

Ye Ebela'bɔlɛ Nee Ye Ezonlenɛ Nyianu Buluku Ne Anwo Neenleanu

NOVEMBER 1-7

**NYAMENLE EDWÈKE NE AZO NVASOE |
DWɔHYUA 18-19**

**"Gyihova Luale Nrɛlɛbɛ Adenle Zo Hye-
le Azelɛ Ne"**

it-1 1200 ¶1

Agyapadeɛ

Azelɛ agyapadeɛ. Gyihova vale azelɛ ne maanle Yizilayɛma kɛ bɛ agyapadeɛ, na ɔhi-lele Mosisi azelɛ ne εweεne ngakyile ne mɔ amuala. (Nɔ 34:1-12; Dwh 1:4) Mosisi a hyele azelɛ ne maanle Gaade abozoamra, Wulubɛn abozoamra yee Manase abusua foa ko ne a. (Nɔ 32:33; Dwh 14:3) Dwɔhyua nee Elieza luale ma εgualɛ zo hyele mbusua mɔɔ sha la agyapadeɛ ne maanle bɛ. (Dwh 14:1, 2) Kɛ mɔɔ Gyekɔbo ngapezo ne mɔɔ wɔ Gyɛnɛsese 49:5, 7 ka la, Semeyɔn nee Livae annyia bɛ ti anwo azelɛ fɔɔ-nwo kɛ agyapadeɛ. εnee Semeyɔn azelɛ ne (nee azuamgbole mɔɔ wɔ zo la) vea Dwuda agyapadeɛ εdee ne avinli (Dwh 19:1-9), yee azuamgbole 48 ne mɔɔ Livae nyianleye la wɔ Yizilayɛ azelɛsinli ne amuala anu. Kɛmɔ εnee Livaema lɛ nwɔlɛ adenle titi-sonle wɔ εdanlesua ne anu la ati, εnee Gyihova le bɛ agyadɛ. ɔlu gyima mɔɔ εnee bɛye la ati εnee bɛdie ngyɛnu bulu anu ko kɛ bɛ kyɛfoa anzɛs bɛ agyadɛ. (Nɔ 18:20, 21; 35:6, 7) Mbusua ne mɔ nyianle gyimali-lɛ wɔ eleka mɔɔ bɛ mbusua ne azelɛsinli wɔ la. Mɔɔ mbusua ne mɔ εletɛlɛ la, bɛhyele azelɛ ne anu ngyikyinyiki bɛmaanle bɛ bo zo amra.

Kpondɛ Baebolo Nu Ndelebɛbo

it-1 359 ¶5

εweεne

Bɛluale ma εgualɛ zo a bɛnwunle eleka

fɔɔnwo mɔɔ Dwuda (Dwh 15:1-63), Dwo-sefi (Yifelaem) (Dwh 16:1-10) yee Manase abusua foa ko ne badɛnla wɔ Dwɔdan ne Adɔleɛ afoa nu a (Dwh 17:1-13), eza bɛ-nwunle bɛ azelɛ ne εweεne ne mɔ nee azuamgbole mɔɔ wɔ zo la. Ehye anzi, bɛ-gyakyile azelɛ ne εhyɛlɛ mekɛ ekyi ɔluakɛ Yizilayɛma vile Gelegale hɔle Hyaelo. (Dwh 14:6; 18:1) Yenze mekɛ tendenle mɔɔ εhye lile a, noko nzinlii Dwɔhyua deanle mbusua ekpunli nsuu ne mɔɔ εnee bɛlɛtwenlehwenle bɛ bo aze kɛ bɛbahɔva azelɛ ne mɔɔ sha la. (Dwh 18:2, 3) Menli dɔɔnwo εhile bɛ adwenle wɔ deɛmɔti mbusua ekpunli nsuu ne hwenlehwenlenle bɛ bo aze la anwo, bie mɔ suzu kɛ εnee bɛho bɛnyia ninyɛne dɔɔ-nwo yee εnee bɛlɛ fanwodi mɔɔ debie biala εngile kɛ Keenama barateta bɛ arelevile nu mɔɔ cti ɔwɔ kɛ bɛpele bɛ nwo bɛkɔfa azelɛ ne mɔɔ sha la a. Bieko, ɔkɛyɛ kɛ εnee ɔwɔ kɛ bɛ nee bɛ agbɔvole mɔɔ bɛ nwo yee se la kɔko na bɛahola bɛava azelɛ ne foa mɔɔ sha la. (Dwh 13:1-7) Eza ɔbayɛ kɛ εnee bɛnɛzɛ ɛwɔkɛ Azelɛ ne foa εhye anwo edwɛke dɔɔnwo kɛ alimoa εdee ne mɔɔ bɛhyele la.

NOVEMBER 8-14

**NYAMENLE EDWÈKE NE AZO NVASOE |
DWɔHYUA 20-22**

**"Mɔɔ Yesukoa Yeifi Akɛsakɛsa Bie
Anu La"**

w06 4/15 5 ¶3

**Ndenle Mɔɔ Agyalɛma Bahola Alua Zo Ali
Adwelie La**

Saa bɛfi ahonle nu bɛdi adwelie a, ɔmmaa akɛsakɛsa εmba. Wɔ Yizilayɛma tetedwɛkɛ nu, Wulubɛn abusua, Gaade abusua, yee Manase abusua foa ko ne mɔɔ εnee bɛde

Dwɔdan Azule ne adudulee afoa nu la zile “afɔlemokyea kpole kɛnlema bie” wɔ Dwɔdan ne anloa. Mbusua mɔɔ ɛha la ande bɛnyelees ne abo. Enee bɛsuzu ke bɛ mediema mɔɔ wɔ Dwɔdan ne anzi ɿ la ‘ɛlete atua’ atia Gyihova, ɔti mbusua mɔɔ wɔ adɔlees la yele ke bɛ nee atuadelɛma ne kaho. Noko kolaa na bɛahɔ la, bɛdule menli ke bɛlimoa bɛ nee bɛ ɛhɔzuzu nwo. Nrɛlɛbe wɔ nu ke bɛyele zo la! Bɛnwunle ke tɛ adwenle ɛtane ti a bɛzile afɔlemokyea ne a. Emomu, enee mbusua ekpuni mɔɔ bɛwɔ adudulees la sulo ke kenle bie mbusua mɔɔ ɛha la baha ahile bɛ ke: “Bɛnle kyefoa biala wɔ Gyihova anu.” ɔti afɔlemokyea ne bayɛ daselɛ mɔɔ kile ke bɛdabe noko bɛle Gyihova azonvole a. (Dwɔhyua 22:10-29) Bɛvɛlɛle afɔlemokyea ne Daselɛ, ɔluake bie a, ɔyɛle daselɛ ke Gyihova a le nɔhale Nyamenle ne a.—Dwɔhyua 22:34, ɔbodwɛkɛ.

w08 11/15 18 ¶5

“Bɛkpɔndɛ Ninyɛne Mɔɔ Fa Anzodwɔle Ba La”

ɔbayɛ ke enee Yizilayɛma bie mɔ dwenle ke bɛlɛ daselɛ kpale mɔɔ ɔkile ke bɛ mediema ne mɔ ɛyɛ ɛtane a, ɔti saa bɛfea bɛ nwo bɛkɔteta bɛ a ɔnrɛmaa bɛnrɛhu menli ɔcɔnwo. Ke anrɛe bɛbapele bɛ nwo bɛayɛ debie la, mbusua ekpuni mɔɔ wɔ Dwɔdan ne adɔlees la zoanle menli ke bɛ nee bɛ mediema ne mɔ ɛhɔzuzu edwɛkɛ ne anwo. Bɛbizale bɛ ke: “Duzu ati a bɛyɛ deɛ ɛhye mɔɔ ɛngile nɔhalelile la bɛtia Yizilayɛ Nyamenle ne ε? Ene, bɛkpo Gyihova na bɛzi afɔlemokyea na bɛde atua bɛtia Gyihova.” Nɔhale nu, mbusua ekpuni ne mɔɔ zile afɔlemokyea ne la enee di nɔhale. Noko duzu a bɛbayɛ ye wɔ somole mɔɔ bɛbɔle bɛ la anwo a? Asoo bɛbaheha bɛ adwenle bɛhile bɛ mediema ne mɔ anzɛe bɛ nee bɛ ɛnrɛdende biekɔ ɔ? Bɛdendɛle bɛ-

tɛɛ bɛhilehilele nuhua ke ɛhulolɛ mɔɔ bɛlɛ ke bɛbazonle Gyihova la ati a bɛyele zo a. Bɛ mualɛ ne maanle bɛbɔle agɔnwolesvali mɔɔ bɛ nee Gyihova ɿ la anwo bane na yeammaa bɛanga mogya bɛangua. Adeñle ɛhye mɔɔ bɛluate zo bezuzule ninyɛne nwo la maanle bɛzieziele edwɛkɛ ne na anzodwɔle dɛnlanle bɛ avinli.—Dwɔh. 22: 13-34.

NOVEMBER 15-21

NYAMENLE EDWÈKÈ NE AZO NVASOE | DWɔHYUA 23-24

“Dwɔhyua Dule Maanle Ne Folɛ Mɔɔ Li Awieleɛ”

it-1 75

Ngyehyɛles

Yizilayɛma yiale ngyegyelɛ biekɔ wɔ meke mɔɔ bɛhile Keena, ɛwɔkɛ Azelɛ ne azo la. Tumivole Nyamenle ne vale azelɛ ne maanle bɛ bɔkɔɔ ɔvale ɔlile ɛwɔkɛ mɔɔ ɔbɔle bɛ nenyia mɔ la azo. ɛhye ati enee bɛnle nyevole wɔ azelɛ ne azo na Gyihova duale bɛ ke bɛ nee maanle maanle mɔɔ wɔ ɛkɛ ne mɔɔ bɛsonle awozonle la mmayɛ ngyehyɛles biala. (Eze 23:31-33; 34:11-16) Enee ɔwɔ ke bɛdi Gyihova mɛla nee ye adehilɛlɛ ne ala azo, ɔnle ke bɛsukoa maanle maanle mɔɔ bɛbavoa bɛ bɛavi azelɛ ne azo la. (Le 18:3, 4; 20:22-24) Bɛbɔle bɛ kɔkɔ esesebɛ ke bɛ nee maanle maanle ne mɔ mmayɛ agyalɛ ngyehyɛles biala. Amaa bɛanngya mraale mɔɔ bɛsonle awozonle na bɛ mbusuafɔɔ anyɛ awozonle ɛzonlenlɛma na bɛanva bɛ nwo bɛanwula awozonle ɛzonlenlɛ nyelɛs nee amaamuo ngakyile nu, na ɛhye anzua bɛ ɛhane yeammaa bɛamkɔkye bɛanvi nɔhale Nyamenle ne anwo.—Di 7:2-4; Eze 34:16; Dwh 23:12, 13.

w07 11/1 26 ¶19-20

Gyihova Edwēkē Ba Nu Dahuu

Oluu mōc yedaye mumua ne yeva ye nye yēnuu ye la ati, yekola yeka ke: “Edwēkē mgbalé kōsōoti mōc Gyihova bē Nyamenle ne bōle bē la anu edwēkēkōke ko bōbo anga nu. C muala era nu emaa bē. Edwēkēkōke ko bōbo anga nu.” (Dwāhyua 23:14) Gyihova die ye azonvole, cōbō bē nwo bane yēs cōne a bē. Ekakyē swōkē mōc yebō mōc yeamba nu wō ye meke nloa la c? Obayē se ke ebanyia bie. Nrēlēbē wō nu ke yebava ye nwo yēado Nyamenle Edwēkē ne azo.

Na kenle bie noko ε? Gyihova εha ke ye nūhua dōcōnwo banyia azēlē ne mōc bahakyi Paladaese la azo adenla ye dahuu. Menli ekyi bie ala a lē anyelazo ke bē nee Kelaese bali tumi wō anwuma a. Cnva nwo anyelazo mōc yēlē la, yēlē ndelebēbo kpale mōc otī cōwō ke yēdi nōhale ke mōc Dwāhyua yēlē la a. Kenle ko dedee ye anyelazo ne bara nu. Akee yēbado ye nye ye nzi yēaha-kye swōkē mōc Gyihova εbō ye la amuala na yedaye noko yēaha ke: “C muala era nu.”

Kpondē Baebolo Nu Ndelebēbo

w04 12/1 12 ¶1

Dwāhyua Buluku Ne Anu Edwēkē Titili

24:2—Asoo εnee Ebileham papa Tila sonle awozonle c? Mōlebēbo ne εnee Tila εnzonle Gyihova Nyamenle. Obayē ke εnee cōsonle siane nyamenle Sin mōc εnee yelie duma wō cōle la. Dwuuma tetedwēkē kile ke bie a εnee cōdaye mumua ne cōse ananze. Noko akee mōc Nyamenle zele Ebileham ke cōdu cōvi suakpole cōle azo la, Tila nee ye hōle Hēlan.—Gyēneses 11:31.

NOVEMBER 22-28

NYAMENLE EDWĒKĒ NE AZO NVASOE | NDĒNEBUAVOLEMA 1-3

“Nwanwane Edwēkē Bie Mōc Ēda Akēnrasesebē Ali La”

w04 3/15 31 ¶13

Yihēde Lile Menli Mōc Sisile Bē La Anwo Zo Konim

Tē ke asēs εnee Yihēde ze nrēlēbē somaa anzēs ye agbōvole εmbō mōdenle la ati a cōlēle konim a. Saa Nyamenle εlēdi ye bodane nwo gyima a, cōngi mōc sonla bayē la azo. Deemōti Yihēde lile konim la a le ke, εnee Nyamenle gyi cō nzi, yēs mōc cōyele la nee Nyamenle εhulolēdēs mōc yēmō a le ke cōdie Ye menli la yia. Nyamenle a kpale Yihēde a, “Mekē biala mōc Gyihova bamaa ye menli ne ndēnebuavole la, Gyihova boa ndēnebuavole ne.”—Ndēnebuavolema 2:18; 3:15.

w04 3/15 30 ¶1-3

Yihēde Lile Menli Mōc Sisile Bē La Anwo Zo Konim

Yihēde limoale yēlē dadeε εzinra “anyē nōi” mōc cōbahola yeava yeavea ye tēladeε ne abo la. Bie a εnee cō nye la ke bēbānleēnlea cō nwo. Beta bēfā dadeε bēsia bē bēne zo amaa bēahola bēava bē sa fema ne bēahwe ye ndēndē. Kēmō Yihēde le bēne la ati, ‘cōkyekyele ye dadeε ne wō ye cōzōs fema ne anwo wō ye tēladeε ne abo,’ eleka mōc belemgbunli ne sinzavolema ne adwēnle εnrēra zo la. Yemōti “cōvale adwule ne cōmaanle Mowabe Belemgbunli Egelōn” mōc debie biala anzi ye adenle a.—Ndēnebuavolema 3:16, 17.

Bēanga kezi Egelōn belemgbunli sua nu εkē ne de la anwo edwēkē. Baebolo ne ka ye si-kalē ke: ‘Mekē mōc Yihēde vale adwule ne maanle belemgbunli ne wiele la, cōmaanle

menli mɔɔ zoale adwule ne hɔle la vile εκε.' (Ndenebuavolema 3:18) Mɔɔ ɔhɔzɔhonle menli mɔɔ zoale adwule ne ɔmaanle bɛhɔle moa ekyi la, akee ɔziale ɔ nzi. Duzu ati ɔ? Asoo ɔmaanle menli εhye mɔ lile ɔ nzi amaa bɛabɔ ɔ nwo banε ɔ? Anzεs bɛhɔzɔhonle ye ala, anzεs ɔmaanle bɛzoale adwule ne ala ɔ? Anzεs εnee ɔkulo ke bɛfi εκε amaa yeahola yeali ye bodane ne anwo gyima wɔ adenle kpale zo ɔ? Kezi εnee ɔde ye biala la, Yihede angomekye vale akεnrasesebε yele mɔɔ ɔwɔ ke ɔyε la.

Yihede dwule "ananze ne mɔ mɔɔ wɔ Gelegale la anwo εκε la, ɔdaye mumua ne ɔziale ɔ nzi na ɔhanle ke: 'O belemgbunli, maa menga nrεlaleε bie mɔɔ ɔnle ke awie biala te bie la mengile wɔ.'" Ngεlera ne anga adenle mɔɔ ɔluale zo ɔhɔle belemgbunli Egelɔn anyunlu bieko la anwo edwεke. Duzu ati a sinzavolema ne annyia adwenle εtane biala ε? Asoo bɛdwenlenle ke sonla ko ala εnrehola εnreyε belemgbunli ne εhwee ɔ? Asoo εzialε mɔɔ Yihede angomekye ziale rale la maanle bɛnyianle adwenle ke ɔba yearaye ye menli ne yemaam ɔ? Ke ɔde ye biala la, εnee Yihede kulo ke ɔ ngomekye ɔnwu belemgbunli ne na ɔyεle zo.—Ndenebuavolema 3:19.

Kpondε Baebolo Nu Ndelebεbo

w05 1/15 24 ¶7

Ndenebuavolema Buluku Ne Anu Edwεke Titili

2:10-12. ɔwɔ ke yεyε ngyehyεleε kpale yεsukoa Baebolo ne 'amaa yε rεle anvi mɔɔ Gyihova εyε la.' (Edwεne 103:2) ɔhyia ke awovole fa Gyihova Edwεke ne anu nɔhale ne dua bε mra ne mɔ ahonle nu.—Ditilɔnomi 6:6-9.

NOVEMBER 29-DECEMBER 5

Kpondε Baebolo Nu Ndelebεbo

w05 1/15 25 ¶5

Ndenebuavolema Buluku Ne Anu Edwεke Titili

5:20—Adenle boni azo a nɔɔlɔra vi anwuma honle maanle Bεlεke a? Baebolo ne εnga ke edwεke εhye kile ke anwumabɔvolema raboale bε anzεs Sesela nrεlεbεvolema ne hilele ke awole bie vi anwuma bava munzule ara anzεs Sesela vale ɔ nwo dole nɔɔlɔra nu neenleanuma edwεke zo yεs yeamba nu a. Kezi ɔde ye biala la, ɔda ali wienyi ke Gyihova boale bε wɔ adenle bie azo.

DECEMBER 6-12

NYAMENLE EDWΕKE NE AZO NVASOE | NDENEBAUVOLEMA 6-7

"Fa Anwosesebe Ne Mɔɔ Elε La Kɔ"

w02 2/15 6-7

Baebolo Ngyinlazo Bahola Aboa Wɔ

Awie mɔɔ εnee ɔbεlε ɔ nwo aze na ɔmbu ɔ nwo ɔndεla kezi ɔde la a le Gedεyɔn mɔɔ εnee le ndenebuavole wɔ tete Hibulu la. Yeampele ke ɔbalı Yizilayεma anyunlu. Mɔɔ Nyamenle zele Gedεyɔn ke olı Yizilayεma anyunlu la, ɔhanle ke ɔnfεta. Chilele nu ke: "Me abusua ne a le ekyi wɔ Manase anu a, yεs medame a mele ekyi kpale wɔ me papa sua nu a."—Ndenebuavolema 6:12-16.

w05 7/15 16 ¶3

"Gyihova Nee Gedεyɔn Konle Dadeε ɔ!"

Akee εzulolε kpole hanle Medeanema! Arεlevile nu ala, mrenyia 300 ne bobɔle bε mbuakε mgbole ne, bεbɔle bε awεne ne anu na bεdeanle nu ke "Gyihova nee Gedεyɔn konle dadeε ɔ!" εzulolε hanle Medeanema ne ɔti

bədabə noko bədeedeanle nu. Basabasayelə ne ati εnnee bənnwu mɔɔ le bə gɔnwo anzee bə kpvole a. Gyihova maanle agbɔvole ne mɔ hwenle dadee huhunle bə nwo ngoko ngoko, noko akee mrenyia 300 ne anu biala gyinlanle ɔ bo zo ne. Azokoeles εkε ne kpudwule kpale na εnnee awie biala εnrehola nriandi. Akee bədoale agbɔvole mɔɔ sha la ndinlizo bəhyele bə bəhunle bə, yemɔti Medeanema angyegye bə bieko. Evole dɔɔnwo amumuyɛ nee atisesebe nyeləs ne akee rale awieles bɔ-kɔɔ.—Ndenebuavolema 7:19-25; 8:10-12, 28.

Kpondε Baebolo Nu Ndelebεbo

w05 1/15 26 ¶6

Ndenebuavolema Buluku Ne Anu Edwεke Titili

6:25-27. Gedεyɔn vale nwunu lile gyima ɔti yeanga ye agbɔvole εya wɔ adenle mɔɔ ɔnfeta la azo. Yεdayε noko, saa yεleyε daselilε gyima ne a, ɔwɔ ke yεnea boε na yεanluε yε edendεlε zo yεanga awie mɔ εya.

DECEMBER 13-19

NYAMENLE EDWΕKE NE AZO NVASOE | NDΕNEBUAVOLEMA 8-9

“Mεlεbenwoaze Le Kpale Tεla Anwome-maazo”

w00 8/15 25 ¶3

Kεzi Edi Akεsakεsa Nwo Gyima ε?

Mɔɔ Gedεyɔn nee Medeanema nyianle konle la, ɔvεlele Yifelaem abusua ne ke bεraboa ye. Noko akee, wɔ konle ne anzi Yifelaemma rale ɔ nwo zo rabɔle ye somole ke yeanvelε bε wɔ konle ne anu. Kεletoke ne ka ke “bε nee ye lile butule kpole kpale.” Gedεyɔn buale bε ke: “Asoo mɔɔ bεyε la εndεla mɔɔ meyε la ɔ? Asoo Yifelaem ma bo zo ne mɔɔ besesa la εnle kpale εndεla Abi-yizεε vanye ma mɔɔ bεde la ɔ? Nyame-

ne a vale Medean mgbanyima Olεbe nee Ziyεbe wulale bε sa nu a, na mɔɔ bεyε la εndεla mɔɔ meyε la ɔ?” (Ndenebuavolema 8:1-3) Edwεke agbɔkε mɔɔ ɔfeta mɔɔ Gedεyɔn vale lile gyima la maanle ɔholale ɔlile tεnlabelε mɔɔ anrεs ɔbava abusua manzonle ara la anwo gyima kεnlema. ɔbayε ke εnnee Yifelaem abusua ne bu bε nwo na bεmemaa bε nwo zo. Noko akee, εhye anzi Gedεyɔn adenle, ɔyεle biala mɔɔ ɔbahola la ɔmaanle anzodwole dεnlanle bε avinli. Edawɔ noko ɔbahola wɔcayε zo ɔ?

w08 2/15 9 ¶9

Dua Gyihova Ndenle Nu

Amaa yεayε Nyamenle agɔnwo la, ɔwɔ ke ‘yεbεlε yε nwo aze.’ (1 Pita 3:8; Edw. 138:6) Ndenebuavolema tile 9 maa yεnwu nvasoe mɔɔ wɔ mεlεbenwoaze zo la. Gedεyɔn ara Dwotam hanle ke: “Mekε bie mbaka kɔɔcɔti hɔle ke bεkakpokpa belemgbunli beamaa yeanlea bε nwo zo.” Bεhanle ɔlivε, feege yεε vanye mbaka nwo edwεke. Enee bεgyi εkε bεmaa menli bie mɔ mɔ bεampele ke bεbali bε gɔnwo mɔ Yizilayεma anwo zo tumi la. Noko mbowule baka mɔɔ senle ala a bεfa bεwuda la pelele lile belemgbunli. Enee εhye gyi εkε ne maa Abemεlεke mɔɔ ɔle kodiawu la. ɔwɔ nu ke ɔlile tumi wɔ Yizilayε εvolε nsa’ εdeε, noko ɔwule arεlevile nu. (Ndε. 9:8-15, 22, 50-54) Nea kezi nwolε hyia ke yεbεlε yε nwo aze a!

Kpondε Baebolo Nu Ndelebεbo

it-1 753 ¶1

Yifɔdo, I

ɔnva nwo adwenle kpale mɔɔ Gedεyɔn nyianle ke ɔfa Yifɔdo ne yeayε ngakyedεs yeava yeawula Gyihova anyunlunyia wɔ konim mɔɔ yemaa Yizilayεma εli anwo la, Yifɔdo ne emomu ‘rayεle εhane maa-nle Gedεyɔn nee ye sua nu amra’ ɔluake

Yizilayema zonlenle ye. (Nd 8:27) Noko akee, Baebolo ne anga ke Gedeyon mumua ne zonlenle ye bie; ezoanvole Poco bole ye duma bokale alasevole “ekpunli kpole” ne moco denlanle aze wo tete ne la anwo.—Hi 11:32; 12:1.

DECEMBER 20-26

NYAMENLE EDWEKE NE AZO NVASOE | NDENEBAUAVOLEMA 10-12

“Gyefeta Vale Ye Adwenle Ziele Gyihova Anwo Zo”

it-2 27 ¶2

Gyefeta

Enee Gyefeta bo o nwo modenle kpale, oti yeandwehwenle o bo aze ke obala ye ali ke ole adekilevole kpale. Ozoanle omaanle behobizale Amnona belemgbunli ne saa odaye a oledie Yizilayema azel ne la a. Belemgbunli ne buale ye ke Yizilayema a liele azel ne vile Amnona eke a. (Nd 11:12, 13) Akee Gyefeta maanle onwunle ye ke onle kovole moco konle ala a oko a, emomu ole awie moco oze kezi Nyamenle nee ye menli ne lile la anwo tetedweke kpale a. Omaanle onwunle ke, moco oluka la enle nohale oluake (1) Yizilayema nee Amnona, Mowabema anzee Yidomma ango (Nd 11:14-18; Di 2:9, 19, 37; 2Ek 20:10, 11); (2) Moco Yizilayema ko ava azel ne la, enee azel ehye enle Amnona asa anu, emomu enee owo Amolema moco bede Keenama azel ne azo la asa anu, na Nyamenle maanle Yizilayema lile be belemgbunli Saehon anwo zo konim na ovale be azel ne omaanle Yizilayema; (3) Yizilayema eva evole keye 300 edenla azel ne azo edidi zo moco Amnona etebolle nwole edahonle a; oti duzu a belgeyinla zo be nee ye ahwe nwole manzonle a?—Nd 11:19-27.

it-2 27 ¶3

Gyefeta

Gyefeta maanle edweke ne lale ali wienyi ke ofale ozonlenle nwo. Chanle ke Gyihova a vale azel ne maanle Yizilayema a, oti benrehola benreva enkyi ko anzee sinli ko boco benremaa menli moco sonle awozonle la. Chanle ke Kimhye le Amnona nyamnenle. Bie mo suzu ke ehye le nvonlee anzee onle nohalo. Owo nuhua ke enee Melekom le Amnona nyamnenle, yee Kimhye le Mowabema nyamnenle, noko enee bele maanle moco besonle awozonle ngakyile dconwo a. Sclomon boco yele nvonlee na ozonlenle Kimhye oluake chulole nyevole mraale la ati. (Nd 11:24; 1Ar 11:1, 7, 8, 33; 2Ar 23:13) Bieko, mboloba bie mo kile ke “Kimhye” bahola ahile “Konimli.” (Nea Gesenius’s Hebrew and Chaldee Lexicon, translated by S. Tregelles, 1901, p. 401.) Ehye ati bie a Gyefeta hanle ke Kimhye le be nyamnenle oluake Amnona mumua ne hanvole ye ke odaye a oboale be omaanle belile ‘konim’ na omaanle be azel a.

Kponde Baebolo Nu Ndelebebbo

it-2 26

Gyefeta

Gyefeta Enle Adwomane Rale. Enee Gyefeta mame le tuutuunli, noko akee ehye engile ke obole tuutuu ebela a owole ye a anzee Gyefeta le adwomane rale. Enee ye mame le tuutuunli **kolaa** na Geleade agya ye ke o ye moco to zo nwic ke moco enee Releehabe noko le tuutuunli na nzinli Salemon gyale ye la. (Nd 11:1; Dwh 2:1; Mt 1:5) Deemoti yekola yeka ke enee Gyefeta enle adwomane rale la a le ke o mediema ne moco le Geleade aye moco limoa amra ne vale anyebolo voanle ye amaa yeannyia agyapadee ne bie. (Nd 11:2) Moco to zo nwic,

Geleade mrenyia (m   Gyefeta amediema ne m   a le nuhua menli titili la) liele dole nu ke   rali be nyunlu ke be kpanyinli. (Nd 11:11) Bieko,   b  le af  le   maanle Nyamenle w     danlesua ne anu. (Nd 11:30, 31) Saa Gyefeta le adw  mane rale a, anree   nreholo la   nrehe ninyene   hye m   anu biala   luak   enee M  la ne   ha ye wienyi ke: “Onle ke adw  mane rale biala ba Gyihova menli ne avinli. Onle ke    bo zo amra awolendoazo m  c t   zo bulu b  b   la ba Gyihova menli ne avinli.”—Di 23:2.

DECEMBER 27-JANUARY 2

NYAMENLE EDW  KE NE AZO NVASOE | ND  NEBUAVOLEMA 13-14

“M  c Awovole Bahola Azukoa Avi Manowa Nee    Ye   ke La”

w05 3/15 25-26

Gyihova Maanle Samesen Anwoseseb     maanle   lile Konim!

M  c Samesen   lenyi la “Gyihova h  le zo yilale ye.” (Nd  nebuavolema 13:24) Kenle ko Samesen zele ye papa nee ye mame ke: “Menwu Filisitianli rale bie m  c me nye die    nwo la w   Temenaa, na mekulo ke bek  gya ye b  maa me.” (Nd  nebuavolema 14:2) Nea kezi   bazi ye awovole anwo a. Ke anree Samesen balie Yizilay  ma avi menli m  c   lesisi be asa anu la,   nee   kulo ke    nee be ye agyale ngyehy  le   emomu.   nee Nyamenle M  la ne tua mraal   m  c sonle awozonle la   gyale. (Ezedcso 34:11-16)

Ehye ati, Samesen awovole anlie ando nu na bezele ye ke: “W  annwu raale biala w   w   mbusuafo nee ye menli ne m   amuala avinli   ? Asoo   c ke ek  gya raale w   Filisitiama m  c b  mp   be mrenyiazo la avinli   ?” Samesen zele be ke, “B  gya ye b  maa me,   luake me ahonle eva ye kpal  .”—Nd  nebuavolema 14:3.

Kponde Baebolo Nu Ndelebekbo

w05 3/15 26 ¶1

Gyihova Maanle Samesen Anwoseseb     maanle   lile Konim!

Adenle boni azo a   nee Filisitianli rale   hye ala a le awie m  c   f  ta Samesen a? McClintock and Strong’s Cyclopedia ne ka ke, “te ke   nee rale ne anwo ye f   somaa la ati   , emomu   nee   f  ta ye   luak      nwo zo a   balua yeali bodane bie anwo gyima a.” Bodane boni   ? Nd  nebuavolema 14:4 kilehile nu ke   nee Samesen “el  kponde adenle alua zo aho atia Filisitiama.” Bodane   hye ati a   nee Samesen anye die rale   hye anwo a. M  c Samesen nyinli la, “Gyihova sunsum ne rale    nwo zo,” anz   hanle ye maanle   yle debie. (Nd  nebuavolema 13:25) Gyihova sunsum ne a hanle ye maanle   hanle ke b  gya rale z  hane b  maa ye a, na sunsum ko ne ala a boale ye maanle   yle ye gyima ke nd  nebuavolema Yizilay   a. Asoo Samesen nyianle nwole adenle m  c   nee   ekponde la   ? B  maa yelimoa yezuzu kezi Gyihova hilele ke   gyi    nzi kpundii la anwo.

