zvoizvo, hamufaniri henu kuramba “muchingotaurira” vana venyu chokwadi cheBhai-bheri. Asi, edzai kuita kuti kukurukurirana semhuri kurambe kuchivaka mune zvokunamata. Somuenzaniso, magazini inonzi *Mukai!* ine nyaya dzakawanda pazvidzidzo zvakawanda zvakasiyana-siyana. Nyaya dzakadaro dzingazarura mukana wokukurukura pamusoro pemhuka dzakasikwa naJehovha, nzvimbbo dzakanaka chaizvo pasi pose, uye ku-siyana-siyana kwakaita tsika dzevanhu nemaramiro avo. Kukurukurirana kwakadaro kungaita kuti vechiduku vade kuverenga mabhuku akawanda anogoverwa neboka romuranda akatendeka uye akangwara.—Matteu 24:45-47.

Kuchera Pfuma muShoko raMwari

w19.02 22 ¶11

Rudo Nekubata Vamwe Zvakanaka Panguva yevalsraeri

¹¹ **Zvidzidzo:** Jehovha haagumiri pakuona zvakaita munhu nechekunze. Anoona zvatiri chaizvo nechemukati, mumwoyo medu chaimo. (1 Sam. 16:7) Hapana kana chatingafunga kana kuita chatingamuvanzira. Anotsvaga zvakanaka pane zvatinoita, otikurudzira kuramba tichizviita. Asi anoda kuti tiku-rumidze kuona pfungwa dzisina kunaka to-bva tadzibvisa tisati tasvika pakuita zvakipa.—2 Mak. 16:9; Mat. 5:27-30.

JUNE 21-27

PFUMA IRI MUSHOKO RAMWARI | DHE-UTERONOMI 7-8

“Usaroorerana Navo”

w12 7/1 29 ¶2

Nei Mwari Aida Kuti Vanamati Vake Va-roorane Nevanhu Vavainamata Navo Chete?

Jehovha aiziva kuti Satani aida kukanganisa vanhu vake vose, achivatsausa kuti vanamate vanamwari venhema. Saka akavyevera achiti asingatendi uyu ‘achatsausa mwanakomana wako kuti arege kunditevera, voshumira vamwe vanamwari.’ Vanhu vake vaiva pangozi. Kudai valsraeri vaizoshumira vamwe vanamwari, vaizokanganisa ukama hwavo naMwari uye aisazovadzivirira, zvoita kuti vakundwe nevavengi vavo. Dai zvaizodaro, zvaisazoita kuti Mesiya aberekwe murudzi rwacho. Ndokusaka Satani aida kungegera valsraeri kuti varoorane nevanhu vasingatendi.

w15 3/15 30-31

Murayiro Wokuroorana “munaShe Chete” Uchiri Kushanda Here?

Kunyange zvakadaro, Bhaibheri rinoratidza kuti Jehovha anoda kuti muKristu aroore kana kuroorwa munaShe chete. Nei? Nokuti anoziva zvakanakira vanhu vake. Anoda kudzivirira vashumiri vake pazvinhu zvinozovapinza muna taisireva uye anodawo kuti vafare. Mumazuva aNehemiya, vaJudha vakawanda pavairoorana nevanhu vokune dzimwe nyika vaisanamata Jehovha, Nehemiya aka-taura nezvemuenzaniso wakaipa waSoromoni. Kunyange zvazvo Soromoni ‘aidiwa na-Mwari wake, madzimai okune dzimwe nyika akaita kuti aite chivi.’ (Neh. 13:23-26) Saka Mwari ari kuudza vashumiri vake kuti kana vachida kuti zvinhu zvivafambire zvaka-

naka vanofanira kuroorana nevanamati vechokwadi chete. (Pis. 19:7-10; Isa. 48:17, 18) VaKristu vechokwadi vanoonga chaizvo kuti Mwari anovada uye ane hanya navo. Vanovimba nekutungamirira kwaanoita. Pavanotetera Jehovha soMutongi wavo, vanenge vachitobvuma kuti ndiye ane kodzero yokuvaudza zvokuita.—Zvir. 1:5.

w15 8/15 26 ¶12

Ngwarira Shamwari Dzakaipa Mumazuva Ano Okupedzisira

¹² MuKristu anoda kuroora kana kuroorwa anotofanira kunyanya kungwarira vanhu vanoshamwaridzana navo. Shoko raMwari rinozi: “Murasungwa zvisina kukodzera pajoko nevasingatendi. Nokuti kururama kune ushamwari hwei nokusateerera mutemo? Kana kuti chiedza chine mugove wei nerima?” (2 VaK. 6:14) Bhaibheri rinonyevera vashumiri vaMwari vari kutsvaka munhu wokuroorana naye kuti varoore kana kuroorwa “munaShe chete.” Mashoko okuti “munaShe chete,” anoreva kuti vanofanira kungoroorana nemushumiri waJehovha akazvitsaurira ndokubhabhatidza, anorarama zvinoenderana neMagwaro. (1 VaK. 7:39) Kana ukaroorana nemunhu akadaro anoda Jehovha, munhu iyeye achakubatsira kuti urambe wakavimbika kuna Jehovha.

Kuchera Pfuma muShoko raMwari

w04 2/1 13 ¶4

Jehovha Anogovera Zvinodiwa Zvedu Zvezuva Nezuva

⁴ Kunyengeterera chingwa chedu chezuva nezuva kunofanirawo kutiyeuchidza nezvokudiwa kwezvokudya zvedu zvomudzimu zvezuva nezuva. Kunyange akanga ava nenzara zvikuru pashure pokutsanya kwenguva refu, Jesu akaramba muedzo waSatani wokushandura matombo kuti ave chingwa,

achiti: “Zvakanyorwa kuti, ‘Munhu anofanira kurarama, kwete nechingwa choga, asi nokutaura kwose kunobuda mumuromo majehovha.’” (Mateu 4:4) Pano Jesu akatora mashoko omuprofita Mosesi, uyo akaudza valsraeri kuti: “[Jehovha] akakuninipisa, akakuziyisa nenzara, akakugutsa nemana, yawakanga usingazivi, kunyange madzibaba ako akanga asingaziviwo; kuti akuzivise kuti munhu haararami nezvokudya zvoga, asi kuti munhu unorarama nezvose zvinobuda mumuromo waJehovha.” (Dheuteronomio 8:3) Nzira iyo Jehovha akagovera nayo mana haina kungopa valsraeri zvokudya zvokunyama chete asiwo zvidzidzo zvomudzimu. Chimwe chinhu chinokosha ndechokuti, vaifanira “kundoziunganidzira chiyero chinoringana zuva rimwe nerimwe.” Kana vaizounganidza zvakawandisa zvino-pfuura zvezuva rimwe, zvaisara zvaizotanga kunhuwa zvoita makonye. (Eksodho 16:4, 20) Asi, izvi hazvina kuitika pazuva rechitanhatu pavaifanira kuunganidza zvakapetwa kaviri zvaizoita kuti vawane zvokudya paSabata. (Eksodho 16:5, 23, 24) Saka mana yacho yakaita kuti vazine kuti vaifanira kuteerera uye kuti upenyu hwavo hwaisamira kwete pachingwa bedzi asi pa“zvose zvinobuda mumuromo waJehovha.”

JUNE 28–JULY 4

PFUMA IRI MUSHOKO RAMWARI | DHEUTERONOMI 9-10

“Jehovha Mwari Wako Anodei Kwauri?”

w09 10/1 10 ¶3-4

Jehovha Anokumbirei Kwatiri?

Chii chingatikurudzira kuteerera Mwari nemwoyo unoda? Mosesi anotaura chimwe chacho, achiti: ‘Itya Jehovha Mwari wako.’ (Ndima 12) Kutya uku hakusi kutya

kukuvadzwa asi kwakanaka kwokuremekedza Mwari nenzira dzake. Kana tichitya Mwari, hatizomugumburi.

Saka chinangwa chedu chikuru chokuteerera Mwari chinofanira kuva chei? Mosesi anoti: "Umude, ushumire Jehovha Mwari wako nomwoyo wako wose nomweya wako wose." (Ndima 12) Kuda Jehovha hukungorevi kungonzwa uchimuda chete. Rimwe bhuku rinotsanangura kuti: "Mashoko echito echilebheru anotaura nezvemanziro pane dzimwe nguva anorevawo migumisiro inovapo pamusana pezvinhu zvinenge zavitwa zvichikonzerwa nemanzwi." Bhuku rimwe chete iri rinoti kuda Mwari kunoreva 'kuita zvinoratidza kumuda.' Nemamwe mashoko, kana tichida Mwari zvechokwadi, tichaita zvinomufadza.—Zvirevo 27:11.

w09 10/1 10 ¶6

Jehovha Anokumbirei Kwatiri?

Achatikomborera kana tikamuteerera tichida. Mosesi akanyora kuti: "Uchengete mirayiro yaJehovha . . . yandiri kukurayira nhasi, kuti zvikunakire." (Ndima 13) Chokwadi murayiro wose watinopiwa naJehovha—zvose zvaanotikumbira—zvakatinakira. Hazvingambotadzi kutinakira nokuti Bhaibheri rinoti, "Mwari rudo." (1 Johani 4:8) Saka, akangotipa mirayiro yakadaro kuti zvinhu zvitinakire nokusingaperi. (Isaya 48:17) Tikaita zvose zvatinokumbirwa naJehovha tichadziviri—rwa pazvinhu zvakawanda zvinoodza mwoyo iye zvino uye towana zvikomborero zvingaperi panenge pava kutonga Umambo hwake.

c/ 16 ¶2

Unogona 'Kuswedera Pedyo naMwari' Zvechokwadi Here?

² Abrahamu wekare ndomumwe akava pedyo zvakadaro. Jehovha akataura nezvo-

mukuru wekare iyeye achiti "shamwari yanu." (Isaya 41:8) Hungu, Jehovha ai—ona Abrahamu seshamwari yake chaiyo. Abrahamu akawana ushamwari hwepedyo ihwohwo nokuti ai "tenda muna Jehovha." (Jakobho 2:23) Nhasiwo, Jehovha anotsvaka mikana yoku "farira" avo vanomushumira norudo. (Dheuteronomio 10:15) Shoko rake rinokurudzira kuti: "Swederai pedyo naMwari, uye achaswedera pedyo nemi." (Jakobho 4:8) Mashoko aya anotikoka uye anotipa chivimbiso.

Kuchera Pfuma muShoko raMwari

it-1-E 103

Anaki

Urwu rwaiva rudzi rwevanhu vakakura chairo vaigara munzvimbos dzine makomo muKenani uyewo mune dzimwe nzvimbo dzai—va pedyo negungwa uye nechekumaodzanyemba kwaro. Pane imwe nguva varume vatatu vechiAnaki vaiva nemukurumbira vainzi Ahimani, Sheshai, naTarimai vagara muHebron. (Nu 13:22) VaHebheru 12 vakanga vatumwa kunosora nyika yeKenanni pavakasvika muHebron, ndipo pavakatanga kuona vaAnaki. Izvi zvakaita kuti 10 vacho vadzoke vachitaura mashoko akatyisidzira vanhu ekuti vaAnaki vakabva kuvaNefirimu, avo vakararama Mafashamo asati aitika. Vakatiwo kana vachienzaniswa nevaAnaki, vaHebheru vakanga vakaita "sehwiza." (Nu 13:28-33; Dhe 1:28) Kukura kwavakanga vakaita kwakaita kuti pese paitaurwa nezvevanhu vahombe, ivo vaenzaniswe nevanhu ivavo. Semuenzaniso, vanotaurwa vachienzaniswa nevarume vahombe vechiEmimi uye vaRefaimu. Simba ravaiva naro rakaita kuti pave nechirevo chekuti "Ndiani angamirisana nevanakomana vevaAnaki?"—Dhe 2:10, 11, 20, 21; 9:1-3.

w06 10/1 16 ¶1, 2

Shingiswa Nokutenda uye Nokutya Mwari

Muna 1473 B.C.E., rudzi rwalsraeri rwakanga rwagadzirira kupinda muNyika Yakapikirwa. Mosesi akayeuchidza vanhu nezvemata-mbudziko avaizotarisana nawo, achiti: “Nhasi uri kuyambuka Jodhani kuti upinde imomo, udzinge marudzi makuru neane simba kukupfuura, maguta makuru uye akavakiri-rwa kusvi ka kumatenga, vanhu vahombe uye varefu, vanakomana vevaAnaki, . . . vawakanza nezvavo zvichinzi, ‘Ndiani angamirisa-na nevanakomana vevaAnaki?’” (Dheuteronomio 9:1, 2) Chokwadi, varwi ava vakanga vari hofori vaiva nomukurumbira! Uyezve, vamwe vaKenani vaiva nemauto aiva nezvombo zvakakwana, nemabhiza nengoro dzai-va nemajeko esimbi pamavhiri acho.—Vato-nji 4:13.

Asiwo valsraeri vakambenge vari varanda uye kwemakore 40 akanga achangopfuura vakanga vari murenje. Saka, maererano ne-maonero anoita vanhu zvinoita sokuti zvai-sazoita kuti vakunde. Asi Mosesi aiva nokutenda; aigona ‘kuona’ Jehovha achivatu-ngamirira. (VaHebheru 11:27) Mosesi akau-dza vanhu kuti, “Jehovha Mwari wako ari ku-yambuka ari pamberi pako . . . Achavatsaka-tisa, uye achavakunda pamberi pako.” (Dhe-uteronomio 9:3; Pisarema 33:16, 17) Mosesi afa, Jehovha akavimbisazve Joshua kuti ai-zomutsigira, achiti: “Simuka, yambuka rwi-zi rwaJodhani urwu, iwe nevanhu ava vose, mupinde munyika yandiri kuvapa, ivo vanakomana valsraeri. Hapana munhu achamira zvakasimba pamberi pako mazuva ose oupe-nyu hwako. Ini zvandakava naMosesi ndicha-vawo newe.”—Joshua 1:2, 5.

