

# **Ye Ebelabole Nee Ye Ezonlenle Nyianu Buluku Ne Anwo Neenleanu**

## **SEPTEMBER 6-12**

**NYAMENLE EDWĘKE NE AZO NVASOE |  
DITILCÖNOMI 33-34**

**“Kpondé Evealeka Wɔ Gyihova Asa Abo”**

**it-2 51**

**Gyεhyelan**

Óle Yizilayε amodinli mɔɔ bεfa bεdi ye eni. Wɔ Giliki *Septuagint* ne anu, edwεkεkροκε “Gyεhyelan” rayele εhulole edwεke mɔɔ kile “kulovole” la. Anrεε ɔwɔ ke amodinli “Gyεhyelan” ne kakye Yizilayεma ke bεle menli mɔɔ bε nee Nyamenle εyε ngyekyeles ɔti ɔwɔ ke bεbɔ εbεla mɔɔ nwole te. (Di 33:5, 26; Ay 44:2) Bεvaleduma ne bεlile gyima wɔ adenle ngakyile zo wɔ Ditilcönomi 32:15. Ke anrεε Yizilayεma babɔ duma ne anwo εbεla la, bεyεle bε kɔmε ketee na bεkpole bε Bɔvole yεε bε Ngoanedievolε ne.

**Kpondé Baebolo Nu Ndelebεbo**

**it-2 439 ¶3**

**Mosisi**

Mosisi wule la εnee yeli εvole 120. Baebolo ne hanle ɔ nwo edwεke ke: “C nyε anyε monzomonzo yεε ye anwosesebe anwie.” Awie biala annwu εleka fɔɔnwo mɔɔ Gyihova ziele ye la badwu εnε. (Di 34:5-7) Óbayε ke Gyihova yεle ye zo amaa ye nla ne anzua Yizilayεma εhane yeammaa bεanlua zo bεanzonle awozonle. Nɔhalε nu, εnee Abɔnsam kulo ke ɔfa Mosisi funli ne ɔyε zo ɔluakε εdoavole Dwuudu mɔɔ eza ɔle Gyisese Kelaese adiema la hεlεle ke: “Mekε mɔɔ anwumabɔvole kpanyinli Maekeεle nee Abɔnsam εlesu Mosisi funli ne anwo kpolera la, yeanzi ye ahonle yeanga edwεke εtane yeambua ye ndεne, emomu ɔhanle ke: ‘Gyihova εdea wɔ.’” (Dwu 9) Kolaa na

Dwɔhyua ali Yizilayεma anyunlu na bεahɔ Keena la, bεvale kenle 30 bεzunle Mosisi. —Di 34:8.

## **SEPTEMBER 13-19**

**Kpondé Baebolo Nu Ndelebεbo**

**w04 12/1 9 ¶1**

**Dwɔhyua Buluku Ne Anu Edwεke Titili**

**2:4, 5—Kemɔti a Releehabe bεlεbεlale belemgbunli soanvolema ne mɔɔ εnεe bεlεkpondé busiamma ne la ε?** Ólua diedi mɔɔ Releehabe ranyianle ye wɔ Gyihova anu la ati, ɔvale ye ngoane ɔdole esiane nu ɔbɔle busiamma ne anwo bane. εhye ati, εnεe mεla biala εnkyekye Releehabe ke ɔbaha εleka mɔɔ Nyamenle menli ne vea la yeahile menli mɔɔ εnεe bεlεkpondé bε bεahu bε la. (Mateyu 7:6; 21:23-27; Dwɔn 7:3-10) Nɔhalε nu, bεbule Releehabe ke “tenlenenli” ɔlua gyima mɔɔ ɔyεle mɔɔ bie a le belemgbunli ne soanvolema ne mɔɔ yeangile bε eleka mɔɔ busiamma ne wɔ la ati.—Gyemise 2:24-26.

## **SEPTEMBER 20-26**

**NYAMENLE EDWĘKE NE AZO NVASOE |  
DWɔHYUA 3-5**

**“Gyihova Yila Diedi Mɔɔ Yεfa Yεyε Ninye-ne La Azo”**

**it-2 105**

**Dwɔdan**

Fane ɔbɔnwo ne ala Dwɔdan azule ne foa mɔɔ la Galeli Nyevile ne aze la kuma le mita 1 mɔɔ kɔ 3 (fuutu 3 mɔɔ kɔ 10) yεε ye tεtεlε le mita 27 mɔɔ kɔ 30 (fuutu 90 mɔɔ kɔ 100). Noko saa ɔdwu ma εdele meke a, Dwɔdan azule ne yi bu aze na ye kuma

nee ye tetele ne ye kpolé kpolé. (Dwh 3:15) Saa ḷyi kpolé a Yizilayé maanle ne anu mrenyia, mraalé nee ngakula enrehola ye pè titili wó eleka mōc cembikye Gyeleko la. Óse kpolé kpolé wó meke ᵣhye anu na yeva menli mōc bélébia la bie mō yeho. Noko akee, Gyihova luale nwanwane adenle zo maanle Dwɔdan azule ne gyinlanle ke bane, na Yizilayéma luale azelé resee zo pèle. (Dwh 3:14-17) Ye evole dɔ̄c̄nwo anzi mōc enee Yilaegya nee Yilaehya lua la, bénwunle nwanwane dee ᵣhye bie, yee meke bie mōc enee Yilaehya angomekye lua la ᵣdaye noko ᵣnwunle debie zɔ̄hane.—2Ar 2:7, 8, 13, 14.

## Kpondé Baebolo Nu Ndelebɛbo

w04 12/1 9 ¶2

Dwɔhyua Buluku Ne Anu Edwɛkɛ Titili

**5:14, 15—Nwane a le “Gyihova εἰς τὴν κρανινὴν” ne a?** Oda ali wienyi ke εἰς τὴν κρανινὴν ne mōc maanle Dwɔhyua anwosesebé wó meke mōc beko bəava Σωτὴρ Azelé ne la a le “Edwɛkɛ ne” mōc yemc a le Gyisese Kelaese meke mōc enee ḷwa anwuma la. (Dwɔn 1:1; Daneelé 10:13) Enε, Gyisese Kelaese mōc bəwula ye anyunlunyia la gyi Nyamenle menli ne anzi kpundii wó meke mōc bəleko sunsum nu konle la na ᵣhye maa be anwosesebé kpolé!

## SEPTEMBER 27-OCTOBER 3

**NYAMENLE EDWÈKÈ NE AZO NVASOE | DWɔHYUA 6-7**

**“Twe ε Νω Fi Ninyene Mōc Nvasoe Enle Zo La Anwo”**

w10 4/15 20 ¶5

**Ye ε Nye Fi Ninyene Mōc Nvasoe Enle Zo La Anwo!**

Wó εvoya dɔ̄c̄nwo anzi, Ekan maanle c nye bélébélale ye na ḷwuale ninyene wó sua-kpolé Gyeleko mōc behonle bəzəkyele ye la azo. Nyamenle zele be ke bəzəkye suakpolé ne azo debie biala kyesen ninyene mōc bəfa bəahəgu Gyihova sua nu gya ne anu la ala. Bébəle Yizilayéma kōkā ke: ‘Béhwe be nwo bəvi debie mōc ḷwa ke bəzəkye ye la anwo, amaa be nye ambolo debie mōc ḷwa ke bəzəkye ye wó suakpolé ne azo la na bəanva.’ Ekan anli adehilel ᵣhye azo cti Eyaema lile Yizilayéma anwo zo konim na be nuhua dɔ̄c̄nwo wule. Ekan anga ninyene mōc ḷwuale la anwo edwɛkɛ hɔ̄kpulale ke c nwo lale ali la. Akee ḷhanle ke: ‘Mōc menwunle ninyene ne mō la, me nye bolole be yemɔ̄ti menvale.’ Enyelezo atiakunluwɔ̄zo ne maanle bəzəkyele Ekan nee “debie biala mōc εἰς la.” (Dwh. 6:18, 19; 7:1-26) Ekan maanle c nye bolole debie mōc bəduale be ke bəmmafa la.

w97 8/15 28 ¶2

**Duzu Ati A ḷwa Ke Eka Etane Mōc Ekeye La ε?**

Debie ko mōc cti ḷwa ke yeka ye etane la a le ke ḷmmmaa asafo ne anwo engua evinli. Gyihova le Nyamenle mōc c nwo te na c le nwuanzanwuanza. Okulo ke bədabé mōc bəsonle ye la amuala anwo te wó sunsum nu nee εβελابول nu. Ye Edwɛkɛ ne ka ke: “Béle ngakula mōc bəye tieye, bəmmadi atiakunluwɔ̄zo mōc enee bəle ye wó meke mōc enee bəenze ᵣhwē la anzi, na ke mōc Nwuanzanwuanzanli ne mōc velélé be la de la, bədabé noko bəye nwuanzanwuanza wó bə nyelēs muala anu, ḷluake bəhele ke: ‘Bəye nwuanzanwuanza, ḷluake mele nwuanzanwuanza.’” (1 Pita 1:14-16) Saa awie kō zo ye evinli nyelēs anzēs etane bie na bəannea bəanli nwolé gyima a, okola ḷqua asafo ne amuala anwo evinli na Gyihova anye εντε-

lie asafo ne anwo.—Fa toto Dwɔhyua tile 7 anwo.

w10 4/15 21 ¶8

### Ye E Nye Fi Ninyene Mɔɔ Nvasoε Enle Zo La Anwo!

Nwonane nu atiakunluwɔzo nee εnyelezo atiakunluwɔzo kola sua nɔhalε Kilisiemema εhane. Oti Nyamenle Edwεkε ne tu ye folε ke yεhomo ye nwo zo wɔ ninyene mɔɔ yεfa ye nye yεnea nee kezi yεte nganeε la anwo. (1 Kɔl. 9:25, 27; **kenga 1 Dwɔn 2:15-17.**)

Tenlenenli Dwobu nwunle ke, mɔɔ yεnea la kola nyia ye nganeεdele zo tumi oti ɔhanle ke: “Me nee me nye εye ngyekyeles. Oti ke ɔkεyε na meanlea bεlera mɔɔ εnζε nrenyia la wɔ adenle εtane zo ε?” (Dwobu 31:1) Dwobu bɔle kpɔkε ke ɔnreζɔ raaε wɔ adenle εtane zo yεε yeangulo ke ɔkεdwenledwenle debie zεhae anwo bεbɔ. Gyisεε hanle ke: “Awie biala mɔɔ kɔ zo nea raaε na ɔnyia ɔ nwo εhulolε la εzεkye agyalε wɔ ye ahonle nu dεbadεba” vale zile zo ke ɔnle ke yεdwenledwenle εbεlatane nwo.

—Mat. 5:28.

## OCTOBER 4-10

### NYAMENLE EDWΕKΕ NE AZO NVASOΕ | DWɔHYUA 8-9

**“Mɔɔ Yesukoa Yεfi Gebεyɔnoma Edwεkε Ne Anu La”**

it-1 930-931

Gebεyɔn

**Kezi Be Nee Dwɔhyua Lile La.** Wɔ Dwɔhyua meke zo, εnnee Havaema a de Gebεyɔn aze-  
le zo a, εnnee bεboka Keenama maanle nsuu  
mɔɔ Gyihova hanle ke bεzεkye be la anwo.  
(Di 7:1, 2; Dwh 9:3-7) εnnee eza bεfεlε Ge-  
bεyɔnoma ne Amolema yεε ɔyε a bεfa duma

εhye bεfεlε Keenama amuala. (2Sa 21:2; fa toto Gyn 10:15-18; 15:16 anwo.) Gebεyɔnoma anyε ke Keenama mɔɔ εha la, ɔnva nwo ke εnnee be nwo ye se na bεle maanle kpole la, bεnwunle ke Gyihova εlεko amaa Yizilayεma ɔti bεnreholε bε nyunlu gyinla. Ehye ati meke mɔɔ Yizilayεma lile Gyεleko nee Eyaema anwo zo konim wiele la, Gebεyɔnoma mɔɔ bεgyi Havaema suakpole Kεfaela, Biyεlɔtɔ yεε Kelete-gyialel agyakε anu la (Dwh 9:17), dule menli ke bεhɔnwu Dwɔhyua wɔ Gelegale na be nee ye εye anzodwoε ngyekyeles. Gebεyɔnoma mɔɔ bεzoanle be la wulale adεladeε yεε mgbɔlaboa mɔɔ ye-  
tete, bεvale nwanye nwoma ahodoku mɔɔ ekpukekpuke na bεkpomgba, ahodoku mɔɔ εtete, paano mɔɔ εhete na ɔlεbubu la ke aseε bεvi moɔmoa a bεra a, na bεmboka maanle maanle mɔɔ ɔwɔ ke Yizilayεma sε-  
kye be la anwo. Bεhanle mɔɔ Gyihova vale yεle Yigyibitima nee Amolema arelemgbunli Saehɔn nee ɔɔgo la anwo edwεkε. Noko bεambo Gyεleko nee Eyaema εzεkyelε ne azo ɔluakε, ke mɔɔ bεse bεvi “moamoa” la ati, ɔnreγε nɔhalε ke εnnee edwεkε zɔhane εdele εdwu be sua zo nehane kolaa na bεa-  
bɔ be adendule ne abo. Yizilayε mgbanyima ne mɔ nleanle be daselε ne, bεliele bεdole nu na be nee be yεle ngyekyeles ke bεnre-  
zεkye be.—Dwh 9:3-15.

w04 10/15 18 ¶14

**“Kɔluolu Azele Ne Azo”**

Menli mɔɔ bεzoanle be la hanle ke: “Wɔ so-  
nvolεma εde Gyihova wɔ Nyamenle ne dumla  
la ati a yεvi moamoa yεra a.” (Dwɔhyua 9:  
3-9) Be adεladeε nee be aleε ne mɔ maanle  
ɔlale ali ke bεvi moa a bεrale a, noko ɔvi  
Gebεyɔn mɔɔ kɔ Gelegale la le mayεlε 20  
[kilomita 30] pε. Dwɔhyua nee ye mgbanyi-  
ma ne liele Gebεyɔnoma ne lile na be nee be

**OCTOBER 11-17**

nee azua mōc bifyebikye be la yele anzodwolē ngyekyeles. Asoo enee Gebeycōnoma engulo ke bēku be la ati a bēbōle adwenle εhye የ? Kyekye! Enee bēkulo ke bēnyia Yizilayēma Nyamenle ne anyunlu εiolē. Gyihova liele Gebeycōnoma dole nu ke bēzoa ‘εyēne nee nzule bēmaa menli ne nee Gyihova afelemokyea ne.’ εhye kile ke bēbazoa εyēne mōc bēbava bēabō afele la. (Dwāhyua 9:11-27) Enee Gebeycōnoma ne le εhulolē ke bēbabō zo bēabēle be nwo aze bēayē gyima mōc ba aze la wā Gyihova εzonlenlē nu. ይbayē ke be nehuia bie mō boka εzonlenlēsua ne anu sonvolēma ne (Netinēmma) mōc bēvile Babelōn bērale na bēraboale bēmaanle bēkyekyele εzonlenlēsua ne bieko la anwo. (Ezela 2:1, 2, 43-54; 8:20) Yēbahola yēazukoa be subane ne ɔluu mōdenle mōc yēbabō yēakpondē anzodwolē wā ye nee Nyamenle avinli na yēanyia εhulolē ke yēbabēle ye nwo aze yēayē gyima mōc ba aze wā ye εzonlenlē nu la.

## **Kpondē Baebolo Nu Ndelebēbo**

**it-1 1030**

**Εhendalē**

Wā mēla mōc Gyihova vale maanle Yizilayēma la abo, enee saa bēku amumuyēma bie mō a bēkenda be wā baka zo ke ‘menli mōc munzule εha be wā Nyamenle anyunlu’ la bēfa bēye kōkōbōle nwo neazo bēmaa awie mō. Enee ɔwā ke bēye funli ne mōc bēhenda ye baka zo la bēsie ye kolaa na alees adwo; ɔluakē saa bēgyakyi ye wā baka ne azo a, enee bēlēguia azelē ne mōc Nyamenle eva emaa Yizilayēma la anwo evinli. (Di 21:22, 23) Enee ɔwā ke Yizilayēma di mēla εhye azo wā meke mōc bēkēhu εyēnole mōc ɔnle Yizilayēnli bōbō la.—Dwh 8:29; 10:26, 27.

**NYAMENLE EDWĒKE NE AZO NVASOE | DWĀHYUA 10-11**

**“Gyihova Honle Maanle Yizilayēma”**

**it-1 50**

**Adonae-zidēke**

Enee ole Gyelusalēm belemgbunli wā meke mōc Yizilayēma ko ava Σωκέ Azelē ne la. የ nee arelemgbunli mōc bēwā Dwādan ne Adēles afoa nu la hanle be nwo bōle nu ke be nee Dwāhyua nee ye εlēnema ne kaho. (Dwh 9:1-3) Noko akee, Havaema mōc bēde Gebeycōn la nee Dwāhyua yele anzodwolē ngyekyeles. Ke mōc enee Adonae-zidēke kulo ke ɔsi ye agbōvolē adenle wā εtetalē bieko anwo la ati, ɔvēle Amōlema arelemgbunli nna ne mōc εha la na bēhōyele be azokoeles ke be nee Gebeycōnoma kaho. Adenle mōc Dwāhyua luale zo liele Gebeycōnoma na bēlēle arelemgbunli nnu ne εlēnema ne anwo zo konim la maanle arelemgbunli ne mō nriandinle hōveale Makidaa bole bōne nu. Dwāhyua hunle Adonae-zidēke nee arelemgbunli nna ne mōc εha la wā ye εlēnema ne anyunlu na ɔhendantle be wā mbaka zo. Akee ɔvāndinle be avunli ne mō ɔguale bole bōne ne anu, na εkē ne rayele be nla.—Dwh 10:1-27.

**it-1 1020**

**Ezuawole**

**Gyihova vale lile gyima.** ዓdwu meke ne bie a Gyihova fa εzuawole di gyima fa di ye bōdane nwo gyima na eza ɔfa ɔda ye tumi kpole ne ali. (Ed 148:1, 8; Ay 30:30) εhye anwo kēlētōkē mōc līmoa la a le ngyegyelē mōc tō zo nsuu mōc ɔvale ɔrale Yigybítima anwo zo la. ወle εzuawole kpole mōc ɔdōle ɔzékelye ninyene kōscōti mōc bēlā, ɔbubule εbō nu mbaka kōscōti yēs ɔhunle menli

nee nane. Yizilayema mōc εnnee de Gohyen azelē zo la ala a bie anga bē a. (Eze 9:18-26; Ed 78:47, 48; 105:32, 33) Nzinlī wō εwōkē Azelē ne azo, mōc εnnee Dwōhyua li Yizilayema anyunlu la, Gyihova vale εzuawole lile gyima zekyele Amōlema arelemgbunli nnu ne mōc bōle nu vale konle doale Gebeyōnoma la. Wō meke εhye menli mōc εzuawole ne hunle bē la zonle tēla bēdabē mōc Yizilayema vale konle dadee hunle bē la.—Dwh 10: 3-7, 11.

#### w04 12/1 11 ¶1

#### Dwōhyua Buluku Ne Anu Edwēkē Titili

**10:13—Asoo nwanwane debie zehae bahola ayε bōε c?** ‘Asoo debie wō εkē mōc Gyihova anwuma nee aze Bōvole ne εngola ye yε c?’ (Gyeneses 18:14) Gyihova kola fa ye tumi ne yε gyima maa kezi azelē ne pēne c nwo la kakyi mōc saa awie gyi azelē ye azo na ɔlēna sənzene ne nee siane ne a ɔle ke asee begyinla la. Anzēs ɔkulo a ɔbamaa azelē ne nee siane ne ahō zo apēne bē nwo na yeamaa wienyi ne mōc vi sənzene ne nee siane ne anu la ahō zo ada agua azelē ne azo. Ke ɔde ye biala la, “kenle zehae bie εtεbale εlε” anzēs debie zehae bie εtεsile εlε wō alesama tetedwēkē nu.—Dwōhyua 10:14.

#### Kpondε Baebolo Nu Ndelebεbo

#### w09 3/15 32 ¶5

#### Kpuya Mōc Vi Kengavolema εkē

ɔnle ke yεte nganeε kε, ke mōc bεbobo mbuluku bie mōc aluma wō Baebolo ne anu na εnnee bεfa bεdi gyima wō zōhane meke ne la ati, ɔkile ke bεvale Nyamenle sunsum a bεhelele a. Gyihova Nyamenle εbō ye Edwēkē ne anwo bane yεε ɔwō εkē ne “dahuu.” (Aye. 40:8) Mbuluku 66 mōc bō nu yε Baebolo ne mōc Gyihova eva εmaa yε la ala a le mbuluku mōc yεhyia nwo ‘amaa yεafeta

bōkōcō mōc beziezie yε bεmaa gyima kpalē biala a.’—2 Tim. 3:16, 17.

## OCTOBER 18-24

### NYAMENLE EDWĒKĒ NE AZO NVASOE | DWŌHYUA 12-14

#### “Fa Wō Ahonle Muala Di Gyihova Anzi”

#### w04 12/1 12 ¶2

#### Dwōhyua Buluku Ne Anu Edwēkē Titili

**14:10-13.** Ḍnva nwo ke εnnee Keelēbe eli εvo-  
le 85 la, ɔzεlεle ke bεmaa ɔvoa menli mōc  
dede Hibulōn azelē ne azo la na ɔdu bē ɔvi  
zo. εnnee εhye le gyima εsesεbε kpalē. Yεε  
εnnee Anakema mōc bεle mbelane ndendenle  
la a de εkē a. Olu Gyihova moaε zo, Kee-  
lēbe mōc le kovole mōc ze konle nye zo la  
lile konim na Hibulōn rayεle εvealeka azua-  
mgbole ne anu ko. (Dwōhyua 15:13-19; 21:  
11-13) Keelēbe neazo ne maa yεnwu ke ɔnle  
ke yεkpo teokelase gyimalilē biala saa bōbō  
ɔyε se a.

#### w06 10/1 18 ¶11

#### Diedi Nee Nyamenle Anwo Ezulole Maa Yε- nyia Akεnrasesεbε

Diedi zehae kō zo yε kpolē. Saa yεfa nɔha-  
le ne yεbō yε εbεla, yεnyia zolē nvāsōe,  
bεbuā yε aσcneyεlē na yεnwu ke Gyihova  
εlēdua ndenle ngakyile zo ahile yε ade-  
nle wō yε εbεlabōlē nu a, εnnee ɔkile ke  
yε diedi ne εlεyε kpolē. (Edwēne 34:8; 1  
Dwōn 5:14, 15) Yεlε anwodozo bōkōcō ke  
Keelēbe nee Dwōhyua diedi ne yεlε kpolē  
wō meke mōc bεnwunle Nyamenle kpalεyεlē  
ne la. (Dwōhyua 23:14) Suzu εhye mō anwo  
nea: Ke mōc Nyamenle bōlē bē εwōkē la,  
bεnyianle ngoane wō εvole 40 mōc bεvale  
bεkpɔsāle fiεnεmgbole ne anu la. (Nɔ-  
mbεse 14:27-30; 32:11, 12) Bεmaanle bε  
gyima titili wō εvole nsia mōc bεvale bεlile

Keenama anwo zo konim la anu. Awielees bɔkɔc ne bənyianle ngoane tendenle yee kpɔkɛdɛlɛ kpale, akee bənyianle bətianwo agyapadee. Amgba, Gyihova maa bədabɛ mɔɔ bəfa diedi nee akənrasesebɛ besonle ye la ahatuale kpale!—Dwɔhyua 14:6, 9-14; 19:49, 50; 24:29.

## Kpondɛ Baebolo Nu Ndelebɛbo

**it-1 902-903**

### Gibale

Gyihova vale “Gibalema azelne” bokale azelne mɔɔ εnnee Yizilayɛma baho ava wɔ Dwɔhyua meke zo la anwo. (Dwh 13:1-5) Tendetiamka ke edwɛkɛ εhye εnwie nɔhale yε ɔluakɛ Gibalema azelne ne wɔ moamoa wɔ Yizilayɛma Sɔlɛ (kεye kilomita 100 [mayεlɛ 60] wɔ Dan sɔlɔ) yee Yizilayɛma ango anva Gibalema azelne εlɛ. Mbɔlɔba bie mɔ noko suzu ke bie a bεzεkyele edwɛkɛ mɔɔ wɔ ngyεnu εhye mɔɔ wɔ Hibulu ngeleslera ne anu la. Besuzu ke edwɛkɛ mɔɔ εnnee wɔ ngeleslera ne anu la a le, “azelne mɔɔ bikye Lεbanɔn la” anzɛs ‘too kɔdwu Gibalema εweɛne zo.’ Noko ɔwɔ ke yεkakyε ke εnnee ɔwɔ ke Yizilayɛma yε tieyε **kola** na bε sa aha εwɔkε ne mɔɔ Gyihova bɔle bε wɔ Dwɔhyua 13:2-7 la. εhye ati ɔlu Yizilayɛma anzosesebe ti, bε sa anga Gibalema azelne εlɛ.—Fa toto Dwh 23:12, 13 anwo.

## OCTOBER 25-31

### NYAMENLE EDWɛKɛ NE AZO NVASOE | DWɔHYUA 15-17

**“Bɔ Wɔ Agyapadee Mɔɔ Sonle Bole La Anwo Bane”**

**it-1 1083 ¶3**

### Hibulɔn

Mekε mɔɔ Yizilayɛma ko ava Keenama azelne mɔɔ wɔ nyiakε la bəhonle bəvale Hibulɔn

azelne yee bəhonle bε belembunli ne ee menli mɔɔ wɔ zole la amuala (ɔbayɛ ke belembunli mɔɔ lile Hoham agya la). (Dwh 10:36, 37) Yizilayɛma lile Keenama anwo zo konim wɔ Dwɔhyua adehilelɛ bo εdees, noko bεangola bεanyε soyama azokoeles wɔ azelne ne azo εke ne ala bεanva bεambɔ azelne mɔɔ bəhonle bəvale la anwo bane. Oda ali ke mɔɔ Yizilayɛma anye εbolo bεleko wɔ εleka bie la, Anakema rakyekyele Hibulɔn sua ne bieko ɔti nwɔlɛ rahyianle ke nzinlii εnnee ɔwɔ ke Keelɛbe (anzɛs Dwudama mɔɔ Keelɛbe li bε nyunlu la) eza ko fa suakpole ne. (Dwh 11:21-23; 14:12-15; 15:13, 14; Nd 1:10) Mɔlebɛbo ne bəvale Hibulɔn azelne bεmaanle Keelɛbe mɔɔ vi Dwuda abusua nu la noko nzinlii ɔrayɛle εvealeka azuamgbole ne mɔ anu ko mɔɔ le sua nwuanzanwuanza la. Eza ɔrayɛle suakpole ɔmaanle εsɔfoma ne. Noko akee εnnee “azelne mɔɔ la suakpole [Hibulɔn] anwo” nee ye namunamu ne mɔ le Keelɛbe agyapadee.—Dwh 14:13, 14; 20:7; 21:9-13.

**it-1 848**

### Akɛɛ Gyima

Ke mɔɔ εnnee bεta bεmaa menli mɔɔ bənyianle bε wɔ konle nu la yε ngekεle la ati εnnee bεta bεfa edwɛkɛkpɔkɛ “akɛɛ gyima” (Hib., mas) bedi gyima wɔ Baebolo ne anu. (Di 20:11; Dwh 16:10; 17:13; Es 10:1; Ay 31:8; Aw 1:1) Mekε mɔɔ Yizilayɛma wɔ Yigyibiti la bεkpale gyima zo neavolɛma atisesebe mɔɔ bεsisile bε nwo zo bεmaanle bεyεle ngekεle gyima na bεkyekyele azuamgbole Paetɔm nee Relamesize mɔɔ bəvale bεyεle ninyeneziɛ εleka la. (Eze 1:11-14) Mɔɔ Yizilayɛma dwule εwɔkε Azelne azo la, ke anree bεbabɛkye Keenama ne mɔ na bεadu bε bo bɔkɔc ke mɔɔ Gyihova hanle la, bεanyε ye zɔ, emomu bεmaanle Keenama yεle ngekεle gyima. εhye maanle bεbelɛbelale Yizilayɛma

bemaañle bezonlenle be adale nyamenle ne mo. (Dwh 16:10; Nd 1:28; 2:3, 11, 12) Belengbunli Sôlômôñ noko maanle Keenama abozoamra moç hale azelé ne azo moç bemæ a le Amâlema, Hëtema, Pilëzema, Havaema nee Gyibësema la hôle zo yele ngækéle gyima.—1Ar 9:20, 21.

## it-1 402 ¶3

### Keena

Çwɔ nuhua ke Keenama ne mo anu dççnwo nyianle be ti wɔ Yizilayëma asa anu edee, noko yebahola yéaha ke “Gyihova vale azelé ne moç çhanle ndane ke çbava yeamaa be nenyia mo la maanle Yizilayëma.” Çmaanle be nzo nu dwole be bokcɔ yee edwëke kçsccti moç Gyihova vale bôle be ewóke la “anu ko bôbô anga nu; o muala rale nu.” (Dwh 21:43-45) Çmaanle ezulole dôle Yizilayëma agbɔvole moç bëbo be bëyia la anwo zo na çmaanle bënyianle anzodwolë. Enee Nyame-nle elimoa éha ke çbavoa Keenama ne mo “ngyikyi ngyikyi” amaa nane anwo ezulole anyi azelé ne azo na bëangyegye be. (Eze 23:29, 30; Di 7:22) Çwɔ nu ke enee Keenama le konle ninyene moç ye ezulole moç bie a le konle ehwili moç dadee wɔ nwole la edee, noko yénrehola yénrehä ke Gyihova anli ye ewóke zo la ati a awielee bokcɔ ne Yizilayëma anvoa Keenama ne amuala anvi azelé ne azo a. (Dwh 17:16-18; Nd 4:13) Emomu, këletokë maa ñda ali ke, nôhalé moç Yizilayëma anli la ati a be agbɔvole lile be

nwo zo konim ekyi a.—Nô 14:44, 45; Dwh 7:1-12.

### Kpondë Baebolo Nu Ndelebëbo

w15 7/15 32

Asoo Eze?

**Asoo enee tete Yizilayë le kpöké ke moç Baebolo ne kile la o?**

BAEBOLO ne ka ke enee Éwóke Azelé ne eleka bie mo le kpöké yee “mbaka dççnwo wɔ zo.” (1 Arl. 10:27; Dwh. 17:15, 18) Noko enee, ke moç bënnwu mbaka biala wɔ eké ne la ati menli bie mo moç bësu kpolera la suzu ke enee ñle zôhane wɔ tete ne.

Buluku ko hanle ke enee kpöké dççnwo wɔ tete Yizilayë têla eñe. (*Life in Biblical Israel*) Enee be awoka ne mo azo le mbaka ngo-me le ke Paane baka (*Pinus halepensis*), evergreen oak (*Quercus calliprinos*), yee terebinth (*Pistacia palaestina*). Yee saa ekë Hyifëla a, sikamë feege (*Ficus sycomorus*) ebu wɔ awoka ne mo azo yee Mëdetelenia Ñweazo avinli eké ne.

Buluku ko ka ke, eñe saa ekë Yizilayë a eleka bie mo wɔ eké moç mbaka fee eñle eké a. (*Plants of the Bible*) Duzu a emaa yera ye zo a? Buluku ko hilele nu ke ehye yele ngyikyi ngyikyi na ñvale ñdoale zo ke: “Menli èpepe mbaka kçsccti amaa bëanyia eleka bëazo be eya na bëava mbaka ehye mo bie bëazi be azua, eza bëfa bie bëwuda be senle.”