

Abrabɔ Ne Asɛnka Adesua Nhoma Nhwehwɛmu

NOVEMBER 1-7

BIBLE MU AKORADE | YOSUA 18-19

it-1 359 ¶1

Ɔhye

Bere a na wɔrekyɛ asaase ama Israel mmusuakuw no, ɛbɛyɛ sɛ nneɛma mmieniu a edidi so yi na wohwɛ ho de yɛɛ saa: Nea edi kan na wɔbɔ ntonto. Nea ɛto so mmieniu na wohwɛ nnipa dodow a wɔwɔ abusuakuw no mu. Nā ntonto a wɔbɔ no ma wohu asaase no fā a wobetwa ama abusuakuw bi. Enti na ɛma mmusuakuw no hu sɛ, wɔn asaase no da atifi, anafo, apuei, atɔɛ, ɛbɛn nsu anaa ɛwɔ bepɔw so. Sɛ wɔbɔ ntonto a nea efi mu ba no, na ɛyɛ gyinae a efi Yehowa hɔ. Esiane sɛ na efi Yehowa hɔ nti, ahɔɔyaw ne mansotwe biara ankɔ so wɔ mmusuakuw no ntam. (Mme 16:33) Saa a Yehowa yɛɛ no boa maa aɛm a Agya panyin Yakob ka faa mmusuakuw no ho bere a na ɔda owupa so wɔ Genesis 49:1-33 no baa mu.

it-1 1200 ¶1

Agyapade

Asaase a abusuakuw biara nyae. Asaase a Israelfo no kɛtenaa so no, Yehowa na ɔde maa wɔn, na ɔkyerɛ Mose baabi a asaase no ahyɛ kɔpɛm. (Nu 34:1-12; Yos 1:4) Mose na otwaa Gadfo, Rubenfo, ne Manase abusuakuw fā no asaase maa wɔn. (Nu 32:33; Yos 14:3) Mmusuakuw a aka no de, Yosua ne Eleasar na ɛbɔɔ ntonto de kyɛɛ asaase no maa wɔn. (Yos 14:1, 2) Simeon ne Lewi mmusuakuw no, wɔantwa asaase pɔtee biara amma wɔn sɛ wɔn agyapade, na wei maa nkɔm a Yakob hyɛɛ a ɛwɔ Genesis 49:5, 7 no baa mu. Nsaase a na Simeon abusuakuw no mufo tete so (ne nkurow a na wɔtete mu) no, na ɛwɔ Yuda abusuakuw no asaase so. (Yos 19:1-9) Lewi abusuakuw no nso,

nkurow 48 a wɔde maa wɔn no, na abɔ apete Israel nyinaa. Yehowa kaa sɛ ɔno ne Lewifo no agyapade, efisɛ ɔde adwuma titiriw hyɛɛ wɔn nsa wɔ kronkronbea hɔ. Esiane adwuma a na wɔyɛ no nti, Israelfo a aka no maa wɔn ntotoso du du sɛ wɔn agyapade. (Nu 18:20, 21; 35:6, 7) Asaase a abusuakuw biara nyae no, ɛno ara na wɔkyekyɛɛ mu nketenkete maa mmusua mmusua no. Bere a abusua bi mufo redɔɔso no, na wɔn nso rekyɛ asaase a wonyae no mu nketenkete ma wɔn mma mmarima.

it-1 359 ¶2

Ɔhye

Sɛ wɔbɔ ntonto no wie na mmusuakuw no hu baabi a wɔn asaase no da a, afei na wohwɛ nnipa dodow a wɔwɔ abusuakuw no mu ho twa asaase no. Yehowa ka kyerɛɛ wɔn sɛ, “mommɔ ntonto nkyɛ asaase no mma mo mmusua no sɛ wɔn agyapade. Kuw a emufo dɔɔso no, ma wɔn agyapade nyɛ kɛse, na kuw a emufo sua no, tew wɔn agyapade so. Baabi a obiara ntonto bekyerɛ no, ɛhɔ na ɛbɛyɛ n’agyapade.” (Nu 33:54) Faako a ntonto no bekyerɛ sɛ abusuakuw bi ntena no, ɛhɔ ara na na ɔbetena. Nanso asaase no kɛse de, na wobetumi abae mu anaa wɔatɛw so. ɛno nti na bere a wohuu sɛ asaase a wotwa maa Yuda abusuakuw no sɔ dodo no, wotwaa bi maa Simeon abusuakuw no. —Yos 19:9.

Tweetwee Bible Mu

it-1 359 ¶5

Ɔhye

Wohwɛ sɛnea wɔkyɛɛ asaase no fā a ɛda Yordan atɔɛ fam no a, wubehu sɛ wodii kan bɔɔ ntonto de kyerɛɛ asaase a Yuda abusuakuw, (Yos 15:1-63), Yosef (Efraim) abusuakuw, (Yos 16:1-10), ne Manase abusuakuw no fā a wɔtenaa Yordan atɔɛ fam

no benya. (Yos 17:1-13) Wɔsan kyerɛ baabi a wɔn mu biara asaase no ahye deda, ne nkurow a wɔbetenatena mu. Bere a wɔkyɛ asaase no maa saa mmusuakuw yi wiei no, ɛbɛyɛ sɛ wogyaae asaase no kye kakra, efisɛ kyerɛwtoɔ no kyere sɛ Israelfo no nyinaa tu fii Gilgal kɔ Silo. (Yos 14:6; 18:1) Bere tenten a edii ansa na wɔretoa so akyekye asaase no de, Bible nka. Nanso akyiri yi, mmusuakuw nson a na wɔretwentwen wɔn nan ase sɛ wɔbɛkɔ akɔfa wɔn asaase no, Yosua kaa wɔn anim. (Yos 18:2, 3) Nea enti a mmusuakuw nson yi twentwen wɔn nan ase no, nkyerekyerɛmu pii na nkurofo de ama wɔ ho. Ebinom ka sɛ, saa bere no, na Israelfo no anya agyapade bebree wɔ ɔko mu. Afei nso, na wonsure sɛ Kaananfo no bɛba abetow ahye wɔn so. ɛbɛyɛ sɛ wei nti na wonyaa adwene sɛ, ɛho nhia sɛ wɔyɛ ntɛm kɔfa wɔn asaase no. Ebinom nso ka sɛ, nea ɛma wɔtwentwen wɔn nan ase ne sɛ, nsaase a na ɛsɛ sɛ wɔkɔfa no, na atamfo a wɔn ho ye den tete so. (Yos 13:1-7) Afei nso, Bɔhyɛ Asaase no fã a na ɛsɛ sɛ wɔkɔfa no, na wonnim so yiye papa te sɛ nsaase a na wɔadi kan akyɛ ama mmusuakuw no.

NOVEMBER 8-14

BIBLE MU AKORADE | YOSUA 20-22

Tweetwee Bible Mu

it-1 402 ¶3

Kaanan

Ɛwom, ɛnye Kaananfo no nyinaa na Israelfo tumi sɛee wɔn. Ebinom ampene amma Israelfo no anni wɔn so. Nanso yeбетumi aka sɛ “asaase a Yehowa kaa Israel agyanom ntam sɛ ɔde bɛma wɔn no nyinaa, ɔde maa Israelfo no,” na “baabi a wɔwɔ biara no, Yehowa maa wɔn asomdwoe.” Enti “nneema pa a Yehowa de hyɛ Israelfo ɔko no nyinaa, baako mpo anka mu; ne nyinaa baa mu.” (Yos 21:43-45)

Atamfo a na wɔatwa Israel ho ahyia no, na wosuro Israelfo no, enti na wɔn ho nye Israelfo no hu. Ná Onyankopɔn adi kan aka sɛ obetu Kaananfo no “nkakrankakra” afi asaase no so, anyɛ saa a wuram mmoa bɔne bebu so wɔ ɔko. (Ex 23:29, 30; De 7:22) Akode a na Kaananfo wɔ no nye asem ketewa; ná wɔwɔ nteaseenam a sekan tuatua ho. Nanso ɛnsɛ sɛ yenya adwene sɛ ɛno nti na Israelfo no antumi antu Kaananfo no. Saa ara nso na ɛnsɛ sɛ yenya adwene sɛ Yehowa anni ne bɔhyɛ so. (Yos 17:16-18; Ate 4:13) Mmom, kyerɛwtoɔ ma yehu sɛ, nkogu kakra a Israelfo dii no fi asoɔden a wɔyɛ.—Nu 14:44, 45; Yos 7:1-12.

NOVEMBER 15-21

BIBLE MU AKORADE | JOSHUA 23-24

it-1 75

Nsawɔso

Bere a Israelfo no koduu Kaanan asaase a na Yehowa de ahye wɔn ɔko no so no, ɔhaw foforo bi yii ne ti. Nea ɛte ne sɛ, na Otumfoɔ Nyankopɔn no ahye wɔn agyanom ɔko sɛ ɔde saa asaase no bɛma wɔn. Enti ɛho a na wɔreko no, ɛnye sɛ na wɔyɛ ahɔho wɔ ɔko; ná asaase no ye wɔn agyapade ankasa. Ɛno nti Yehowa ka kyerɛ wɔn sɛ, ɛnsɛ sɛ wɔne abosonsomfo aman a ɛwɔ ɔko no hwe bom. (Ex 23:31-33; 34:11-16) Afei nso, ɛnye saa aman no mmara na na ɛsɛ sɛ wɔde ɔko wɔn bra, efisɛ na ɛrenkyɛ na wɔatu wɔn afi asaase no so. Yehowa mmara mmom na na ɛsɛ sɛ wodi so. (Le 18:3, 4; 20:22-24) Ade baako a Yehowa hyɛ da ɔko wɔn ɔko wɔ ho ne sɛ, ɛsɛ sɛ wɔhwɛ na wɔne saa aman no anni ayeware. Sɛ wɔyɛ saa a, ɛnye wɔn yerenom abosonsomfo no nko ara na wɔne wɔn bɛko, mmom ɛbɛma wɔne saa mmea no abusuafo nso adi nsawɔso. Afei nso, na eбетumi asum wɔn afiri ma wɔde wɔn ho ahye abosonsom

amanne ahorow mu, na ama wɔawae afi Yehowa ho.—De 7:2-4; Ex 34:16; Yos 23:12, 13.

DECEMBER 13-19

BIBLE MU AKORADE | ATEMMUFO 8-9

Tweetwee Bible Mu

it-1 753 ¶1

EƆɔɔ, I

Adwempa na Gideon de yɛɛ eƆɔɔ no. Ɔyɛɛ eƆɔɔ no na ama Israelfo akae nkonim a Yehowa ma wodii no, na wɔnam so ahyɛ no anuonyam. Nanso ewiee ase no, eƆɔɔ no ‘yɛɛ afiri maa Gideon ne ne fifo,’ efise Israelfo no de yɛɛ nyame somee. (Ate 8: 27) Nanso, Bible nka sɛ Gideon ankasa som eƆɔɔ no. Mpo bere a Paul reboboɔ “adansefo mununkum kɛsɛ” a wɔtenaa ase ansa na Yesu reba no din no, ɔɔɔɔ Gideon din kaa ho.—Heb 11:32; 12:1.

DECEMBER 20-26

BIBLE MU AKORADE | ATEMMUFO 10-12

it-2 27 ¶2

Yefta

Ná Yefta yɛ ɔbarima a ɔyɛ hyew na ɔyɛ nnam, enti ɛbae sɛ ɛsɛ sɛ odi anim ma wɔne Ammonfo kɔko no, wansɛɛ bere kɔraa. Ɔsomaa nkurofo kɔɔ Ammon hene no nkyɛn kobisaa no sɛ, adɛn na wɔpɛ sɛ wɔde patapaa gye Israelfo asaase. Enna Ammon hene no nso de nkra bae sɛ, asaase no yɛ wɔn dea, enti Israelfo mmom na agye afi wɔn nsam. (Ate 11:12, 13) Ɛbaa saa no, Yefta somae sɛ wonkoyi n’ano. Wohwe nsem a ɔde somae no a, wuhu sɛ ɛnye akodi nko ara na na onim; mmom na ɔyɛ obi a osua Onyankopɔn nkurofo ho abakɔsem, ɛnkanka senea Onyankopɔn ne Israelfo dii no. Wei nti, ɔɔɔɔ Ammon hene asem no gui. Ɔkye-

rɛɛ mu sɛ (1) Bere a Israelfo nam sare no so no, wɔanteetee Ammonfo, Moabfo, anaa Edomfo (Ate 11:14-18; De 2:9, 19, 37; 2Be 20:10, 11); (2) Asaase a wɔretwe ho manso no, na Ammonfo no nte so bere a Israelfo resɛɛ Kaanan no. Saa bere no, Amorifo a wɔyɛ Kaananfo na na saa asaase no hyɛ wɔn nsa. Nanso Onyankopɔn maa Israelfo no dii Amorifo hene Sihon so nkonim ma wɔfaa n’asaase no; (3) Ná Israelfo atena saa asaase no so beyɛ mfe 300, nanso saa bere no nyinaa Ammonfo no anka da sɛ asaase no yɛ wɔn dea. Enti ɛyɛɛ dɛn na afei de wɔreka sɛ asaase no yɛ wɔn dea?—Ate 11:19-27.

it-2 27 ¶3

Yefta

Yefta ma wohuu nea enti paa a wɔrentumi mfa asaase no mma wɔn. Ɔkyerɛɛ mu sɛ, asem a na abeda ho no fa ɔsom a wɔde ma Yehowa ho. Ɔkaa sɛ, Yehowa Nyankopɔn na ɔde asaase no maa Israelfo no, enti asaase no fã ketekete mpo, abosonsomfo no nsa renka. Bere a Yefta reka n’asɛm no, ɔkaa sɛ Kemos yɛ Ammonfo nyame. Ebinom ka sɛ nea Yefta kae yi nye nokware. Ɛwom, na Ammonfo nyame ne Milkom, na na Moabfo nyame ne Kemos, nanso nea ɛte ne sɛ, na abusuabo bi wɔ saa aman no ntam, na na wɔsom anyame bebree. Solomon mpo, abosonsomfo mmea a ɔkɔwareɛ wɔn nti, bere bi ɔyɛ maa Israelfo fii ase som Kemos. (Ate 11:24; 1Ah 11:1, 7, 8, 33; 2Ah 23:13) Afei nso, abenfo bi kyerɛ sɛ, edin “Kemos” betumi akyerɛ “Nea Odi Afoforo So Nkonim.” (Hwe *Gesenius’s Hebrew and Chaldee Lexicon*; S. Tregelles na ɔkyerɛɛ ase, 1901, kr. 401.) Ɛbeyɛ sɛ nea enti a Yefta kaa Kemos mmom ho asem ne sɛ, saa nyame no na sɛ Ammonfo ‘di ɔman bi so nkonim’ fa wɔn asaase a, wɔde ɛho anuo-nyamhyɛ ma no.

Tweetwee Bible Mu

it-2 26

Yefta

Ná Yefta Nye Aguaman Ba. Bible ka se na Yefta maame ye “tuutuuni bea,” nanso eno nkyere se, na Yefta ye aguaman ba. Nea enti ne se, bere a Yefta papa Gilead waree no kaa ne yere a odi kan ho no, na onye tuutuuni bio. Saa ara na na ete wo Rahab fam. Ono nso, ansa na creware Salmon no, na nye tuutuuni. (Ate 11:1; Yos 2:1; Mt 1:5) Ade baako a ema yehu se na Yefta nye aguaman ba ne se, ne nua mmarima a Gilead ne ne yere a odi kan woo won no pam no fii fie, efise na wompe se onya won papa agyapade no bi. (Ate 11:2) Afei nso Gilead mmarima (a ebeye se Yefta nuanom a one won fi papa baako no na na wowo dibeaa paa wo mu) no, akhiri yi wogyee Yefta toom se onye won so panyin. (Ate 11:11) Nea eka ho bio ne se, Yefta kwere afere maa Onyankopon wo som ntamadan no mu. (Ate 11:30, 31) Nea yekaa ho asem yi mu biara nni ho a se Yefta ye aguaman ba a, anka obetumi aye, efise mmara no hyee da kaa se: “Ense se aguaman ba biara ba Yehowa asafo mu. N’awo ntoatoaso a eto so du a wobedi n’akyi abam po rentumi mma Yehowa asafo mu.”—De 23:2.