

Yε Εβελabole Nee Yε Εzonlenle Nyianu Buluku Ne Anwo Neenleanu

MAY 10-16

NYAMENLE EDWEKE NE AZO

NVASOE | NOMBESSE 30-31

“Di Wō Ewōke Zo”

it-2 1162

Εwōkebōle

Befi Be Ahonle Nu A Bebo A, Noko Owō Ke Bedi Zo Wō Adenle Biala Azo. Befi ahonle nu a bebo ewōke ngakyile a. Noko akee, owō Nyamenle mela ne anu ke saa awie bo ewōke a, owō ke ye biala anu odi zo. Oti beka ewōkebōle nwo edwēke ke ole ke awie ‘eva gyima edo ye ekela nwo zo la,’ kile ke awie bo ewōke a, owō ke odi zo wō meke ala mōwode ngoane nu la. (Nō 30:2; eza nea Wlo 1: 31, 32.) Saa awie anli ye ewōke zo a, owōla ofa ye ngoane oto esiane nu, oti a Baebolo ne tu ye folē ke kolaa na yeabo ewōke la, owō ke yesuzu nwo yeko moa, yenwu mōwō owō ke yeye na yete o bo kpale la. Mela ne ka ke: ‘Saa ewō Gyihova ewōke a, ye biala anu, Gyihova wō Nyamenle ne balie avi wō eke, te ye zo a, obaye etane yeamaa wō. Noko saa wōambo ewōke a, enreli etane nwo folē.’—Di 23:21, 22.

it-2 1162

Εwōkebōle

Edwēke mōwō awie fi ye ehulole nu ka kile Nyamenle ke obaye debie bie anzeē obava ninyene bie mō yeabo afōle yeamaa ye anzeē obaye gyimalile bie anzeē obadua o nwo ninyene bie mō mōwō ontia mela la. Ewōke le edwēke mōwō awie fi ye ehulole nu ka a. Kemō ole edwēke mōwō anyebolo wō nu la ati, tumi mōwō wō nu la le ke ndane la. Wō Baebolo ne anu, beta befa ewōke nee ndane bedi gyima. (Nō 30:2; Mt 5:33) “Ewōkebōle” kile debie

mōwō awie ezuzu nwolē ke obaye la yee “nda-ne” le edwēke mōwō beka bekile awie mōwō le tumi la ke bebalī nchale wō ewōke bie mōwō bebo la anwo. Beta befa ndane besō ngye-kyelee nloa.—Gyn 26:28; 31:44, 53.

w04 8/1 27 ¶3

Nōmbese Buluku Ne Anu Edwēke Titili

30:6-8—Asoo Kilisienenli nrenyia bahola ape ewōke mōwō o ye ewō la anu o? Oba ye ewōke nwo a, Gyihova nee ye nuhua ko biala di. Ke neazo la, benwozoyilale ewōkebōle ne le awie ko biala kpōkezile. (Galeehyeama 6:5) Oti kunli enle tumi biala ke ope ewōke mōwō le ke zehae mōwō o ye ewō la anu. Noko akee, owō ke yele nea boe amaa yeambo ewōke mōwō tia Nyamenle Mela anzeē ewōke mōwō onremaa onreli ye agyale nu ezonlelile nwo gyima la.

Kpondē Baebolo Nu Ndelebebo

it-2 28 ¶1

Gyefeta

Enee bekola betu awie bēmaa Gyihova ezonlenlesua nu gyimalile titili bie mō. Enee awovolē le nwolē adenle ye ehye. Samoēle le ehye anwo neazo, kolaa na beawo ye la, ye mame Hana bole ewōke ke obadu ye yeamaa ezonlenlesua ne anu gyimayele. O hu Elekeena liele ewōke ehye dole nu. Mōwō bepele Samoēle nyefonle ala la, Hana vale ye hōle ezonlenlesua ne anu. Owō la, owale nane afōleboodeē obokale nwo. (1Sa 1:11, 22-28; 2:11) Kakula bieko mōwō bebole o nwo ewōke ke bebamaa yeaye Nyamenle gyima ke Nazalaenli la a le Samesen.—Nd 13:2-5, 11-14; fa tumi mōwō sele le ye wō o ra raale nwo zo mōwō beha nwolē edwēke wō Nō 30:3-5, 16 la toto nwo.

MAY 17-23

**NYAMENLE EDWEKE NE AZO
NVASOE | NOMBÈSE 32-33**

**“Bevoa Menli Mɔɔ Bɛwɔ Azɛle Ne
Azo La Kɔɔɔti”**

w10 8/1 23

Asoo Eze?

Duzu a le “ezonlenle eleka” ne mɔ mɔ beha nwole edweke wɔ Hibulu Ngɛlelera ne anu la?

Mɔɔ ɔka ekyi Yizilayema dwu Ewɔke Azɛle ne azo la, Gyihova hanle hilele bɛ ke bezɛkye Keenama mɔɔ enee bɛde azɛle ne azo la ezonlenle eleka ne amuala. Nyamenle zele bɛ ke: ‘Bezɛkye awole mɔɔ bɛze nee bɛ mbulale ananze kɔɔɔti, na bezɛkye bɛ ezonlenle eleka ne mɔ kɔɔɔti.’ (Nombɛse 33: 52) Enee adale ezonlenle eleka ehye mɔ bie wɔ awoka zo, yɛɛ bɛyɛle bama wɔ eleka bie mɔ le ke mbaka bo yɛɛ azuamgbole zo. (1 Arelemgbunli 14:23; 2 Arelemgbunli 17: 29; Yizikeɛle 6:3) Ninyɛne mɔɔ enee wɔ ɛke ne la bie a le afɔlemokyea, ezonlenle mpila nee mbaka, ananze ngakyile, debie mɔɔ bɛfa ayilevuanle bɛsie zo yɛɛ ezonlenle nwo ninyɛne gyɛne.

w08 2/15 27 ¶5-6

**Mɔɔ Yɛsukoa Yɛfi Yizilayema Nvonlɛ
Ne Anu La**

Enɛ, yɛyia ngyɛgyɛle dɔɔɔwɔ mɔɔ le ke Yizilayema ɛdeɛ ne bie la. Menli mɔɔ wɔ ɛke enɛ la sonle ninyɛne ngakyile. Bie a le ezukoa, sini nu menli, menli mɔɔ ɛlie duma wɔ nwɔhoalile nu, maanyɛlɛma, ezonlenle nu adekilevoma yɛɛ awie ɔdaye ye abusua nu amra. Ninyɛne ehye mɔ anu biala bahola ayɛ debie titili wɔ yɛ ɛbɛlabɔle nu. Saa yɛ nee menli ehye mɔ mɔɔ bɛnzɔnle Gyihova la fa

agɔɔnwɔle a, ɔbahola yeazɛkye yɛ sunsum nu gyinlabele ne.

Nla nu ɛbɛlatane mɔɔ enee kɔ zo wɔ Beeyale ezonlenle nu la zɔle Yizilayema dɔɔɔwɔ nleanle. Enɛ, ɛhane mɔɔ le ke ehye la kye Nyamenle menli dɔɔɔwɔ. Ke neazo la, saa awie ammaa ɔ nye anla ɛke wɔ meke mɔɔ ɔlɛfa kɔmpita yeali gyima wɔ fealeranu la a, ɔnye se kolaa ke ahenle bazɛkye ye adwenle ne. Nea kezi ɔbayɛ alɔɔɔle ke Kilisienli bava ɔ nwo awula nlanwonvoninli enleanle nu a!

it-1 404 ¶2

Keena

Mɔɔ ɔfale Keenama ɛzɛkyɛle nwo la, edweke “biala ɛnle ɛke mɔɔ Gyihova hanle hilele Mosisi mɔɔ Dwɔhyua anyɛ a.” (Dwh 11: 15) Noko Yizilayema ne anli neazo kɛnlɛma ehye anzi andu debie mɔɔ gualɛ Yizilayema azɛle ne anwo evinli la abo ɔkɔɔ. Mɛke ɛlɛkɔ la, Keenama mɔɔ Yizilayema andu bɛ bo ɔkɔɔ la vale ngyɛgyɛle dɔɔɔwɔ rale bɛ nwo zo, ɔmaanle bɛ nuhua dɔɔɔwɔ wule (akee ɛtanɛlilɛ, adwɔmane ɛbɛla nee awozonle ezonlenle mɔɔ bɛvale bɛ nwo bɛwulale nu ɔkɔɔ la mɔɔ bɛnga). Saa Yizilayema lile nɔhale dule Keenama abo ɔkɔɔ a, anrɛɛ ngyɛgyɛle ehye amba bɛ nwo zo. (Nɔ 33:55, 56; Nd 2:1-3, 11-23; Ed 106:34-43) Gyihova ɔle Yizilayema kɔkɔ ke ɔdi pɛlɛpɛle yɛɛ ye ndɛnebualɛ le fɔɔɔwɔ. Yɛmɔti saa bɛkɔ azɛle ne azo na bɛ nee Keenama tila agɔɔnwɔle, bɛ nee bɛ yɛ agyalɛ ngyɛhyɛlɛ, bɛfa bɛ nwo bɛwula bɛ ezonlenle nu na bɛsukoa bɛ amaamuo mɔɔ ɛkpɔɔ la a, anzɔhwenle ko ne ala mɔɔ rale Keenama anwo zo la bara bɛ nwo zo, ‘azɛle ne bave bɛ.’—Eze 23:32, 33; 34:12-17; Lɛ 18:26-30; Di 7:2-5, 25, 26.

MAY 24-30

Kpondɛ Baebolo Nu Ndelebɛbo

w91 2/15 13 ¶13

Ɛkpɔnedɛ Mɔɔ Fɛta Maa Menli Kɔɔɔɔti

Noko akee, Adam nee Yive ɛnrɛnyia ɛkpɔnedɛ ne azo nvasoɛ. Ngyinlazo ɛhye wɔ Mosisi Mɛla ne anu kɛ: “Bɛmmatua ɛkpɔnedɛ biala bɛdie kodiawu mɔɔ fɛta ewule la ngoane, ɔluakɛ ɔwɔ kɛ bɛku ye.” (Nɔmbɛse 35:31) Bɛambɛlɛbɛla Adam, ɔti ye ɛtane ne le anyefuu ɛtane. (1 Timote 2:14) Mɔɔ ɔyɛle la vale ewule rɛlɛle ɔ bo zo amra ɔluakɛ bɛnyianle sinlidɔlɛ bɛvile ye ɛkɛ, ɔti ɔ bo zo amra amuala rale ɛtane tumi bo. Ɔda ali wienyi kɛ Adam fɛta ewule ɔluakɛ ɛnee ɔdi munli yɛɛ ɔkpale kɛ ɔnrɛli Nyamenle mɛla ne azo a. Ɔti Gyihova tenlene ngyinlazo ne ɛmmaa adenle kɛ ɔbava ɛkpɔnedɛ ne yea-ye gyima wɔ Adam afoa. Adam ɛtane ne anwo ahatuale bamaa adenle yeamaa bɛapɛ ewule ɔlɛbualɛ mɔɔ la ɔ bo zo amra anwo zo la anu! (Wulomuma 5:16) Wɔ mɛla adenle zo, ɔlɛ kɛ asɛɛ ɛkpɔnedɛ ne pɛ tumi mɔɔ ɛtane lɛ ye wɔ ye nwo zo la anu ɔkɔɔɔ. Ahenle mɔɔ vale ɔ nwo maanle kɛ ɛkpɔnedɛ la ‘ɛzo ewule ɛnlea ɛmaa menli kɔɔɔɔti,’ kile kɛ yezoa mɔɔ vi Adam abozoamra amuala ɛtane ne anu ɛra la yemaa yɛ.—Hibuluma 2:9; 2 Kolentema 5:21; 1 Pita 2:24.

bɛlɛyɛ zo a, bɛkakye kɛ Nyamenle di pɛlɛpɛle, noko ɔsɛ anwunvɔne wɔ mekɛ mɔɔ ɔfɛta la. Noko saa ɛtanevolɛ ne annu ɔ nwo a, bɛnrɛhola bɛnrɛze ye anwunvɔne. Tɛ ɛtanevolɛ ne anwo ɛya ti a mgbanyima ne mɔ tu ye fi asafo ne anu a. Bɛ nye la kɛ anzohwenlɛ ɛhye baboa ɛtanevolɛ ne yeamaa ɔ nye ara ɔ nwo zo. (Fa toto Yizikeɛle 18:23 anwo.) Wɔ Kelaese tileyɛlɛ bo, mgbanyima ne mɔ fa pɛlɛpɛlelilɛ ye gyima, na ɛhye maa bɛyɛ kɛ “ɛvealeka wɔ anwoma ɛdule mekɛ nu.” (Ayezaya 32:1, 2) Ɛhye ati, ɔnle kɛ bɛnea sonla nyunlu yɛɛ ɔwɔ kɛ bɛda ndelebɛbo ali.—Ditiɔnomi 1:16, 17.

w02 8/1 9 ¶4

Fi Nɔhalɛlilɛ Nu Bɛlɛ Ɛ Nwo Aze Maa Nyamenle Tumililɛ

Ɛnee ninyɛne dɔɔnwo anwo hyia wɔ ndɛnebualɛ nu tɛla kɛ awie ze Mɛla ala. Kɛ mɔɔ mgbanyima ne mɔ ɛnli munli la ati, ɛnee ɔwɔ kɛ bɛnea boɛ wɔ bɛdabɛ mumua ne bɛ sinlidɔlɛ le kɛ angomedi, sonla nyunlu ɛnleanlɛ nee anyebolo nwo amaa bɛangyɛa ndɛnebualɛ. Mosisi hanle hilele bɛ kɛ: “Bɛmmadi mɔɔguazo wɔ ndɛnebualɛ nu. Bɛdie koahweabane nee mgbolema edwekɛ. Bɛmmasulo sonla, ɔluakɛ Nyamenle a bua ndɛne a.” Ɛhɛɛ, ɛnee Yizilayɛ ndɛnebuavolɛma gyi Nyamenle agyake anu. Ɛnee ɛhye le nwole adenle titili kpale!—Ditiɔnomi 1:16, 17.

MAY 31–JUNE 6

NYAMENLE EDWEKɛ NE AZO NVASOɛ | DITILɔNOMI 1-2

“Nyamenle A Bua Ndɛne A”

w96 3/15 23 ¶1

Gyihova Kulo Tenleneyɛlɛ Nee Pɛlɛpɛlelilɛ

Ɔlɛ asafo nu mgbanyima gyima kɛ bɛbali awie mɔɔ keyɛ ɛtane mɔɔ anyebolo wɔ nuhua la edwekɛ. (1 Kolentema 5:12, 13) Saa

JUNE 7-13

NYAMENLE EDWEKɛ NE AZO NVASOɛ | DITILɔNOMI 3-4

“Nrɛlɛbɛ Wɔ Gyihova Edwekɛ Ne Anu Yɛɛ Ɔtenrɛ”

it-2 1140 ¶15

Ndelebɛbo

Saa yɛsukoa Nyamenle Edwekɛ nee ye mɛla ne mɔ kpale na yɛfa yɛbo ye ɛbɛla a, ɔbamaa

yɛanyia nwunu dɔɔnwɔ yɛadela menli mɔɔ beɛ yɛ kilehilevolɛma la, na yɛanyia ndelebebo yɛadela mgbanyima. (Ed 119:99, 100, 130; fa toto Lu 2:46, 47 anwo.) Ɔboalekɛ nɛɛɛbe nee ndelebebo wɔ Nyamenle mɛla nee yɛ ngyehyɛɛ nu; ɛhye ati saa Yizilayɛma di nɔhale na bɛfa Nyamenle adehileɛ bɛyɛ gyima a, ɔbamaa ‘maanle mɔɔ ɛbo bɛ ɛyia la anwu yɛ kɛ bɛzɛ nɛɛɛbe yɛɛ bɛɛ ndelebebo.’ (Di 4:5-8; Ed 111:7, 8, 10; fa toto 1Ar 2:3 anwo.) Sonla mɔɔ ɔɛ ndelebebo la ze yɛ kɛ ɔnle kɛ ɔbulu Nyamenle Edwekɛ ne azo, emomu ɔfa yɛ ɛbɛlabɔɛ ɔtoto Nyamenle edwekɛ ne anwo na ɔsɛɛ yɛ kɛ ɔboa yɛ ɔmaa ɔde ɔ bo. (Ed 119:169) Ɔmaa Nyamenle edwekɛ ne dwu yɛ ahonle nu (Mt 13:19-23), ɔkɛɛ yɛ wɔ yɛ ahonle zo (Mrɛ 3:3-6; 7:1-4), na “ɔkyi adale adenle biala” (Ed 119:104). Mekɛ mɔɔ Nyamenle Ara ne wɔ azɛɛ yɛ azo la, ɔlale ndelebebo ɛhye bie ali, ɔɔɔɔ ɔhulole kɛ ɔbawu wɔ amaneɛnwunle baka ne azo amaa Ngɛɛɛɛɛɛ ne mɔɔ ka kɛ ɔbawu wɔ adenle ɛhye azo la ara nu.—Mt 26:51-54.

w99 11/1 20 ¶6-7

Mekɛ Mɔɔ Kpalɛyɛɛ Kɛbu Zo La

Mɔɔ ɔbahyema ne dele na ɔnwunle yɛ la zinle ɔ nwo, ɔti ɔvi mɛɛɛɛnwɔaze nu ɔhanle kɛ: “Anyɛɛɛɛ a le wɔ sonvolɛma mɔɔ gɛnla ɛ nyunlu dahuu tie wɔ nɛɛɛbe ne la!” (1 Arelemgbunli 10:4-8) Ɔwɔ nuhua kɛ ɛnɛɛ bɛɛ anwonyia dɔɔnwɔ ɛdɛɛ, noko tɛ yɛmɔ ati a ɔbahyema ne zeɛ Ɔɔɔɔɔɔ sonvolɛma ne kɛ bɛɛ anyɛɛɛɛ a. Emomu, nwolɛ adenle mɔɔ ɛnɛɛ sonvolɛma ne lɛ kɛ bɛɛɛɛɛ Ɔɔɔɔɔɔ nɛɛɛbe ne mɔɔ vi Nyamenle ɛkɛ ne la ati ɔ. Hyiba ɔbahyema ne yɛɛ neazo kɛnɛma maanle Gyihova menli ɛnɛ wɔ nwolɛ adenle mɔɔ yɛnyia yetie Ɔɔvolɛ mumua ne nee ɔ Ra Gyisɛɛ Kelaɛɛ nɛɛɛbe ne alehyɛnɛɛ biala la!

Eza ɔbahyema ne hanle edwekɛ bieko hilele Ɔɔɔɔɔɔ mɔɔ ɔwɔ kɛ yɛyɛ yɛ nzonɛ a,

ɔhanle kɛ: “Ayɛɛyɛɛ ɛha Gyihova wɔ Nyamenle ne.” (1 Arelemgbunli 10:9) Ɔda ali kɛ ɔnwunle kɛ Gyihova a maanle Ɔɔɔɔɔɔ nɛɛɛbe nee anwonyia ne a. ɛhye nee ɛwɔkɛ mɔɔ Gyihova limoale ɔɔɛ Yizilayɛma la yia. Ɔhanle kɛ, ‘Saa bɛdi me mɛla zo a, ɔbamaa menli mɔɔ bade mɛla ɛhye mɔ anwo edwekɛ la anwu kɛ bɛɛ menli mɔɔ ze nɛɛɛbe na bɛɛ ndelebebo a, na bɛɛɛɛ kɛ, “Amgba, maanle kpole ɛhye anu amra ze nɛɛɛbe yɛɛ bɛɛ ndelebebo.”’—Ditilɔnomi 4:5-7.

w07 8/1 29 ¶13

Ɛɛɛ “Sukoavolɛ Wɔ Nyamenle Anyunlu” Ɔ?

Gyihova fa ninyɛne mgbalɛ yila yɛ menli dahuu. (Gyemise 1:17) Kɛ neazo la, ɔmaanle Yizilayɛma “azɛɛ mɔɔ meleke nee wolɛ se zolɛ la.” Kɛ ɛnɛɛ bɛka Yigyibiti azɛɛ ne noko anwo edwekɛ la ɛnɛ, noko akeɛ Azɛɛ mɔɔ Gyihova vale maanle Yizilayɛma la ɛnɛ le ngakyile wɔ adenle titili ko azo. Mosisi zeɛ Yizilayɛma kɛ ɔɛ “azɛɛ mɔɔ Gyihova bɛ Nyamenle ne a nea zolɛ a.” Wɔ adenle fofoɛ zo, ɛnɛɛ bɛ nwo badɔ bɛ ɔluakɛ ɛnɛɛ Gyihova a banlea bɛ nwo zo a. Saa Yizilayɛma kɔ zo di nɔhale maa Gyihova a, ɔbayila bɛ na bɛ ɛbɛlabɔɛ bakpogya adela maanle maanle mɔɔ ɛbo bɛ ɛyia la. ɛhɛɛ, Gyihova nyilalɛ a maa sonla “nyia ɔ nwo a!”—Nɔmbɛɛɛ 16:13; Ditilɔnomi 4:5-8; 11:8-15.

Kpondɛ Baebolo Nu Ndelebebo

w04 9/15 25 ¶3

Ditilɔnomi Buluku Ne Anu Edwekɛ Titili

4:15-20, 23, 24—Mɔɔ Gyihova duale kɛ bɛmmase ananze la, asoo ɛnɛɛ ɔɛkile kɛ ɔɛnvonlɛɛ kɛ yɛbaze debie bie ɛsaso yɛaziezie yɛ sua nu ɔ? Kyɛkyɛ. Adwenle mɔɔ ɔti ɔduale bɛ la a le kɛ ɔngulo kɛ bɛsonle bɛ —kile kɛ ‘ɔnle kɛ bɛɔ bɛ ti aze bɛmaa ananze na bɛsonle bɛ.’ Ngɛɛɛɛɛɛ ne ɛndua kɛ

yebaze debie anzeɛ yɛbadɔɔ debie yɛaziezie
yɛ sua nu.—1 Arelemgbunli 7:18, 25.

JUNE 14-20

NYAMENLE EDWEKE NE AZO NVASOE | DITILONOMI 5-6

“Tete ɛ Mra Maa Bɛhulo Gyihova”

w05 6/15 20 ¶11

Awovole, Bɛva Ninyɛne Mɔɔ Bɛ Abusua Ne Hyia Nwo La Bɛmaa Bɛ

Ngɛɛlɛra mɔɔ yɛta yɛkɛnga yɛ wɔ edweke
ɛhyɛ anwo la a le Ditilɔnomi 6:5-7. Mesɛle wɔ
buke wɔ Baebolo ne na kɛnga ngyɛhyɛnu zɔ-
hane mɔ. Yɛ yɛ nzonle kɛ bɛlimoale bɛdule
awovole folɛ kɛ bɛmaa sunsum nu ninyɛne
ɛhyia bɛ, bɛnyia ɛɔlɛ bɛmaa Gyihova na bɛ-
maa yɛ edweke ne ɛɛnla bɛ ahonle nu. ɛhɛɛ,
ɔwɔ kɛ awovole maa bɛ nye die Nyamenle
Edweke ne anwo kpale, bɛkɛnga yɛ dahuu
na bɛɔwenledwenle nwo amaa bɛanyia nde-
lebɛbo na bɛahulo Gyihova ndenle nee yɛ
ngyinlazo ne mɔ. ɛhyɛ bamaa Baebolo nu
nɔhale ne ayi bɛ ahonle nu tɛkɛɛ na anyɛlie-
lɛ, ɛbulɛ nee ɛɔlɛ mɔɔ bɛlɛ bɛmaa Gyihova
la ayɛ kpole. Akeɛ bɛbanyia ninyɛne mgbale
ɔɔɔnwo bɛahilehile bɛ mra.—Luku 6:45.

w07 5/15 15-16

Kɛ ɔkɛyɛ Na Meahilehile Me Mra Ninyɛne Mgbale ɛ?

Tɛ mɔɔ yɛka la angome a maa bɛnwu yɛ
bodane, yɛ nzuzulɛ nee mɔɔ yɛkulo la a,
emomu ɔɔa ali wɔ yɛ nyɛlɛɛ noko anu.
(Wulomuma 2:21, 22) Ngakula nea mɔɔ bɛ
awovole yɛ la na bɛsukoa bɛ. Bɛkola bɛnwu
ninyɛne mɔɔ anwo hyia bɛ awovole la na bɛ-
maa ninyɛne zɔhane mɔ noko kyia bɛ. Saa
ɛkulo Gyihova amgba a, ɛ mra ne mɔ banwu
yɛ. Kɛ neazo la, bɛbanwu kɛ Baebolo ɛge-
ngalɛ nee debiezukoalɛ nwo hyia wɔ kpale.
Eza bɛbanwu yɛ kɛ ɛfa Belemgbunlililɛ ne

ɛdimoa wɔ ɛbelabɔlɛ nu. (Mateyu 6:33) Saa
ɛkɔ debiezukoalɛ nee dasɛlɛlilɛ dahuu a, ɛ
mra ne mɔ banwu kɛ Gyihova ɛzonlenlɛ nwo
hyia wɔ kpale.—Mateyu 28:19, 20; Hibuluma
10:24, 25.

w05 6/15 21 ¶14

Awovole, Bɛva Ninyɛne Mɔɔ Bɛ Abusua Ne Hyia Nwo La Bɛmaa Bɛ

Kɛ mɔɔ Ditilɔnomi 6:7 kile la, mekɛ ngakyi-
le wɔ ɛkɛ mɔɔ awovole bahola ahilehile bɛ
mra Gyihova anwo debie a. Kɛ neazo la, saa
bɛlɛtu adenle, bɛlɛyɛ sua nu gyima, anzeɛ
bɛlɛɔie bɛ menle a, bɛbahola bɛava nwole
adenle ɛhyɛ mɔ bahilehile bɛ mra Gyihova
anwo debie. ɛhyɛ ɛngile kɛ ɔwɔ kɛ bɛsoa
Baebolo nu nɔhale ne bɛbolo bɛ mra ne mɔ
anwo zɔ dahuu. Emomu ɔwɔ kɛ ɔyɛ adawu-
bɔlɛ adenle zɔ mɔɔ bamaa bɛ anwosesebɛ
sunsum nu a. Kɛ neazo la, *Awake!* magazi-
ne ne ka ninyɛne ɔɔɔnwo mɔɔ awovole nee
bɛ mra bahola azuzu nwole a. Bie a le nane
nane, ɛleka ngenlɛma mɔɔ wɔ ewiade yɛɛ
amaamuo ngakyile nee kɛzi menli yɛ bɛ ni-
nyɛne la. Adawubɔlɛ zɛhaɛ bamaa ngakula
ne mɔ anyia ɛhulolɛ kɛ bɛkɛnga mbuluku
mɔɔ akɛlɛ nɔhavo nee badwema ne yɛyɛ la.
—Mateyu 24:45-47.

JUNE 21-27

NYAMENLE EDWEKE NE AZO NVASOE | DITILONOMI 7-8

“ɔnle Kɛ Bɛ Nee Bɛ yɛ Agyalɛ Ngyɛhyɛlɛɛ Biala”

w12 7/1 29 ¶2

Duzu Ati A Gyihova Kulo Kɛ Ye Azonvole Gya Menli Mɔɔ Bɛsonle Ye La Angomekyɛ ɛ?

Gyihova ze yɛ kɛ Seetan kulo kɛ ɔɔdua awo-
zonle ɛzonlenlɛ zɔ ɔɔkɛyɛ yɛ menli ne.

Nyamenle bole be koko ke menli mɔɔ enzo-
nle ye la ‘bahwe be mra ne mɔ avi ɔ nwo
na beahɔzonle Nyamenle gyene.’ Enee ehye
bahola aye esiane amaa be. Saa Yizilaye
maanle ne kɔsonle Nyamenle gyene a, beba-
minli Nyamenle elole nee ye banebole, na
ehye bamaa be agbovole asa aha be. Na saa
ɔba ye zohane a, ke ɔkeye na Mezaya ne mɔɔ
bebo ɔ nwo ewoke la ara e? ɔda ali wienyi
ke enee Seetan ze deɛmɔti ɔlebelebela Yizi-
layema yeamaa beagya menli mɔɔ benzonle
Gyihova la.

Kpɔnde Baebolo Nu Ndelebebo

w04 2/1 13 ¶4

Gyihova Maa Ye Sa Ka Ye Ngyianle Alehyenle Biala

Ɔwo ke asɔne mɔɔ yeye ke Gyihova emaa ye
alee dahuu la eza kakye ye ke yehyia sunsum
nu alee. Ɔwo nuhua ke enee Gyisese ehye
ehone meke tendenle edee, noko mɔɔ See-
tan zole ye nleanle ke ɔhakyi awole paano la,
ɔzele ye ke: “Behelɛ ke: ‘Te paano angome a
maa sonla tenla ngoane nu a, emomu edwe-
ke biala mɔɔ vi Gyihova anloa anu la noko.’”
(Mateyu 4:4) Enee Gyisese eleka edweke
mɔɔ Mosisi hanle hilele Yizilayema la. Ɔhanle
ke: ‘Yemɔti Gyihova maanle bebelele be nwo
aze na ehone hunle be na ɔmaanle be mana
mɔɔ bedabe anzee be papa mɔ etenwunle
bie ele la belile, amaa beanwu ke te paano
angome a maa sonla tenla ngoane nu a,
emomu edweke biala mɔɔ vi Gyihova anloa
anu la.’ (Ditilɔnomi 8:3) Adenle mɔɔ Gyih-
ova luale zo vale mana ne maanle Yizilayema
la maanle benyianle ezukoaledɛe mɔɔ ba-
boa be wo sunsum nu la. Debie ko a le ke,
eneɛ “ɔwo ke awie biala kɔsesa mɔɔ ɔbali la
alehyenle biala.” Enee saa befa bɛmaa ɔbo
zo a, ɔbo na ɔɔ azonle. (Ezedɔso 16:4, 20)
Noko saa ɔdwu kenle nsia ne azo na befa ye
mɔnwɔ nwɔ mɔɔ Enwomenlelele kenle ne

edee ne boka nwo la a, yemɔ ɔnzekye. (Eze-
dɔso 16:5, 23, 24) Ɔti mana ne hakyale be
ke ɔwo ke beye tieye dahuu, yee be ngoane
engyi alee angomekye azo emomu “edweke
biala mɔɔ vi Gyihova anloa anu la” noko.

JUNE 28–JULY 4

NYAMENLE EDWEKE NE AZO NVASOE | DITILɔNOMI 9-10

“Duzu A Gyihova Wo Nyamenle Ne Kpɔnde Avi Wo Eke A?”

w09 10/1 10 ¶3-4

Duzu A Gyihova Kpɔnde Avi Ye Eke A?

Duzu a ka ye maa yefi ye ehulole nu yetie
Nyamenle a? Mosisi hanle debie mɔɔ ka ye
la ko anwo edweke ke: Ɔwo ke ‘yesulo Gyih-
ova ye Nyamenle ne.’ (Ngyenu 12) Ehye
enle ezulole mɔɔ yesulo ke ɔbahwe ye nzo la,
emomu ezulole kpale mɔɔ maa yebu ye na
yedua ye ndenle ne mɔ anu la. Saa yele ebu-
le kpole yɛmaa Nyamenle a, ɔmmaa yenyɛ
ninyene mɔɔ ɔ nye enlie nwo la.

Duzu a ɔwo ke ɔka ye ɔmaa yetie Nyame-
nle a? Mosisi hanle ke: ‘Kulo Gyihova na fa
wo ahonle muala nee wo ekela muala sonle
ye.’ (Ngyenu 12) Nyamenle mɔɔ yekulo ye
la enle nganeɛdele ala. Buluku bie ka ke:
“Hibulu edwekekɔke mɔɔ gyi eke ne maa
nganeɛdele la kola kile nyelee mɔɔ beda ye
ali la.” Ɔtoa zo ke Nyamenle mɔɔ yekulo ye
la kile ke “yefa ye nyelee yɛahile zo.” Mɔɔ
ehye kile la a le ke, saa yekulo Nyamenle
amgba a, yɛbayɛ ninyene mɔɔ ɔwo ɔ nye la.
—Mrelebule 27:11.

w09 10/1 10 ¶6

Duzu A Gyihova Kpɔnde Avi Ye Eke A?

Yefi ye ehulole nu yeye tieye a yenyia nyilale.
Mosisi helɛle ke: ‘Beli Gyihova mela mɔɔ me-
lefa meamaa be ene la azo wo be boeyele ti.’

(Ngyenu 13) Nɔhale nu, Gyihova mela biala anzee debie biala mɔɔ ɔkeze ye ke yeye la baboa yedaye mumua ne. Duzu ati ɔ? Baebolo ne ka ke, “Nyamenle le elɔle.” (1 Dwɔn 4:8) Ɔti, ɔmaa ye mela mɔɔ bamaa yea-li boe dahuu la. (Ayezaya 48:17) Saa yetie Gyihova a, ɔbabɔ ye nwo bane yeavi ngye-gyele dɔɔnwo mɔɔ wɔ eke ne ene la anwo, na yeamaa yeanyia kenle bie nyilale mɔɔ enle awielee la wɔ ye Belemgbunlilile ne abo.

cl 16 ¶2

Asoo Ebahola Wɔabikye Nyamenle Amgba?

Ebileham mɔɔ denlanle aze tete ne la nyianle nwole adenle ehye. Gyihova vɛlele ye ke “me gɔnwo.” (Ayezaya 41:8) Ehee, Gyihova nwunle Ebileham ke ɔle ɔ gɔnwo. Ebileham nyianle nwole adenle rayele Gyihova agɔnwo ɔluake ‘ɔnyianle diedi wɔ Gyihova anu.’ (Gyemise 2:23) Ene noko, Gyihova kpɔnde ndenle dua zo bikye bedabe mɔɔ befi be ehulole nu besonle ye la. (Ditilɔnomi 10:15) Ye Edweke ne ka ke: “Bebikye Nyamenle, na ɔbabikye be.” (Gyemise 4:8) Ehye le esaledole nee ewoke.

Kpɔnde Baebolo Nu Ndelebebo

it-1 103

Anakema

Abusua ekpunli bie mɔɔ enee bele mgbole ndendenle kpale mɔɔ bedenlanle Keena awoka ne mɔ azo yee ye enweazo mɔɔ le ye Nyiake afoa nu titili la. Meke bie enee Ahaeman, Hyihyae nee Talimae mɔɔ bele Anakema anu titili nsa la de Hibulɔn. (Nɔ 13:22) Eke ne yee Hibulu busiama 12 ne limoale nwunle Anakema mɔɔ be nuhua 10 vale be nwo amaneebɔle mɔɔ enle kpale na ɔka ezulole la rale la. Behanle ke yenwunle Nefelem ne mɔ mɔɔ denlanle aze kolaa na Azuyile ne ara la abozoamra bie mɔ, na yevale ye nwo yetotole be nwo la, enee yezɔho “abebɛ.” (Nɔ 13:28-33; Di 1:28) Ɔluake enee Anakema le mgbole ndendenle kpale la ati, saa beleka kezi Yimemma nee Relɛfeeyemma mgbole de la anwo edweke a, befa be betoto Anakema anwo. Ke mɔɔ enee be nwo ye se kpale la ati enee befa be bebɔ eɛle ke: “Nwane a bahola agyinla Enake amra ne mɔ anyunlu a?”—Di 2:10, 11, 20, 21; 9:1-3.