

# **Mabhuku Achashandiswa paMusangano weUshumiri Hwedu Uye Kurarama kwechiKristu**

**JULY 5-11**

**PFUMA IRI MUSHOKO RAMWARI | DHE-  
UTERONOMI 11-12**

**“Jehovha Anoda Kuti Vanhu Vake Vamu-  
namate Sei?”**

**it-2-E 1007 ¶4**

**Mweya**

**Kushumira Nemweya Wese.** Sezvataurwa, “mweya” unoreva munhu sezvaari. Asi pane mavhesi anotikurudzira kuti titsvage, tide uye tishumire Mwari ‘nemwoyo wedu wese uye nemweya wedu wese’ (Dhe 4: 29; 11:13, 18), uye pana Dheuteronomi 6:5 panoti: “Ida Jehovha Mwari wako nemwoyo wako wese nemweya wako wese nesimba rako rese.” Jesu akati munhu anofanira kushumira Mwari nemweya wake wese nesimba rake rese uyewo ‘nepfungwa dzake dzese.’ (Mk 12:30; Ru 10:27) Panobva paita mubvunzo wekuti nei zvime zvinhu zvese izvi zvichitaurwa pamwe chete nemweya asi iwo mweya wacho uchibatanidza zvese. Kuti tione zvazvingangoreva tinogona kuzvienzanisa seizvi: Munhu anogona kuzvitengesa (mweya wake) kuti ave muranda. Saka tenzi wake ndiyе anenge ava muridzi wake. Asi anogona kusashandira tenzi wake nemwoyo wake wese, asina chido chekuti amufadze, zvoita kuti asashandise simba rake rese kana pfungwa dzake dzese kuti aite zvinodiwa na tenzi wake. (Enzanisa naVaE 6:5; VaK 3: 22.) Saka zvime zvinhu izvi zvinotaurwa kuitira kuti tiyeuke kuti zvakakosha pakushumira kwatinoita Mwari, uyo ari muridzi wedu, uye Mwanakomana wake, uyo aka-

pa upenyu hwake kuti atidzikingure. Kushumira Mwari “nemweya wese” kunosangani-sira simba remunhu, zvaanokwanisa kuita, zvido zvake kureva munhu sezvaari, hapani kana chinhu chiri pamunhu chinosa-ra.—Enzanisa naMt 5:28-30; Ru 21:34-36; VaE 6:6-9; VaF 3:19; VaK 3:23, 24.

**it-1-E 84 ¶3**

**Atari**

Valsraeri vakarayirwa kuti vaifanira kuputsa atari dzese dzaishandiswa pakunama-ta kwenhema uye kuparadza shongwe dzinoyera nematanda zvaivakwa pamwe che-te neatari idzodzo. (Eks 34:13; Dhe 7: 5, 6; 12:1-3) Vaisafanira kutevedzera manamatiro akadaro kana kupsira mumoto vana vavo sezvaiitia nevaKenani. (Dhe 12:30, 31; 16:21) Pane kuvaka atari dzakawanda, valsraeri vaifanira kuva neatarri *imwe chete* yavaishandisa pakunama-ta Mwari mumwe chete wechokwadi, uye yaizoisa panzvimbo yaizosarudzwa naJehovha. (Dhe 12:2-6, 13, 14, 27; ona mu-siyanu nemuBhabhironi, umo maiva neatarri180 dzainge dzakavakirwa mwarikadzi ainzi Ishtar.) Pakutanga vakarayirwa kuti vavake atari nematombo asina kuvezwa pavainge vayambuka Rwizi rwajodhani (Dhe 27:4-8), uye yakavakwa naJoh-shua paGomo reEbhari. (Jos 8:30-32) Pakazogovewa nyika yavakakunda, madzinza aRubheni naGadhi nehafu yedzinza raManase vakavaka atari yakakura pedyo naJodhani, uye izvi zvakaita kuti mamwe madzinza ade kuvarwisa kusvikira zvazozivi-kanwa kuti atari yacho yaisaratidza kuti vakanga vapanduka asi yaiva yekuvayeu-chidza kuti vaifanira kuramba vakatendeka

kuna Jehovha Mwari wechokwadi.—Jos 22: 10-34.

## Kuchera Pfuma muShoko raMwari

**it-1-E 925-926**

Gomo reGerizimu

Maererano nezvainge zvarayirwa naMozi-si, madzinza evalsraeri akaungana paGomo reGerizimu nereEbhari achitungamiri-rwa naJoshua pashure pekunge vakunda Ai. Vari pamakomo iwayo vanhu vakaverengerwa makomborero avaizowana kana vakateerera Jehovha uye kutukwa kwavizoitwa kana vakasamuteerera. Madzinza aSimiyoni, Revhi, Judha, Isakari, Josefa, naBenjamini akamira pamberi peGomo reGerizimu. VaRevhi vakanga vakamira mubani vaine areka yesungano, uye mamwe madzinza 6 akamira pamberi peGomo reEbhari. (Dhe 11:29, 30; 27:11-13; Jos 8: 28-35) Zvinoita sekuti madzinza akamira pamberi peGomo reGerizimu akaverengerwa makomborero, asi mamwe madzinza akamira pamberi peGomo reEbhari akaverengerwa kutukwa. Kunyange zvazvo vamwe vachiti makomborero akaverengerwa paGomo reGerizimu nekuti raiva rakanaka uye riine ivhu rakaorera mukusiyana neGomo reEbhari raiva nematombo uye raisava zvibereko, Bhaibheri harina zvarinotaura nezvenyaya yacho. Mutemo wakavengwa zvinonzwika “pamberi peungano yesse yalsraeri, kusanganisira vakadzi nevana nevatorwa vaigara pakati pavo.” (Jos 8:35) Vanhu vakawanda kudaro vaikwanisa kuznwa zvaitaurwa pamakomo ese avainge vakamira. Zvinogona kudaro nenyaya yekuti nzvimbo yacho inonyatsoita maungira akanaka.

**JULY 12-18**

## PFUMA IRI MUSHOKO RAMWARI | DHE-UTERONOMI 13-15

**“Mutemo Wairatidza Sei Kuti Jehovha Ane Hanya Nevarombo?”**

**it-2-E 1110 ¶3**

Chegumi

Zvinoita sekuti paiva nechimwe chegumi, chegumi chechipiri, chaibviswa gore negore nekuda kwezvimbewo zvinhu zvaisava zve-kutsigira vaRevhi, kunyange zvazvo vaRevhi vaiwana mugove pachiri. Chaiwanzoshandiswa nevalsraeri pavaiungana pamwe chete pamitambo yavo. Paiitirwa mitambo yacho kuJerusarema uko kwaiva kure kuti vataku-re chegumi ichi, vaitengesa zvibereko zvacho votakura iri mari iyo yavaizoshandisa kutenga zvavanoda kuJerusarema pavaiita kuungana kutsvene. (Dhe 12:4-7, 11, 17, 18; 14:22-27) Pakupera kwegore rechi3 nere-chi6 rega rega resabata remakore 7, pane kuti chegumi ichi chishandiswe kutenga zvaidiwa pakuungana chaipiwa vaRevhi, vatorwa, chirikadzi uye nherera dzaiva mumaguta avo.—Dhe 14:28, 29; 26:12.

**it-2-E 833**

**Gore Resabata**

Gore reSabata rainzi “rekudzima zvikwereti [hash-shemit-tah’].” (Dhe 15:9; 31:10) Mugore iroro minda yaisiyiwa yakadaro, isina kurimwa. (Ex 23:11) Vanhu vaifanirawo kudzima zvikwereti. Kwaiva ‘kudzima zvikwereti kwaiitirwa Jehovha,’ kuitira kumukudza. Kunyange zvazvo vamwe vaine mao-nero akasiyana, vamwe vaongorori vanoti zvikwereti zvacho zviasadzimwa asi kungoti anenge akwereteswa wacho aisafanira kubvunza chikwereti chake kune muHebheru biyake nekuti ainge asina kurima gore iro-

ro; asi aikwanisa kubvunza chikwereti chake kumutorwa. (Dhe 15:1-3) Vamwe vanarabhi vanoti zvikwereti zvaiitirwa kubatsira hama yaiva murombo zvaidzimwa, asi zvikwereti zvine chekuita nebhizinesi zvaiinge zvakatosiyana. Vanoti, kumakore eku-ma100 C.E., Hillel akatanga urongwa hwe-kuti anenge akweteretes aigona kuenda kudare kunoita kuti chikwereti chake chisadzimwa.—*The Pentateuch and Haftorahs*, rakapepetwa naJ. Hertz, London, 1972, mapeji 811, 812.

**it-2-E 978 ¶6**

**Muranda**

**Mitemo yezvaifanira kuitwa natenzi nemuranda.** Pavalsraeri, muranda wechiHebheru ainge akasiyana nemuranda aiva mutorwa kana kuti akauya kuzogara pakati pevalsraeri. Muranda aiva asiri wechiHebheru airamba ari muranda uye uranda hwacho hwaigona kupfuudzirwa kumwana (Re 25:44-46), asi muranda wechiHebheru aifanira kusunungurwa mugore rechi7 rekuva kwake muranda kana kuti gore reJubheri, zvichienderana nekuti ndechipi chainge chatanga. Panguva yekushanda kwake semuranda, muranda wechiHebheru aifanira kubatwa semushandi ai-bhadharwa mari. (Eks 21:2; Re 25:10; Dhe 15:12) MuHebheru aizvitengesa semuranda kune mutorwa, kumumwe munhu wemuhuri yemutorwa kana kuti kumunhu akauya kuzogara pakati pevalsraeri aigona kuzvidzinkura chero nguva kana kuti kudzinurwa nemumwe aiva nekodzero yekuita kudaro. Mari yerudzinkinuro yaienderana nemakore ainge asara kuti gore Jubheri risvike kana kuti gore rechi7 rekushanda semuranda. (Re 25:47-52; Dhe 15:12) Paaisunungura muranda wechiHebheru, tenzi wacho aifanira kumupa chipo chaizomu-

batsira kuti atange kuzviriritira. (Dhe 15:13-15) Kana muranda wacho ainge akauya nemudzimai, aifanira kuenda nemudzimai wake. Asi kana tenzi wake ainge akampa mudzimai (kureva mudzimai aiva mutorwa uyo ainge asina kodzero yekusunungurwa mugore rechi7 rekushanda semuranda), mudzimai wacho nevana vaaringe abereka vairamba vari vatenzi wacho. Pakadaro muranda wechiHebheru aigona kusarudza kuramba achishandira tenzi wake. Nzeve yake yaibva yaboowra nemutsunda kuratidza kuti aizoramba ari muranda kwe-upenyu hwake hwese.—Eks 21:2-6; Dhe 15:16, 17.

**Kuchera Pfuma muShoko raMwari**

**w06 4/1 31**

**Mibvunzo Inobva Kuvaverengi**

**Tingadzidzei pamurayiro wokurambidza watinowana pana Eksodho 23:19, wokuti: “Usabika mbudzana nomukaka waamai vayo”?**

Murayiro uyu woMutemo waMosesi unowanikwa katatu muBhaibheri, ungatibatsira kunzwisia maonero anoita Jehovha zvinhu zvakakodzera, tsitsi dzake, uye unyoro hwake. Unosimbisawo kuvenga kwaanoita kunamata kwenhema.—Eksodho 34:26; Dheuteronomio 14:21.

Kubika mbudzana kana kuti imwe mhuka mumukaka waamai vayo kwaizopesana nemasikiro akaita Jehovha zvinhu. Mwari aka pa mukaka waamai kuti uvake muviri wembudzana uye kuti ikure. Maererano ne-zvakataurwa neimwe nyanzvi, kubika mbudzana mumukaka waamai vayo kwairatidza “kusaremekedza ukama hwakasimbisawa uye hwakatsveneswa naMwari hwomubereki nomwana.”

Uyezve, vamwe vanotaura kuti kubika

mbudzana mumukaka waamai vayo ingangove yaiva tsika yechihedheni yaiitirwa kuti mvura inaye. Kana yakanga iri tsika yechihedheni, kurambidza kwacho kwaizodzivirira valsraeri patsika dzechitendero dzoupenzi uye dzoutsinye dzemarudzi akanga akavapoteredza. Mutemo waMose-si wairambidza zvakananga valsraeri kufamba mumirau yemarudzi iwayo.—Revhitiko 20:23.

Pakupedzisira, mutemo uyu unoratidza tsi-tsi huru dzaJehovha. Zvechokwadi, Mutemo waiva nemirayiro yakawanda yakafana-na yairambidza kuitira mhuka utsinye uye yaiita kuti vasaite zvaipesana nemasikirwo ezvinhu. Somuenzaniso, Mutemo waisanganisira mirayiro yairambidza kubayira mhuka kutoti yagara naamai vayo kweanenye mazuva manomwe, kuuraya mhuka pamwe nevana vayo pazuva rimwe chete, uye kutora zvose amai nemazai acho kana kuti vana vacho mudendere.—Revhitiko 22:27, 28; Dheuteronomio 22:6, 7.

Sezviri pachena, Mutemo wakanga usingori muunganidzwu wemirayiro nezvirambido zvakaoma. Chimwe chaibatsira paMutemo uyu ndechokuti zvaunotaura zvino-batsira kusimudzira tsika dzedu dzinoratida zvechokwadi unhu hwaJehovha hunoshamisa.—Pisarema 19:7-11.

## JULY 19-25

### PFUMA IRI MUSHOKO RAMWARI | DHE-UTERONOMI 16-18

**“Mazano Ekutonga Nyaya Zvakarurama”**

**it-1-E 343 ¶5**

**Upofu**

Kutadza kutonga nyaya zvakarurama kwa-ifananidzwu neupofu uye Mutemo waira-

yira kuti vanhu vasagamuchira chiokomuhomwe, zvipo kana kusarura nekuti zvinhu zvakadaro zvinogona kutadzisa munhu kutonga zvakarurama. ‘Chiokomuhomwe chinopofumadza varume vanoona nyaya zvakanaka.’ (Eks 23:8) ‘Chiokomuhomwe chinopofumadza vakachenjera.’ (Dhe 16:19) Kunyange mutongi anoda zvakarurama uye akachenjera anogona kutadza kutonga nyaya zvakarurama achiziva kana kuti asingatozivi kana akapiwa chipo nevanhu vanenge vachibatanidza munyaya yacho. Mutemo waMwari unoratidza kupofumadza kunoita chipo uye manzwiro paunoti: “Usasarura murombo kana kuitira tsvete mupfumi.” (Re 19:15) Saka mutongi aisafanira kutonga zvisizvo nyaya yemupfumi achiitira manzwiro ake kana kuti kuitira kuti afarirwe nevanhu.—Eks 23:2, 3.

**it-2-E 511 ¶7**

**Nhamba**

**Piri.** Nhamba yechipiri inowanzotaurwa nezvayo pazvinhu zvemutemo. Zvapupu zviriri zvikataura zvinoenderana zvinoita kuti umboo huwedzere kusimba. Zvapupu zviriri kana kuti zvitatu zvaidiwa kuti nyaya iongororwe pamberi pevatongi. Izvi zvino-tevedzerwaho muungano yechiKristu. (Dhe 17:6; 19:15; Mt 18:16; 2VaK 13:1; 1Ti 5:19; VaH 10:28) Mwari ndizvo zvaakaita paakapa vanhu Mwanakomana wake kuti ave Muponesi. Jesu akati: “MuMutemo wenyu makanyorwa kuti, ‘Uchapupu hwewanhu vaviri ndehwechokwadi.’ Ndini ndinozvipupuri-ra, uye Baba vakandituma vanondipupuri-ra.”—Joh 8:17, 18.

**it-2-E 685 ¶6**

**Mupristi**

Vapristi ndivo vaiva neropafadzo yekutsa-nangura mutemo waMwari uye vaiva neba-

sa rakakura pakutongwa kwenyaya pakati pevalsraeri. Vari mumaguta avainge vaka-piwa, vapristi vaibatsira vatongi uye vai-shanda pamwe chete nevatongi pakutonga nyaya dzakaoma dzekuti matare emuma-guta aisakwanisa kupa mutongo. (Dhe 17: 8, 9) Vaifanira kuvapo pamwe chete neva-rume vakuru veguta panyaya dzekuurayi-wa kwemunhu kuitira kuti vave nechokwadi chekuti nyaya yacho yaitongwa zvakanaka kuitira kuti pasazova nemhosva yeropa pa-guta racho. (Dhe 21:1, 2, 5) Kana murume ane shanje akapomera mudzimai wake ku-ti aita upombwe zvepachivande, murume wacho aifanira kuenda nemudzimai wake kumupristi uyo aiita zvairayirwa nemutemo achikumbira kuti Jehovha uyo aiziva cho-kwadi atonge kana mudzimai wacho aiva nemhosva kana kuti kwete. (Nu 5:11-31) Panyaya dzese, mutongo waipiwa nevapri-sti kana kuti vatongi vakagadzwa waifani-ra kuremekedzwa; munhu aisquaremekedza kana kuuteerera achitoziva hake aifanira kufa.—Nu 15:30; Dhe 17:10-13.

### **Kuchera Pfuma muShoko raMwari**

*it-1-E 787*

**Kudzinga**

Maererano neMutemo, kuti munhu atonge-rwe rufu paifanira kupiwa uchapupu nevan-nhu vaviri kana kuti kupfuura. (Dhe 19:15) Zvapupu izvi ndizvo zvaifanira kutanga ku-tema nematombo mupari wemhosva. (Dhe 17:7) Izvi zvaizoratidza kuti vaishingairira mutemo waMwari uye kuchena kweungano yevalsraeri uye zvaiita kuti vanhu vasade kupa uchapupu hwenhema kana kuti husi-na umboo.

## **JULY 26-AUGUST 1**

### **PFUMA IRI MUSHOKO RAMWARI | DHE-UTERONOMI 19-21**

#### **“Upenyu Hwemunhu Hunokosha Kuna Jehovha”**

**w17.11 14 ¶4**

**Tevedzera Kururamisira Uye Ngoni dzaJe-hovha**

<sup>4</sup> Zvaiva nyore kusvika kumaguta 6 ekupo-tera. Jehovha akarayira valsraeri kuti vaise maguta matatu kumhiri imwe neimwe ye-Rwizi rwajodhani. Akazviitirei? Kuitira kuti zvive nyore kuti munhu aitiza akurumidze kuwana kwekupotera. (Num. 35:11-14) Mi-gwagwa yaienda kumaguta ekupotera ya-igara yakanaka. (Dheut. 19:3) Maererano nemabhuku echijudha, pane zvikwangwani zvaiiswa kuti zviratidze vapoteri kune ma-guta acho. Sezvo paiva nemaguta ekupo-tera, munhu ainge auraya netsaona aisava hake nechikonzero chekutizira kune imwe nyika kwaagiona kuzova pamuedzo weku-namata vanamwari venhema.

**w17.11 15 ¶9**

**Tevedzera Kururamisira Uye Ngoni dzaJe-hovha**

<sup>9</sup> Chinangwa chinokosha chemaguta ekupo-tera chaiva chekudzivirira valsraeri kuti va-sava nemhosva yekuuraya munhu ainge au-rraya mumwe netsaona. (Dheut. 19:10) Je-hovha anoda upenyu uye anovenga “mao-ko anoteura ropa risina mhosva.” (Zvir. 6: 16, 17) Mwari akarurama uye mutsvene ai-sakwanisa kungosiya kunyange munhu ai-teura ropa netsaona. Ichokwadi kuti munhu aiuraya mumwe netsaona ainzwirwa ngo-ni. Kunyange zvakadaro, aifanira kutaura nyaya yake kuvakuru, uye kana zvaakaita zvikanzi yaiva tsaona aifanira kuramba ari

muguta rekupotera kusvikira mupristi mukuru afa. Izvi zvaigona kureva kuti aizoita mupenyu hwake hwese ari ikoko. Izvi zvaiita kuti valsraeri vese vanyatsoona kuti upenyu hwemunhu hutsvene. Kuti vakudze Mupi Weupenyu, vaifanira kudzivisa kuita zvinhu zvaiisa upenyu hwevamwe pangozi.

#### **it-1-E 344**

##### **Ropa**

Munhu akasikwa aine kodzero yekunakidza neupenyu hwaakapiwa naMwari uye munhu aizodambudzira upenyu ihwohwo aizozvidavirira kuna Mwari. Izvi zvinooneka Mwari paakaudza Kaini kuti: “Ropa remunin’ina wako riri kushevedzera kwandiri riri panyika.” (Ge 4:10) Kunyange munhu aivenga hama yake zvekusvika pakumushuvira kuti afe, kana kuti aichera hama yake kana kumupomera zvenhema achiisa upenyu hwake pangozi, munhu iyeye aizova nemhosva yeropa.—Re 19:16; Dhe 19:18-21; 1Jo 3:15.

#### **Kuchera Pfuma muShoko raMwari**

##### **it-1-E 518 ¶1**

##### **Dare, Kugadza dare**

Dare raiva pagedhi reguta. (Dhe 16:18; 21:19; 22:15, 24; 25:7; Rut 4:1) “Pagedhi” apa yaiva nzvimbo isina kuvakwa yaiva muguta pedyo negedhi. Magedhi aiva nzvimbo dzaiungana vanhu vachiverengerwa Mutemo. (Ne 8:1-3) Zvaiva nyore kuwana zvapupu pagedhi panyaya dzekusawirirana kwevanhu dzakadai sekutengesera na zvinhu nezvimbewo nekuti vanhu vakanwanda vaipinda nekubuda pagedhi mukati mezuva. Uyewo nyaya dzaitongerwa pavanhу saka izvi zvaizoita kuti vatongi vatonge nyaya zvakanaka uye zvakarurama. Zviri pachena kuti paiva nenzvimbo pedyo

negedhi yekuti vatongi vaigona kugara vachitonga nyaya. (Job 29:7) Samueri akafamba achitenderera kuBheteri, Girigari ne-Mizpa “achitonga nyaya dzevalsraeri munzvimbo dzese idzi,” uyewo nekuRama uko kwaiva neimba yake.—1Sa 7:16, 17.

## **AUGUST 2-8**

#### **PFUMA IRI MUSHOKO RAMWARI | DHEUTERONOMI 22-23**

##### **“Mutemo Wairatidza Sei Kuti Jehovah Ane Hanya Nemhuka?”**

##### **it-1-E 375-376**

##### **Mutoro**

Kare mhuka dzaiwanzoshandisa kutakura zvinhu uye valsraeri vakaudzwa kuti pavaiona dhongi remunhu aivavenga rakatsitsirirwa nemutoro waro, pane kuti varisiye rakadaro vaifanira “kumubatsira kurisuningura.” (Eks 23:5) Zvinhu zvinokwanisa kutaaurwa nemhuka zvinonzi mutoro, sezvaka-ita ‘mutoro unotakurwa nemanyurusu maviri.’—2Mad 5:17.

##### **it-1-E 621 ¶1**

##### **Dheuteronomi**

Mubhuku raDheuteronomi munoratidza kuti mhuka dzaifanira kuitirwa hanya. Valsraeri vairambidzwa kutora shiri yakavhumbamira manyana nekuti chido chekudzivirira vana vayo ndicho chaiita kuti munhu akwanise kuibata. Yaisiyiwa kuti iende asi vaigona kutora manyana acho. Saka mai vacho vaigona kuzoita mamwe manyana zvekare. (Dhe 22:6, 7) Murimi aisabvumirwa kurima nedhongi nemombe pamwe chete kuitira kuti asakuvalda mhuka ine simba shoma yacho. (22:10) Nzombe yaisafanira kusungwa muromo painenge ichipura zviyo kuitira kuti

isaziya nenzara iyo ichiona zviyo uye iri ku-shanda nesimba kuti izvipure.—25:4.

**w03 10/15 32 ¶1-2**

### **“Munasungwa Zvisina Kufanira Pajoko”**

SEZVAUNOGONA kuona pano, ngamera nenzombe zviri kurima pamwe chete zvino-ratidza kuti hazvinyatsopindirani. Joko raka-zvibatanidza—rinoita kuti mhuka dzacho dzose dzirwadziwe—rakagadzirirwa mhuka mbiri dzakakura zvakaenzana uye dzine simba rakafanana. Aine hanya nokuchenge-teka kwemhuka idzodzo dzinoshandisa kudhonza zvinhu, Mwari akaudza valsraeri kuti: “Usarima nenzombe nembongoro zva-kasungwa pamwe chete.” (Dheuteronomio 22:10) Mutemo iwoyowo unoshanda kunzo-mbe nengamera.

Kazhinji, murimi aisarwadzisa mhuka dza-ke zvakadaro. Asi kana akanga asina nzombe mbiri, aigona kusunga mhuka mbiri dzaaiva nadzo. Sezviri pachena, izvi ndizvo zvakasarudzwa kuitwa nomurimi womuzana remakore rechi19 ari pamufananidzo. Nokuda kwokusiyana muukuru nouremu hwa-dzo, mhuka ine simba shoma yaizotambu-rrira kuti ifambirane neine simba rakawanda, uye yakasimba yaizova nomutoro wa-kakura.

### **Kuchera Pfuma muShoko raMwari**

**it-1-E 600**

#### **Chikwereti, Munhu Anokwereta**

Chikwereti zvinoreva kuti munhu anofanira kubhadhara chimwe chinhu kana kuti ku-itu chimwe chinhu. Munguva yevalsraeri, zvikwereti zvaiitwa nenyaya yedambudzikoremari. Mulsraeri ainge akwereta aiva pa-nuguva yakaoma nekuti aibva azova mura-nda weanenge amukweretes. (Zvi 22:7) Saka vanhu vaMwari vairayirwa kuti vave

nerupo uye vasaita utsinye pavaikweretesha mbera dzavodzinoshayiwa, vaisafanira ku-bhadharisa mubereko. (Eks 22:25; Dhe 15:7, 8; Pis 37:26; 112:5) Asi vatorwa vaigona kubhadharisa mubereko. (Dhe 23:20) Va-ongorori vechiJudha vanoti izvi zvinosha-nda kuzvikwereti zvebhizinesi kwete zveku-batsira vanoshayiwa. Vatorwa vaiwanzoe-nda kunogara nevalsraeri kwenguva pfupi kakawanda kacho vachitengesa saka vai-gona kubhadharisa mubereko nekuti na-ivovo vaikweretesha vachibhadharisa mu-bereko.

## **AUGUST 9-15**

### **PFUMA IRI MUSHOKO RAMWARI | DHE-UTERONOMI 24-26**

#### **“Mutemo Wairatidza Sei Kuti Jehovha Ane Hanya Nevanhukadzi?”**

**it-2-E 1196 ¶4**

#### **Mukadzi**

Kunyange mitemo yechiuto yaibatsira mu-dzimai nemurume wake pakuti murume achangoroora ainzi asaenda kuhondo kwe-gore rimwe chete. Izvi zvaivapa mukana wekuti vakwanise kuita mwana uyo aizo-nyaradza amai vacho murume wacho paai-zoenda kuhondo uye kunyanya kana akafira kuhondo kwacho.—Dhe 20:7; 24:5.

**it-1-E 963 ¶2**

#### **Kuunganidza Zvaisaririra**

Zviri pachena kuti urongwa uhwu hweku-batsira varombo hwaikurudzira kuva nerupo, kusazvifunga uye kuvimba naJehovha, hwaisaita kuti vanhu vave neusimbe. Hun-notibatsira kunzwisia mashoko aDhavhidhi ekuti: “Handina kumboona munhu akarura-ma achisiyiwa, Kana vana vake vachitsva-ga zvekudya.” (Pis 37:25) Nekushandisa

urongwa hwavainge vakaitirwa neMutemo kunyainge varombo vaisazofa nenzara uye ivo nevana vavo vaisazokumbira zvekudya kana vakashanda nesimba.

w11 3/1 23

### Waizviviza Here?

Kare mulusraeri, murume paaifa asina mwan-a mukomana, zvainzi munun'una wacho ndiye aifanira kunogara nhaka maiguru kuitira kuti aberekere mukoma wake vana, dzinza risafa. (Genesisi 38:8) Tsika iyi yakatozoiswa muMutemo waMosesi. (Dheuteronomio 25:5, 6) Zvakaitwa naBhoazi zvinotaurwa muna Rute, zvinoratidza kuti murume paaifa asina vanun'una, dzimwe hama dzake dzechirume ndidzo dzaifanira kugar-a nhaka chirikadzi inenge yasara.—Rute 1: 3, 4; 2:19, 20; 4:1-6.

Chimwe chinoratidza kuti tsika iyi yakan-ga ichiri kuitwa mumazuva aJesu mashoko akataurwa nevaSadhusi ari pana Mako 12:20-22. Muongorori wezvakaitika kare womuzana remakore rokutanga anonzi Flavius Josephus akati, tsika iyi yaisaitirwa kungochengetedza zita redzinza asi yaibatsi-rawo kuti pfuma yemhuri irambe iripo uye chirikadzi yacho iwane chinoiraramisa. Kare ikako mukadzi akanga asina kodzero dzo-kuti agare nhaka pfuma yomurume wake. Asi mwana aizozvarwa kana chirikadzi ya-garwa nhaka ndiye aizoita kuti pfuma yo-mushakabvu irambe iri mumhuri.

### Kuchera Pfuma muShoko raMwari

it-1-E 640 ¶5

Kurambana

**Rugwaro Rwekuramba.** Kusabatwa zvakana-ka kwakazoitwa vakadzi hakufaniri kui-ta kuti tifunge kuti kubvumirwa kwaiita ku-rambana munguva yaMozisi kwaaiita kuti murume wechilsraeri arambe mudzimai wa-

ke zviri nyore. Kuti arambe mudzimai wa-ke ane matanho aaifanira kutevedzera. Aifanira "kunya gwaro rekumuramba." Mu-rume wacho aifanira 'kumupa, omudzinga mumba make.' (Dhe 24:1) Kunyange zvazvo Magwaro asina zvime zvaanotaura nezva-zvo, danho iri rinofanira kunge raisanga-nisira kutaura nevarume vakagadzwa, vai-gona kutanga vaedza kubatsira vaviri va-cho kuti vagarisane. Nguva yazvaitora kunya gwaro racho uye kuita kuti kuramba-na kwacho kuve kwepamutemo yaipa mu-rume wacho mukana wekuti afunge kaviri. Paifanira kuva nechikonzero chekuramba-na kwacho, uye painyatsotevedzerwa ma-tanho acho, zvaiita kuti vanhu vasango-mhanya kurambana. Uyewo zvaichenete-dza kodzero dzemudzimai. Magwaro haata-uri kuti zvii zvainyorwa 'parugwaro rweku-ramba.'

## AUGUST 16-22

### PFUMA IRI MUSHOKO RAMWARI | DHE-UTERONOMI 27-28

#### "Makomborero Ese Aya . . . Haazobvi Pauri"

w10 12/15 19 ¶18

Komborerwa Nekutevera Mambo Anotu-ngamirirwa Nemweya waMwari!

<sup>18</sup> Kuteerera kunosanganisira kufungisisa zvinotaurwa muShoko raMwari uye zvime zvine chokuita nokunamata zvaanotipa. (Mat. 24:45) Kunosanganisirawo kuita zvi-notaurwa naMwari neMwanakomana wake. Jesu akati: "Haasi munhu wose anoti kwa-ndiri, 'Ishe, Ishe,' achapinda muumambo hwokumatenga, asi uya anoita kuda kwa-Baba vangu vari kumatenga." (Mat. 7:21) Uye kuteerera Mwari kunosanganisira ku-zviisa pasi nemwoyo wose peurongwa hwa-

akaita muungano yechiKristu hwokuba nevakuru vakagadzwa, “zvipo zviri varume.” —VaEf. 4:8.

w01 9/15 10 ¶2

### Uchawana Kuropafadza kwaJehovah Here?

<sup>2</sup> Shoko rechiito rechiHebheru rakashandurwa kuti ‘ramba uchiteerera’ pana Dheuteronomio 28:2 rinoratidza chiito chinopfuirira. Vanhu vaJehovah havafaniri kungomuteerera havo pano neapo; vanofanira kugara vachimuteerera. Ndipo chete pavanozwana kuropafadza kwaMwari. Shoko rechiito rechiHebheru rinoshandurwa kuti “wana” rakazivikanwa seshoko rokuvhima, kazhinji kacho richireva “kubata” kana kuti “kusvika.”

w10 9/15 8 ¶4

### Tsvaka Chikomborero chaJehovah Ne-mwoyo Wose

<sup>4</sup> Valsraeri vaifanira kuteerera nepfungwa dzakaita sei? Mutemo waMwari wairatidza kuti aisazofara kana vanhu vake vakan-kundikana kumuteerera ‘vachifara nomufaro womwoyo.’ (*Verenga Dheuteronomi 28:45-47.*) Jehovah akakodzera kuti ti-sangomuteerera nokuti hapana zvatinga-zviita, sezvinoita mhuka kana kuti madhimoni. (Mako 1:27; Jak. 3:3) Kuteerera Mwari kwechokwadi kunobva pakuti tino-muda. Kunoonekwa nokufara kunobva pa-kutenda kuti mitemo yaJehovah hairemi uye kuti “anopa mubayiro vaya vanomu-tsvaka nomwoyo wose.”—VaH. 11:6; 1 Joh. 5:3.

### Kuchera Pfuma muShoko raMwari

it-1-E 360

### Chiratidzo Chemuganhu

Mutemo waJehovah wairambidza kuchinja zviratidzo zvemiganhu. (Dhe 19:14; onawo

Zvi 22:28.) Munhu aichinja “pane zviratidzo zvemuganhu wemuvakidzani wake,” aifanira kutukwa. (Dhe 27:17) Sezvo varidzi ve-minda vairarama nezvibereko zveminda yavo, kuchinja pane muganhu kwareva kuti munhu anenge atora chikamu chezvinhu zvinoraramisa mumwe munhu. Kuita izvo-zvo kwainge kwakafanana nekuba uye ndiwo maonerwo azvaiitwa munguva dzekare. (Job 24:2) Asi kune vanhuvasina kuimbika vaiita zvinhu zvakadaro, uye machinda eJudha epanguva yaHosiya akafanadzwa nevanhu vaichinja pane muganhu.—Ho 5:10.

## AUGUST 23-29

### PFUMA IRI MUSHOKO RAMWARI | DHE-UTERONOMI 29-30

#### “Tinogona Kushumira Jehovah”

w09 11/1 31 ¶2

### Jehovah Anoti Tisarudze

Zvakaoma here kuziva zvinodiwa naMwari kватiri uye kuzviita? Mosesi akati: “Murrayiro uyu wandiri kukurayira nhasi hauna kunyanya kukuomera, uyewo hausi kure.” (Ndima 11) Jehovah haakumbiri kuti munhu aite zvinhu zvisingagoneki. Zvaanoda zvine musoro uye tinogona kuzviita. Tinogona kuzvizivawo. Hatifaniri kukwira “kumatenga” kana kuti kuyambukira “mhiri kwegungwa” kuti tidzidze zvatinotarisirwa kuita naMwari. (Ndima 12, 13) Bhaibheri rinotiu-dza zviri pachena mararamiro atinofanira kuita.—Mika 6:8.

w09 11/1 31 ¶1

### Jehovah Anoti Tisarudze

“NDAIGARA ndichingotya zvisina musoro ndichifunga kuti ndaisazombova aka-tendeka kuna Jehovah.” Izvozvo ndizvo

zvakataurwa nomumwe mukadzi wechiKri-stu aifunga kuti zvakaipa zvakaitika achi-ri mwana zvaizoita kuti arambe achingoku-ndikana. Ichokwadi ichocco here? Hatigoni kuchinja mamiriro edu ezzvinhu here? Kwe-te. Jehovha Mwari akatipa chipo chokuzvi-sarudzira, saka tinogona kusarudza mara-ramiro atichaita. Jehovha anoda kuti tis-arudze zvakanaka, uye Shoko rake, Bhaibhe-ri, rinotiudza kuti tingazviita sei. Funga ne-zvemashoko aMosesi, ari muchitsauko 30 chaDheuteronomio.

w09 11/1 31 ¶4

Jehovha Anoti Tisarudze

Jehovha ane basa here nokuti tinosaru-dzei? Chokwadi ane basa nazvo! Afuridzi-rwa naMwari, Mosesi akati: "Sarudzai upenyu." (Ndima 19) Asi tinosarudza upenyu sei? Mosesi akatsanangura kuti: "Nokuda Jehovha Mwari wenu, nokuteerera inzwi rake uye nokunamatira kwaari." (Ndima 20) Kana tikada Jehovha, tichanzwa tichi-da kumuteerera uye kunamatira kwaari takavimbika, pasinei nechingaitika. Nemara-ramiro akadaro, tinosarudza upenyu—kure-va mararamiro akanyanya kunaka iye zvi-no tiine tarisiro yokuzorarama nokusinga-peri munyika itsva yaMwari iri kuuya.—2 Pe-tro 3:11-13; 1 Johani 5:3.

**Kuchera Pfuma muShoko raMwari**

it-1-E 665 ¶3

Nzeve

Achishandisa vashumiri vake, Jehovha aka-taura nezvevalsraeri vaiva vakaoma muso-ro uye vasingateereri achivati vaiva 'nenze-ve dzisina kuchecheudzwa.' (Jer 6:10; Mab 7:51) Nzeve dzacho dzinoita kunge sedza-kaiswa chimwe chinhu chinoita kuti dzisa-nzwe. Inzeve dzisina kuvhurwa naJehovha

uyo anopa nzeve dzinonzwisia uye dzino-teerera kune vaya vanomutsvaga asi achi-bvumira vaya vasingateereri kuti vasanzwi-sise. (Dhe 29:4; VaR 11:8) Muapostora Pa-uero akagara ataura nezvenguva apo van-hu vanozviti vaKristu vaizotsauka pakute-nda kwechokwadi, vasingadi kunzwa cho-kwadi cheShoko raMwari asi vachida 'kufa-dza' nzeve dzavo nezvido zvavo, saka vai-zoteerera vadzidzisi venhema. (2Ti 4:3, 4; 1Ti 4:1) Uyewo nzveve dzemunhu dzinogo-na 'kuunga' nekuti anenge anzwa mashoko anotyisa kunyaanya mashoko edambudzik. —1Sa 3:11; 2Mad 21:12; Jer 19:3.

## AUGUST 30–SEPTEMBER 5

**PFUMA IRI MUSHOKO RAMWARI | DHE-UTERONOMI 31-32**

**"Zvatinodzidza Pamifananidzo Iri Mu-rwiyo Rwakafemerwa"**

w20.06 10 ¶8-9

**"Batanidzai Mwoyo Wangu Kuti Utye Zita Renyu"**

<sup>8</sup> Valsraeri pavakanga vava kuda kupinda muNyika Yakapikirwa, Jehovha akadzidzisa Mozisi mashoko erumwe rwiyo. (Dheut. 31: 19) Mozisi aifanira kuzodzidzisawo vanhu rwiyo rwacho. (Verenga Dheuteronomi 32: 2, 3.) Patinofungisisa vhesi 2 ne3, tinoona kuti Jehovha haadi kuti zita rake risazivi-kanwa, richionekwa sekuti rinooyer zveku-ti harifaniri kutaurwa. Anoda kuti zita ra-ke rizivikanwe nemunhu wese. Valsraeri va-iva neropafadzo yakakura yekunzwa Mozisi achividzidzisa nezvaJehovha uye nezvezita rake rinokudzwa. Zvavakadzidziswa naMozi-si zvakavasimbisa uye zvakavazorodza se-zvinoita mvura inopfunha pazvirimwa. Tingaitei kuti madzidzisiro edu azorodze va-mwe saizvozvo?

<sup>9</sup> Patinenge tiri muushumiri, tinogona kura-tidza vanhu zita raMwari rekuti Jehovha ti-chishandisa Bhaibheri redu. Tinogona ku-vapa mabhuku edu, kuvaratidza mavhidhiyo uye zvime zvinowanikwa paweb-site ye-du inokudza Jehovha. Patinenge tiri kuba-sa, kuchikoro kana kuti parwendo, tinogo-na kuwana mikana yekutaura nezvaMwa-ri wedu watinoda uye kuti ndiMwari akaita sei. Patinoudza vara vatinosangana navo nezvekuti Mwari akasikirei nyika uye van-hu, tinenge tichivabatsira kuti vatange ku-on-a kuti Jehovha ndiMwari ane rudo. Pati-novaudza chokwadi nezvaBaba vedu vane rudo, tinenge tichitobatsirawo pakutsvene-sa zita raMwari. Tinenge tichifumura nhema dzavanenge vakaudzwa nezvaJehovha. Ku-dzidzisa kwatinoita vanhu zviri muBhaibheri kunovazorodza kupfuura chero chii zva-zvo.—Isa. 65:13, 14.

#### w09 5/1 14 ¶4

#### Zvirungamutauro Zviri muBhaibheri Uno-zvinzwisia Here?

Bhaibheri rinofananidzawo Jehovha nezvi-nhu zvisina upenu. Anotsanangurwa se-“Dombo ralsraeri,” se“ibwe,” uye se“nha-re.” (2 Samueri 23:3; Pisarema 18:2; Dheu-teronomio 32:4) Akafanana papi nezvinhu izvi? Sezvo dombo guru rakatsiga, risinga-zununguki, Jehovha Mwari anogonawo ku-kuchengetedza nokuti akatsiga uye haazu-nunguki.

#### w01 10/1 9 ¶7

#### Tevedzerai Jehovha Pakurovedza Vana Venyu

<sup>7</sup> Chimbofunga nezvorudo rwakaratidza-naJehovha mukubata nevalsraeri. Mose-si akashandisa fananidzo yakaisvonaka ku-tsanangura rudo rwajehovha kurudzi ru-duku rwalsraeri. Tinoverenga kuti: “Sego-

ndo rinomutsa vana varo, richiengerera pa-musoro pavana varo, richitambanudza ma-papiro aro, richivagamuchira, richivabe-reka pamapapiro aro; saizvozvo Jehovha, iye oga, waka . . . tungamirira [Jakobho].” (Dheuteronomio 32:9, 11, 12) Kuti vadzidzi-se vana kubhururuka, amai vegondo ‘vano-mutsa vana vavo’ vachibhabhama mapapi-ro avo kuti vakurudzire vana vavo kubhuru-ruka. Shiri duku painozosvetuka kubva mu-dendere, rinowanzova pazidombo rakakwi-rrira, amai vacho ‘vanoengerera’ pamusoro pomwana wavo. Kana zvikaita sokuti ka-mwana kangangodonhera pasi, amai vacho vanoenda pasi pako, yokatakura ‘pamapa-piro avo.’ Jehovha aitarisira norudo rudzi rwevalsraeri rwakanga ruchangozvarwa ne-nzira yakadaro. Akapa vanhu vacho Mu-temo waMosesi. (Pisarema 78:5-7) Mwari akazovatarira nechido, akagadzirira kunu-nura kana vanhu ava vava mumatambu-dziko.

#### Kuchera Pfuma muShoko raMwari

#### w04 9/15 27 ¶12

#### Pfungwa Huru Dzinobva Mubhuku raDheu-teronomio

**31:12.** Vechiduku vanofanira kugara neva-kura pamisangano yeungano voedza kute-erera uye kudzidza.









