

# **Mabhuku Achashandiswa paMusangano weUshumiri Hwedu Uye Kurarama kwechiKristu**

**MARCH 7-13**

**PFUMA IRI MUSHOKO RAMWARI | 1 SAMUERI 12-13**

**“Kuzvikudza Kunoita Kuti Munhu Anyadziswe”**

**w00 8/1 13 ¶17**

**Kuzvikudza Kunotungamirira Kukunyadziswa**

<sup>17</sup> Pakufunga nezvazvo kokutanga, zvakaitwa naSauro zvingaratidzika sezvakarurama. Asika, vanhu vaMwari vakanga “vava panjodzi,” “vomanikidzwa,” uye vave kubvunda nemhaka yokugumirwa kwavo. (1 Samuери 13:6, 7) Zvechokwadi, hazvina kuipa kutanga kuita chiito apo mamiriro ezvinhu anenge achida kuti udaro. Zvisinei, yeuka kuti Jehovha anogona kuziva zviri pamwoyo ndokuona vavariro dzedu dzomukati-kati. (1 Samuери 16:7) Nokudaro, anofanira kunge akaoona zvimwe zvinhu pamusoro paSauro zvisina kunyorwa zvakananga munhorondo yeBhaibheri. Somuenzaniso, Jehovha angadaro akaona kuti kusashivirira kwaSauro kwaikuchidzirwa nokudada. Zvichida Sauro akashatiriswa kuti iye—mambo welsraeri yose—aifanira kumirira mumwe munhu waaiona somuprofita achembera, anononoka! Chero zvakaitika, Sauro akafunga kuti kunonoka kwaSamuери kwakamupa kodzero yokuita zvinhu iye pachake uye kuti arege kuteerera mirayiridzo yakajeka yaakanga apiwa. Zvakaguma nei? Samuери haana kurumbidza zvakanga zvaitwa naSauro. Kusiyananizvi, akatsiura Sauro, achiti: “Ushe hwako hahungagari . . . nokuti iwe hauna kuchengeta zvawakanga warayirwa naJhovha.” (1 Samuери 13: 13, 14) Zvakare, kuzvikudza kwakatungamirira kukunyadziswa.

**w07 6/15 27 ¶8**

**Jehovha Anoda Kuti Umuteerere**

<sup>8</sup> Nhorondo yaMambo Sauro iri muBhaibheri inoratidza kuti kuteerera kunokosha. Paa-katanga kutonga, Sauro aizvininipisa uye aiziva pokugumira, ‘achizviti aiva muduku.’ Zvisinei, nokufamba kwenguva akanga ava kudada uye ava kuzvinyengera. (1 Samuери 10: 21, 22; 15:17) Pane imwe nguva, Sauro aifanira kurwa nevaFiristiya. Samuери akaudza mambo kuti amumirire kuti azopa zvibayiro kuna Jehovha uye kumuudza zvimwe zvokuita. Zvisinei, Samuери haana kukurumidza kusvika sezvaaitarisirwa, uye vanhu vakatanga kupararira. Aona kuti anonoka, Sauro “akapa chibayiro chinopiswa.” Izvi hazvina kufadza Jehovha. Samuери paakazosvika, mambo akapembedza kusateerera kwake, achiti Samuери zvaakanga anonoka, ‘akazvigombedzera’ kupa chibayiro chinopiswa kuti anzwirwe nyasha naJhovha. Kuna Mambo Sauro, kupa chibayiro ichocho kwainyanya kukosha kupfuura kuteerera zvaakanga audzwa zvokuti amirire Samuери kuti azopa chibayiro chacho. Samuери akamuudza kuti: “Waita zvoupenzi. Hauna kuchengeta murayiro waJhovha Mwari wako waakakurayira.” Kusateerera Jehovha kwakabvisisa Sauro pachigaro choumambo.—1 Samuери 10:8; 13:5-13.

**Kuchera Pfuma muShoko raMwari**

**w11 7/15 13 ¶15**

**Jehovha Anokuda—Uchafamba Sezvaari Kukurayira Here?**

<sup>15</sup> Vanhu ivavo vaifunga here kuti vaigona kuvimba namambo uyu nokuti vaimuona kupfuura zvavaiita Jehovha? Kana zviri izvo zvavafunga, vaitevera zvinhu zvisiri zvechokwadi! Uye vaiva mungozi yokuzotevera zvimwe zvakawanda zvisiri zvechokwadi zvinoshandiswa

naSatani. Madzimambo avo aizovanamatisa zvidhori. Vanhu vanonamata zvidhori vano-zvinyepera nokufunga kuti vanamwari vavanoona vavanogadzira nemiti kana kuti mato-mbo ndivo chaivo vokuvimba navo, kupfuura Mwari wavasingaoni, Jehovha, akasika zvinhu zvole. Asi sezvakataurwa nomuapostora Pauro, chidhori “hachisi chinhu.” (1 VaK. 8:4) Hachigoni kuona, kunzwa, kutaura, kana kuita chimwe chinhu. Unogona kuchiona uye kuchibata, asi kana ukachinamata, zvechokwadi unenge uchitevera chinhu chisiri chechokwadi, chisina kwachinokusvitsa kunge kwokukupinza mungozi.—Pis. 115:4-8.

## MARCH 14-20

### PFUMA IRI MUSHOKO RAMWARI | 1 SAMUERI 14-15

#### “Kuteerera Kunokunda Chibayiro”

w07 6/15 26 ¶4

#### Jehovha Anoda Kuti Umuteerere

<sup>4</sup>Zvaari iye Musiki, Jehovha ndiye muridzi wezvinhu zvole zvatiinazvo. Kana zvakadaro, pane zvatingamuitira here? Hungu, tinokwanisa kumuitira chimwe chinhu chinokosha zvikuru. Chii ichocho? Mhinduro yacho tinoiwana muzano rinotevera, rokuti: “Mwanakomana wangu, iva akachenjera ufadze mwoyo wangu, kuti ndigone kupindura iye anondishora.” (Zvirevo 27:11) Tinokwanisa kuteerera Mwari. Kunyange zvazvo tiine mamiriro ezvinhu akasiyana-siyana uye takakurira kwakasiyana, kana tikateerera, mumwe nomumwe wedu anogona kuratidza kuti Satani akareva nhema paakati vanhu havagoni kuramba vakatendeka kuna Mwari pavanosangana nemi-edzo. Iyoyo iriopafadzo inokosha kwazvo!

it-2-E 521 ¶2

#### Kuteerera

Kuteerera ndiko kwegu kunogona kuita kuti munhu afarirwe naMwari. Samueri akaudza

Mambo Sauro kuti: “Jehovha anofarira mipiro inopiswa nezvibayiro sekufarira kwaanoita kuteerera inzwi raJehovha here? Chinzwa! Kuteerera kunokunda chibayiro, uye kunzwa kunokunda mafuta emakondohwe.” (1Sa 15:22) Kana munhu akatadza kuteerera anenge achitoramba shoko raJehovha, uye zvinoratidza kuti haabvumi, haavimbi uye haatendi muna Mwari uye mumashoko aakataura. Saka munhu asingateereri akangofanana nemunhu anoita zvmashiripiti kana kuti anonamata zvidhori. (1Sa 15:23; enzanisa naVaR 6:16.) Kana ukabvuma kuti uchaita chimwe chinhu asi worega kuchiita haunganzi wateerera uye izvozvo zvinoratidza kuti hauvimbi uye hauremekedzi munhu akuudza zvekuita. (Mt 21:28-32) Vaya vanogumira pakungonzwa zviri mushoko raMwari asi *vasingaiti* zvarinotaura vari kuzvinyengera nezvinhu zvenhema uye havawani makomborero. (Jak 1:22-25) Mwanakomana waMwari akataura wo kuti vaya vanoita *sevari* kuita zvinhu zvakataurwa naMwari asi vasingazviiti nenzira yaakataura kana kuti vasina chinangwa chakanaka, havazopindi muUmambo asi kuti vacharambwa.—Mt 7:15-23.

### Kuchera Pfuma muShoko raMwari

it-1-E 493

#### Tsitsi

Kunzwira tsitsi pazvisina kukodzera uye zvichipesana nemitemo yaMwari uchida kufadza vanhu kunogona kukonzera matambudziko. Izvozvo ndizvo zvakaitika kuna Mambo Sauro. Yakanga yava nguva yekuti vaAmareki vapihwe mutongo. VaAmareki ndivo vakava vanhu vekutanga kurwisa valsraeri pavai-bva kuljipiti, vasina kumbodenhwa. Jehovha akaudza Sauro kuti asatombovanzwire tsitsi. Sauro haana kuita zvese zvaakanga arayirwa naJehovha, asi akaita zvaidiwa nevanhu. Saka Jehovha akaramba Sauro pakuva mambo. (1Sa 15:2-24) Kana munhu akanzwisi-

sa kuti zvinotaurwa naJehovha zvakarurama uye oramba akavimbika kwaari zvichaita kuti asaita zvakaitwa naSauro uye Jehovha acharamba achimufarira.

## **MARCH 21-27**

### **PFUMA IRI MUSHOKO RAMWARI | 1 SAMUERI 16-17**

#### **“Kurwa ndekwaJehovha”**

**wp16.5 11 ¶2-3**

#### **“Kurwa ndokwaJehovha”**

Dhavhidhi akaudza Sauro nezvekuuraya kwaakaita shumba nebheya. Aizvikudza here? Aiwa. Aiziva kuti ndiani akanga amupa simba rekuuraya zvikara izvozvo. Akati: “Jehovha, akandinunura patsoka dzeshumba nepatsoka dzebheya, ndiye achandinunura paruoko rwomuFiristiya uyu.” Sauro akazobvuma achibva ati: “Enda, uye Jehovha ngaave newe.”—1 Samueri 17:37.

Unoda kuva nekutenda sekwaiva naDhavhidhi here? Zvaaiziva nezvaMwari uye zvaka-itika muupenyu hwake ndizvo zvakamubatsira kuti ave nekutenda muna Mwari. Aiziva kuti Jehovha anochengeta vanhu vake uye anozadzisa zvaanenge avimbisa. Kana tichida kuva nekutenda kwakadaro, tinofanira kuramba tichidzidza nezvaJehovha, Mwari anotaurwa muBhaibheri. Patinoshandisa zvatinodzidza, toona zvinhu zvakana zvinenge zvichiitika muupenyu hwedu, kutenda kwedu kuchabva kwasimba.—VaHebheru 11:1.

**wp16.5 11-12**

#### **“Kurwa ndokwaJehovha”**

Nanhasi, patinonzwa zvakataurwa naDhavhidhi, tinobva taona kuti aiva nekutenda kwakasimba. Fungidzira achidaidzira kuna Goriyati achiti: “Uri kuuya kwandiri nebakatwa nepfumo uye nepfumo duku, asi ini ndiri kuuya kwauri ndichishandisa zita raJehovha we-

mauto, Mwari wemauto akarongwa evalsraeri, wawashora.” Dhavhidhi aiziva kuti zvombo hazvisirizvo zvinonyanya kukosha. Goriyati akanga aratidza kusaremekedza Jehovha Mwari, uye Jehovha ane zvaazoita. Izvi zvinoenderana nezvakataurwa naDhavhidhi paakati, “kurwa ndokwaJehovha.”—1 Samueri 17:45-47.

Hazvirevi kuti Dhavhidhi akanga asingaoni kukura kwaiva kwakaita Goriyati nezvombo zvake. Asi izvi hazvina kuita kuti atye. Haana kuita zvakaitwa naSauro nemasoja ake. Haana kuzvienzanisa naGoriyati. Asi akaenzanisa Goriyati naJehovha. Goriyati aiva akareba mamita 2,9 uye ndiye aiva murefu pavarume vose vaivapo, asi hapana zvaiva kana tichimuenzanisa naChangamire wezvisikwa zvose. Jehovha aiona Goriyati sechipembenene chainge chava kuda kutswanywa.

**wp16.5 12 ¶4**

#### **“Kurwa ndokwaJehovha”**

Mazuva ano vashumiri vaMwari havacharwi muhondo. Nguva iyoyo yakapfuura. (Mateu 26:52) Asi, tinofanira kutevedzera kutenda kwaiva naDhavhidhi. Tinofanira kutenda kuti Jehovha ariko uye kuti ndiye Mwari ega wechokwadi watinofanira kunamata. Tinogona kuona sekuti matambudziko edu akanyanya kukura, asi hapana zviripo kana tichiaenzanisa nesimba guru rina Jehovha. Kana tikasarudza Jehovha kuti ave Mwari wedu, tovimba naye sezvakaitwa naDhavhidhi, hapana dambudziko, kana muedzo zvatinafanira kutya. Hapana dambudziko ringanzi iguru kuna Jehovha!

### **Kuchera Pfuma muShoko raMwari**

**it-2-E 871-872**

#### **Sauro**

Pashure pekunge Sauro arambwa naJehovha nemhaka yekusateerera kwaakaita panyaya yaAgagi uye Dhavhidhi azodzwa saMambo,

mweya waJehovha wakabva wabva pana Sauro. Kubva ipapo “mweya wakaipa waibva kuna Jehovha waimutambudza.” Paakabvisa mweya wake pana Sauro, Jehovha akabva aita kuti Sauro apindwe nemweya wakaipa wai-kanganisa mafungiro ake uye waiita kuti agare achinetseka. Kusateerera kwakaitwa naSauro kwairatidza kuti mwoyo uye mafungiro ake zvakanga zvaipa uye kuti mweya waMwari wakanga usisamudzivirire. Asi sezvo Jehovha akanga abvisa mweya wake pana Sauro achibva abvumira kuti ‘mweya uyu wakaipa’ umutambudze, waigona kunzi “mweya wakaipa waibva kuna Jehovha.” Vashandi vaSauro vakauti “mweya wakaipa unobva kuna Mwari.” Sauro akateerera zvakataurwa nemumwe mushandi wake achibva aita kuti Dhavhidhi auye kuzogara mumuzinda wake achimuridzira nziyo “mweya wakaipa” uyu pawaiuya pafari.—1Sa 16:14-23; 17:15.

## MARCH 28–APRIL 3

**PFUMA IRI MUSHOKO RAMWARI | 1 SAMUERI 18-19**

**“Ramba Uchizvininipisa Paunenge Uchibudirira”**

**w04 4/1 15 ¶4**

**Vimba Nomudzimu waMwari Mukuchinja Kunoitika Muupenyu**

<sup>4</sup> Munguva pfupi, mukomana uyu aiva mufudzi aizokurumbira munyika yake. Akashevedzwa kuti ashandire mambo uye kuti amuridzire mimhanzi. Akauraya murwi ainzi Goriyati, hofori yaityisa kwazvo zvokuti kunyange mhare dzechilsraeri dzaitya kurwa naye. Agadzwa kuva mutungamiriri wevarwi, Dhavhidhi akabudirira kurwisa vaFiristia. Vanhu vaimuda. Vakaimba nziyo dzokumurumbidza. Mupi zano waMambo Sauro akamborondedzera Dhavhidhi kwete chete somunhu “unoziva kuridza [udimbwa] kwazvo”

asiwo so“munhu une simba noumhare, murwi, wakachenjera pakutaura, munhu wakanaka.”—1 Samueri 16:18; 17:23, 24, 45-51; 18:5-7.

**w18.01 28 ¶6-7**

**Ona Kusiyanwa Kwakaita Vanhu**

<sup>6</sup> Vamwe vano-zvikudza nemhaka yechimiro chavo chakanaka, mukurumbira wavo, kugona kwavo kuimba kana kuridza mimhanzi, kusimba kwavakaita, kana kuyemurwa kwavanoitwa. Dhavhidhi aiva nezvese izvi asi akaramba achizvininipisa kweupenyu hwa-ke hwese. Pashure pekunge auraya Goriyati uye apiwa mwanasikana waMambo Sauro kuti ave mudzimai wake, Dhavhidhi akati: “Ndiri ani uye hama dzangu nemhuri yababa vangu ndivanaani, pakati palsraeri, kuti ndive mukuwasha waMambo?” (1 Sam. 18:18) Chii chakabatsira Dhavhidhi kuti arambe achizvininipisa? Aiziva kuti Jehovha ‘akazviredzwa’ kana kuti akazvininipisa kuti afunge nezvake, ndosaka aiva neunhu, zvipo uye ropafadzo zvaaiva nazvo. (Pis. 113:5-8) Dhavhidhi aiziva kuti chero chinhu chipi chaaiva nacho akachipiwa naJehovha.—Enzanisa na1 VaKorinde 4:7.

<sup>7</sup> Vanhu vaJehovha mazuva ano vanoedza kuzvininipisa sezvaiita Dhavhidhi. Tinokangwa mate mukanwa nekuziva kuti Jehovha, iye Wekumusorosoro, anozvininipisa. (Pis. 18:35) Tinoedza kushandisa zano rekuti: “Pfe-kai rudo rukuru rwokunzwira vamwe tsi-tsi, mutsa, pfungwa dzinozvininipisa, unyoro, nomwoyo murefu.” (VaK. 3:12) Tinozivawo kuti rudo “haruzvikudzi, haruzvitutuma-dzi.” (1 VaK. 13:4) Patinoratidza kuzvininipisa, vanhu vangadawo kuziva Jehovha. Kufanana nevarume vanogona kuwanwa pasi-na shoko rinotaurwa asi nemaitiro emadzi-mai avo, vamwe vanhu vanogona kuuya kuna Mwari pavanoona kuzvininipisa kwevanhu va-ke.—1 Pet. 3:1.

## **Kuchera Pfuma muShoko raMwari**

**it-2-E 695-696**

### **Muprofita**

Kunyange zvazvo vaprofita vaigadzwa ne-mweya waJehovha, hazvirevi hazvo kuti pese pese pavaitaura vaitaura mashoko akafemerwa. Asi mweya waMwari ‘waiuya pavari’ pane dzimwe nguva uchivaudza mashoko avaifanira kutaura. (Eze 11:4, 5; Mik 3:8) Izvi zvaivapa simba nechido chekutura. (1Sa 10:10; Jer 20:9; Am 3:8) Zvinhu zvavaiita, matauriro uye maitiro avo zvakanga zvakasiyana nezvaitwa nevamwe vanhu. Izvi ndizvo zvimwe zvinogona kunge zvairehwa painzi vamwe ‘vavaiita sevaprofita.’ (1Sa 10:6-11; 19:20-24; Jer 29:24-32; enzanisa naMab 2:4, 12-17; 6:15; 7:55.) Kuzvipira uye kushanda nesimba kwavaiita pabasa ravo kwaigona kuita kuti vaite zvinhu zvisinganzwisiswi nevamwe, kana kutoita kuti vaonekwe sevanopenga, sezvakaitwa mumwe muprofita akaenda kuvakuru veuto pakazodzwa Jehu. Asi pavakaziva kuti murume wacho aiva muprofita, vakuru veuto ava vakabvuma zvaakatura. (2Mad 9:1-13; enzanisa naMab 26:24, 25.) Paaidzingirira Dhavhidhi achida kumuuraya, Sauro akaitwa kuti ‘aite semuprofita,’ uye akabva abvisa nguo dzake akarara “asina kupfeka zuva iroro rese neusiku hwacho hwese,” zvikapa Dhavhidhi mukana wekutiza. (1Sa 19:18-20:1) Izvi hazvirevi hazvo kuti vaprofita vaiwanzofamba vasina kupfeka nekuti handizvo zvinotaurwa neBhaibheri. Pane dzimwe nhoroondo mbiri dzinotaurwa muBhaibheri vaprofita pavakafamba vasina kupfeka, uye vaizviita zviine zvazvaimirira. (Isa 20:2-4; Mik 1:8-11) Bhaibheri haritauri kuti nei Sauro akabvisa nguo dzake. Zvichida zvairatidza kuti sezvo akanga asisina nguo dzeumambo akanga angofanana nevamwe vanhu vese uye kuti akanga asina simba rekutadzisa zvaidiwa naJehovha kuti zviitike kana kuti paivawo nezvimwe zvikonzero.

## **SHANDA NESIMBA MUUSHUMIRI**

### **Hurukuro**

**km 1/03 1**

### **Basa Rinoda Kuzvininipisa**

Shoko raMwari rinotikurudzira kuva ‘vano-zvininipisa, tisingatsivi zvakaipa nezvakai-pa asi, panzvimbo paizvozvo, tichikombore-ra.’ (1 Pet. 3:8, 9) Zvechokwadi zano iroro rinoshanda mubasa rokuparidza. Chokwadi, ushumiri hwechiKristu hunogona kuva muedzo wokuzvininipisa kwedu.

<sup>2</sup> Kuzvininipisa unhu hunotibatsira kutsungirira mamiriro ezvinhu asingafadzi. Patinoparidza, tinosvika kune vanhu vatisingazivi tisina kukokwa, tichiziva kuti vamwe vachadavida zenzira isina kunaka. Kuramba tichiparidza pasinei nokubatwa kwakadaro kunoda kuzvininipisa. Mune imwe ndima yakaoma zvikuru, hanzvadzi mbiri dziri mapiyona dzaienda pamba nemba zuva nezuya kwemakore maviri pasina kana munhu mumwe akadzigamuchira! Zvisinei, dzakaramba dzichidaro, uye nhasi munzvimbo iyoyo mune ungano mbiri.

<sup>3</sup> Kana Vanhu Vachivirima: Kuzvininipisa kuchatibatsira kutevedzera Jesu vamwe pavanenge vasina mutsa kana kuti vachivirima. (1 Pet. 2:21-23) Pane mumwe musha imwe hanzvadzi yakatukwa, kutanga nomudzimai uye zvadaro nomurume wacho, uyo akaidzinga pamusha pachu. Hanzvadzi yacho yakangonyemwerera ndokuti yaitarisira kuzotaurana navo pane imwe nguva. Izvi zvakashamisira mukadzi nomurume ava kwazvo zvokuti vakateerera Chapupu chakatevera kuvashanyira uye vakabvuma kukokwa kuti vapinde musangano palmba yoUmambo. Hanzvadzi iya yaiva yatukwa pakutanga yakavamhore-sa ndokuvapupurirazve. Isuwo tinogona kuita kuti vaya vasingadi kuteerera vade nokuratidza “unyoro noruremekedzo rukuru.”—1 Pet. 3:15; Zvir. 25:15.

<sup>4</sup> Usadada: Zivo yedu yeBhaibheri haipi chikonzero chokuti titarisire vanhu pasi kana kuti titaure mashoko anozvidza pamusoro pavo. (Joh. 7:49) Pane kudaro, Shoko raMwari rinotirayira ‘kusataura zvakaipa pamusoro pomunhu upi noupi.’ (Tito 3:2) Patinova vanozvinipisa mumwoyo, sezvakanga zvakaita Jesu, tinozorodza vamwe. (Mat. 11:28, 29) Kusvika kwokuzvinipisa kunowedzera kufarirwa kwemashoko edu.

<sup>5</sup> Hungu, kuzvinipisa kunotibatsira kutsungirira mundima yakaoma. Kunogona kuita kuti vasingadi vanzwe vachida, uye kunokwezvera vamwe kumashoko oUmambo. Kupfuura zvose, kunofadza Jehovha, uyo “anopa mutsa usina kufanirwa vanozvinipisa.”—1 Pet. 5:5.

## APRIL 4-10

### PFUMA IRI MUSHOKO RAMWARI | 1 SAMWERI 20-22

#### “Zvaungaita Kutu Uve Shamwari Yakanaka”

w19.11 7 ¶18

Ivai Neushamwari Hwakasimba Mugumo Usati Wasvika

<sup>18</sup> Mazuva ano vatinonamata navo vanosangana nematambudziko akasiyana-siyana. Semuenzaniso, vakawanda vanowirwa nenjodzi dzinongoitika dzega kana kuti dzinokonzerwa nevanhu. Izvozvo pazvinoitika, vamwe vedu tinogona kugara neshamwari idzi pamba pedu. Vamwe vangabatsira nemari. Asi tese zvedu tinogona kukumbira Jehovha kuti abatsire hama nehanzvadzi dzedu. Kana hama kana hanzvadzi yedu yakaozwa mwoyo, tingasaziva zvekutaura kana zvekuita. Asi tese tine zvatingaita kuti tibatsire. Semuenzaniso, tinogona kutsvaga nguva yeukuva neshamwari yedu. Tinogona kunyatsoiteerera painenge ichitaura. Uye tinogona ku-

taura nayo nezverugwaro rwatinofarira runonyaradza. (Isa. 50:4) Chinonyanya kukosha ndechekuti uve neshamwari dzako padzinge dziri mumatambudziko.—**Verenga Zvirevo 17:17.**

w08 2/15 8 ¶7

**Famba Munzira dzaJehovha**

<sup>7</sup> Mwari anotitarisira kuti tive shamwari dzakavimbika. (Zvir. 17:17) Mwanakomana waMambo Sauro, Jonatani akava shamwari yaDhavhidhi. Jonatani paakanzwa kuti Dhavhidhi akanga auraya Goriyati, “mweya waJonatani wakanamatirana nomweya waDhavhidhi, Jonatani akatanga kumuda sokuda kwaaita mweya wake.” (1 Sam. 18:1, 3) Jonatani akatonyevera Dhavhidhi paaida kuurayiwa naSauro. Dhavhidhi paakatiza, Jonatani akaenda kunoonana naye ndokuita sungano naye. Kutaura kwakaita Jonatani kuna Sauro nezvaDhavhidhi kwakapotsa kwamuurayisa, asi vaviri ava vakazosanganazve vachibva vasimbisa ushamwari hwavo. (1 Sam. 20:24-41) Pavakazoonana kokupedzisira, Jonatani akasimbisa Dhavhidhi ‘musimba raMwari.’—1 Sam. 23:16-18.

w09 10/15 19 ¶11

**Kuramba Tiri Shamwari Munyika Isina Rudo**

<sup>11</sup> Iva munhu akavimbika. Soromoni akanyora kuti, “Shamwari yechokwadi ine rudo nguva dzose, uye ihama inoberekerwa kubatsira pakunenge kuine kutambudzika.” (Zvir. 17:17) Soromoni paainyora mashoko iwayo, angadaro aifunga nezvokushamwaridzana kwaita baba vake Dhavhidhi naJonatani. (1 Sam. 18:1) Mambo Sauro aida kuti mwanakomana wake Jonatani agare nhaka umambo hwaIsraeri. Asi Jonatani aiziva kuti Jehovha akanga asarudza Dhavhidhi kuti ave mambo. Jonatani haana kuitira Dhavhidhi shanje sezvaita Sauro. Haana kutsamwa pakarumbidzwa Dhavhidhi, uyewo haana kukurumidza

kubvuma paakanzwa mashoko akaipa aitauro rwa naSauro pamusoro paDhavhidhi. Asi Jonatani akaramba akanamatirana neshamwari yake. (1 Sam. 20:24-34) Isu takaita saJonatani here? Shamwari dzedu padzinowana ropafadzo, tinofara nadzo here? Padzinosingana nematambudziko, tinodzinyaradza noku-dzitsigira here? Kana tikanzwa zvakaipa zvichitaurwa nezveshamwari yedu, tinokurumidza kuzvitenda here? Kana kuti tinotsigira shamwari yedu takavimbika, sezvakaipa Jonatani here?

## **Kuchera Pfuma muShoko raMwari**

**w05 3/15 24 ¶5**

**Pfungwa Huru Dzinobva Mubhuku raSamueri Wokutanga**

**21:12, 13.** Jehovha anotarisa kuti tishandise masimba edu okufunga uye mano edu kubata nemamiro ezvinhu akaoma muupenyu. Akatipa Shoko rake rakafuridzirwa, rinotipa uchenjeri, zivo uye mano okufunga. (Zvirevo 1:4) Tinewo rubatsiro runopiwa nevakuru vechiKristu vakagadzwa.

## **APRIL 18-24**

### **PFUMA IRI MUSHOKO RAMWARI | 1 SAMUERI 23-24**

**“Mirira Jehovha”**

**w04 4/1 16 ¶8**

**Vimba Nomudzimu waMwari Mukuchinja Kunoitika Muupenyu**

<sup>8</sup> Dhavhidhi akaramba kukuvadza Sauro. Achiratidza kutenda nokushivirira, aigutsikana kusiyira zvole mumaoko aJehovha. Mambo abuda mubako, Dhavhidhi akamushevedzera akati: “Jehovha ngaatonge pakati pangu nemi, Jehovha ngaanditsive kwamuri; asi ruoko rwangu harungarwi nemi.” (1 Samueri 24:12) Kunyange zvazvo aiziva kuti Sa-

uro ndiye akanga atadza, Dhavhidhi haana kuzvitsivira; uyewo haana kutuka Sauro kana kuti kutaura zvakaipa nezvake. Pane kudaro, aivimba naJehovha kuti acharuramisa zvinhu.—1 Samueri 25:32-34; 26:10, 11.

**w04 6/1 22-23**

**Mamiro Ako Ezvinhu Anodzora Upenyu Hwako Here?**

Chidzidzo chechitatu ndechokuti pane kushandisa nzira dzisiri dzomuMagwaro kuti tichinje mamiro edu ezvinhu, tinofanira kumirira Jehovha. Mudzidzi Jakobho akanyora kuti: “Kutsungirira ngakupedze basa rakwo, kuti muve vakakwana uye vakanaka mumativi ose, pasina chamunoshayiwa.” (Jakobho 1:4) Kutsungirira kunofanira kubvumirwa kuti “kupedze basa rakwo” nokutsungirira kwatinaita muedzo kusvika wapa tisingashandisi nzira dzisiri dzomuMagwaro kuti ukurumidze kupera. Zvadarwo kutenda kwedu kuchaedzwa kwonatswa, uye simba rakwo rinochengetedza richaoneka. Josefa naDhavhidhi vaitsungirira nenzira yakafanana. Havana kuedza kugadzirisa zvinhu nenzira dzingasafadza Jehovha. Asi, vakaita zvakanakisisa zvaivaigona mumamiro avo ezvinhu. Vakamirira Jehovha, uye vakawana zvikomborero nokuita kudaro! Jehovha akavashandisa vole kuti vanunure uye vatungamirire vanhu vake.—Genesisi 41:39-41; 45:5; 2 Samueri 5:4, 5.

Isuwo tingasangana nemamiro ezvinhu ayo angatiedza kuti tigadzirise zvinhu nenzira dzisiri dzomumagwaro. Somuenzaniso, wakaodzwa mwoyo here nokuti hausati wawana wokuroorana naye akakodzera? Kana zvadarwo, dzivisa muedzo upi noupi wokusaterrera murayiro waJehovha wokuroora “muna-She bedzi.” (1 VaKorinde 7:39) Une zvinetso mumba mako here? Pane kukundwa nemafungiro enyika ayo anokurudzira kuparadzana nokurambana, gadzirisa zvinetso zvenyu

munguva idzodzo dzakaoma muri pamwe chete. (Maraki 2:16; VaEfeso 5:21-33) Zviri kukuomera here kutarisira mhuri yako nemhaka yemamiriro ezvemari? Kumirira Jehovha kunosanganisira kusaita mabasa asiri epamutemo kana kuti asina kuvimbika kuti uedze kuwana mari. (Pisarema 37:25; VaHebheru 13:18) Chokwadi, tose zvedu tinofanira kushanda nesimba kuti tiite zvakanakisisa zvatinogona mumamiriro edu ezvinhu uye kuramba tichiita chimwe chinhu chichaita kuti Jehovha atikomborere. Patinenge tichidaro, ngatitsungei kumirira Jehovha kuti anyatsogadzirisira mamiriro acho ezvinhu. —Mika 7:7.

## **Kuchera Pfuma muShoko raMwari**

**w17.11 27 ¶11**

### **Ngapasava Nechinoita Kuti Ushaye Mubaiyiro**

<sup>11</sup> Kana tikashanda nesimba kuti tive nerudo nemutsa mumwoyo medu, hatizokurumidzi kunzwa godo. Shoko raMwari rinoti: “Rudo rune mwoyo murefu uye rune mutsa. Rudo haruna godo.” (1 VaK. 13:4) Kuti tisa-va negodo mumwoyo medu, tinofanira kuedza chaizvo kuona zvinhu semaonero anoitwa Mwari, tichiona hama nehanzvadzi dzedu senhengo dzemuviri mumwe chete, kureva ungano. Izvi zvichatibatsira kuti tiite zvinenderana nezano rakafemerwa rekuti: “Kana nhengo imwe chete ikakudzwa, dzimwe nhengo dzose dzinofara pamwe chete nayo.” (1 VaK. 12:16-18, 26) Saka pane kuti tinzwe godo, tinofara vamwe pavanowana makomborero. Funga nezvemuenzaniso waJonatani, mwanakomana waMambo Sauro. Hana kunzwa godo Dhavhidhi paakasarudzwa kuti ave mambo. Asi akatokurudzira Dhavhidhi. (1 Sam. 23:16-18) Tingatevedzerawo here Jonatani pakuva nemutsa uye rudo?

## **SHANDA NESIMBA MUUSHUMIRI**

### **Hurukuro**

**w19.03 23-24 ¶12-15**

### **Iva Nehanya Nevanhu Muushumiri**

<sup>12</sup> Chechitatu, **itira mwoyo murefu vanhu vanodzidzisa**. Yeuka kuti vanogona kunge vasina kumbobvira vanzwa chokwadi chiri muBhaibheri chatinonyatsoziva. Uye vakawanda vakanyura muzvinhu zvavanotenda. Vanogona kunge vachifunga kuti chitendero chavo ndicho chinoita kuti vabatane nemhuri dzavo, nevanhu vemunharaunda, uye vasarasa tsika dzavo. Tingavabatsira sei?

<sup>13</sup> Funga nezvemuenzaniso uyu: Vanhu vanowanzoitei kana vachida kuvaka rimwe bhiri-ji vachitsiva rinenge riripo? Vanowananzovaka idzva rekare richiripo. Kana bhiriji idzva rapera, rekare rinobva rapazwa. Saka kana tichida kuti vanhu vasiye dzidziso dzavo dzavanokoshesa, zvakanaka kuti titange tavabatsira kuti vakoshese chokwadi chavanenge vaddidza muBhaibheri. Ipapo ndipo pavanozokwanisa kusiya zvavaimbotenda. Zvinogona kutora nguva kubatsira vanhu kuita izvozvo. —VaR. 12:2.

<sup>14</sup> Kana tichiratidza vanhu mwoyo murefu muushumiri, hatizotarisi kuti vanzwisise kana kuti vabvume chokwadi pavanotanga kuchinzwa. Asi tinofanira kuvanzwira tsitsi, to-va-va nguva yekuti vafungisise zvinotaurwa neBhaibheri. Funga kuti tingabatsira sei munhu kuti anzwisise kuti vanhu vachararama nekusingaperi muparadhiso panyika. Vakawanda vanongoziva zvishoma kana kuti havana chavanotomboziva nezvedzidziso iyi. Vanogona kunge vachitenda kuti kana munhu akafa zvatopera. Kana kuti vanogona kunge vachifunga kuti vanhu vese vakanaka vanoenda kudenga. Tingavabatsira sei?

<sup>15</sup> Imwe hama yakataura kuti inobatsira sei vanhu vakadaro. Inotanga nekuverenga Ge-

nesisi 1:28. Inobva yabvunza munhu wacho kuti Mwari aida kuti vanhu vagare kupi uye vaine upenyu hwakaita sei. Vakawanda vano-pindura kuti, “Aida kuti vagare panyika vachifara.” Hama yacho inobva yaverenga Isaya 55:11, yobvunza kana chinangwa chaMwari chakachinja. Kakawanda munhu anopindura kuti hachina. Hama yacho inozopedzisa nekuverenga Pisarema 37:10, 11 yobvunza kuti ramangwana revanhu richange rakaita sei. Ichishandisa Bhaibheri seizvi, hama iyi yakabatsira vakawanda kunzwisisa kuti Mwari achiri kuda kuti vanhu vararame nekusingaperi muParadhisu panyika.

## APRIL 25–MAY 1

### PFUMA IRI MUSHOKO RAMWARI | 1 SAMUERI 25-26

#### “Unoita Zvinhu Usina Kufunga Here?”

*ia 78 ¶10-12*

#### Akaratidza Kungwara

<sup>10</sup> Varwi ivavo vaishanda zvakaoma vaibata sei vafudzi vacho? Zvingadai zvakavaitira nyore kuti pano neapo vabe gwai, asi havana kumbodaro. Pane kudaro, vakava sirusvingo runodzivirira kumakwai aNabhari nevashandi vake. (**Verenga 1 Samueri 25:15, 16.**) Makwai nevafudzi vaisangana nengozi dzakawanda. Zvikara zvakanga zvakawanda, uye muganhu welsraeri wokumaodzanyemba wava pedyo zvikuru zvokuti mapoka evapambi vokune dzimwe nyika uye mbavha zvaigara zvakarwisa.

<sup>11</sup> Rinofanira kunge raiva basa chairo kuti varume vose ivavo vagare vachiwana zvokudya musango. Saka rimwe zuva Dhavhidhi akatuma varume gumi kuna Nabhari kuti vanokumbira rubatsiro. Dhavhidhi akasarudza nguva yacho nokuchenjera. Yaiva nguva inofadza yokuveura makwai, vanhu pavaiwanzova norupo uye vachiita mabiko. Dhavhidhi akasa-

rudzawo mashoko ake nokungwarira, achishandisa mashoko anoratidza ruremekedzo. Akatozviti “mwanakomana wenyu Dhavhidhi,” zvimwe achibvuma noruremekedzo kuti Nabhari aiva mukuru kwaari. Nabhari akapindura sei?—1 Sam. 25:5-8.

<sup>12</sup> Akaviruka nehasha! Jaya rambotaurwa pantangira nyaya ino rakarondedzera chiitiko chacho kuna Abhigairi richiti Nabhari ‘avatuka kwazvo.’ Nabhari uyo akanga akaomera akagununa zvinonzwika nezvechingwa chake, mvura yake, nenyama yake izvo zvai-kosha kwaari. Akatsvinyira Dhavhidhi semunhu asingakoshi uye akamuenzanisa nemuranda akanga atiza. Maonero aNabhari angangodaro aiva akafanana neaSauro, uyo aive nga Dhavhidhi. Varume vacho vari vaviri vava nemaonero akasiyana neaJehovha. Mwari aida Dhavhidhi uye aimuona samambo waIsraeri womunguva yemberi kwete somuranda akapanduka.—1 Sam. 25:10, 11, 14.

*ia 80 ¶18*

#### Akaratidza Kungwara

<sup>18</sup> Akazvipa mhosva yacho ndokukumbira Dhavhidhi kuti amukanganwire iye pachake. Akanyatsobvuma kuti murume wake aiva benzi sezvinoreva zita rake, zvichida achipa pfungwa yokuti zvainge zvisina kukodzera kuti Dhavhidhi azviredze kusvika pakuranga munhu akadaro. Akaratidza chivimbo chake muna Dhavhidhi somumiriri waJehovha, achibvuma kuti Dhavhidhi akanga ari kurwa “hondo dzaJehovha.” Akaratidzawo kuti aiziva nezvevimbiso yaJehovha pamusoro paDhavhidhi noumambo, nokuti akati: “Jehovha . . . achakurayirai kuti muve mutungamiriri walsraeri.” Uyezve, akakurudzira Dhavhidhi kuti asaita chero chinhu chaigona kunzwa mhosva yeropa paari kana kuti ‘chaizomudzungaidza’—zviri pachena kuti aireva kuva nehana inonetseka. (**Verenga 1 Samueri 25:24-31.**) Aiva mashoko emutsa, aikurudzira zvokuru!

## **Kuchera Pfuma muShoko raMwari**

**ia 80 ¶16**

### **Akaratidza Kungwara**

<sup>16</sup> Izvi zvinoreva here kuti Abhigairi akanga achipandukira kodzero yemurume wake ye-kuva musoro? Kwete; yeuka kuti Nabhari akanga aitira zvakaipa mushumiri waJehovha akazodzwa, chiito chaigona kuguma nokufa kwevanhu vakawanda vakanga vasina mhosva vemumba maNabhari. Dai Abhigairi akatadza kuita chimwe chinhu, aizovawo here nemhosva pane zvakanga zvaitwa nemurume wake? Panyaya iyi, aifanira kuzviisa pasi paMwari wake kupfuura kuzviisa pasi pemurume wake.











