

# **Mabhuku Achashandiswa paMusangano weUshumiri Hwedu Uye Kurarama kwechiKristu**

## **NOVEMBER 1-7**

**PFUMA IRI MUSHOKO RAMWARI | JO-SHUA 18-19**

**“Jehovha Anogova Nyika Zvakanaka”**

**it-1-E 359 ¶1**

**Muganhu**

Zvinoita sekuti madzinza aipiwa nzvimbo dzaaizogara pachishandisa nzira mbiri: kukandwa kwemujenya, uye kukura kwedzina racho. Mujenya unogona kunge wairatidza kuti dzinza rimwe nerimwe raizopiwa nhaka yaro kunzvimbo ipi zvakadai sekuti kuchamhembe, kumaodzanyemba, kumbavazuva kana kuti kumavirira, uye mubani kana kuti mumakomo. Paikandwa mujenya, Jehovha ndiye aisarudza uye izvi zvaiita kuti madzinza acho asaitirana godo kana kunetsana. (Zvi 16:33) Uye izvi zvaiita kuti Mwari atungamirire zvinhu kuti zviendrane neuprofita hwakanga hwataurwa na-Jakobho paakanga ava kuda kufa, huri pana Genesisi 49:1-33.

**it-1-E 1200 ¶1**

**Nhaka**

**Nzvimbo dzakapiwa senhaka.** Jehovha ndiye akapa vanakomana valsraeri nhaka yavo uye akaudza Mozisi miganhu yenzvimbo dzacho. (Nu 34:1-12; Jos 1:4) Vanakomana vaGadhi, vanakomana vaRubheni uye hafuyedzinza raManase vakapiwa nzvimbo dzavo naMozisi. (Nu 32:33; Jos 14:3) Mamwe madzinza ese akapiwa nhaka yavo naJoshua naEriyezari pachishandisa mijenya. (Jos 14:1, 2) Maererano neuprofita hwaJakobho huri pana Genesisi 49:5, 7, Simiyoni naRevhi havana kupiwa nzvimbo dzavo Vega kuti dzive nhaka yavo. Nhaka yaSimi-

yon yaisanganisira nzvimbo (uye mamwe maguta) zvaiva mukati menhaka yaJudha (Jos 19:1-9), uye Revhi akapiwa maguta 48 munyika yese yalsraeri. Sezvo vaRevhi vaine vagadzwa kuti vaite basa rinokosha panzvimbo tsvene, Jehovha ndiye aiva nhaka yavo. Vaipiwa chegumi senhaka yavo nekuda kwebasa ravaiita. (Nu 18:20, 21; 35:6, 7) Mhuri dzaapiwa mabasa ekuita munzvimbo dzemadzinza adzo. Mhuri padzai-wedzera uye vanakomana vachipiwa nhaka, nzvimbo dzacho dzairambawo dzichikamurwa kuti vese vakwane.

**it-1-E 359 ¶2**

**Muganhu**

Kana mujenya uchinge waratidza nzvimbo yaizopiwa dzinza, paizoshandisa nzi-ra yechipiri kuona kuti dzinza racho rai-zopiwa nzvimbo yakakura sei zvichiendrana nekukura kwaro. “Munofanira kugova nyika yacho kumhuri dzenyu muchishandisa mujenya. Vanenge vakawanda, munofanira kuwedzera nhaka yavo, uye vanenge vari vashoma munofanira kuderedza nhaka yavo. Munhu wese achawana nhaka kungenge kwawira mujenya wake.” (Nu 33:54) Nzvimbo yainge yasarudzwa pachishandisa mujenya yaisachinja, asi kukura kwenzvimbo yacho ndiko kwaigona kuchinja. Saka nzvimbo yakapiwa Judha payakaoneka kuti yakanga yakakurisa, chimwe chikamu chayo chakapiwa dzinza raSimiyoni. —Jos 19:9.

**Kuchera Pfuma muShoko raMwari**

**it-1-E 359 ¶5**

**Muganhu**

Nyaya yekugovewa kwenzvimbo dzekumavirira kwerwizi rwajodhani inoratidza kuti

kwakatanga kukandwa mijenya yekuratidza nzvimbo yaJudha (Jos 15:1-63), Josefa (Efremu) (Jos 16:1-10), uye hafu yedzinza raManase yaigara kumavirira kwerwizi rwaJodhani (Jos 17:1-13) uye miganhu yacho nemaguta zvakabva zvataurwa. Pakagovewa nzvimbo idzi zvinoita sekuti kugovewa kwenzvimbo kwakambomira sezvo valsraeri vakabva kuGirigari vachienda kuShiro. (Jos 14:6; 18:1) Nguva yavakatora vasati vatanga kugovazve haitaurwi, asi Joshua akazotsiura madzinza 7 akanga asara nekuti aiverengera kugova nzvimbo yakanga yasara. (Jos 18:2, 3) Pane zvakawanda zvinotaurwa kunzi ndizvo zvakakonzerza kuti madzinza 7 aya averengere. Vamwe vanyori vanofunga kuti kuwanda kwezvinhu zavainge vapamba pavaikunda uye karusunu nguko kavainge vava nako pakurwiswa nevaKenani ndizvo zvinogona kunge zvakaita kuti vasaone paine chikonzero chekuti vamhanye mhanye kutora nzvimbo yainge yasara. Chimwe chinogona kunge chakanzerza izvi kungava kuti vaizeza kurwisa vavengi vavo vaiva nesimba. (Jos 13:1-7) Uyewo vaisanyatsoziva chikamu ichi cheNyika Yakapikirwa semaziviro avaiita zvikamu zvakanga zvatogovewa kare.

## NOVEMBER 8-14

**PFUMA IRI MUSHOKO RAMWARI | JO-SHUA 20-22**

**“Zvatinodzidza Pakusanzwisisana Kwakkamboitika”**

**w06 4/15 5 ¶3**

**Zvinhu Zvinokosha Zvinokubatsira Kukurukurirana Nowawakaroorana Naye**

Kukurukurirana kwakajeka kunogona kuita kuti vanhu vanzwisisane uye varege kufungirana zvisizvo. Kare munhoroondo ye-

valsraeri, madzinza aRubheni, Gadhi, uye hafu yedzinza raManase aigara kumabvazuva kwoRwizi rwaJodhani akavaka “atarri yaiva huru pakuonekwa” pedyo neJodhani. Mamwe madzinza haana kunzwisia kuti nei vakanga vaita izvi. Achifunga kuti hama dzavo dzaiva mhiri kweJodhani dzakanga dzapanduka, madzinza okumadokero akagadzirira kurwa ‘nevapanduki’ vacho. Zvisinei, vasati vaenda kunorwisanava navo, vakatanga vatumahnume kuti dzinokurukurirana nemadzinza aya aiva kumabvazuva. Zvavakaita izvi chokwadi zviratidza uchenjeri! Vakazoona kuti atari yacho yakanga isina kuitirwa zvinopipa zvinopiswa kana kuti zvibayiro zvisiri zveparamemo. Asi, madzinza aiva kumabvazuva aityira kuti munguva yemberi mamwe madzinza aizovaudza kuti: “Hamuna mugove kuna Jehovha.” Atari yaizova uchapupu hwokuti naivovo vainamata Jehovha. (Joshua 22:10-29) Vakapa atari yacho zitta rokuti Chapupu, zvichida nokuti yaizova uchapupu hwokuti Jehovha aiva Mwari wechokwadi.—Joshua 22:34.

**w08 11/15 18 ¶5**

**Gara Uchiita “Zvinhu Zvinoita Kuti Pave Norugare”**

Vamwe valsraeri vangadaro vakafunga kuti paitova nochapupu hwakakwana hwokuti pane chakaipa chakanga chiru kuitwa uye kuti kuita zvokuvawisa vasina kugadzirira kwaizoita kuti vavakunde vasina kuuraysia vanhu vakawanda. Zvisinei, panzvimbo pokungokurumidza kurwisa, madzinza aiva kumadokero kwaJodhani akatuma vanhu kunokurukura nyaya yacho nehamada dzavo. Vakabvunza kuti: “Kusatendeka uku kwamaitira Mwari walsraeri nokurega kutevera Jehovha nhasi . . . ndokwei?” Chokwadi ndechokuti, madzinza akanga avaka atari

akanga asiri kupandukira Mwari. Asi vaizoita sei pavaipomerwa zvakadaro? Vaizopindura vapomeri vavo pfocho kana kuramba kutaura navo here? Madzinza aipomerwa acho akapindura zvinyoronyoro, achiatura zvakajeka kuti vakanga vaivaka nechido chokushumira Jehovha. Mapinduriro avakaita akaita kuti varambe vaine ukama hwakanaka naMwari uye pasadeurwa ropa. Kukurukura vakadzikama kwakagadzirisa nyaya yacho uye kwakaita kuti pavezve norugare.—Josh. 22:13-34.

## Kuchera Pfuma muShoko raMwari

**it-1-E 402 ¶3**

**Kenani**

Kunyange zvazvo vaKenani vakawanda vakapona pavakakundwa uye vakaramba kutongwa, zvinogona kunzi “Jehovha aka pa valsraeri nyika yese yaakanga apika kuti achapa madzitateguru avo,” uye akanga ava pa “zororo kumativi ese,” uye kuti “hapana kana chimwe chete chisina kuitika pazvinhu zvese zvakanaka zvakanga zvavimbisa na- Jehovha kuimba yalsraeri; zvese zvakaitika.” (Jos 21:43-45) Vavengi vese vevalsraeri vainege vakavapoteredza vakanga vava kuvatya uye vakanga vasingachashayisi valsraeri rugare. Mwari akanga ataura kuti aizodzinga vaKenani “zvishoma nezvishoma” kuitira kuti nyika yacho isazongoerekana yaita dongo mhuka dzesango dzowanda. (Eks 23:29, 30; Dhe 7:22) Pasinei nekuti vaKenani vaiva ne-zvombo zvehondo zvemhando yepamusoro kusanganisira ngoro dzehondo dzine mavhiri ane majeko, kutadza kwakazoita valsraeri kutora dzimwe nzvimbo kwakanga kusiri kuti Jehovha akanga akundikana kuzadzisa zvaakanga avimbisa. (Jos 17:16-18; Vat 4:13) Asi nyaya yacho inoratidza kuti kumbokundwa kwaliitwa valsraeri yaiva nyaya yekusatendeka kwavo.—Nu 14:44, 45; Jos 7:1-12.

## NOVEMBER 15-21

**PFUMA IRI MUSHOKO RAMWARI | JO-SHUA 23-24**

**“Joshua Anorayira Rudzi Rwacho Kekupedzisira”**

**it-1-E 75**

**Kubatana Nemamwe Marudzi**

Valsraeri pavakapinda muKenani, Nyika Yakkapikirwa, zvinhu zvakanga zvati siyanei. Mwari akanga avapa nyika yacho achizadzisa zvaakanga avimbisa madzitateguru avo. Vakanga vasiri kupinda munyika yacho sevatorwa uye Jehovha akavarambidza kuti vabatane nemamwe marudzi ainge asingamunamati aiva munyika yacho. (Eks 23:31-33; 34:11-16) Vaifanira kuteerra mitemo yaMwari kwete kutevedzera yemamwe marudzi aizodzingwa. (Re 18:3, 4; 20:22-24) Vakanyanya kuyambirwa kuti vasaroerane nemarudzi iwayo. Kuita izvovo kwaizoita kuti vave nemadzimai uye hama dzisinganamati Mwari uye kunamata kwavo kwenhema netsika dzavo zvaizoita kuti valsraeri vapanduke uye zvaizova musungo kwavari.—Dhe 7:2-4; Eks 34:16; Jos 23:12, 13.

**w07 11/1 26 ¶19-20**

**Shoko rajehovha Harimbokundikani**

<sup>19</sup> Hapana mubvunzo kuti kubva pane zvata-takaona nemaziso edu, tinogona kuti: “Hapana kana shoko rimwe chete pamashoko ose akanaka akataurwa naJehovha Mwari wenyu kwamuri rakakundikana. Ose akaitika nokuda kwenyu. Hapana kana shoko rimwe chete rawo rakakundikana.” (Joshua 23:14) Jehovha anonunura, anodzivirira, uye anotsigira vashumiri vake. Ungagona here kutaura chinhu chimwe chete chaakapikira chaungati akatadza kuzadzisa

panguva yake? Hapana anogona kudaro. Tinoratidza kuti takachenjera kana tikavimba neShoko raMwari rakavimbika.

<sup>20</sup> Zvakadini neramangwana? Jehovha akatiudza kuti vakawanda vedu vanogona kutarisira kurarama munyika inoyevedza inenge yachinjwa kuva parahiso. Vashoma vedu vanotarisira kutonga naKristu kudenaga. Chero tariro yatingava nayo, tine chikonzero chakanaka chokuramba takatende ka sezvakaitwa naJoshua. Tariro yedu ichizadzika nerimwe zuva. Ipapo tichafunga zvinhu zvose zvakavimbisa naJehovah, uye isuwo tichati: ‘Zvose zvakaitika.’

### **Kuchera Pfuma muShoko raMwari**

**w04 12/1 12 ¶1**

**Pfungwa Huru Dzinobva Mubhuku rajo-shua**

**24:2—Baba vaAbrahamu, Tera, vakanga vari munamati wezvidhori here?** Pakutanga, Tera akanga asiri munamati waJehovah Mwari. Angangodaro ainamata mwari wemwedzi ainzi Sini—mwari akanga akakurumbira muUri. Maererano netsika dzechi-Judha, Tera angangodaro aitogadzira zvidhori. Zvisinei, Abrahamu paakabva kuUri arayirwa naMwari, Tera akaendawo naye kuHarani.—Genesisi 11:31.

## **NOVEMBER 22-28**

### **PFUMA IRI MUSHOKO RAMWARI | VATONGI 1-3**

**“Ushingi hwaEhudhi Uye Kunyengedza Kwake”**

**w04 3/15 31 ¶3**

**Ehudhi Anotyora Joko Romudzvinyiriri**

Zvirongwa zvaEhudhi zvakabudirira, kwete nokuti akanga akangwara, kana kuti nokuti

muvengi akanga asina kungwaririra. Kubudirira kwezvinangwa zvaMwari hakubvi pane zvinoitwa nevanhu. Chikonzero chikuru chakaita kuti Ehudhi abudirire ndechokuti aitsigirwa naMwari sezvaaifi maererano nechido Chake chisingakundwi chokusunungura vanhu Vake. Mwari akanga amutsa Ehudhi, uye “Jehovha waiti kana achinge achivamutsira [vanhu vake] mutongi, Jehovah waiva nomutongi uyo.”—Vatongi 2:18; 3:15.

**w04 3/15 30 ¶1-3**

**Ehudhi Anotyora Joko Romudzvinyiriri**

Chakatanga kuitwa naEhudhi kwaiva kuzvigadzirira “munondo”—bakatwa rinoche-ka kwose rakanga riri pfupi zvokuti raigona kuvigwa muhembe dzake. Angave aitarisira kusechwa. Mapakatwa aiwanzopfekwa kuruboshwe, uko vanoshandisa ruoko rworudyi vaigona kukurumidza kuavhomora. Zvaishandisa ziboshwe, Ehudhi akaviga bakatwa rake ‘pasi penguvo dzake pacchida chorudyi,’ pakanga pasingafungirwi kuti varindi vamambo vangatsvaka. Nai-zvozvo, pasina chaimudzivisa, “akandopa Egroni, mambo waMoabhi, chipo.”—Vatongi 3:16, 17.

Hatina kupiwa mashoko ezkvakatanga kuitika mudare raEgroni. Bhaibheri rinongoti: “Zvino [Ehudhi] wakati apedza kumupa chipo, akaendesa vanhu vakanga vakatatura chipo.” (Vatongi 3:18) Ehudhi akapa chipo kana kuti mutero, akaperekedza vatakuri vomutero kusvika kusina ngozi kubva pamuzinda waEgroni, achibva adzo-ka pashure pokuvati vaende. Akazviitirei? Akanga auya navo kuti vazomudzivirira here, kana kuti setsikawo zvayo, kana kuti zvichida vaingova vatakuri vomutero here? Aida kuti vaende kure kusina ngozi asati aita zvaakanga aronga here? Chero zva-

ngave akazviitira, nechivindi Ehudhi aka-dzokazve ava oga.

“[Ehudhi] wakadzoka pamifananidzo yakavezwa yamabwe paGirgari, akati: Ndine shoko rakavanzika nemi mambo.” Magwaro haatsananguri kuti akasvikazve sei pamberri paEgroni. Varindi vaisafanira kunge vankeyumwa here? Vangave vakafunga here kuti mulusraeri mumwe chete akanga asiri ngozi kuna ishe wavo? Kuuya kwaEhudhi ari oga kungadaro kwakaita kuti afungi-rwe kuti akanga achitengesa vanhu vokwage here? Chero zvazvingava, Ehudhi akakumbira mukana wokukurukura namambo vari yoga, uye akuawana.—Vatongi 3:19.

### **Kuchera Pfuma muShoko raMwari**

w05 1/15 24 ¶7

**Pfungwa Huru Dzinobva Mubhuku raVatongi**

**2:10-12.** Tinofanira kuva nourongwa hwo-kudzidza Bhaibheri nguva dzose kuti ‘tirege kukanganwa zvakaitwa naJehovah.’ (Pisarema 103:2) Vabereki vanofanira kurovera chokwadi cheShoko raMwari mumwo-yo yevana vavo.—Dheuteronomio 6:6-9.

## **NOVEMBER 29-DECEMBER 5**

**PFUMA IRI MUSHOKO RAMWARI | VATONGI 4-5**

**“Jehovah Anoshandisa Vakadzi Vaviri Kuti Anunure Vanhu Vake”**

w15 8/1 12 ¶6

**‘Ndakasimuka Saamai Pakati palsraeri’**

Kungonzwa zita rekuti Sisera kwaiita kuti valsraeri vabvunde nekutya uye vasagadzikana. Manamatiro evaKenani uye tsi-ka dzavo zvaiva zveutsinye zvekuti vaitopa-vana sezvibayiro, vachiita zveupfambi pa-

temberi. Zvakanga zvakaoma sei kutongwa nemukuru weuto revaKenani neuto rake? Rwiyo rwaDhibhora rwunoratidza kuti kufamba kwaitonetsa uye vanhu vainge vasisa-gari mudzimba dzavo. (Vatongi 5:6, 7) Tinogona kufungidzira vanhu vachiita zveku-dongorera vari musango uye mumakomo, vachitya kurima kana kugara mumisha isina masvingo, vachityira kuti kana vakafamba munzira vangarwiswa, vangatorerwa vana, kana kuti vakadzi vavo vangabatwa chibharo.

w15 8/1 13 ¶1

**‘Ndakasimuka Saamai Pakati palsraeri’**

Valsraeri vakaita makore 20 vachirarama vachingotya. Izvi zvakazopera Jehovha pakaona kuti vanhu vake vakaoma musoro vava kuda kuchinja. Kana kuti kusvikira Dhibhora paakasimuka “saamai pakati pa-Israeri,” sezviri murwiyo rwake naBheraki rwakafemerwa naMwari. Hatzivi kuti Dhibhora, mudzimai waRapidhoti aiva nevana here, asi mashoko aya ane zvimwe zvaaireva. Jehovah akapa Dhibhora basa rekudzi-virira valsraeri sezvinoitwa naamai kuvana vavo. Akamutuma kuti ashevendze Muto-ningi Bheraki uyo aiva nekutenda kwakasi-mba, omuudza kuti aende kunorwa naSise-ra.—Vatongi 4:3, 6, 7; 5:7.

w15 8/1 15 ¶1

**‘Ndakasimuka Saamai Pakati palsraeri’**

Jaeri aitofanira kukurumidza kufunga. Aka-pa Sisera nzvimbo yekuti azore. Sisera akaudza Jaeri kuti asaudza chero murume aizouya achimutsvaka kuti ainge ari-po. Sisera paakarara Jaeri akabva amufukidza, uye paakakumbira mvura, aka-mupa mukaka une ruomba. Pasina nguva

Sisera akanga ava kudzipfodora. Jaeri akatora hoko nesando, zvinova zvinhu zvaigara zvichishandisa neunyanzvi nevakadzi vaigara mumatende. Achitsigira Jehovha, akachonjomara pedyo nemusoro waSisera, kuti aite basa raityisa rekuuraya murume uyu. Kudai aizozeza kana kuti kuverengera, aizoisa upenyu hwake pangozi. Akafunga here nezvevanhu vaMwari uye kutambudza kwavakaitwa nemurume uyu kwemakumi emakore? Kana kuti akafunga here nezvemukana waakanga ava nawo wekutti atsigire Jehovha? Nyaya yacho haitauri. Chatinongoziva ndecekuti Jaeri akabva auraya Sisera!—Vatongi 4:18-21; 5:24-27.

### **Kuchera Pfuma muShoko raMwari**

w05 1/15 25 ¶5

Pfungwa Huru Dzinobva Mubhuku raVatongi

**5:20—Nyeredzi dzakarwira sei Bharaki dziri kumatenga?** Bhaibheri haritauri kana izvi zvaisanganisira kubatsira kwengirozi, kana kuti kwaiva kunaya kwemvura yakaita sematombo uko kwakadudzirwa navachejeri vaSisera sedambudziko, kana kuti zvichida kwaiva kufembera kwevaongorori vnyeredzi vaSisera kwakaratidza kuti kwaiva kwenhema. Zvisinei, hapana mubvunzo kuti Mwari akapindira neimwe nzira.

## **DECEMBER 6-12**

**PFUMA IRI MUSHOKO RAMWARI | VATONGI 6-7**

**“Enda Nesimba Rauinaro”**

w02 2/15 6-7

**Nheyo dzaMwari Dzinogona Kukubatsira**

Mumwe munhu aiva nemafungiro akanaka nezvake pachake uye aisazvitora se-

anonyanya kukosha ndiGidhiyoni, mumwe mutongi pakati pevaHebheru vekare. Haa-na kutsvaka kuva mutungamiriri wevalsra-eri. Zvisinei, paakapiwa basa iroro, Gidhiyoni akataura nezvokusakosha kwake. “Rudzi rwangu ruduku kuna vose paManase, neni ndiri muduku kuna vose paimba yaba-ba vangu,” akatsanangura kudaro.—Vato-nji 6:12-16.

w05 7/15 16 ¶3

**“Munondo waJehovha nowaGidheoni!”**

Iye zvino vaMidhiani vava kutya zvokuti! Kamwe kamwe, runyararo rwacho runokanganisira nokuputsika kwezvirongo 300, kurira kwehwamanda 300, uye kushevedze-ra kwevarume 300. Vashamisa, kunyanya nokushevedzera kuti “Munondo waJehovha nowaGidheoni!”, vaMidhiani vanoshevedze-rawo, zvinobva zvawedzera ruzha rwacho. Munyonganyonga yacho, zvakaoma kuona kuti muvengi ndoupi. Varume 300 vanomira munzvimbo dzavo sezvo Mwari achiita kuti vavengi vashandise minondo yavo pachavo kuurayana. Mauto acho anokundwa, hapana anokwanisa kutiza, uye kubata mauto asara kunosanganisira kuadzingirira zvakaoma kunoita kuti kutyisidzira kwevaMidhiani kuperere zvachose. Kupinda munyika nechisimba kwavave vachiita kwenguva refu kwazosvika kwamvura yacheka makumbo.—Vatongi 7:19-25; 8:10-12, 28.

### **Kuchera Pfuma muShoko raMwari**

w05 1/15 26 ¶6

Pfungwa Huru Dzinobva Mubhuku raVatongi

**6:25-27.** Gidhiyoni akashandisa ungwaru kuti arege kutsawisa vashori vake zvisina kukodzera. Pakuparidza mashoko akanaka, tinofanira kungwarira kusagumbura vamwe zvisina chikonzero nematauriro atinoita.

## DECEMBER 13-19

**PFUMA IRI MUSHOKO RAMWARI | VATONGI 8-9**

**“Zviri Nani Kuti Tizvininipise Pane Kuti Tizvikudze”**

w00 8/15 25 ¶3

**Unogadzirisa sei Kusawirirana?**

Gidheoni, akabatanidza zvakasimba muhondo navaMidhiani, akakumbira rudzi rwaEfraimi kuti rwubatsire. Zvisinei, hondo yacho yapera, Efraimi akamukira Gidheoni akatsutsumwa zvikuru kuti akanga asina kuvadana pavakanotanga kurwa. Nhorundo yacho inoti “vakamupopotera kwazvo.” Gidheoni akapindura kuti: “Ini zvino ndai-teiko hangu, kana ndichizvifananidza nemi? Handiti zvaunganidza naEfraimi zvinopfuura kukohwa kwose kwaAbiezeri here? Mwari wakaisa machinda maviri aMidhiani, Orebi naZeebi, mumaoko enyu, zvino ini ndaigona kuiteiwo, kana ndichizvifananidza nemi?” (Vatongi 8:1-3) Namashoko ake akanyatsosarudzwa, anopodza, Gidheoni akadzivisa ingadai yakazova hondo yamarudzi inoparadza zvikuru. Vorudzi rwaEfraimi ivavo vangadai vaiva nechinetso chokuzvikoshesa uye kudada. Zvisinei, izvozvo hazvina kumisa Gidheoni pakuedza kuunza mugumisiro une rugare. Tingaita zvakadarowo here?

w17.01 20 ¶15

**Nei Kuva Nemwero Kuchiri Kukosha?**

<sup>15</sup> Gidhiyoni akaratidza muenzaniso wakanaka chaizvo wekuva nemwero. Ngirozi yaJehovha payakatanga kuzviratidza kwaari, Gidhiyoni akati: “Chiuru changu ndichochiduku pakati paManase, uye ndini muduku muimba yababa vangu.” (Vat. 6:15) Pakabvuma kuita basa raakapiwa, Gidhiyo-

ni akava nechokwadi chekuti akanga anyatsonzwisia zvose zvaidiwa naJehovha, uye akatsvaga kutungamirirwa naye. (Vat. 6:36-40) Gidhiyoni aiva neushingi. Kunyange zvakadaro, akaita basa rake akangwarira, achiratidza uchenjeri. (Vat. 6:11, 27) Hana kuona basa iri semukana wekuti awane mukurumbira. Paakangopedza kuriita, akabva adzokera kumba kwake.—Vat. 8:22, 23, 29.

w08 2/15 9 ¶9

**Famba Munzira dzaJehovha**

*¶9 Kuti tive shamwari dzaMwari, tinofanira ‘kuzvininipisa.’* (1 Pet. 3:8; Ps. 138:6) Kukosha kwokuzvininipisa kunoratidza muchitsauko 9 chaVatongi. Jotamu mwanakomana waGidhiyoni akati: “Pane imwe nguva miti yakaenda kunozodza mambo wayo.” Akataura nezvomuorivhi, muonde, uye muzambiringa. Miti iyi yaimiririra vanhu vaikudza vakanga vasingatsvaki kutinga vamwe valsraeri. Asi rukato rwaingoshandisa sehuni chete, rwaimiririra kutinga kwaAbhimerekai aizvikudza, munhu ai-ponda aida kudzvinyirira vamwe. Kunyange zvazvo akava “muchinda walsraeri kwemakore matatu,” akakurumidza kufa. (Vat. 9:8-15, 22, 50-54) Saka zvinokosha chaizvo kuti ‘tizvininipise’!

**Kuchera Pfuma muShoko raMwari**

**it-1-E 753 ¶1**

**Efodhi, I**

Pasinei nekuti Gidhiyoni aiva nevaraviro yakanaka yekuyeuka kukunda kwainge kwaita valsraeri vachibatsirwa naJehovha uye yekukudza Mwari, efodhi “yakava musungo kuna Gidhiyoni neimba yake,” nekuti valsraeri vakaita unzenza hwekuinamata. (Vat 8:27) Asi Bhaibheri haritauri kuti Gidhiyoni pachake akainamata. Anotaurwa

nezvake naPauro semumwe ari pakati ‘pe-gore guru’ rezvapupu zvaJehovha zvakate-ndeka zvekare.—VaH 11:32; 12:1.

## DECEMBER 20-26

### PFUMA IRI MUSHOKO RAMWARI | VATONGI 10-12

#### “Jefta—Murume Aida Mwari”

w16.04 7 ¶9

#### Kutendeka Kunoita Kuti Tifarirwe naMwari

¶ Mienzaniso yevamwe vakanga vakatenda-ka vakadai saJosefa inogona kunge ya-kabatsira Jefta kuti abvume kubatsira vanhu verudzi rwake. Josefa akaratidza van-koma vake ngoni kunyange zvazvo vakanga ‘vambomuvenga.’ (Gen. 37:4; 45:4, 5) Kufungisisa mienzaniso yakadaro kunogo-na kunge kwakabatsira Jefta kuti asarudze kuita zvinofadza Jehovha. Hapana mubvu-nzo kuti zvakaitwa nevanin’ina vake zvakamurwadza chaizvo, asi haana kurega ku-shumira Jehovha nevanhu vake. (Vat. 11:9) Kurwira zita raJehovha kwaikosha kuna Jefta kupfuura kurwira kodzero dzake. Kutsunga kwaakanga akaita kuramba akatende-ka kuna Jehovha kwakaita kuti jye neva-Israeri vose vakomborerwe naMwari.—VaH. 11:32, 33.

it-2-E 27 ¶2

#### Jefta

Jefta aisava munhu anononokera zvinhu. Akakurumidza kuratidza utungamiriri hwa-ke. Akatumira shoko kuna mambo weva-Amoni achimuudza kuti vaAmoni vakanga vari kuda kutora nyika yevalsraeri nechisimba. Mambo wacho akapindura achiti va-Israeri ndivo vakanga vatora nyika yeva-Amoni. (Vat 11:12, 13) Jefta akaratidza ku-ti aisangova murwi aingoziva zvekurwa ho-

ndo chete, asi aiziva nhoroondo yezvakai-tika kare uye kunyanya zvakaitwa naMwari kuvanhu vake. Akaramba zvakataurwa ne-vaAmoni achiratidza kuti (1) valsraeri ha-vana kurwisa vaAmoni, vaMoabhi kana va-Edhomu (Vat 11:14-18; Dhe 2:9, 19, 37; 2Mak 20:10, 11); (2) vaAmoni vakanga va-siri ivo varidzi venyika yacho panguva ya-kakunda valsraeri nekuti yaiva nyika yeva-Amori uye Mwari akanga aita kuti valsraei vakunde mambo wavo Sihoni; (3) valsraeri vakanga vava nemakore 300 vachigara munyika yacho vaAmoni vasina basa na-zvo. Saka nei vakanga vava kutaura nezva-zvo?—Vat 11:19-27.

it-2-E 27 ¶3

#### Jefta

Jefta akasvika paiva nemudzi wenyaya ya-cho paakaratidza kuti yaiva nechekuita ne-kunamata. Akataura kuti Jehovha Mwari akanga apa valsraeri nyika yacho, saka vaisazopa chero kachikamu kayo kune vanhu vainamata mwari wenhemba. Akataura kuti Kemoshi aiva mwari wevaAmoni. Va-mwe vanofunga kuti zvaakataura chakanga chisiri chokwadi. Asi kunyange zvazvo va-Amoni vaiva naMwari ainzi Mirikomu uye vaMoabhi vaiva namwari ainzi Kemoshi, marudzi aya aiva neukama uye ainama-ta vanamwari vakawanda. Soromoni akato-itia kuti valsraeri vatange kunamata Kemo-shi nemhaka yevakadzi vemamwe marudzi vaakaroora. (Vat 11:24; 1Mad 11:1, 7, 8, 33; 2Mad 23:13) Uyewo vamwe vaongor-ri veBhaibheri vanoti “Kemoshi” zvinogona kureva kuti “Mukundi.” (Ona bhuku rionzi *Gesenius’s Hebrew and Chaldee Lexicon*, rakashandurwa naS. Tregelles, 1901, peji 401.) Jefta anogona kunge akataura ne-zvamwari uyu nekuti vaAmoni vaiti ndiye aiita kuti ‘vakunde’ uye ndiye aivapa nyika.

## **Kuchera Pfuma muShoko raMwari**

**it-2-E 26**

**Jefta**

**Jefta Aiva Mwanakomana Wepamutemo.** Amai vaJefta vaiva “pfambi,” asi izvi hazvirevi kuti Jefta aiva mwana weupombwe. Amai vake vaiva pfambi vasati varorwa semukadzi wechipiri naGiriyedhi, sa-Rakabhi aimbovawo pfambi asi akazororwa naSarimoni. (Vat 11:1; Jos 2:1; Mt 1:5) Kudzingwa kwakaitwa Jefta nevanakomana vemudzimai wekutanga waGiriyedhi vachiiitira kuti asawane nhaka kunoratidza kuti Jefta aiva mwanakomana wepamutemo. (Vat 11:2) Uyewo Jefta akazova mutungamiriri wevarume veGiriyedhi (chinzvimbmo chaionekwa sekuti chaifanira kuwanika nevakoma vake). (Vat 11:11) Akatopawo chibayiro kuna Mwari patebhenekeri. (Vat 11:30, 31) Zvese izvi zvaisaita kudai akanga asiri mwanakomana wepamutemo nekuti Mutemo wainyatsotaura kuti: “Hapana mwanakomana asiri wepamutemo anobvumirwa kupinda muungano yaJehovha. Kunyange kusvikira kuchizvarwa chechigumi, hapana mwana wake anobvumirwa kupinda muungano yaJehovha.”—Dhe 23:2.

## **DECEMBER 27-JANUARY 2**

**PFUMA IRI MUSHOKO RAMWARI | VATONGI 13-14**

**“Vabereki Vangadzidzei Pana Manoa Nemudzimai Wake?”**

**w13 8/15 16 ¶1**

**Vabereki—Dzidzisai Vana Venyu Kubvira Paucheche**

Funga nezvemumwe murume wedzinza ra-Dhani ainzi Manoa, aigara muguta reZora mulsraeri. Ngirozi yaJehovha yakaudza

mudzimai waManoa aishaya mberekoko kuti aizobereka mwanakomana. (Vat. 13:2, 3) Murume akanga akatendeka uyu nemudzimai wake vakafara zvikuru kuti vaizova nemwana. Zvisinei, vaivavo nezvime zavaida kuziva. Saka Manoa akanyengetera achiti: “Pamusoroi, Jehovha. Munhu wa-Mwari wechokwadi wamuchangobva kutuma, ndapota, ngaaueyezve kватiri atirayiridez zvatinofanira kuitira mwana achaberekwa.” (Vat. 13:8) Manoa nemudzimai wake vaida kuziva kuti vaizorera sei mwana wavo. Zviri pachena kuti vakadzidzisa mwanakomana wavo Samsoni mutemo waMwari, uye zvakaita zvakabudirira zvikuru. “Kwapera nguva yakati, mweya waJehovha wakatanga kumugomedzera [Samsoni],” rinodaro Bhaibheri. Izvi zvakaita kuti Samsoni aite zvishamiso zvakawanda semumwe wevatongi valsraeri.—Vat. 13:25; 14:5, 6; 15:14, 15.

**w05 3/15 25-26**

**Samsoni Anokunda Nesimba Rinobva Ku-na Jehovha!**

Samsoni zvaakaramba achikura, “Jehovha akamuropafadza.” (Vatongi 13:24) Rimwe zuva Samsoni akauya kuna baba naamai vake uye akati: “Ndaona mukadzi paTimna pakati pavakunda vavaFiristiya; na-izvozvo zvino nditorerei iye, ave mukadzi wangu.” (Vatongi 14:2) Fungidzira kuti vakashamiswa zvakadini. Pane kusunungura Israeri pamaoko evadzvinyiriri, mwanakomana wavo akanga achida kutovoro-rrera. Kuroora mudzimai aiva mumwe wevanamati vavanamwari venhema kwaipesana noMutemo waMwari. (Eksodho 34:11-16) Saka vabereki vacho vakazviramba, vachiti: “Ko pakati pavakunda vehama dzako, kana pakati pavanhу vangu vose, hapa-na mukadzi here, zvowoda kundozvitorera

mukadzi pakati pavaFiristiya vasina ku-dzingiswa?” Kunyange zvakadaro, Samsoni akaramba achiti: ‘Nditorerei iye, nokuti ndiye akandinakira.’—Vatongi 14:3.

## **Kuchera Pfuma muShoko raMwari**

**w05 3/15 26 ¶1**

**Samsoni Anokunda Nesimba Rinobva Ku-na Jehovha!**

Mukadzi wechiFiristiya uyu akanga ‘akanakira’ Samsoni pakudini? *Cyclopedia* ya-McClintock naStrong inoti: Kwete mupfungwa yokuti “aiva tsvarakadenga, aikwezva, asi akanga akamunakira pachinangwa chake.” Chinangwa chacho chaiva chei? Vatongi 14:4 inotsanangura kuti Samsoni “wakanga achitsvaka mhaka yoku-rwa navaFiristiya.” Ndizvo zvaaidira mukadzi wacho. Zvaakakura kuva munhu mukuru, “mweya waJehovha wakatanga kumu-mutsa,” kana kuti kumukurudzira kuita chime chinhu. (Vatongi 13:25) Saka mweya waJehovha ndiwo waiita kuti Samsoni aku-mbire mudzimai nenzira isina kujairika uye-wo ndiwo waiita kuti aite basa rake ro-se somutongi walsraeri. Samsoni akawana mukana waakanga achitsvaka here? Ngati-tangei taona kuti Jehovha akamuvimbisa sei kuti aizomutsigira.











