

Mme Ñwed Emi Esiakde ke Ñwed Mbono Esop Uwem ye Utom Nnyin

JANUARY 3-9

**MME AKPAN ÑKPQ KE IKQ ABASI |
JUDGES 15-16**

**“Ndida Owo Nnq Edi Ata Obukpo
Ñkpq!”**

w12 4/15 8-9 ¶4

**Edida Owo Nnq—Idioñq Mme Akpatre
Usen!**

⁴ Iyom nditqñq ye Delilah emi eketienede odq odu abaña Samson, ebiereikpe emi akamade enye. Samson okoyom ndiñwana ye mbon Philistia nnq ikot Abasi. Etie nte mbqñ Philistia mbition ema qfijk ke Delilah ikeneñekede ima Samson, ntre mmq ema qñwqñq ndinq enye ata ediwak okuk eñe oyom usqñ qfijk ebiet emi akwa odudu Samson odude man mmimq ikeme ndimqñ enye ñwot. Sia Delilah akamade okuk, enye ama enyime, edi ñkari esie ama qñ enye ofuri utim ikata sia enye ikekemeke ndifijk ebiet emi odudu Samson odude. Enye ama eyire ‘etjñ kpukpru ini onyqñ aka iso akpak enye.’ Ke akpatre, “ukpqñ [Samson ama] akpa mba tutu ekpere ndikpa.” Ntem, Samson ama qdohq enye ke akananam owo ifatke imo idet, ke edieke qfatde imo idet ke imo idinyeneke aba odudu. Ke Delilah ama okokop emi, enye ama anam qfat Samson idet ke ini enye edede ke ifuhí esie onyqñ qkpqñ Samson qñq mme asua esie qda enam se emama. (Judg. 16:4, 5, 15-21) Nso idijk ido! Idiokitqñ akanam Delilah ada Samson emi akamade enye qñq.

w05 1/15 27 ¶4

Mme Akpan Ñkpq Etode Ñwed Judges

14:16, 17; 16:16. Ndida eyet ye uyire uyire ikq nyik owo anam se enye mikkoyomke ndinam ekeme ndibiat itie ebuana.—Mme ñke 19:13; 21:19.

w12 4/15 11-12 ¶15-16

**Edida Owo Nnq—Idioñq Mme Akpatre
Usen!**

¹⁵ Nso ke mme qdø ndø ekpenam man qka iso esqñq qda ye nsaña mmq? Ikq Abasi qdohq ete: “Dara ye ñwan [mkm ebe] uyen fo,” onyqñ adian ñko ete, “Dia uwem ye ñwanndø [mkm ebe] fo emi afo amade.” (ñke 5:18; Eccl. 9:9) Nte mme qdø ndø ekponde owo, ana mmq enam se mmq qkememe man qka iso qdiana kiet ke kpukpru ñkpq. Emi qworo ke ana mmq qse kiet eken enyin, esidu qtkiet, enyqñ qneñede ekpere kiet eken. Ana mmq etjñ enyin qkpeme ndø mmq ye itie ufan mmq ye Jehovah. Man enam emi, ana mmq qsitie kiet qkppe Bible, qsisana kiet ke añwautom, qsinuyñ etie kiet qboñ akam qbeñe edidiqñ Jehovah.

KA ISO SQÑQ DA YE JEHOVAH

¹⁶ Odu ndusuk owo ke esop emi qkenamde akwa idiqñkpq, emi qkenyqñ ‘esqñode esua qnq mmq, man mmq qson idem ke mbuqidem.’ (Titus 1:13) Nte ndusuk mmq qkenamde ñkpq akanam qsi mmq ke esop. Edi amaezi ‘mbon oro qkeyakde ntunq oro qñq mmq ukpope,’ enye ama añwam mmq qfiak enyene eti idaha ke enyin Abasi. (Heb. 12:11) Nso ke ikpanam edieke inyenede iman mkm ata ufan emi qsiode ke esop? Se nnyin inamde ediwut mkm nnyin isqñ ida ye Abasi mkm owo oro. Jehovah ke ese mkm nnyin iyanam ewuq esie emi qdohq de ete nnyin itre nduk ye owo ekededi emi qsiode ke esop.—Kot 1 Corinth 5:11-13.

Yom Ñkpquto ke Ikq Abasi

w05 3/15 27 ¶6

Jehovah Qñq Samson Odudu Ndikan!

Samson ama ebine uduak esie ke ofuri esit, oro edi, ndiñwana ye mme Philistine. Enye

ama awaha ufok akpara kiet ke Gaza man enyene ifet awwana ye mme asua Abasi. Samson okoyom ebiet oro enye akpadañde okoneyo oro ke obio mme asua, ndien ebiet oro enye okokutde ekedi ke ufok akpara. Samson ikakaha do man akadañ ye akpara oro. Enye ama ɔkpɔñ ufok akpara oro ke ufot okoneyo, ekedibede itim otop obio, ye obubok itim mbiba odori ke afara asaña ke nkpo nte kilomita 60 ɔdok aka ibuot obot emi asakde iso ese Hebron. Abasi ama ama se enye akanamde, Enye okonyuñ ɔnɔ Samson odudu ndinam emi.—Judges 16:1-3.

JANUARY 10-16

MME AKPAN NKPQ KE IKQ ABASI | JUDGES 17-19

"Ndibiat Ibet Abasi Esida Mfina Edi"

it-2 390-391

Micah

1. A man of Ephraim. In violation of the eighth of the Ten Commandments (Ex 20:15), Micah took 1,100 silver pieces from his mother. When he confessed and returned them, she said: "I must without fail sanctify the silver to Jehovah from my hand for my son, so as to make a carved image and a molten statue; and now I shall give it back to you." She then took 200 silver pieces to a silversmith, who made "a carved image and a molten statue" that afterward came to be in Micah's house. Micah, who had "a house of gods," made an ephod and teraphim and empowered one of his sons to act as priest for him. Although this arrangement was ostensibly to honor Jehovah, it was grossly improper, for it violated the commandment forbidding idolatry (Ex 20:4-6) and bypassed Jehovah's tabernacle and his priesthood. (Jg 17:1-6; De 12:1-14)

Later, Micah took Jonathan, a descendant of Moses' son Gershom, into his home, hiring this young Levite as his priest. (Jg 18:4, 30) Mistakenly feeling satisfied with this, Micah said: "Now I do know that Jehovah will do me good." (Jg 17:7-13) But Jonathan was not of Aaron's lineage and thus was not even qualified for priestly service, which only added to Micah's error.—Nu 3:10.

it-2 391 ¶2

Micah

Shortly thereafter, Micah and a company of men pursued the Danites. Upon catching up with them and being asked what was the matter, Micah said: "My gods that I made you have taken, the priest too, and you go your way, and what do I have anymore?" At that, the sons of Dan warned of possible assault if Micah continued following them and voicing protest. Seeing that the Danites were much stronger than his band, Micah returned home. (Jg 18:22-26) The Danites thereafter struck down and burned Laish, building the city of Dan on its site. Jonathan and his sons became priests to the Danites, who "kept the carved image of Micah, which he had made, set up for themselves all the days that the house of the true God [the tabernacle] continued in Shiloh."—Jg 18:27-31.

Yom Nkpouto ke Ikq Abasi

w05 1/15 27 ¶7

Mme Akpan Nkpq Etode Nwed Judges

17:6; 21:25—Edieke "kpukpru owo [eke-namde] nte mmɔ ɛmade," ndi emi ikanamke ndutime odu? Ikanamke, koro Jehovah ama anam ndutim man ɔnɔ iköt esie ndausuñ. Enye ama ɔnɔ mmɔ Ibet onyuñ enim mme oku man ɛkpep mmɔ usuñ esie. Akwa oku ama esida Urim ye

Thummim obup Abasi ata mme akpan nkpo. (Exodus 28:30) Kpukpru obio ema enyene mbiowo nko oro ekekemedo ndin o nti item. Kpukpru nti ndutim emi ema esinam eyen Israel oro akamade nditiene mm o enyene eti ubieresit. Ntem, eyen Israel ndikanam ‘nte enye amade’ okowor o ndinam se ifonde. Ke nka eken, edieke owo okofumide lbet onyu anam ubiere idemesie ke nkpo abañade ido uwem ye utuakibuo, emi ama esida afanik o edi.

JANUARY 17-23

MME AKPAN NKPO KE IKO ABASI | JUDGES 20-21

“Ka Iso Be ñe Jehovah Eteme Fi Se Akpanamde”

w11 9/15 32 ¶2

Ndi Emekeme Ndikpebe Phinehas ke Ini Osobode Idomo?

Ke irenowo Gibeah, ke esien Benjamin, ema ekesabade nwanesa eyen Levi kiet ke nkanubok tutu ewot enye, mme esien eken ema ebe ñe idem ndika ekon ye esien Benjamin. (Judg. 20:1-11) Mme esien oro ema ebe ñe Jehovah ñete a ñwam mmim o, kpa ye oro ema ekan mm o utim ikaba idio k. (Judg. 20:14-25) Ndi mm o ekpebiere ke akam mmim o ikenyeneke uf o? Ndi ama eneñede o ño ñe Jehovah ndikut nte mm o enamde nkpo ebaña idio k. oro ekenamde?

w05 1/15 27 ¶8

Mme Akpan Nkpo Etode Nwed Judges

20:17-48—Ntak emi Jehovah akayakde ndit o Benjamin ekan mme esien eken utim ikaba, okposukedi esien Benjamin ke ekenyene ndin o ufen? Ke ndiyak ebem iso ekan mme esien oro ekenamde akpanik o,

Jehovah okoyom ndise mm e neñede ebierie ndisio idio k. mfep ke Israel.

w11 9/15 32 ¶4

Ndi Emekeme Ndikpebe Phinehas ke Ini Osobode Idomo?

Nso ke ikeme ndikpep nto emi? Ndusuk mfina ke esop ekeme ndisuk nka iso kpa ye ofuri ukeme oro mbiowo esinde ye akam oro mm o ebo ñde eno Abasi eyom unwam. Edieke oro etibede, ofon mbiowo eti ik o emi: “Eka iso ebe ñe [mm e ebo ñ akam], ndien eyen o mbufo; eka iso eyom, ndien mbufo eyekut; eka iso eko ñ, ndien eyebere ñe eno mbufo.” (Luke 11:9) Idem okpokom etie nte owo isopke ibor o akam oro, mme esenyin ekeme ndineñede nnim ke Jehovah eyeyere ke edikem ini esie.

Yom Nkpouto ke Ik o Abasi

w14 5/1 11 ¶4-6

Ndi Ama Qfiq?

Didie ke ekesida ika ñ okpo e ñwana ekon ke eset?

David akada se itiede nte ika ñ okpo owot Goliath. Etie nte David okot o ñ ke ini eyen owo ñ emi enye ekesibokde ufene ekpep nditigha ika ñ okpo.—1 Samuel 17:40-50.

Ika ñ okpo do ke ndise eyo Bible emi ndit o Egypt ye mbon Assyria ekewetde. Ika ñ okpo eyo oro ekesidi ekpri efok emi edade ikpa mm e ofon enam enyu eyiri uruk iba. Anditigha eyesin ekpri ndodono itiat ke efok oro. Enye oyofu ñ ika ñ okpo emi ke enyo ñ ekem asana uruk kiet ayak. Itiat owo ñ se enye okoyomde nditigha.

Ntaifiq esio ñ o ata ediwak ika ñ okpo oro ekesidade e ñwana ekon ke eset ke iso ñ ke obio mfa ke Ufot Ufot Edem Usiahautin. Etie nte nta mbonek o ema esitigha ika ñ okpo osop akan ata ediwak moto idahaemi.

Ntaifiök ędohö ke mmimo ikereke ke ikañ ńkpö ama esika anyan nte idañ, edi se idioñ ńὸde edi ke enye ama esiwot owo ńko.
—Judges 20:16.

JANUARY 24-30

MME AKPAN ńKPÖ KE IKÖ ABASI | RUTH 1-2

“Nyene Ata Ima”

w16.02 10 ¶5

Kpebe Mbon Oro Ẹkedide Ata Ufan Jehovah

⁵ Mbon mme Ruth ẹkedüñ ke Moab. Edi eke enye onyoñde ebjne mmö, ekeme ndidi mmö ęyese ębaña enye. Do ke enye emehe ye mme owo, ofiök usem, onyuñ odatañ nte ęnamde ńkpö. Edi Naomi ama odatañ ke Bethlehem iditiehe nte Moab. Enye ama onyuñ ekere ṡmmē imo idida ebe ke ṡmmön ino enye, ṡmmē enye edidüñ ke ṡmmön. Ntre Naomi ama odatañ enye afiak onyoñ Moab. Nte ima iketetiñ, Orpah ama “onyoñ etiene orük esie **ye mme abasi esie.**” (Ruth 1:9-15) Edi Ruth ikamaha ndinyoñ ntiene orük esie ye mme nsunsu abasi mmö.

w16.02 10 ¶6

Kpebe Mbon Oro Ẹkedide Ata Ufan Jehovah

⁶ Etie nte ebe Ruth mđighe Naomi akanam Ruth odatañ Jehovah. Ruth ama ofiök ke Jehovah itiehe nte mme abasi Moab. Enye ama ama Jehovah onyuñ ofiök ke enye odot se imo imade inyuñ ituakde ibuot ino. Ntre, enye ama ebiere ndinam ńkpö nnö Jehovah. Enye ɔkodohö Naomi ete: “Orük fo eyedi orük mi, Abasi fo oyonyuñ edi Abasi mi.” (Ruth 1:16) Esinem nnyin ndikot nte Ruth akamade Naomi. Edi se isinemde nnyin ikan edi nte enye akamade Jehovah. ńkpö emi

ama nem Boaz ńko, ntak edi oro enye okotorode Ruth ke ‘ndikefehe ndidük idak mba Jehovah nyom ubohö.’ (**Kot Ruth 2:12.**) Ikö Boaz emi anam iti nte nditö unen ęsifehede ękedük idak mbak eka mmö mbak ńkukwö ino. (Psalm 36:7; 91:1-4) Kpa ntre ńko ke Jehovah ekekpmeme Ruth onyuñ odatañ enye ke ntak emi enye ɔkobuotde idem ye enye. Ruth ikatuaha ńkpofök ke ndikebiere ndikpono Jehovah.

Yom ńkpouto ke Ikö Abasi

w05 3/1 27 ¶2

Mme Akpan ńkpö Etode ńwed Ruth

1:13, 21—Ndi Jehovah akanam uwem odo-ro Naomi onyuñ anam enye ıdiök? Baba-o, Naomi ikonyuñ iduohöke Abasi kabaña ıdiökńkpö ękededi. Nte ededi, ke ikerede ibaña kpukpru se iketibede ino enye, enye ekekere ke ubök Jehovah ama etiene imo. Uwem ama odoro enye, enye ikonyuñ ikopke inemesit. Akan oro, ke eyo esie, ękeda nditö nte edidioñ Abasi ke adañaemi ękedade ada nte isüñi. Sia mikenyenekem ntitö nditö, nditören esie ękenyuñ ękpañade, ekeme ndidi Naomi ekeneñede ekere ke Jehovah ama otük imo.

JANUARY 31-FEBRUARY 6

MME AKPAN ńKPÖ KE IKÖ ABASI | RUTH 3-4

“Ka Iso Nyene Nti Edu Emi Ędidade Ędiono Fi”

w12 10/1 22 ¶5

“Ata Eti Añwan”

Süñsüñ iborö Boaz օsöñö Ruth idem. Enye օdohö ete: “Eyen mi, Jehovah akpakam odatañ fi. Afo omowüt ima-mfönidö ke emi akan nte okowütde ke akpa, ke emi mütie-neke ńkparawa, edide ubuene onyuñ edide

imọ.” (Ruth 3:10) Ima-mfọnido emi Ruth “okowütde ke akpa” ekedi enye ndikenyime nditiene Naomi nnyoñ ndi Israel nnyuñ nse mbaña enye. Ndien imamfònido eñwen edi emi. Boaz ama ọdiøño ke ediyenkaiferi nte Ruth akpama ndidø akparawa, edide ubue-ne ṡmē imọ. Edi utu ke oro, Ruth okoyom ndifon ido ye Naomi ye Elimelech ebe Naomi emi ama akakpa, man ẹka iso eti enyin esie ke obio mmọ. Imokut ndien ntak emi eti edu ediyenkaife añwan emi okotükde Boaz.

w12 10/1 23 ¶1

“Ata Eti Añwan”

Anaedi ama eneñede nem Ruth nditi nte Boaz ọkodohode ke kpukpru owo ẹdiøño ke imọ idi “ata eti añwan”! Ndien imodioñø ke enye ndikoyom ndifiø Jehovah nnyuñ nnam nkpo esie akanam enye edi eti añwan. Enye ama Naomi ye oruk esie, enyime nditiene nnam nkpo nte mmọ kpa ye oro emi eketiede enye esen esen. Edieke itiede nte Ruth, nnyin iyeneñede ikpono mme owo. Edieke inamde emi, Abasi ayabat nnyin nte nti owo.

w12 10/1 24 ¶2

“Ata Eti Añwan”

Boaz emen Ruth ọdø. Ekem “Jehovah anam [Ruth] oyomo ndien enye aman eyeneren.” Iban Bethlehem ọma ekom Naomi enyuyñ ẹdohø ke Ruth ofon ye enye akan nditø irenowo itiaba. Eyen Ruth emi ekedi ete ete Edidem David. (Ruth 4:11-22) David emi ekedi ete ete Jesus Christ.—Matthew 1:1.

Yom Nkpouto ke Ikø Abasi

w05 3/1 29 ¶3

Mme Akpan Nkpø Etode Nwed Ruth

4:6—Ke nso usuñ ke owo ufac ekeme “ndibiat” udeme esie ke ndinam nkpo nte andifik? Akpa kaña, edieke unana akanam-

de owo anyam udeme isoñ esie, owo ufac ekenyene ndifak isoñ oro ebe ke ndikpe okuk oro ekemde ye ibat isua oro okosuhode mbemiso Jubilee. (Levitcus 25:25-27) Emi ama esisuhode udomo inyene oro owo ufac ekenyenede. Akan oro, edieke Ruth amande eyeneren, eyen oro edinyene isoñ oro andifik akafakde utu ke nkpet nkpet iman andifik.

FEBRUARY 7-13

MME AKPAN NKPØ KE IKØ ABASI | 1 SAMUEL 1-2

“Tjñ Nte Etiede Fi ke Idem Nø Jehovah”

ia 55 ¶12

Enye Ama Añwaña Esit Esie Ono Abasi ke Akam

¹² Ntem, Hannah ama eniñ uwutnkpo ono kpukpru mme asañautom Abasi ke nte ekpebønde akam. Jehovah ofon ido onyuñ ọdohø iköt esie enyene ifure etjñ ikø eno imo iñwañ-iñwañ, etjñ ofuri mfina mmø eno imo ukem nte eyen oro enyenede mbuöt-idem ke edima ete ṡmē eka esinamde. (**Kot Psalm 62:8; 1 Thessalonica 5:17.**) Ọma eno apostle Peter odudu spirit ndiwet ikø emi man esin udøn ono nnyin ndisibøn akam nno Jehovah: “[Etop] kpukpru editimedde esit mbufo edorí enye ke idem, koro enye ekerede abaña mbufo.”—1 Pet. 5:7.

w07 3/15 16 ¶5

Se Ikönöde Hannah Emem

Nso ke nnyin ikeme ndikpep nto kpukpru emi? Ke ini nnyin iboñde akam ino Jehovah ibaña se ifinade nnyin, nnyin imekeme ndinam enye ọfiø nte etiede nnyin ke idem, inyuyñ isian enye se iyomde ke ofuri esit. Edieke mìdùhe se ikemedde ndinam man ikok mfina oro, nnyin ikpenyene ndiyak enye nsin

Jehovah ke ubok. Iduhe se ifonde ntre!
—Mme Ñke 3:5, 6.

Yom Ñkpouto ke Ikø Abasi

w05 3/15 21 ¶5

Mme Akpan Ñkpø Etode Akpa Ñwed
Samuel

2:10—Ntak emi Hannah ɔkɔbøñde akam ɔdohø Jehovah “onø edidem esie nsøñ-idem” ke ini Israel mïkenyeneke edidem emi edide owo? Ema ębebem iso etiñ ke Ibet Moses ke Israel eyenyene edidem emi edide owo. (Deuteronomy 17:14-18) Jacob ɔkodohø ke ntjñnnim ikø oro enye eketiñde mbemiso enye akpade ete: “Mmønyo [idioñø odudu ubøñ] idikpoñke Judah.” (Genesis 49:10) Ke adianade do, Jehovah ama etiñ abaña Sarah emi ekenyenede ndidi eka eka nditø Israel ete: “Ndidem idut eyeto enye ke idem.” (Genesis 17:16) Mmødo, Hannah ɔkɔbøñ akam abaña edidem ini iso.

FEBRUARY 14-20

**MME AKPAN ÑKPØ KE IKØ ABASI |
1 SAMUEL 3-5**

“Jehovah Esikere Abaña Nnyin”

w18.09 24 ¶3

Ata Ókpøsøñ Abasi Esikere Abaña Nnyin

³ Samuel ɔkötøñø ‘ndisaña utom nnø Jehovah’ ke tent utuakibuot ini enye edide eyenowøñ. (1 Sam. 3:1) Ñkpø emi Samuel mïkopke akpa ama etibe okoneyo usen kiet ini enye edede idap. (**Kot 1 Samuel 3:2-10.**) Enye ama okop ękotde enye enyiñ. Enye ekekere ke Eli emi ekedide akwa oku okot imø, ntre enye ama efehe ɔkodohø Eli ete: “Se mi mi, ñkøm afo okot mi.” Eli ama ɔdohø ke idighe imø ikot enye. Ke ñkpø oro ama eketiñbe utim ikaba eñwen, Eli ama edifiø ke Abasi okot Samuel. Eli ama eteme enye nte

anye ediborøde ema ęfiak ękot enye. Samuel ama anam se Eli eketemedi enye. Ntak emi Jehovah mïkanamke Samuel ɔdiøñø ke imø ikot enye tøñø akpa ini oro? Bible itiñke, edi se ikeditibede owüt ke Jehovah ndikere mbaña enye eketiene anam Jehovah anam ntre. Isaña didie ifiøk emi?

w18.09 24 ¶4

Ata Ókpøsøñ Abasi Esikere Abaña Nnyin

4 Kot 1 Samuel 3:11-18. Ibet emi Jehovah ɔkønøde nditø Israel ɔkodohø yak nditø-wøñ ękpono ikø owo, akpan akpan mbøñ. (Ex. 22:28; Lev. 19:32) Ntre ɔsosøñ ndikere ke ekpri eyenowøñ nte Samuel akpadaha ada usenubøk, ekenyene uko ɔdohø Eli uto enyene-ndik ñkpø oro Jehovah akaduakde ndinam enye ye uføk esie do. Bible ɔdohø ke ‘ndik ama anam Samuel nditjñ ñkuküt oro nnø Eli.’ Edi Abasi ama anam Eli ɔdøñø ke imø ikot Samuel, oro akanam Eli ɔdohø Samuel etiñ se Abasi ɔkodohøde enye. Eli ama ɔdohø Samuel ete: “Küdip mi . . . baba ikø kiet ke se enye eketiñde onø fi.” Samuel ama “emen kpukpru ikø oro etiñ onø enye.”

Yom Ñkpouto ke Ikø Abasi

w05 3/15 21 ¶6

Mme Akpan Ñkpø Etode Akpa Ñwed
Samuel

3:3—Ndi Samuel ekesina ke Ata Edisana ede idap? Baba, enye ikesinaha do. Samuel ekedi Levite oro mïkotoho ubon Kohath oro ękedide mme oku. (1 Chronicles 6:33-38) Ntem, enye ikenyeneke unen ‘ndidük ñkese ndisana ñkpø.’ (Numbers 4:17-20) Ñkukyre ikpehe edisana ebiet oro Samuel ekenyene-de unen ndidük ekedi okure ataya. Anaedi enye ekesina do ede. Enyene ndidi Eli ñko ama esiyom itie ana ke okure oro. Etie nte ikø oro “iduñ Jehovah emi ekebe Abasi odu-de” ada abaña ñkanñkük ataya.

FEBRUARY 21-27

MME AKPAN ÑKPØ KE IKØ ABASI | 1 SAMUEL 6-8

"Anie Edi Edidem Fo?"

it-2 163 ¶1

Kingdom of God

A Human King Requested. Nearly 400 years from the time of the Exodus and over 800 years from the making of God's covenant with Abraham, the Israelites requested a human king to lead them, even as the other nations had human monarchs. Their request constituted a rejection of Jehovah's own kingship over them. (1Sa 8:4-8) True, the people properly expected a kingdom to be established by God in harmony with his promise to Abraham and to Jacob, already cited. They had further basis for such hope in Jacob's deathbed prophecy concerning Judah (Ge 49:8-10), in Jehovah's words to Israel after the Exodus (Ex 19:3-6), in the terms of the Law covenant (De 17:14, 15), and even in part of the message God caused the prophet Balaam to speak (Nu 24:2-7, 17). Samuel's faithful mother Hannah expressed this hope in prayer. (1Sa 2:7-10) Nevertheless, Jehovah had not fully revealed his "sacred secret" regarding the Kingdom and had not indicated when his due time for its establishment would arrive nor what the structure and composition of that government would be—whether it would be earthly or heavenly. It was therefore presumptuous on the part of the people now to demand a human king.

w11 1/1 27 ¶1

Enye Ama Aka Iso Anam Ñkpø Abasi kpa ye Afanikøn

Kop se Jehovah ɔkɔborode mi ke ini Samuel ekemende ñkpø emi ebjne enye ke akam:

"Kop kpukpru se mmø ɔdohode fi; koro mìdighe afo ke mmø esin, edi ami ke mmø esin nte edidem mmø." Emi ama eneñede ɔdøn Samuel esit, edi se nditø Israel ɔkenamde emi ekedi ndisønø enyin ye Ata ɔkpøsøn Abasi. Jehovah ama ɔdohø profet emi etjñ ɔnø nditø Israel se iditakde mmø ke ndinyene edidem. Ke ini Samuel eketjñde ñkpø emi ɔnø mmø, mmø ema eyire ɔdohø ete: "Ihih, nnyin isük iyom edidem akara nnyin." Samuel ama okop uyo Abasi nte enye esisük okopde, ada aran ekeyet owo emi Jehovah ekemekde edidem.—1 Samuel 8:7-19.

w10 1/15 30 ¶9

Ofuri Ekondo Emøn Eku ke Jehovah Ikpoñ-Ikpoñ Odot Ndiaka!

⁹ Se iketjbede nte ini akakade owüt ke se Jehovah eketjñde emi edi akpaniko. Ukarra owo ama anam ediwak afanikøn esim idut Israel, akpan akpan ke ini edidem mmø mìkosukke ibuot ino Jehovah. Se iketjbede ino nditø Israel anam ifiqò ntak emi ukara mbon oro mìsisukke ibuot ino Jehovah mìkemeke-keme ndifon. Imofiqò ke ndusuk mme akara ukara ererimbot esibeñe Abasi ete anam mmimø ikara ke emem ye ifure, edi Abasi akpasasaña didie ɔdion mbon oro mìsusukke ibuot ino enye?—Ps. 2:10-12.

Yom Ñkpøuto ke Ikø Abasi

w02 4/1 12 ¶13

Ntak Anade Baptism?

¹³ Ana inam ukpùhode mbemiso nnyin inade baptism nte kiet ke otu Mme Ntiense Jehovah. Edinam ukpùhode edi edinam oro owo emi anamde ubiere ofuri esit nditiene Christ Jesus anamde ke unyimesit. Mme utø owo oro esin akani idiòk usùn uwem mmø enyùn ebierie ndinam se inende ke enyin Abasi. Ke ñwed Abasi, mme ikqedinam usem

Hebrew ye Greek oro ẹnyenede ebuana ye edinam ukpuhode ẹnọ ekitere ebaña edifiak edem, ediwoñode ñkpooñ. Edinam emi owüt ediwoñode ñkpooñ idioñ usuñ mbjne Abasi. (1 Ndidem 8:33, 34) Edinam ukpuhode esiyom enam “utom eke odotde edikabade esít.” (Utom 26:20) Enye oyom ete nnyin ikpooñ nsunsu utuakibout, inam ñkpoo ke ñkemuyo ye mme ewuhö Abasi, inyūñ inoñ Jehovah sañasaña utuakibout. (Deuteronomy 30:2, 8-10; 1 Samuel 7:3) Edinam ukpuhode osuñö ke edikpuñode ekitere, uduak, ye edu nnyin. (Ezekiel 18:31) Nnyin ‘ifiak edem’ ke ini imende obufa owo ikpuhö ye edu unana uteñe Abasi.—Utom 3:19; Ephesus 4:20-24; Colossae 3:5-14.

FEBRUARY 28-MARCH 6

MME AKPAN ÑKPÖ KE IKÖ ABASI | 1 SAMUEL 9-11

“Saul Ama Osuhode Idem Ini Ekemekde Enye Edidem”

w20.08 10 ¶11

Suhode Idem Saña ye Abasi Fo

¹¹ Ti se iketibede inoñ **Edidem Saul**. Ini enye ekedide akparawa, enye ama ọdiøño se enye mñyeneke unen ndinam onyuñ emeñe ndibø utom eñwen emi ẹkeyomde ndinø enye. (1 Sam. 9:21; 10:20-22) Edi nte ini akakade, enye ama ọtøño ndinam se owo mñohö enye unen ndinam. Esisit ini ke enye ama akakabade edidem ke ẹketøño ndiküt ke enye atañ idem. Enye ikenyeneke ime ini kiet emi enye eketiede ebet profet Samuel. Utu ke enye ndisuhode idem mbet Jehovah anyaña iköt Esie, enye ama emen uwa awa kpa ye emi enye mñkenyeneke unen ndinam oro. Oro ama anam Jehovah asua enye onyuñ esin enye nte edidem. (1 Sam. 13:8-14) Iyowüt ke imenyene ọnioñ edieke

ikpepde ñkpoo ito se ikoworode Saul oro inyūñ itrede ndinam se owo mñohö nnyin unen ndinam.

w14 3/15 9 ¶8

Nte Akpakade Iso Enyene Edu Ñwaidem

⁸ Se iketibede inoñ Edidem Saul emi akakade Israel owüt nte ibük ekemedé ndinam nnyin ikünyene aba edu ñwaidem. Saul ama eneñede osuhode idem ke ini Abasi ekemekde enye edidem. (1 Sam. 9:21) Enye ikonohö nditø Israel emi ẹketjñde idioñ ebaña ukara esie ufen, kpa ye edide enye ama enye-ne unen ndikpanam emi sia Abasi ekemek enye. (1 Sam. 10:27) Edidem Saul ama osuhode idem ayak spirit Abasi ada enye usuñ ke ini akakade akañwana ye mbon Ammon onyuñ akan mmø. Sia enye mñkekereke ibañña idemesie ikaha, enye ama otoro Jehovah ke ndikañwam imo ikan.—1 Sam. 11:6, 11-13.

w95 12/15 10 ¶1

Nditø Ammon—Mbon Oro Ẹkedade Idioñ Ęsio Usiene Mfon

Nditø Ammon ema ẹfiak edata idioñ ęsio usiene mfoniido Jehovah. Jehovah ikofumike idioñ ndighe emi. “Spirit Jehovah odük Saul ke idem, ke ini enye okopde ikö [Nahash] emi, esít onyuñ ayat enye etieti.” Ke idak ndausuñ spirit Abasi, Saul ama otim mbon-ekoñ 330,000 emi ękebijnde nditø Ammon ęfep ofuri ofuri tutu “owo iba inyuñ isañake ọtø kiet.”—1 Samuel 11:6, 11.

Yom Ñkpouto ke Ikö Abasi

w05 3/15 22 ¶8

Mme Akpan Ñkpö Ẹtode Akpa Ñwed Samuel

9:9—Nso ke ikö emi ọwɔrɔ, “owo emi eke-rede prophet ke emi, [akakam] ekere owo ñkuküt ke eyo oko”? Ikö emi ekeme ndiwüt ke nte mme profet ęketøñođe ndiwak ke eyo

Samuel ye ke eyo ndidem Israel, mme owo ikokotke mmọ aba ‘mme okụt ńkukụt’ edi ẹkekot mmọ mme “prophet.” Samuel ke ẹda nte akpa ke otu mme profet emi.—Utom 3:24.

