

Yɛ Ɛbɛlabɔlɛ Nee Yɛ Ɛzonlenlɛ Nyianu Buluku Ne Anwo Neenleanu

NOVEMBER 7-13

**NYAMENLE EDWEKE NE AZO NVASOE |
2 ARELEMBUNLI 5-6**

**“Bɛdabɛ Mɔɔ Bɛ Nee Yɛ Lua La Anwo
Zonle Tɛla Bɛdabɛ Mɔɔ Bɛ Nee
Bɛ Lua La”**

it-1 716 ¶4

Yilaehya

Beliele Yizilayɛma Bɛvile Seleama Asa Anu. Wɔ Yizilayɛ Belemgbunli Gyɛholam mekɛ zo, Seleama hɔle Yizilayɛma anwo zo kɛ bɛ nee bɛ kaho. Noko Yilaehya lale adwenle mɔɔ Bɛne-heedade II bɔle kɛ ɔfa yeazɛkye Yizilayɛma la ali hilele Gyɛholam. Mɔlebɛbo ne ɛnee Bɛne-heedade suzu kɛ ye ɛɔnema ne bie wɔ Yizilayɛ belemgbunli ne afoa. Noko nzinlii mɔɔ ɔnwunle ngyegyɛlɛ ne la ɔzoanle ye ɛɔnema dɔɔnwɔ kpale ɔmaanle bɛvale mgbɔnwɔ nee konle ehwi-li bɛhɔbɔle suakpole Dotan bɛyiale amaa bɛahye Yilaehya. Yilaehya sonvole ne ahonle dule noko Yilaehya zɛlele Gyihova kɛ ɔbuke ye sonvole ne anye, ‘ɛkɛ ne ala ye sonvole ne nwunle senle mgbɔnwɔ nee konle ehwi-li mɔɔ ɛyi awoka ne mɔ azo na bɛbɔ Yilaehya anwo bɛyia la.’ Mɔɔ ɛnee Seleama ɛɛbikyɛ bɛ la, Yilaehya zɛlele Gyihova kɛ, “Mesɛlɛ wɔ, maa menli ɛhye anye ɛzi.” Yilaehya akee zele Seleama ne kɛ, “Bɛli me nzi,” noko yeanzɔ bɛ sa ɔ nee bɛ angɔ, ɔluakɛ ɛnee tɛ bɛ nye a ɛzi a, emomu bɛ adwenle ne anye a ɛzi a. Bɛannwu Yilaehya mɔɔ ɛnee bɛra ye ɛhyɛlɛ la sonla hɔlɛ yɛɛ ɛnee bɛnze ɛleka mɔɔ ɔ nee bɛ ɛlɛkɔ a.—2Arl. 6:8-19.

it-1 343 ¶1

Anyezinlira

Selea ɛɔnema ne mɔɔ Yilaehya zɛlele kɛ bɛ nye ɛzi la adwenle ne anye a zinli a, na tɛ

bɛ nye mumua ne a zinli a. Saa bɛ nye mumua ne a zinli a anrɛɛ kyese bɛsɔ bɛ sa na bɛ nee bɛ ahɔ. Noko kɛɛtokɛ ne ka ye sika-lɛ kɛ, Yilaehya zele bɛ kɛ: “Tɛ adenle ne ɛne, yɛɛ tɛ suakpole ne ɛne. Bɛli me nzi.” Mɔɔ ɔfale edwekɛ ɛhye anwo la, William James hanle ye wɔ ye buluku ko anu kɛ: “Saa edwekɛ ba adwenle ne foa mɔɔ maa yɛsu-zu ninyɛne nwo, yɛnwu debie na yete ɔ bɔ kpale la anwo a, yemɔ a bɛfɛlɛ ye kɛ adwenle nu anyezinlira la. Saa ɔba ye zɔhane a ahenle ne kola nwu debie biala, noko ngyegyɛlɛ ne a le kɛ ɔnde ninyɛne mɔɔ ɔnwu bɛ la abo.” Tɛnlabele ɛhye a Selea ɛɔnema ne hɔle nu a. ɔbayɛ kɛ mekɛ mɔɔ bɛdwule Samɛlea la, Gyihova yele ngyegyɛlɛ ɛhye vile ɛkɛ. (2Arl. 6:18-20) ɔda ali kɛ adwenle nu anyezinlira ɛhye bie a yele Sodɔm mrenyia ne mɔ la. Kɛɛtokɛ ne ka kɛ mrenyia mɔɔ wɔ suakpole ne azo la anye zinli, yemɔti bɛkpɔndeɛ anlenkɛ ne bɛvele kpale.—Gyn. 19:11.

Kpondɛ Baebolo Nu Ndeleɛbɛbo

w05 8/1 9 ¶2

Arelemgbunli Mɔɔ Tɔ Zo Nwɔ Buluku Ne Anu Edwekɛ Titili

2 Arl. 5:15, 16—Duzu ati a Yilaehya anlie Neeyaman ahyɛɛdɛɛ ne a? Yilaehya anlie Neeyaman ahyɛɛdɛɛ ne ɔluakɛ tɛ ye tumi a ɔvale ɔyɛle Neeyaman ayile a, emomu Gyihova a maanle ye tumi ɔmaanle ɔyɛle ye ayile wɔ nwanwane adenle zo a. ɛnee ɔnreyɛ kpale kɛ ɔbava gyima mɔɔ Nyamenle ɛva ɛmaa ye la yeakpondɛ nvasɔɛ. Nɔhale azonvole mɔɔ bɛwɔ ɛkɛ ne ɛnɛ la ɛnva Nyamenle gyima ne ɛmkpondɛ nvasɔɛ. Bɛdi Gyisɛsɛ edwekɛ mɔɔ se: “Bɛnyianle ye mgbane, bɛva bɛmaa mgbane” la azo.—Mat. 10:8.

NOVEMBER 14-20

NYAMENLE EDWEKE NE AZO NVASOE | 2 ARELEMGBUNLI 7-8

“Gyihova Yele Mɔɔ Enee Be Nye Enla La”

it-1 716-717

Yilaehya

Nzinlii Bene-heedade II la boɔboale ye elɔnema kɔɔɔti anloa na beɔbenrale Samela beɔiale. Ehye vale ehɔne kpole kpale rale. Na ɔlua zo raale ko donle ɔ ra lile. Belemgbunli Gyeholam mɔɔ ɔle Ehabe “ko-diawu ne ara” la lile amonle ke ɔbahu Yilaehya. Noko ehye amba nu eke ne ala. Mɔɔ Gyeholam nee ye safohyenle kpanyinli ne dwule ngapezonli ne sua nu eke ne la, ɔhanle ke ɔnlie ɔnli ke Gyihova baboa be wo adenle biala anu. Yilaehya maanle bele-mgbunli ne anwosesebe na ɔzele ye ke, aleɛ kye a aleɛ babu. Safohyenle kpanyinli ne anlie edweke ehye anli. Ɔti Yilaehya ze le ye ke: “Ebava e nye wɔanwu ye, noko enre-li bie.” Gyihova maanle Seleama ne dele dede bie mɔɔ le ke elɔnema dɔɔnwo kpale ane la na bezuzule ke elɔnema eleba be nwo zo. Yemɔti benriandile begyakyile aleɛ mɔɔ bele la kɔɔɔti wo azokoee ne. Mɔɔ bele-mgbunli ne dele ke Seleama ne enriandi la, ɔyele safohyenle kpanyinli ne ke ɔzinza Samelaama anlenke kpole ne. Noko Yizilayema mɔɔ enee ehɔne eleku be na bera ke beba-ve aleɛ ne la tietiale ɔ nwo zo beamaanle ɔwule. Ɔvale ɔ nye ɔnwunle aleɛ ne, noko yeanli bie.—2 Arl. 6:24–7:20.

Kponde Baebolo Nu Ndelebebo

it-2 195 ¶7

Kenlanee

Arelemgbunli Mɔɔ Bevi Devidi Abusua Nu La. Gyihova kpale Devidi ke Yizilaye bele-

mgbunli. Devidi maanle Gyihova hilele ye adenle, ɔti ɔrayele maanle ne adekilevo-le mɔɔ ze nrebe a. Ehye ati beravelele ye “Yizilaye kenlanee ne.” (2 Sa. 21:17) Wo ngyekyelee mɔɔ Gyihova nee Devidi ye la anu, Gyihova bole ye ewoke ke: “Wo bele-mgbunli ebia ne noko bagyinla dahuu.” (2 Sa. 7:11-16) Ehye ati arelemgbunli mɔɔ bevi Devidi abusua nu ɔvi ɔ ra Solomɔn anwo zo la rayele ke “kenlanee” maanle Yizilayema. —1 Arl. 11:36; 15:4; 2 Arl. 8:19; 2 Ek. 21:7.

NOVEMBER 21-27

NYAMENLE EDWEKE NE AZO NVASOE | 2 ARELEMGBUNLI 9-10

“Ɔvale Akenrasesebe Nee Mɔdenlebole Ɔyele Gyima”

w11 11/15 3 ¶2

**Gyihu Gynlanle Nchale
Ezonlenle Nzi**

Beamaanle Gyihu gyimalile wo meke mɔɔ enee ninyene engo boe fee wo Yizilaye la. Enee Ehabe mɔɔ ewu la aye Gyezeebe-le atisesebe, ara nrenyia Gyeholam a elɛdi tumi a. Ɔnyianle menli ne anwo zo tumi etane kpale, ɔmaanle bezonlenle Beeyale awozonle ne mɔ, yeammaa beanzonle Gyihova. Ɔmaanle behunle Nyamenle ngapezoma ne, na ɔmaanle “tuutuubole” nee “sunsum etane nyeele” yile maanle ne anu. (2 Arl. 9:22; 1 Arl. 18:4, 13) Gyihova hanle ke behu Belemgbunli Ehabe sua nu amra amuala, mɔɔ Gyeholam nee Gyezeebe boka nwo la. Enee Gyihu a bali zohane gyima ne anyunlu a.

w11 11/15 4 ¶2-3

Gyihu Gynlanle Nchale Ezonlenle Nzi

Gyihu anga edweke biala angile menli nwio ne mɔɔ bezoanle be wo ye eke ne la, ɔyiale

Belemgbunli Gyeholam nee ɔ ɔnwo Ehazaya mɔɔ ɔle Dwuda belemgbunli la, na enee be nuhua biala de ye ehwili nu. Mɔɔ Gyeholam nwunle Gyihu ala la, ɔbizale ye ke: “Gyihu, elɛba ye anzodwole nu ɔ?” ɔvale eya ɔbuale ye ke: “Ke ɔkeye na anzodwole ara wɔ meke mɔɔ wɔ mame Gyezebele tuutuubɔle nee ye sunsum etane nyeele dɔɔnwo ne tɛɔ ɛke ne la ɛ?” Gyeholam ahonle dule na ɔyele ke ɔnriandi. Noko ɔ nwo anye nde, Gyihu yele ye ndende hwenle ye ɛda ne na ɔdole ɔwole ye ahonle nwo na ɔpele ɔfinle ye ehwili ne anu. ɔwo nuhua ke Ehazaya nriandile edee, noko nzinlii Gyihu doale ye hyele ye na ɔmaanle behunle ye. —2 Arl. 9:22-24, 27.

Awie bieko mɔɔ ɔvi Ehaba sua nu mɔɔ behunle ye la a le Belemgbunli Raale Gyezebele atisesebe. Ye adenle zo ala a Gyihu velele ye ke “raale mɔɔ bebua ye fɔle” la. Mɔɔ Gyihu dwule Gyezele la ɔnwunle ke Gyezebele gyi nvenzele ne anwuma wɔ belemgbunli sua nu ɛke ɔlenea aze. ɛke ne ala ɔzele mgbanyima ne mɔ ke bevuandi ye bevi nvenzele ne anu wɔ anwuma ne bede ye aze. Akee Gyihu vale ye ekɔnwo ne tietiale raale ehye mɔɔ yeva ye ebela-bɔle etane ne yezekye Yizilaye amuala la anwo zo. Ehye anzi Gyihu zekyele Ehaba sua nu amra dɔɔnwo noko.—2 Arl. 9:30-34; 10:1-14.

w11 11/15 5 ¶3-4

Gyihu Gyinlanle Nɔhale Ezonlenle Nzi

ɔwo nuhua ke Gyihu hanle mogya dɔɔnwo guale edee, noko Ngelelera ne ka ɔ nwo edweke ke awie mɔɔ ɔle akenrasesebe na ɔholale ɔliele Yizilayema ɔvile atisesebe nyeele mɔɔ Gyezebele nee ye abusua ne vale rale be nwo zo la anu. Saa Yizilaye adekilevole bie bahola aye gyima ehye a, kyese ɔye

awie mɔɔ ɔle akenrasesebe na ɔfa modenle-bɔle ɔye gyima la. Baebolo edwebohilele buluku bie ka ke: “Enee ɔle gyima esesebe kpale noko ɔbɔle modenle ɔyele ye pɛpɛpɛ mɔɔ yeangyinlegyinla nwo fee a. Saa ɔyele ye betebete a, anree ɔnrehola ɔnɛdu Beeyale ezonlenle bo ɔnɛvi Yizilaye maanle ne anu.”

ɔda ali wienyi ke ɔhyia ke Kilisienema nyia Gyihu subane ne bie amaa beahola beagyinla tenlebele ngakyile mɔɔ beyia ye la anloa. Ke neazo la, saa yeyia ɔnea mɔɔ bamaa yeaye debie mɔɔ Gyihova kyi la a, duzu a yebaye a? ɔwo ke yeye ye ndende yefa akenrasesebe nee modenle-bɔle yekpo. Na yesika ye bo ke Gyihova angomekye ala a yebazonle ye a.

Kponde Baebolo Nu Ndelebebo

w11 11/15 5 ¶6-7

Gyihu Gyinlanle Nɔhale Ezonlenle Nzi

Bie a Gyihu nyianle adwenle ke saa Yizilaye belemgbunlilile ne banyia ye fanwodi avi Dwuda abo a enee ɔwo ke arelemgbunlilile nwɔ ehye anu biala ye mɔɔ ɔkulo la wɔ ezonlenle nu anzee nyia ye ezonlenle edee. ɔti ɔyele ye ninyene ke mɔɔ Yizilaye arelemgbunli mɔɔ limoa yele la na ɔmaanle bezonlenle enlankɛ rale. Ehye mɔɔ ɔyele la lale ali ke ɔnle Gyihova mɔɔ ɔziele ye belemgbunli la anu diedi.

Gyihova hanvole Gyihu ɔluake ɔyele mɔɔ ɔle kpale wɔ Gyihova anye zo la. Noko “Gyihu anne boe anva ye ahonle muala anli Gyihova, Yizilaye Nyamenle ne Mɛla ne azo.” (2 Arl. 10:30, 31) Saa edwenle ninyene mɔɔ Gyihu limoale yele na kekala yehakyi zehae la anwo a, bie a ɔbazi ɛ nwo na yeaye wɔ alɔbɔle. Noko ezukoaledee wɔ nu maa ye. ɔnle ke yetoto agɔnwolevalɛ mɔɔ ye nee

Gyihova le la aze fee. Ɔwo ke yebɔ mɔdenle alehyenle biala yesukoa ye Edweke ne, yedwenledwenle nwo na yefi ye ahonle nu yesele Gyihova ke ɔboa ye ɔmaa yeli nɔhale. Ɔti bɛmaa yebɔ mɔdenle esesebe yeye biala mɔɔ yebahola la yeva ye ahonle muala yeli Gyihova mela ne mɔ azo.—1 Kɔl. 10:12.

NOVEMBER 28–DECEMBER 4

NYAMENLE EDWEKE NE AZO NVASOE | 2 ARELEMGBUNLI 11-12

“Raale Amumuyenli Bie Mɔɔ Memaa Ɔ Nwo Zo La Anva Ɔ Nwo Dwɔɔ”

it-1 209

Atalaya

Ɔvale ye mame Gyɛzɛbele agyake na ɔzile ɔ hu Gyɛholam adua ɔmaanle ɔyele ninyene mɔɔ Gyihova kyi la wɔ ewole mɔtwɛ mɔɔ ɔvale ɔlile tumi la anu. (1 Arl. 21:25; 2 Ek. 21:4-6) Atalaya hanle menli mɔɔ enze nwole bie la mogya guale kpale ke mɔɔ ye mame yele ala la. Mɔɔ ɔ ra Ehazaya atisesebenli ne wule wɔ meke mɔɔ yeli tumi ewole ko la, ɔhunle bedabe mɔɔ beɛ adenle bedi tumi la amuala kyese kakula Gyɛhowahye mɔɔ ye ante mɔɔ ɔle ɛsɔfo kpanyinli ne aye ne vale ye veale la ala. Ehye anzi Atalaya yele ɔ nwo belemgbunli raale na ɔlile tumi ewole nsia ɔvi keye 905-899 K.Y.M. (2 Ek. 22:11, 12) Ɔ mra mrenyia wuale Gyihova ezonlenlesua ne anu ninyene nwanzanwuanza ne mɔ na bevale bebɔle afɔle bɛmaanle Beeyale.—2 Ek. 24:7.

it-1 209

Atalaya

Mɔɔ Gyɛhowahye lile ewole nsuu la, ɛsɔfo kpanyinli Gyɛɔyada mɔɔ ɔsulo Nyamenle la vale kakula ne mɔɔ bevale ye beziele la vi-

ndele na ɔziele ye belemgbunli. Mɔɔ Atalaya dele menli ne ane la, ɛke ne ala ɔhɔle ezonlenlesua ne anu na mɔɔ ɔnwunle mɔɔ ɛɛko zo la ɔdeanle nu ke, “Maamɔvo adwenle! Maamɔvo adwenle!” Ɔsɔfo Kpanyinli Gyɛɔyada maanle bevale ye bevindele beɔhɔle ezonlenlesua ne anzi la, ɛleka mɔɔ mgbonwo ne mɔ fa wole belemgbunli sua nu ɛke ne la na behunle ye; ɔbaye ke ɔdaye a ɔle awie mɔɔ li awieɛe mɔɔ behunle ye wɔ Ehabe maamɔvo abusua nu a. (2 Arl. 11:1-20; 2 Ek. 22:1-23:21) Ɔda ali wienyi ke: “Gyihova edweke kpɔke ko ɔɔɔɔ enle ɛke mɔɔ ɔhanle ye wɔ Ehabe sua nu amra anwo mɔɔ yeamba nu a”!—2 Arl. 10:10, 11; 1 Arl. 21:20-24.

Kpondɛ Baebolo Nu Ndelebebo

it-1 1265-1266

Gyɛhowahye

Ehye anzi, meke ala mɔɔ Ɔsɔfo Kpanyinli Gyɛɔyada de aze na ɔyele Gyɛhowahye papa nee ye foletuvole la ninyene hɔle boe maanle ye. Ɔnyianle ewole 21 la, ɔgyale mraale nwɔɔ, befeɛ ko Gyɛɔwadan na ɔ nee ye wole mraɛ mrenyia nee mraɛ mraale. Ɔlua ehye azo beholale bebɔle Devidi abusua elɔnwɔne ne mɔɔ nuhua a Mezaya ne vi bara la anwo bane, ɔti beangola ye sekye.—2 Arl. 12:1-3; 2 Ek. 24:1-3; 25:1.

DECEMBER 5-11

NYAMENLE EDWEKE NE AZO NVASOE | 2 ARELEMGBUNLI 13-15

“Yebɔ Mɔdenle Esesebe Yeye Debie A Yenyia Nyilale”

w10 4/15 26 ¶11

Asoo Eli Gyisese Anzi Kpale Ɔ?

Edweke bie mɔɔ zile Yizilaye belemgbunli Gyɛhowahye ebelabole nu la maa yenwu kezɔ

chya ke yebo ye nwo modenle wo Gyihova ezonlenle nu la. Mwo Seleama hanle ke beba-va beaye Yizilayema la anwo adwenleadwenle dble Gyehowahye anwo, oti ohole Yilaehya eke ne ohozunle ohilele ye. Enee Yilaehya kulo ke Gyehowahye ye debie fa kile kezi Gyihova bali Seleama ne anwo zo konim la. Oti ozele ye ke odo ye eba ne ova nvenzele ne anu ohu adu- dulee lo, eleka mo Seleama ne wo la. Anree owo ke ehye maa belemgbunli ne anwosese- be. Akee Yilaehya zeke Gyehowahye ke ova ye eba baka ne mo oti azele ne anwo, na ovale ofinle eke fane nsa ala. Yilaehya vale o nwo eya oluake saa ovale ofinle azele ne anwo fane nnu anzee nsia a anree obafi Selea too yeazekye be bokoo. Noko kekala, Gyehowahye bafi Seleama fane nsa ala. Ke mwo Gyehowahye anva modenlebole anye gyima la ati yeangola yeanli konim bokoo. (2 Arl. 13:14-19) Ezukoaledes boni a wo edweke ehye anu maa ye a? Saa yefi ye ahonle nu yefa mode- nlebole yeye Gyihova gyima ne a, odaye noko obayila ye kpale.

Kponde Baebolo Nu Ndelebebo

w05 8/1 11 ¶3

Arelemgbunli Mwo To Zo Nwio

Buluku Ne Anu Edweke

Titili

2 Arl. 13:20, 21—Asoo nwanwane de ehye kile ke owo ke yebo ezonlenle nu ninyene mwo besonle be la ke bele nwuanzanwanza o? Kyskye, onle zo. Baebolo ne eleka biala engu ke bezonlenle Yilaehya mbowule ne anzee bebule ye ke ole nwuanzanwanza. Olua Gyihova tumi zo a zohane nwanwane de ne zile a na zohane ala a omaanle Yilaehya tumi omaanle oyele nwanwane ninyene mwo oyele la amuala wo meke mwo enee ode aze la a.

DECEMBER 12-18

NYAMENLE EDWEKE NE AZO NVASOE | 2 ARELEMGBUNLI 16-17

“Gyihova Abotanezile Ne Le Ye Eweene”

it-2 908 ¶5

Hyalemanize

Olile Yizilayema Ne Anwo Zo. Mwo Belemgbunli Hohya eladi Yizilayema anwo zo (keye 758-740 K.Y.M.) la, Hyalemanize V la tumilile ne dendenle dwule Palasetanye na Hohya rayele ye sonvole mwo enee otua adwule omaa ye evole biala a. (2 Arl. 17: 1-3) Noko akee nzinli Hohya angola adwule ne tua na o nee Yigyibiti Belemgbunli So vale Hyalemanize anwo adwenle etane. Olua ehye ati Hyalemanize maanle behyele Hohya bedole ye efiade na nzinli o nee ye elonema benrale Samelea anwo yiale evole nsa. Ehye anzi belile Sameleama anwo zo konim na be nee Yizilayema hole akelazonlenle nu.—2 Arl. 17:4-6; 18:9-12; fa toto Hozia 7:11; Yiz. 23:4-10 anwo.

it-1 414-415

Akelazonlenle

Debie mwo maanle bevole Yizilaye solo mbusua-bulu belemgbunlilile ne nee Dwuda nyiake mbusua-nwio belemgbunlilile ne behole akelazonlenle nu la a le ke: bekpole Gyihova nchale ezonlenle ne na bezonlenle adale nyamenle ne mo. (Dit. 28:15, 62-68; 2 Arl. 17:7-18; 21:10-15) Gyihova zoanle ye ngapezoma ne wo be eke fane doonwo noko enee nzule lua bole nwo. (2 Arl. 17: 13) Arelemgbunli mwo bewo mbusua-bulu belemgbunlilile ne anu la anu biala angola andu adale ezonlenle mwo Yizilaye belemgbunli mwo limoa, Gyelebowam bole o bo la

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ye nyane la. Karl Kirscht hanle ke: “Bebole mɔdenle ke bedua adenle ehye azo beabɛ-
leɓela Gyihova Alasevole mɔɔ bewɔ efiade
eke ne la titili. Enee be adwenle ye be ke
bebahola bealua adenle ehye azo beamaa
beakpo Gyihova. Betinlitolinle ye nwo zo
fane dɔɔnwo. Bie mɔ vale be sa wulale ke-
lata ne abo, noko akee beanye be too keye
evole ko anzi. Wɔ meke ehye anu, sogyama
ne golole mediema mɔɔ vale be sa wulale
kelata ne abo la anwo ke beɓe nabalabama
nee foanvoanlema na akee betinlitolinle be
nwo zo beamaanle behilele ebule beamaanle
be mediema mɔɔ belile nohale la kolaa na
beavi efiade eke.”

Kpɔnde Baebolo Nu Ndelebebo

it-1 155 ¶4

Azetuduvoma

Ke neazo la Baebolo ne ka ke, Aselea Be-
lemgbunli Senakelebe amra mrenyia nwɔ
mɔɔ befele be Adelaɓeɓe nee Hyalize la
a hunle ye a. Na ɔ ra Yisaa-hadɔn rali-
le ye agya lile belemgbunli. (2 Arl. 19:36,
37) Noko akee, Babelɔnoma keletoke bie ka
ke, wɔ Tibete kenle 20, Senakelebe ara nre-
nyia hunle ye wɔ konle nu. Yee Berossus
mɔɔ enee ɔle Babelɔnoma esɔfo wɔ evoya
nsa K.Y.M., nee Nabonidus mɔɔ enee le Ba-
belɔnoma belemgbunli wɔ evoya nsia K.Y.M.
la noko hanle edweke ko ne ala ke Senake-
lebe ara nrenyia ko pe ala a hunle ye. Noko
akee Yisaa-hadɔn mɔɔ lile Senakelebe agya
la edweke bie mɔɔ benwu ye kenle nsa ye la
ɛmaa yela ali wienyi ke, ɔ mediema a hu-
nle be papa na benriandile a (te sonla ko).
Mɔɔ Philip Biberfeld ka ehye anwo edweke
wɔ *Universal Jewish History* (1948, Vol. I,
p. 27) buluku ne anu la, ɔhanle ke: “Edwe-
ke mɔɔ wɔ Babelɔnoma keletoke ne anu yee
mɔɔ Nabonid nee Berossus helele la enle

nohale; emomu mɔɔ wɔ Baebolo ne anu la
ala a le nohale a. Babelɔnoma nee Aselea-
ma tetedweke ne maa ɔda ali ke edweke
mɔɔ Yisaa-hadɔn hanle la nee mɔɔ Baebolo
ne ka la yia perepere tela edweke mɔɔ
Babelɔnoma mumua ne eha la. Ehye maa
ɔda ali ke saa edweke bie mɔɔ benwu ye ke-
nle nsa ye ɔɔɔ la nee mɔɔ Baebolo ne ka
la enle ko a, ɔwɔ ke yeye neenleanu yeko
moa kpale.”

DECEMBER 26–JANUARY 1

NYAMENLE EDWEKE NE AZO NVASOE | 2 ARELEMGBUNLI 20-21

“Asɔneyele Maanle Gyihova Yeɓe Debie”

ip-1 394 ¶23

Beɓilale Belemgbunli Bie Nohalelile Zo

Meke mɔɔ limoa mɔɔ Senakelebe tetale
Dwudama la, Hezikaya anwo dole ye kpo-
le bie. Ayezaya hanle hilele ye ke ɔbawu.
(**Aye. 38:1**) Ehye maanle belemgbunli ne
mɔɔ enee yenyia evole 39 la anwo bubule
ye. Enee ehye gyegye ye ɔlua ye menli ne
mɔ kenle bie ti. Gyelusalemma nee Dwu-
dama wɔ ngyegyele nu ɔluake Aseleama
eleba arateta be. Saa Hezikaya wu a, nwa-
ne a bali be nyunlu aho konle ehye a? Wɔ
zohane meke ne, enee Hezikaya enle rale
nrenyia biala mɔɔ ɔbali ye agya a. ɔti Hezi-
kaya zeɓele Gyihova wɔ asɔneyele nu ke ɔze
ye anwunɔne.—**Aye. 38:2, 3.**

g01 7/22 13 ¶4

Kezi Asɔneyele Baboa Me E?

Beɓuale nwanwane adenle zo beɓuale no-
havoma bie mɔ asɔneyele wɔ tete ne. Ke
neazo la mɔɔ Belemgbunli Hezikaya anwo
dole ye na ɔze ke ɔbawu la ɔzeɓele Nyame-
nle ke ɔlie ye. Nyamenle buale ye ke: “Mede
wɔ asɔneyele ne. Menwu wɔ monle ne. Nea

meƿe ƿo ayile.” (2 Arl. 20:1-6) Nyamenle luale adenle ko ne ala azo buale mrenyia nee mraale nchavoma gyene noko asone-yele.—1 Sa. 1:1-20; Dan. 10:2-12; Gyi. 4: 24-31; 10:1-7.

Kponde Baebolo Nu Ndelebebo

it-2 240 ¶1

Ɛzuzudee

Ɛzuzudee kola boa maa besi sua bie kpa-
le anze ɔboa ɔmaa benwu ye ke ɔbahye
anze ɔnrehye. Gyihova hanle ke “mebava
ezuzunyema ne mɔɔ bevale bedole Samelea
anwo la nee ezuzudee ne mɔɔ bevale bedole
Ehabe sua nu amra anwo la meado Gyelu-
salem anwo.” Nyamenle zuzule Samelea nee
Belemgbunli Ehabe sua nu amra na ɔnwu-
nle ke be ebelabole ezekye bɔkɔɔ, ɔti enee

befeta ezekyele. Zohane ala a, enee Nyame-
nle babua Gyelusalem nee ye tumivolɛma
ne ndene na yeakpa be amumuyeyele ne
anwo edanle na yeazekye suakpole ne a.
Edweke ehye zile ƿo ewole 607 K.Y.M. (2
Arl. 21:10-13; 10:11) Gyihova luale Ayezaya
anwo zo hanle munzule mɔɔ bado Gyelu-
salem amumuyema nee be tumivolɛma ne
la anwo edweke hilele be, ɔhanle ke: ‘Me-
bamaa pelepɛlelile aye be ezuzunyema na
tenleneyele aye be ezuzudee.’ Nɔhale pe-
lepɛlelile nee tenleneyele nwo ngyinlazo ne
baboa yeamaa beanwu menli mɔɔ amgba
bele Nyamenle azonvole la. Ehye bamaa
beanwu menli mɔɔ bebalie be anze bedabe
mɔɔ bebazekye be la.—Aye. 28:14-19.