

Izikhombo Ze-Ncwajana YoMhlangano Wokuphila Nenkonzo

MASHI 7-13

AMAGUGU ASEZWINI LIKANKULUNKULU | 1 SAMUWELI 12-13

“Ukugabadela Kuholela Ekuhlazekeni”

w00 8/1 13 ¶17

Ukugabadela Kuholela EhlaZweni

¹⁷ Uma nje uqala ukuyizwa le ndaba, ize-nzo zikaSawule zingabonakala zifaneleka. Angithi abantu bakaNkulunkulu ‘babese-ncingweni, becindezelwe kakhulu,’ futhi bethuthumela ngenxa yesimo sabo esiphuthumayo. (1 Samuweli 13:6, 7) Akukubi neze ukuthatha isinyathelo uma izimo zidinga kwensiwe kanjalo. Kodwa khumbula ukuthi uJehova ukwazi ukufunda izinhlizayo futhi abone izisusa ezisekujuleni kwethu. (1 Samuweli 16:7) Ngakho, kume-lwe ukuba wabona izici ezithile kuSawule ezingashiwongo ngokuqondile ekulandiseni kweBhayibheli. Ngokwesibonelo, kunge-nzeka ukuthi uJehova wabona ukuthi ukungabi nasineke kukaSawule kwakudalwa ukuqhoshha. Mhlawumbe uSawule kwaku-mcasula kabi ukuthi yena—inkosi yawo wonke u-Israyeli—kufanele alinde othile aye-mbheka njengexhegu lomprofethi elingenzi izinto ngesikhathi! Kunoma ikuphi, uSawule waba nomuzwa wokuthi ukulibala kuka-Samuweli kumniKeza igunya lokuzibambela mathupha futhi awushaye indiva umyalo ocacile ayewunikeziwe. Waba yini umphu-mela? USamuweli akazange asituse isenzo sikaSawule. Kunalokho, wamsola uSawule, ethi: “Umbuso wakho awuyikuqhubeKa . . . ngokuba ungagcinanga lokho uJeho-va akuyala ngakho.” (1 Samuweli 13:13, 14) Nalapha futhi, ukugabadela kwaholela ehla-zweni.

w07 6/15 27 ¶8

UJehova Ukwazisa Kakhulu Ukulalela Kwakho

⁸ Ukulandisa kweBhayibheli okukhuluma ngeNkosi uSawule kugcizelela ukubaluleka kokulalela. Ekuqaleni uSawule waye-ngumbusi othobekile nonesizotha, ‘emncane emehlweni akhe.’ Nokho, ngokuhamba kwesikhathi ukuqhoshha nokucabanga okusontekile kwaqala ukulawula izinquo-mo zakhe. (1 Samuweli 10:21, 22; 15:17) Ngesinye isikhathi, uSawule wayezokulwa namaFilisti. USamuweli watshela le nkosi ukuba imlinde ukuba afike enzele uJehova imihlatshelo futhi ayinikeze nezinye izi-qondiso. Nokho, uSamuweli akasheshanga ukufika, futhi abantu baqala ukuhlakazeka. Ebona lokho, uSawule “wanikela umhlatshelo wokushiswa.” Lokhu akumjabulisanga uJehova. Lapho ekugcineni uSamuweli efi-ka, le nkosi yathethelela ukungalaleli kwayo ngezaba zokuthi ngukwephaza ukufika kukaSamuweli okwayenza ‘yazicindezel,’ yanikela umhlatshelo wokushiswa ukuze ithole umusa kaJehova. Ngokubona kwe-Nkosi uSawule, ukwenza lowo mhlatshelo kwakubaluleke ngaphezu kokulalela isiqon-diso eyayisitholile sokulinda uSamuweli ukuba azowenza. USamuweli wayitshela: “Wenzé ngobuwula. Awuwugcinanga umyalo kaJehova uNkulunkulu wakho akuyale ngawo.” Ukungalaleli kukaSawule uJeho-va kwamlahlekisela ubukhos.—1 Samuweli 10:8; 13:5-13.

Ingcebo Engokomoya

w11 7/15 13 ¶15

Uzosilandela Yini Isiqondiso SikaJehova Sothando?

¹⁵ Ingabe labo bantu babecabanga ukuthi inkosi engumuntu yayiyoba

ngokoqobo ngokwengeziwe, bayethembe ngokwengeziwe kunoJehova? Uma kunjalo, babephishekela into engeyona neze engokoqobo! Babesengozini yokuphishekela nezinye izinto eziwutalagu lukaSathane. Amakhosi angabantu ayeyobaholela kalula ekukhonzeni izithombe. Abantu abakhulekela izithombe benza iphu-tha lokucabanga ukuthi izinto abazibonayo—onkulunkulu abenziwe ngokhuni noma ngamatshe—zingokoqobo ngokwengeziwe, bangazethemba ngokwengeziwe kunoJehova, uNkulunkulu ongabonakali, owadala zonke izinto. Kodwa njengoba umphostoli uPawulu aphawula, izithombe ‘azilutho.’ (1 Kor. 8:4) Azikwazi ukubona, ukuzwa, ukukhuluma noma ukwenza okuthile. Wena ungazibona futhi uzithinte, kodwa uma ungazikhulekela, empeleni, uyobe uphishekela into engeyona engokoqobo—utalagu oluyokulethela inhlakelele nje kwaphela.—IHu. 115:4-8.

MASHI 14-20

AMAGUGU ASEZWINI LIKANKULUNKULU | 1 SAMUWELI 14-15

“Ukulalela Kungcono Kunomhlatshelo”

w07 6/15 26 ¶4

UJehova Ukwazisa Kakhulu Ukulalela Kwakho

⁴ Kakade zonke izinto ezibonakalayo esinazo zingezikaJehova ngoba unguMdali. Uma kunjalo, kakhuna yini esingamnika khona njengesipho? Yebo, singamnika okuthile okuyigugu kakhulu. Ini? Impendulo singayithola kulesi sikhuthazo esilandelayo: “Hlakanipha, ndodana yami, wenze inhlizyo yami ijabule, ukuze ngimphendule ongiklo-lodelayo.” (IzAga 27:11) Isipho esingasinika uNkulunkulu ukumlalela. Nakuba sinezizi-

nda nezimo ezihlukahlukene, ngokulalela, ngamunye wethu angaphendula emangeni amabi ashiwo uSathane uDeveli okuthi abantu ngeke bahlale beqotho kuNkulunkulu lapho bebhekene nokulingwa. Yeka ilungelo!

it-2-E 521 ¶2

Ukulalela

Ayikho into engangena esikhundleni sokulalela futhi akekho ongathola umusa kaNkulunkulu ngaphandle kwakho. Njengoba uSamuweli atshela iNkosi uSawule: “Ingabe uJehova ujabulela iminikelo eshisiwayo nemihlatshelo kunokulalelw [uhlobo lwe-sha-ma]” kwezwi likaJehova? Ukulalela kungcono kunomhlatshelo, nokunakisisa kungcono kunamanoni ezinqama.” (1Sa 15:22) Ukungalaleli kuwukwenqaba izwi likaJehova, kuwubonisa ukuthi umuntu akalikholwa, akalethembu noma akanalo ukholo kulelo zwi naseMthonjeni walo. Ngakho ongalaleli akahlukile kulowo obhulayo noma okhonza izithixo. (1Sa 15:23; neyabaseRom 6:16.) Isivumelwano esishiwo ngomlomo asisho lutho uma zingekho izenzo ezisisekelayo; nokungathathi sinyathelo kubonisa ukungabi nakholo noma ukungamhloniphi lowo onikeza iziqondiso. (Mat 21:28-32) Labo abanelisekayo ngokuzwa kuhela futhi abalamukelayo iqiniso likaNkulunkulu kodwa *bangakwenzi* lokho elikushoyo, bazikhohlisa ngokucabanga okungamanga futhi asikho isibusiso abasitholayo. (Jak 1:22-25) INdodana kaNkulunkulu yakwenza kwacaca ukuthi ngisho nalabo abenza izinto *ezithi azifane* nalezo ezisemiBhalweni, ngokusobala lokho bekwenza ngendlela engafanele futhi benezisusa ezimbi, ngeke bangene eMbusweni kodwa bayokwenqatshwa ngokuphelele.—Mat 7:15-23.

Ingcebo Engokomoya

it-1-E 493

Uzwela

Ukuvumela ukucindezelwa ukuba ubonise uzwela lapho kuphambene nentando kaNkulunkulu kuyoba nemiphumela emibi kakhulu. Lokhu kubonakala kulokho okwenzeka eNkosini uSawule. Sase sifikile isikhathi sokuba uNkulunkulu ahlulele ama-Amaleki, isizwe sokuqala esahlela ukuhlasela ama-Israyeli ngokungenasizathu ngemva kokuba ephume eGibhithe. USawule wayalwa ukuba angawazweli ama-Amaleki. Njengoba avumela ukucindezelwa, akazange awulalele ngokuphelele umyalo kaJehova. Ngakho, uJehova wamlahla uSawule, wamyekisa ukuba abe yinkosi. (1Sa 15:2-24) Umuntu olwela ukwazisa ngokujulile ukulunga kwezindlela zikaJehova futhi oba qotho kuYe, angagwema ukona noma ukungamukelwa uNkulunkulu, njengoba kwenza uSawule.

MASHI 21-27

AMAGUGU ASEZWINI LIKANKULUNKULU | 1 SAMUWELI 16-17

“Impi IngekaJehova”

wp16.5 11 ¶2-3

“Impi IngekaJehova”

UDavide waqinisekisa uSawule ngokumxoxela indaba yebhubesi nebhore. Ingabe wayeqiqhayisa? Cha. UDavide wayazi ukuthi wayenqobe kanjani kulezo zimpi. Wathi: “UJehova, owangikhulula esidladleni sengonyama nasesidladleni sebhore, nguye ozongikhulula esandleni salo mFilisti.” Ekgcineni uSawule wadela, wathi: “Hamba, kwangathi uJehova angaba nawe.”—1 Samuweli 17:37.

Ungathanda yini ukuba nokholo olunjengolukaDavide? Phawula ukuthi ukholo Iwakhe

Iwalungesona nje isifiso noma ukuziphuphela. Wayenokholo kuNkulunkulu wakhenengxa yowlazi nalokho ayekubonile. Wayemazi uJehova njengoMvikeli onothando noMgcini wezithembiso. Uma sifuna ukuba nokholo olunjalo, kudingeka siqhubeke si-funda ngoNkulunkulu iBhayibheli elikhulumangaye. Njengoba sikwenza esikufundayo, si-yothola ukuthi nolwethu ukholo luyoqiniswa yimiphumela emihle.—Hebheru 11:1.

wp16.5 11-12

“Impi IngekaJehova”

Impendulo kaDavide nanamuha isengamazwi okholo ahlaba umxhwele. Yicabange nje le nsizwa imemeza uGoliyathi: “Wena uza kimi nenkemba nomkhonto nengcula, kodwa mina ngiza kuwe negama likaJehova wamabutho, uNkulunkulu wezinhlu zempi yakwa-Israyeli, oye wamklolodela.” UDavide wayazi ukuthi amandla nezikhali zomuntu kwakungasho lutho. UGoliyathi wayedelele uJehova uNkulunkulu futhi uJehova wayezophendula. Njengoba uDavide ashо, “impi ingekaJehova.”—1 Samuweli 17:45-47.

UDavide wayezibona izikhali zikaGoliyathi nokuthi ungumdondoshiya. Kodwa wenqaba ukuvumela lezi zinto zimesabise. Akalenzanga iphutha elenziwa uSawule nebutho lakhe. UDavide akaziqhathanisanga no-Goliyathi. Kunalokho, wabuka uGoliyathi wamqhathanisa noJehova. UGoliyathi wayemude le kunamanye amadoda, engamitha acishe abe mathathu, kodwa wayeyini nje uma eqhathaniswa noMbusi wendawo yonke? Phela, njenganoma imuphi umuntu, wayenjengesinambuzane nje—kukhu, isinambuzane esase sizopitshizwa uJehova!

wp16.5 12 ¶4

“Impi IngekaJehova”

Namuhla, izinceku zikaNkulunkulu azilwi impi engokoqobo. Leso sikhathi sesadlula. (Mathewu 26:52) Noma kunjalo, kuyadingeka silingise ukholo lukaDavide. Njengaye, kudingeka sibheke uJehova njengongoqobo—njengowukuphela kukaNkulunkulu esizomkhonza futhi simhloniphe. Ngezinye izikhathi, singase sizizwe sibancane kunezin kinga zethu, kodwa izinkinga zethu zincane kunamandla kaJehova angenamkhawulo. Uma sikhetha uJehova njengoNkulunkulu wethu futhi sibe nokholo kuye njengoDavide, akukho nselele nankinga engasesabisa. Akukho lutho olungenakunqotshwa amandla kaJehova!

Ingcebo Engokomoya

it-2-E 871-872

USawule

Ngemva kwalokhu nangemva kokuba uDavide egcotshwe ukuba abe yinkosi elandelayo yakwa-Israyeli, umoya kaJehova wasuka kuSawule. Kusukela lapho kuqhubeke “uJehova wavumela umoya omubi ukuba umesabise kakhulu.” Njengoba uJehova ayesesuse umoya wakhe kuSawule, wenza ukuba umoya omubi ukwazi ukungena kuye, okwenza uSawule wangaba nakho ukuthula kwengqondo, waxoveka umoya waphinde wamenza waba nemicabango engafanele. Ukungayilaleli kukaSawule imiyalo kaJehova kwabonisa ukuthi ingqondo nenhliziyo yakhe kwase kukubi, okwenza umoya kaNkulunkulu wangamvikela noma wangakwazi ukukhuthazela. Nokho, njengoba uJehova ayevumele “umoya omubi” ukuba uthathe isikhundla somoya wakhe futhi uhlukumeze uSawulu, wawungabizwa ngokuthi ‘umoya omubi ovela kuJehova,’ kangangokuthi izinceku zikaSawulu za-wubiza ngokuthi “umoya omubi ovela

kuNkulunkulu.” Eyalwe ezinye zezikho-nzi zakhe, uSawule wacela uDavide ukuba amculele ukuze amehlise umoya lapho ehla-selwa “umoya omubi.”—1Sa 16:14-23; 17:15.

MASHI 28-EPHRELI 3

AMAGUGU ASEZWINI LIKANKULUNKULU | 1 SAMUWELI 18-19

“Hlala Uthobekile Lapho Uphumelela”

w04 4/1 15 ¶4

Thembela Emoyeni KaNkulunkulu Ekubhe-kaneni Nezinguquko Ekuphileni

⁴ Lo malusi wayezoba nodumo esizweni kungakabi sikhathi. Wabizwa ukuba ayoba isikhonzi senkosi futhi ayidlalele umculo. Wabulala iqhawe uGoliyati, umdondoshiya owawunonya kangangokuthi ngisho nama-buthe akwa-Israyeli amnkantsh’ ubomvu ayesaba ukubhekana nawo. Lapho esebe-kwe ukuba abe umholi wamadoda empi, uDavide wawanqoba amaFilisti. Abantu bamthanda. Baqamba izingoma zokumdu-misa. Ngaphambili, lapho umeluleki weNkosi uSawule echaza uDavide esemusha aka-gcinanga ngokuthi ‘unekhono ekubetheni’ ihabhu kodwa futhi wathi ‘uyindoda ena-mandla, eyiqhawe nendoda yempi futhi uyisikhulumi esikhaliophile nendoda eyakhe-ke kahle.’—1 Samuweli 16:18; 17:23, 24, 45-51; 18:5-7.

w18.01 28 ¶6-7

Bona Umehluko Phakathi Kwabantu Aba-khonza UJehova Nalabo Abangamkhonzi

⁶ Abanye abantu baqhosha ngenxa yokubukeka kahle, ukwaziwa yiningi, ukucula kahle, ukuba namandla, noma ukuba sesikhundle-ni esiphezulu. UDavide wayenakho konke lokhu esikubalile, kodwa wahlala ethobekile ukuphila kwakhe konke. Ngemva kokubula-

la uGoliyati nokunikwa indodakazi yeNkosi uSawule ukuba ibe umkakhe, uDavide wathi: "Ngingubani mina futhi zingobani izihlobo zami, umndeni kababa, kwa-Israyeli, ukuba ngibe umkhwenyana wenkosi." (1 Sam. 18: 18) Yini eyasiza uDavide wahlala ethobeki-le? Ubuntu, amakhono nezinto uDavide aba nazo, wazithola ngenxa yokuthi uNkulunkulu 'wazehlisa' noma wazithoba ukuze amnake. (IHu. 113:5-8) UDavide wayazi ukuthi waye-ngeke abe nalezi zinto ezinhle ngaphandle kukaNkulunkulu.—Qhathanisa neyoku-1 Ko-rinte 4:7.

⁷ NjengoDavide, abantu bakaJehova namuhla balwela ukuthobeka. Kusishiya sibambe ongezansi ukwazi ukuthi uJehova, uMuntu ophakeme kunayo yonke into emhlabeni nasezulwini, uthobekile. (IHu. 18:35) Sizama ukusebenzisa iseluleko esiphefumulelw esithi: "Gqokani uthando lomzwelo, umusa, ukuthobeka, ubumnene, nokubekezel." (Kol. 3:12) Siyazi nokuthi uthando "aluzigabiso, aluzikhukhumezi." (1 Kor. 13:4) Lapho abantu bebona ukuthi sithekile, bangase badonseleke kuJehova. Njengoba nje amadoda engase adonseleke kuJehova lapho ebona ukuziphatha okuhle kwamakkosikazi awo, abantu bangasondela kuJehova lapho bebona ukuthobeka kwezincku zakhe. —1 Pet. 3:1.

Ingcebo Engokomoya

it-2-E 695-696

Umprofethi

Nakuba abaprofethi babemiswa umoya ka-Jehova, akubonakali sengathi babekhulumu okuphefumulelw ngaso sonke isikhathi. Kunalokho, umoya kaNkulunkulu 'wawufika kubo' ngezikhathi ezithile, ubembulele imiyalezo okufanele imenyezelwe. (Hez 11: 4, 5; Mik 3:8) Lo moya wawubenza ba-

shukumiseleke, ubenze bakhulume. (1Sa 10:10; Jer 20:9; Amo 3:8) Babengenzi nje izinto ezingavamile kuphela kodwa lokho ababekusho nendlela ababekusho ngayo, ngokungangabazeki kwakubonisa amandla nemizwa eyayingajwayelekile neze. Ngo-kwengxene, lokhu kungase kusichazele ukuthi kwakusuke kwenzenjani uma ku-thiwa abantu 'baziphathisa okwabaprofethi.' (1Sa 10:6-11; 19:20-24; Jer 29:24-32; qha-thanisa nezE 2:4, 12-17; 6:15; 7:55) Ukugxila kwabo nokushiseka kwabo emse-benzini wabo kwakungenza ukuziphatha kwabo kubonakale kungavamile kwabanye, kube sengathi bayizinhlanya, njengoba nje umprofethi abonakala kanjalo ezinduneni zebutho lempi lapho uJehu egcotshwa. Kodwa lapho lezi zinduna zibona ukuthi le ndoda yayingumprofethi, zawuthatha nje-nqobalulekile umyalezo wayo. (2Kh 9:1-13; qhathanisa nezE 26:24, 25.) Lapho uSa-wulu, owayejaha uDavide, ebangelwa ukuba 'aziphathise okomprofethi,' wakhumula izi-ningubo zakhe walala "engagqokile lonke lolo suku nabo bonke lobo busuku," okuyinga-leso sikhathi uDavide aphyunyuka ngaso. (1Sa 19:18-20:1) Lokhu akusho ukuthi aba-profethi babehamba engagqokile, ngoba iBhayibheli lisho okuhlukile. Kulokhu okunye ukulandisa okubili, abaprofethi bahamba engagqokile ngesizathu esithile, esasiwu-kumelela izingxene ezithile zesiprofetho sabo. (Isay 20:2-4; Mik 1:8-11) Asishiwo isizathu sokuthi kungani uSawulu ahamba engagqokile—kungaba ukuthi wayezibonisa ukuthi wayengumuntu ovamile, wayeyekisi-we ukuggoka izingubo zakhe zasebukhosini, wayengenamandla ngokumelene negunya namandla kaJehova noma kwakunesinye isi-zathu.

km 1/03 1

Umsebenzi Odinga Ukuthobeka

¹ Izwi likaNkulunkulu lisiyala ukuba ‘sithobekengqondweni, singabuyiseli okubi ngokubi kodwa, ngokuphambene nalokho, sibusise.’ (1 Pet. 3:8, 9) Ngokuqinisekile leso siyalo siyasebenza emsebenzini wokushumayela. Kuyiqiniso ukuthi inkonzo yobuKristu ingakuvivinya ukuthobeka kwe-thu.

² Ukuthobeka imfanelo esisiza sikhuthazelele izimo ezingajabulisi. Lapho sishumayela siya kubantu esingabazi bengasilindele, sibesazi ukuthi abanye bayosabela ngendlela engenamusa. Kudinga ukuthobeka ukuthobeka sishumayela naphezu kwempatho enjalo. Kwenye insimu elukhuni ngokukhetekile, odade ababili abangamaphayona bahamba indlu ngendlu zonke izinsuku iminyaka emibili bengamukelwa muntu! Nokho, bakhuthazela, namuhla kukhona amabandla amabili kuleyo ndawo.

³ Ukubhekana Nokudelelwa: Ukuthobeka kudosisiza silingise uJesu lapho abantu beba nonya noma besidelela. (1 Pet. 2:21-23) Komunye umuzi udade wathukwa inkosikazi yakhona, kwallandela umyeni wayo owamxosha emagcekeni akhe. Udade wamanewamamatheka wathi wethembaukuthi bayoxoxa ngelinye ilanga. Lokhu kwawuhlabu umxhwele lo mbhangqwana kangangokuthi wamlalela uFakazi olandelayo owafika futhi weza emhlanganweni eHholo LoMbuso lapho umenywa. Lo dade owayexoshiwe ekuqaleni wayekhona, wawubingelela wawushumayeza ngokwengeziwe. Nathi singabathobisa abamelene nathi ngo-kuba ‘nomoya omnene nenhlonipho ejulile.’ —1 Pet. 3:15; IzAga 25:15.

⁴ Gwema Ukuziphakamisa: Ulwazi lwethu IweBhayibheli alusinikezi isizathu soku-babukela phansi abantu noma ukubabiza ngamagama okweyisa. (Joh. 7:49) Kun-

lokho, izwi likaNkulunkulu lisiyala ukuba ‘singakhulumi kabi ngamuntu.’ (Thithu 3:2) Uma sithobekile enhliziyweni, njengoJesus, siyabaqabula abanye. (Math. 11:28, 29) Ukukhuluma ngokuthobeka kwenza isigijimi sethu sikhange nakakhulu.

⁵ Yebo, ukuthobeka kusisiza sikhuthazelele insimu elukhuni. Kungabathobisa abamele-ne nathi, futhi kwenza abanye bawulalele umlayezo woMbuso. Ngaphezu kwakho konke, kujabulisa uJehova, ‘opha abathobekile umusa ongafanelwe.’—1 Pet. 5:5

EPHRELI 4-10

AMAGUGU ASEZWINI LIKANKULUNKULU | 1 SAMUWELI 20-22

“Idlela Yokuba Umngane Okahle”

w19.11 7 ¶18

Yakhani Ubungane Obuqinile Ngaphambi Kokuba Ukuphela Kufike

¹⁸ Namuhla, abafowethu nodadewethu babhekana nobunzima obuhlukahlukene. Ngokwesibonelo, abanangi babhekana ne-zinhlekelele zemvelo noma izinhlekelele ezibangelwa abantu. Lapho lokhu kwenze-ka, abanye kithi bangakwazi ukubakhoselisa emizini yabo. Abanye bangakwazi ukubasiza ngezimali. Kodwa sonke singakwazi ukucela uJehova ukuba abasize abafowethu nodadewethu. Uma sithola ukuthi umfowethu noma udadewethu udikibe, singase singazi ukuthi sithini noma senzeni. Kodwa sonke singakwazi ukumsiza. Ngokwesibonelo, singachitha isikhathi naye. Singalalelisisa lapho ekhuluma. Singaxoxa naye nange-miBhalo esiyithandayo ekhuthazayo. (Isaya 50:4) Okubalulekile ukuthi senze okuthile ukuze sibasize abangane bethu lapho besid-inga.—**Funda izAga 17:17.**

w08 2/15 8 ¶7

Hamba Ngezindlela Zikajehova

7 UNkulunkulu ulindele ukuba sibe abangane abathembekile. (IzAga 17:17) UJonathani, indodana yeNkosi uSawule, waba umngane kaDavide. Lapho uJonathani ezwa ukuthi uDavide wayebulele uGoliyati, “umphefumulo [wakhe] wanamathelana nomphefumulo kaDavide, uJonathani waqala ukumthanda njengoba ethanda umphefumulo wakhe.” (1 Sam. 18: 1, 3) UJonathani waze waxwayisa uDavide lapho uSawule efuna ukumbulala. Nge-mva kokuba uDavide ebalekile, uJonathani wabonana naye futhi benza isivumelwano. Ukukhuluma kukaJonathani ngoDavide kuSawule kwacishe kwamlahlekisela ngokuphila kwakhe, kodwa laba bangane baphinde babonana futhi bavuselela ubuhlobo babo. (1 Sam. 20:24-41) Lapho bebonana okokugcina, uJonathani waqinisa isandla sikaDavide “ngokuphathelene no-Nkulunkulu.”—1 Sam. 23:16-18.

w09 10/15 19 ¶11

Ukulondoloza Ubungane Ezweni Elingenalo Uthando

¹¹ *Yiba qotho.* USolomoni wabhala: “Umngane weqiniso ubonisa uthando ngaso sonke isikhathi, futhi ungumfowabo womuntu ozalelwé isikhathi sosizi.” (IzAga 17:17) Lapho ebhala lawo mazwi, kungenzeka ukuthi uSolomoni wayecabanga ngobungane uyi-se uDavide ayenabo noJonathani. (1 Sam. 18:1) INKosi uSawule yayifuna ukuba indodana yayo uJonathani ibe inkosi kwa-Israyeli ngemva kwayo. Kodwa uJonathani wakwamukela ukuthi uJehova wayekhethe ukunikeza uDavide lelo lungelo. Ngokungafani noSawule, akazange abe nomona ngoDavide. Akazange aphatheke kabi lapho uDavide edunyiswa, noma akholelwe

amanga amabi uSawule ayewasakaza ngo-Davide. (1 Sam. 20:24-34) Ingabe sifana noJonathani? Lapho abangane bethu be-thola amalungelo athile, ingabe sijabula nabo? Lapho bebhekene nobunzima, ingabe siyabaduduza futhi sibasekele? Uma sizwa abantu behleba ngomngane wethu, ingabe siyashesha ukukukholelwa abakushoyo? Noma, ingabe sivikela umngane wethu ngo-buqotho, njengoJonathani?

Ingcebo Engokomoya

w05 3/15 24 ¶5

Amaphuzu Avelele Encwadi KaSamuweli Wokuqala

21:12, 13. UJehova ulindele ukuba sis-ebeenzise amandla ethu okucabanga namakhono ethu ukuze sibhekane nezimo ezinzima ekuphileni. Usinike iZwi lakhe eliphefumulelwe, elisinika ukuhlakanipha, ulwazi, nekhono lokucabanga. (IzAga 1:4) Sinanosizo Iwabadala abamisiwe abanga-maKristu

EPHRELI 18-24

AMAGUGU ASEZWINI LIKANKULUNKULU | 1 SAMUWELI 23-24

“Mlinde Ngesineke UJehova”

w04 4/1 16 ¶8

Thembela Emoyeni KaNkulunkulu Ekubhe-kaneni Nezinguquko Ekuphileni

⁸ UDavide wala ukumlimaza uSawule. Ebo-nisa ukholo nokubekezelwa, waneliswa ukushiya izinto ezandleni zikajehova. Nge-mva kokuba inkosi isiphumile emgedeni, uDavide wayimemeza wathi: “Kwangathi uJehova angahlulela phakathi kwami nawe; uJehova uzongiphindiselela kuwe, kodwa esami isandla ngeke sibe phezu kwakho.” (1 Samuweli 24:12) Nakuba ayazi ukuthi

nguSawule owayesephutheni, uDavide akazange aziphindiselele; futhi akazange akhulume kabi noSawule noma ngaye. Nangezinye izikhathi eziningi, uDavide wazinqanda wangazibambela izinto mathupha. Esikhundleni salokho, wathembela kuJehova ukuba alungise izinto.—1 Samuweli 25:32-34; 26:10, 11.

w04 6/1 22-23

Ingabe Ukuphila Kwakho Kulawulwa Izimo?

Isifundo sesithathu yilesi: kufanele silindlele uJehova kunokuba sisebenzise izindlela ezingavumelani nemibhalo ukuze shishntshe izimo esibhekene nazo. Umfundu uJakobe wabhalal: "Vumelani ukukhuthazela kuphelelise umsebenzi wako, ukuze nibe abaphelele nabaphilile ezicini zonke, abangantuli lutho." (Jakobe 1:4) Kufanele sivumele ukukhuthazela "kuphelelise umsebenzi wako" ngokuvumela isilingo siqhubeke kuze kube sekugcineni, singazami ukusiphelisa ngokushesha sisebenzisa izindlela ezingavumelani nemibhalo. Khona-ke, ukholo lwethu luyovivinywa lucwengisiswe, kumbuleke namandla alo okusekela. UJosesa noDavide bakhuthazela ngale ndlela. Abazange bazame ukuxazulula izimo ngendlala eyayingenza uJehova angajabuli. Kunalokho, benza okungcono ababenqwenza ngezimo ababebhekene nazo. Balindela uJehova, futhi babusiswa ngempela ngokwenza lokho. UJehova wabasebenzisa bobabili ukuba bakhulule futhi baholeabantu bakhe.—Genesise 41:39-41; 45:5; 2 Samuweli 5:4, 5.

Nathi singase sibhekane nezimo esingase silingeke ukuzixazulula ngezindlela ezingavumelani nemibhalo. Ngokwesibonelo, ingabe udumazekile ngoba ungakamtholi umuntu ofanelekayo ongashada naye? Uma kunjalo, gwema isilingo sokweqa umya-

lo kaJehova othi shada "kuphela eNkosini." (1 Korinte 7:39) Ingabe unezinkinga emshadweni wakho? Kunokuba uziyekelele uthonywe umoya wezwe okhuthaza ukuhlala ngokwehlukana nesehlukaniso, bambisana noshade naye ekuxazululen izinginka zenu. (Malaki 2:16; Efesu 5:21-33) Ingabe ubhekene nobunzima bokunakekela umkhaya wakho ngenxa yesimo sakho sezomnotho? Ukulindela uJehova kuhlanganisa nokugwema ukwenza izinto ezingabazisayo noma ezephula umthetho uzama ukuthola imali. (IHubo 37:25; Hebbheru 13:18) Yebo, sonke kumelwe senze umzamo owengeziwe sizikhandle ukuze senze okungcono esingakwenza ngezimo esibhekene nazo, kanjalo sivumele uJehova asibusise. Njengoba senza kanjalo, masimisele ukulindela uJehova ukuba alungise izimo ngokuphelele.—Mika 7:7.

Ingcebo Engokomoya

w17.11 27 ¶11

Ungavumeli Lutho Lukulahlekisele Ngomkłomelo

¹¹ Uma sihlakulela ukuba nothando nomusa ngeke sibe nomona. IZwi likaNkulunkulu lithi: "Uthando luyabekezelala futhi lunomusa. Uthando alunamhawu." (1 Kor. 13:4) Ukuze sigweme ukuba nomona kumelwe sizame ukubheka izinto ngendlela uNkulunkulu azibheka ngayo. Kumelwe sibheke abafowethu nodadewethu njengamalungu omzimba owodwa kaKristu. Lokhu kuzosisiza sizwlane, ngokuvumelana neseluleko seBhayibheli: "Uma ilungu likhazinyulisa, wonke amanye amalungu ajabula kanye nalo." (1 Kor. 12:16-18, 26) Ngakho, kunokuthi sibe nomona, siyojabula lapho abanye bebusiswa. Ake ucabange ngesibonelo sendodana yeNkosi uSawule, uJonathani. Akabanga nomona lapho uDavide egcotshwa ukuba abe inkosi

elandelayo. Kunalokho, wamkhuthaza uDavide. (1 Sam. 23:16-18) Thina, singaba yini nomusa nothando njengoJonathani?

w19.03 23-24 ¶12-15 Yiba Nesineke Lapho Ufundisa

¹² Okwesithathu, **yiba nesineke lapho ufundisa.** Khumbula ukuthi kungenzeka abakaze bacabange ngamaqiniso aseBhayibhelini thina esiwazi kahle. Abanangi babambelele ngokuqinile ezintweni abazikholelwayo. Bangase babheke inkolo yabo njengento ebenza basondelane neminden yabo, amasiko nomphakathi. Singabasiza kanjani?

¹³ Cabanga ngalokhu: Kwenzekani lapho kudingga kushintshwe ibhuloho eselilidala elingasekho esimweni esihle? Ngokuvamile, kwakhiwa ibhuloho elisha kuyilapho leli elidala lisaqhubeka lisetshenziswa. Lapho leli elisha selakhiwe, elidala libe selibhidli-zwa. Ngendlela efanayo, ngaphambi kokuba sifundise abantu ukuba bayeke izinkolelo ababambelele kuzo, kungase kudingke si-qale ngokubasiza bazi futhi bathande amaquiniso amasha—izimfundiso zeBhayibheli abebengazazi. Kungaleso sikhathi kuphela lapho beyokwazi khona ukushiya izinkolelo zabo. Kungathatha isikhathi ukusiza abantu benze lezo zinguquko.—Roma 12:2.

¹⁴ Uma sibabonisa isineke abantu esibashumayezayo, ngeke silindele ukuba baqonde noma bamukele iqiniso lapho nje belizwa okokuqala. Kunalokho, ukubazwela kuse-nza sibasize bacabangisise ngalokho okushiwo iBhayibheli okwesikhathi esithile. Ngokwesibonelo, cabanga lokho esingakusho kumuntu ngethemba lokuphila phakade epharadesi emhlabeni. Abantu abanangi abayazi le mfundiso. Abanye bakholelwa ukuthi uma umuntu efile ngeke aphinde

aphile. Kanti abanye bathi bonke abantu abalungile baya ezulwini. Singabasiza kanjani?

¹⁵ Omunye umzalwane usitshela indlela ephumelelayo ayisebenzisayo. Uqale afunde umuntu uGenesise 1:28. Ube esembuza ukuthi uNkulunkulu wayefuna abantu baphile kuphi futhi kuziphi izimo. Abanangi bathi, “Emhlabeni, ngaphansi kwe-zimo ezinhle.” Ngemva kwalokho, ufunda u-Isaya 55:11 bese ebuza ukuthi usekushintshile yini uNkulunkulu lokho ayekuhlosile. Ngokuvamile, umuntu uthi cha. Uphetha ngokufunda iHubo 37:10, 11 bese ebuza ukuthi izoba njani ikusasa labantu. Ngale ndlela, usesize abantu abaningana ukuba baqonde ukuthi uNkulunkulu usafuna abantu abalungile baphile phakade emhlabeni oyipharadesi.

EPHRELI 25-MEYI 1

AMAGUGU ASEZWINI LIKANKULUNKULU | 1 SAMUWELI 25-26

“Ingabe Wenza Izinto Ungacabanga-nga?”

ia 78 ¶10-12 Wenza Ngokukhalipha

¹⁰ Lawo masosha asebenza kanzima abaphatha kanjani abelusi? Kwakuyoba lula ngawo ukuba adamane entshontsha izimvu, kodwa awakwenzanga lokho. Kunalokho, aba njengodonga nxazonke zomhlambikaNabali nezincke zakhe. (**Funda eyoku-1 Samuweli 25:15, 16.**) Izimvu nabelusi babebhekana nezingozi eziningi. Izilwane zasendle zaziningi, futhi umngcele oseningizimu wakwa-Israyeli wawuseduze kangangokuba amaviyo abaphangi bakwamanye amazwe namasela ayeblasela njalo.

¹¹ Kumelwe ukuba kwakunzima ukugcina wonke lawo madoda enokudla ehlane. Ngakho ngelinje ilanga uDavide wathumela izithunywa eziyishumi kuNabali ukuba ziyocela usizo. UDavide wasikhetha ngokuhlakanipha lesi sikhathi. Kwakuyisikhathi sokujabula ngoba kwakugundwa izimvu, isikhathi abantu ababenza ngaso amadili futhi baphane. UDavide wawakhetha nangokucophelela amazwi akhe, wasebenzisa amazwi nezindlela zokukhuluma ezinenhloniph. Waze wazibiza ngokuthi "indodana yakho uDavide," mhlawumbe indlela yenhloniph yokubonisa ukuthi wayemdala uNabali. Wasabela kanjani uNabali?—1 Sam. 25:5-8.

¹² Wathukuthela wathelwa ngamanzi! 'Waklabalasa wazethuka,' insizwa echazwe ekuqaleni yasichaza ngaleyo ndlela isimo ku-Abhigayili. UNabali oncishanayo wakhononda kwezwakala ngesinkwa sakhe esiyigugu, amanzi nangenyama yakhe. Wajivaza uDavide wathi ungumuntu ongabalulekile futhi wamfanisa nenceku eyeqile. Umbono kaNabali kungenzeka ukuthi wuwufana nokaSawule, owavezonda uDavide. Womabili la madoda ayengenawo umbono kaJehova. UNkulunkulu wayemthanda uDavide futhi akazange ambheke njengesiggila esiyisihlubuki, kodwa wambheka njengenkosii yakwa-Israyeli yesikhathi esizayo.—1 Sam. 25:10, 11, 14

ia 80 ¶18 Wenza Ngokukhalipa

¹⁸ Wathatha icala walibeka kuye wayesecele uDavide ukuba amthethelele. Wavuma ukuthi umyeni wakhe wayengenangqondo njengoba negama lakhe lisho, mhlawumbe esikisela ukuthi kwakuyomehlisa isithunzi uDavide ukujezisa indoda enjalo. Wazwakalisa ukumethembra uDavide njengommeleli

kaJehova, eqaphela ukuthi wayelwa "izimpi zikaJehova." Wabonisa nokuthi wayesazi isi-thembiso sikaJehova maqondana noDavide nobukhos, ngoba wathi: "UJehova ngokuqinisekile . . . uyokumisa njengomholi phezu kuka-Israyeli." Ngaphezu kwalokho, wancenga uDavide ukuba angenzi noma yini eyayingamenza abe necala legazi noma kamuva eyoba "imbangela yokuyendayenda"—ngokusobala ebhekisela kunembeza okhathazekile. (**Funda eyoku-1 Samuweli 25:24-31.**) Yeka amazwi anomusa, athinta inhлизио!

Ingcebo Engokomoya

ia 80 ¶16

Wenza Ngokukhaliph

¹⁶ Ingabe lokhu kusho ukuthi u-Abhigayili wayevukela igunya lomyeni wakhe elingo-komthetho? Cha; khumbula ukuthi uNabali wayenze okubi encekwini kaJehova egcottshiwe, isenzo esasingase siholele ekufeni kwamalungu amanangi endlu kaNabali ange-nacala. Ukube u-Abhigayili wehluleka ukwenza okuthile, ingabe wayengase abe umhlanganyeli ecaleni lomyeni wakhe? Kullesi simo, kwakumelwe abeke ukuthobelka uNkulunkulu wakhe kuqala kunokuthobelka umyeni wakhe.