Mme Ñwed Emi Ẹsiakde ke
Ñwed Mbono Esop Uwem ye Utom Nnyịn

JANUARY 2-8

MME AKPAN ÑKPỌ KE IKỌ ABASI | 2 NDIDEM 22-23

“Ntak Ọfọnde Isụhọde Idem?”

***w00* 9/15 29-30**
Osụk-Idem Josiah Ama Enyene Mfọn Jehovah

Ọtọñọde ke tụhi-tụhi usenubọk, mme andidiọñ temple ẹnam utom ifịk ifịk. Ke akpanikọ Josiah ọkọm Jehovah koro mme ọdiọñ ufọk ẹdiọñde mme ñkpọ oro ndusụk ke otu ndiọi ete ete esie ẹkebiatde ke ufọk Abasi. Nte utom akade iso, Shaphan ada etop edi. Edi nso ke enye akama emi ke ubọk? Kamse, enye akama ikpañwed! Enye anam añwaña ete ke Akwa Oku Hilkiah okụt “ñwed ewụhọ Jehovah emi okotode Moses ke ubọk.” (2 Chronicles 34:12-18) Nso ọsọñurua ñkpọ ke ẹfiọhọ ntem—nte eyịghe mîdụhe emi edi akpasarade ñwed Ibet!

Josiah enyene ọkpọsọñ udọñ ndikop kpukpru ikọ ñwed oro. Nte Shaphan okotde, edidem odomo ndikụt nte ewụhọ kiet kiet enyenede ñkpọ ndinam ye imọ ye mme owo. Eneñede otụk enye nte ñwed oro ọsọñọde etịñ abaña utuakibuot akpanikọ onyụñ ebemde iso etịñ abaña mme ufen ye ntañmfep oro ẹdidide edieke mme owo ẹbuanade ke nsunsu ido ukpono. Ke ọfiọkde idahaemi ete ke owo inamke kpukpru ewụhọ Abasi, Josiah awai edisịneñkpọ esie onyụñ ọnọ Hilkiah, Shaphan, ye mbon eken uyo ete: ‘Ẹkebụp Jehovah ẹbaña ikọ ñwed emi: koro iyatesịt Jehovah emi asakde ye nnyịn omokpon, koro mme ete nnyịn mîkokopke ikọ ñwed emi.’—2 Ndidem 22:11-13; 2 Chronicles 34:19-21.

***w00* 9/15 30 ¶2**
Osụk-Idem Josiah Ama Enyene Mfọn Jehovah

Mme isụñutom Josiah ẹka ẹbịne Huldah prọfet añwan ke Jerusalem ẹnyụñ ẹda etop ẹfiak ẹdi. Huldah ayarade ikọ Jehovah, owụtde nte ke mme idiọkñkpọ oro ẹwetde ke ñwed oro ẹfiọhọde mi ẹyesịm idụt nsọñibuot oro. Nte ededi, koro enye osụkde idem ke iso Jehovah Abasi, Josiah idikwe idiọkñkpọ oro. Enye oyosụhọde ana ye mme ete esie ẹnyụñ ẹmen enye ẹsịn ke udi esie ke ifụre.—2 Ndidem 22:14-20; 2 Chronicles 34:22-28.

Yom Ñkpọuto ke Ikọ Abasi

***w01* 4/15 26 ¶3-4**
Afo Emekeme Ndikụt Unen Inamke Ñkpọ m̀mê Ẹkebọk Fi Didie

Kpa ye ndiọi idaha ke ntọñọ ntọñọ ini uyen esie, Josiah ama anam se inende ke enyịn Jehovah. Ukara esie ama eneñede okụt unen tutu Bible ọdọhọ ete: “Baba edidem kiet eke ebietde enye akanam ibemke enye iso, emi akabarede etiene Jehovah ke ofụri esịt esie, ye ke ofụri ukpọñ esie, ye ke ofụri odudu esie, nte ofụri ibet Moses eketemede; baba kiet eke ebietde enye akanam inyụñ itieneke edem idaha ida.”—2 Ndidem 23:19-25.

Nso akama-nsịnudọñ uwụtñkpọ ke Josiah edi ntem ọnọ mbon oro ẹkenyenede ndiyọ idiọk ini uyen! Nso ke nnyịn ikeme ndikpep nto uwụtñkpọ esie? Nso ikañwam Josiah ndimek nnennen usụñ nnyụñ nsọñọ nsaña ke enye?

JANUARY 9-15

MME AKPAN ÑKPỌ KE IKỌ ABASI | 2 NDIDEM 24-25

“Diọñọ ke Idu ke Utịt Ini”

***w01* 2/15 12 ¶2**
Usen Ubiereikpe Jehovah Emekpere!

2 Nte eyịghe mîdụhe, Zephaniah nditịñ ntịñnnịm ikọ emi ama anam Josiah emi ekedide

uyen eneñede odu ke edidemede abaña ndinam Judah asana ọbọhọ ukpono ndem. Edi edidem ndinam idụt oro asana ọbọhọ nsunsu ido ukpono ikosioho kpukpru idiọkido ke otu mme owo ifep m̀mê ndikosio isop nnọ mme idiọkñkpọ ete ete esie, Edidem Manasseh, emi 'ọkọyọhọde Jerusalem ye iyịp mbon oro mîduehe isop.' (2 Ndidem 24:3, 4; 2 Chronicles 34:3) Ntre usen ubiereikpe Jehovah ekenyene ndidi.

***w07* 3/15 11 ¶10**
Mme Akpan Ñkpọ Oro Ẹtode Ñwed Jeremiah

Ke isua 607 M.E.N., Zedekiah odu ke ọyọhọ isua ubọñ esie 11. Nebuchadnezzar, edidem Babylon ye udịmekọñ esie ẹma ẹkanade Jerusalem ẹkụk ke isua kiet ye ubak emi ẹkebede. Ke ọyọhọ ọfiọñ ition, ke ọyọhọ usen itiaba, emi edide ọyọhọ isua ubọñ Nebuchadnezzar 19, Nebuzaradan etubom mbon-ukpeme edidem, 'edisịm' Jerusalem. (2 Ndidem 25:8) Ekeme ndidi adañaemi Nebuzaradan odude ke nnaekọñ ke edem obio, enye etịm odụñọde nte ñkpọ etiede onyụñ odiomi se edinamde. Usen ita ke oro ebede, ke ọyọhọ usenọfiọñ duop, enye ebe odụk Jerusalem, onyụñ ọfọp enye.—Jeremiah 52: 12, 13.

Yom Ñkpọuto ke Ikọ Abasi

***w05* 8/1 12 ¶1**
Mme Akpan Ñkpọ Ẹtode Udiana Ñwed Ndidem

24:3, 4. Ke ntak iyịp oro Manasseh akakamade, Jehovah 'ikenyịmeke ndidahado' nnọ Judah. Abasi okpono iyịp mbon oro mîduehe. Nnyịn imekeme ndinyene mbuọtidem ke Jehovah oyosio usiene iyịp mbon oro mîduehe ebe ke ndisobo mbon oro ẹkamade iyịp mmọ.—Psalm 37:9-11; 145:20.

JANUARY 16-22

MME AKPAN ÑKPỌ KE IKỌ ABASI | 1 CHRONICLE 1-3

"Mbụk Bible Idịghe Ñke—Edi Se Iketịbede"

***w09* 9/1 14 ¶1**
Ndi Adam ye Eve Ẹkedi Ata Owo?

Ke uwụtñkpọ, kere baña udịm ubon mme Jew emi ẹwetde ke 1 Chronicles ibuot 1 esịm 9 ye ke Gospel Luke ibuot 3. Akpa Chronicles asiak emana 48 ke nde ke nde, ke ini Luke asiakde emana 75. Luke ewet udịm ubon Jesus Christ, ke ini Chronicles ewetde udịm ubon ndidem ye mme oku idụt Israel. Ñwed mbiba emi ẹsiak mme utọ owo oro ẹneñerede ẹfiọk nte Solomon, David, Jacob, Isaac, Abraham, Noah, ye Adam. Kpukpru enyịñ oro ẹsiakde ke ñwed mbiba emi ẹdi enyịñ *ata* owo, ndien Adam edi akpa *ata* owo ke ñwed mbiba.

***w08* 6/1 3 ¶4**
Mbụk Noah ye Ukwọ Idịghe Ñke

Itie Bible iba oro ẹbatde udịm ubon owo ẹsọñọ ke Noah ama odu. (1 Chronicles 1:4; Luke 3:36) Ezra ye Luke, emi ẹkewetde udịm ubon emi, ẹma ẹsitịñ enyịn ẹnam ndụñọde. Luke ama odụñọde okụt ke Jesus Christ okoto ubon Noah.

***w09* 9/1 14-15**
Ndi Adam ye Eve Ẹkedi Ata Owo?

Ke uwụtñkpọ, kere baña ukpepñkpọ Bible kiet oro ediwak mbon oro ẹsikade ufọkabasi ẹneñerede ẹma—oro edi, ufak. Ukpepñkpọ emi owụt ke Jesus Christ ọkọnọ mfọnmma uwem ke ini okodude ke isọñ nte ufak man anyaña mme owo osio ke idiọkñkpọ mmọ. (Matthew 20:28; John 3:16) Nnyịn imọfiọk ke ufak edi ñkemñkem ekọmurua oro ẹkpede man ẹfak m̀mê ẹfiak ẹbọ ñkpọ oro okosopde m̀mê oro ẹkediade owo ke isop. Ntak edi

oro Bible ọdọhọde ke Jesus edi "ñkemñkem ufak." (1 Timothy 2:6) Edi nnyịn imekeme ndibụp ite, ñkemñkem ye nso? Bible ọbọrọ ete: "Kpa nte otode ke Adam kpukpru owo ẹkpaña, kpasụk ntre ke Christ ẹyenam kpukpru owo ẹdu uwem." (1 Corinth 15:22) Mfọnmma uwem oro Jesus akawade man afak okopitem ubonowo edi ukem ukem ye mfọnmma uwem oro Adam ọkọduọkde ke ntak ata akpa idiọkñkpọ oro ẹkenamde ke Eden. (Rome 5:12) Ana iñwañ-iñwañ ke edieke Adam mîkodụhe, ọwọrọ ufọn uwa ufak Christ idụhe.

Yom Ñkpọuto ke Ikọ Abasi

***it*-1 911 ¶3-4**
Genealogy

Names of Women. Women were named in the genealogical registers occasionally when there was a historical reason to do so. At Genesis 11:29, 30, Sarai (Sarah) is mentioned, evidently for the reason that the promised Seed was to come through her, not through another wife of Abraham. Milcah may have been named in the same passage because she was the grandmother of Rebekah, Isaac's wife, thereby showing Rebekah's lineage as being from Abraham's relatives, since Isaac was not to have a wife from the other nations. (Ge 22:20-23; 24:2-4) At Genesis 25:1, the name of Abraham's later wife Keturah is given. This shows that Abraham married again after Sarah died and that his reproductive powers were still alive more than 40 years after their miraculous renewal by Jehovah. (Ro 4:19; Ge 24:67; 25:20) Also, it reveals the relationship of Midian and other Arabian tribes to Israel.

Leah, Rachel, and Jacob's concubines, together with the sons they bore, are named. (Ge 35:21-26) This helps us to understand God's later dealings with these sons. For similar reasons we find the names of other women in the genealogical registers. When an inheritance was transmitted through them, their names might be included. (Nu 26:33) Of course, Tamar, Rahab, and Ruth are outstanding. In each case, there is something remarkable about the manner in which these women came to be in the line of ancestry of the Messiah, Jesus Christ. (Ge 38; Ru 1:3-5; 4:13-15; Mt 1:1-5) Among other instances of the mention of women in the genealogical lists are 1 Chronicles 2:35, 48, 49; 3:1-3, 5.

JANUARY 23-29

MME AKPAN ÑKPỌ KE IKỌ ABASI | 1 CHRONICLE 4-6

"Akam Mi Owụt ke Ndi Nso Utọ Owo?"

***w10* 10/1 23 ¶3-7**
'Enye Emi Okopde Akam'

Jabez ekedi owo emi amade ndibọñ akam. Enye ọkọtọñọ akam esie ke ndibeñe edidiọñ Abasi. Ekem enye ama ebeñe ñkpọ ita emi ẹwụtde ke enye ama eneñede enyene mbuọtidem.

Akpa, Jabez ama ebeñe Abasi ete: "[Nam] adaña mi okpon." (Ufañikọ 10) Owo emi ekenyenede ukpono mi ikedịghe owo emi esinyañade isọñ, emi okoyomde se inyenede mbon eñwen. Etie nte ebeñe ofụri esịt esie emi akabaña mme owo utu ke isọñ. Ekeme ndidi enye ekebeñe ete ẹnam adaña esie okpon ke emem emem usụñ man mme andituak ibuot nnọ ata Abasi ẹkpewak.

Ọyọhọ iba, Jabez ama ebeñe ete "ubọk" Abasi odu ye imọ. Ndambaña ubọk Abasi edi odudu esie emi enye esidade añwam mme andituak ibuot nnọ enye. (1 Chronicles 29:12) Man Jabez ọbọ se enye ekebeñede, enye okodori enyịn ke Abasi emi ubọk esie mîmụhọke ikan nte enye anyañade mbon oro ẹbuọtde idem ye enye.—Isaiah 59:1.

Ọyọhọ ita, Jabez ekebeñe ete: “[Kpan] idiọkñkpọ, ete okûyat mi!” Ikọ oro “ete okûyat mi” ekeme ndiwọrọ ke Jabez ikebeñeke ete imọ ibọhọ afanikọñ, edi ekebeñe ete ẹkpeme imọ mbak idifụhọ m̀mê mbak utịp idiọkñkpọ edikan imọ ubọk.

Akam Jabez owụt nte enye ekekerede abaña utuakibuot akpanikọ ye mbuọtidem oro enye ekenyenede ke idem Andikop akam. Nso ke Jehovah akanam? Ẹda ibio ibio mbụk emi ẹkeberi ntem: “Ndien Abasi ada se enye ekebeñede ọsọk enye.”

Yom Ñkpọuto ke Ikọ Abasi

***w05* 10/1 9 ¶7**
Mme Akpan Ñkpọ Ẹtode Akpa Ñwed Chronicles

5:10, 18-22. Ke eyo Edidem Saul, mme esien oro ẹkedụñde ke edem usiahautịn Jordan ẹma ẹkan mme Hagrite okposụkedi mme Hagrite ẹkewakde ẹkan mmọ utịm ikaba. Mbon uko oro ẹketode mme esien emi ẹkekan koro mmọ ẹkebuọtde idem ke Jehovah ẹnyụñ ẹyom uñwam ẹto enye. Ẹyak nnyịn inyene ọyọhọ mbuọtidem ke Jehovah nte iñwanade ekọñ eke spirit ye mme asua oro ẹwakde ẹkan nnyịn.—Ephesus 6:10-17.

JANUARY 30–FEBRUARY 5

MME AKPAN ÑKPỌ KE IKỌ ABASI | 1 CHRONICLE 7-9

“Jehovah Ekeme Ndiñwam Fi Anam Utom Emi Etiede Nte Eneñerede Ọsọñ”

***w05* 10/1 9 ¶8**
Mme Akpan Ñkpọ Ẹtode Akpa Ñwed Chronicles

9:26, 27. Mme Levite oro ẹkedide mme etieusụñ ẹkenam ata akpan utom. Ẹma ẹnọ mmọ ukpọhọde usụñ oro ẹsisañade ẹdụk ndisana ebiet ke temple. Mmọ ẹkesibererede usụñ kpukpru usen. Ẹnọ nnyịn utom ediyom mme owo ke efakutom nnyịn nnyụñ ññwam mmọ ẹdi ẹdituak ibuot ẹnọ Jehovah. Ndi nnyịn ikpanamke akpanikọ inyụñ idi se ẹkemede ndiberi edem ukem nte mme Levite oro ẹkedide mme etieusụñ?

***w11* 9/15 32 ¶7**
Ndi Emekeme Ndikpebe Phinehas ke Ini Osobode Idomo?

Phinehas ama enyene akwa ifet ke Israel eset, edi sia enye ekenyenede uko, ikike, ye mbuọtidem ke Abasi, enye ama akan mme idomo uforo uforo. Ndien Phinehas nditịñ enyịn nse mbaña esop Abasi ama anam Jehovah ama enye. Ke ñkpọ nte isua 1,000 ke ukperedem, ẹma ẹnọ Ezra odudu spirit Abasi man ewet ete: “Phinehas eyen Eleazar ekedi adausụñ mmọ ke ini edem. Jehovah ama odu ye enye.” (1 Chron. 9:20) Akpakam edi ntre ye kpukpru mbon emi ẹdade usụñ ke otu ikọt Abasi mfịn, ke nditịm ntịñ, ye kpukpru Christian emi ẹsọñọde ẹda ẹnam ñkpọ Abasi!

Yom Ñkpọuto ke Ikọ Abasi

***w10* 12/15 21 ¶6**
Kwọ Nọ Jehovah!

6 Ih, Jehovah akada mme prọfet esie eteme ikọt esie ete ẹda ikwọ ẹtoro imọ. Ẹma ẹkam ẹdọhọ nditọ Levi oro ẹkedide mme ọkwọikwọ ẹkûtiene ẹnam utom oro nditọ Levi eken ẹkesinamde man mmọ ẹnyene ini oro ekemde ndida ñwet ikwọ nnyụñ ñkpep ikwọ. —1 Chron. 9:33.

FEBRUARY 6-12

MME AKPAN ÑKPỌ KE IKỌ ABASI | 1 CHRONICLE 10-12

"Neñede Ma Ndinam Uduak Abasi"

***w12* 11/15 6 ¶12-13**
"Kpep Mi Ndinam Uduak Fo"

12 Ñkpọ eñwen oro ikemede ndikpep nto David edi nte enye ọkọfiọkde edumbet Abasi onyụñ adade mmọ odu uwem. Mme edumbet emi ẹkenam ẹnọ Ibet. Kere baña se iketịbede ke ini David ọkọdọhọde ke ọdọñ imọ ndiñwọñ "mmọñ emi otode obube udọñ mmọñ Bethlehem." Owo ita ke otu ikọt esie ẹma ẹsụhọde ẹka obio oro—emi mbon Philistia ẹkedude ini oro—ẹkekoi mmọñ ẹda ẹsọk enye. Edi "David inyịmeke ndiñwọñ, edi añwaña enye ọduọk ọnọ Jehovah." Ntak-a? David ama ọbọrọ ete: "Nsa mi-o, ndinamke utọ ñkpọ emi ke ntak Abasi mi! Nte ndiñwọñ iyịp mbon emi ẹkesịnde ukpọñ mmọ ke itiendịk? Koro mmọ ẹkesịnde ukpọñ mmọ ke itiendịk ndikada enye ndi."—1 Chron. 11: 15-19.

13 Ibet ama anam David ọfiọk ke owo ikpadiaha iyịp edi ke ẹkpenyene ndiduọk iyịp ke isọñ nnọ Jehovah. Enye ama ọfiọk ñko ntak emi ẹkpenamde ntre. David ama ọfiọk ke "uwem unam odu ke iyịp." Edi mmọñ ke ẹkekoi ẹsọk David, idịghe iyịp. Ntak emi David mîkọñwọñke mmọñ oro? Enye ama ọfiọk edumbet emi akanamde ẹnọ ibet oro abañade iyịp. David akada mmọñ oro nte iyịp owo ita oro. Ke ntre, enye ama akpaña nsa ndiñwọñ mmọñ oro. Enye ikọñwọñke mmọñ oro edi ama ọduọk enye ke isọñ.—Lev. 17:11; Deut. 12:23, 24.

***w18.06* 17 ¶5-6**
Yak Ibet ye Item Ñwed Abasi Ẹda Fi Usụñ

5 Edieke iyomde ibet Abasi añwam nnyịn, inaha ifọfiọk mmọ kpọt, edi ana imama mmọ isinyụñ inịm mmọ. Ikọ Abasi ọdọhọ ete: "Ẹsua se idiọkde ẹnyụñ ẹma se ifọnde." (Amos 5:15) Nso idiñwam nnyịn inam emi? Edi ndima se Jehovah amade nnyụñ nsua se enye asuade. Ke uwụtñkpọ: Yak idọhọ ke usûkemeke ndide idap ọfọn. Dọkta ọdọhọ fi esidia nti udia, esisịñede idem, onyụñ etre ndusụk ñkpọ oro afo esinamde. Ke ini anamde se dọkta ọdọhọde fi, afo ọtọñọ ndiside idap ọfọn. Idụhe-du nte mûdukọmke dọtka oro nte enye añwamde fi ekeme ndiside idap ọfọn onyụñ anam idem enem fi.

6 Kpasụk ntre, ndisinịm ibet oro Jehovah ọnọde nnyịn ẹsinam ibọhọ ndiọi utịp idiọkñkpọ onyụñ anam uwem enem nnyịn. Ibet Abasi akpan nsu, ibak, uyịpinọ, efịbe, use, afai, ye ubụpekpo. Kere ufọn oro isidiade ke ini inịmde mme ibet emi. **(Kot Mme Ñke 6: 16-19;** Edi. 21:8) Mme ufọn oro isidiade ke ini inịmde ibet Abasi esinam itetịm ima enye inyụñ ima mme ibet esie.

Yom Ñkpọuto ke Ikọ Abasi

***it*-1 1058 ¶5-6**
Heart

Serving With "a Complete Heart." The literal heart must be whole to function normally, but the figurative heart can be divided. David prayed: *"Unify my heart* to fear your name," suggesting that a person's heart could be divided with regard to its affections and fears. (Ps 86:11) Such a person may be "halfhearted"—lukewarmly worshiping God. (Ps 119:113; Re 3:16) An individual can also be of "a double heart" (literally, with a heart and a heart), trying to serve two masters, or deceptively saying one thing while thinking something else. (1Ch 12:33; Ps 12:2, ftn) Jesus strongly denounced such doublehearted hypocrisy.—Mt 15:7, 8.

One seeking to please God must be neither halfhearted nor doublehearted but must serve him with a *complete* heart. (1Ch 28:9) This requires diligent effort in view of the heart's being desperate and inclined to badness. (Jer 17:9, 10; Ge 8:21) Of help in maintaining a complete heart are: heartfelt prayer (Ps 119:145; La 3:41), regular study of God's Word (Ezr 7:10; Pr 15:28), zealous participation in preaching the good news (compare Jer 20:9), and association with others whose hearts are complete toward Jehovah.—Compare 2Ki 10: 15, 16.

FEBRUARY 13-19

MME AKPAN ŃKPỌ KE IKỌ ABASI | 1 CHRONICLE 13-16

"Ndinam Ńkpọ Nte Jehovah Ọdọhọde Esinam Owo Okụt Unen"

***w03* 5/1 10 ¶12**
Nte Afo Emesibụp Ete, "Enye Jehovah?"

12 Ke ẹma ẹkemen ekebe ediomi ẹka Israel ẹnyụñ ẹkeṇim ke Kiriath-jearim ke ediwak isua, Edidem David ama oyom ndimen enye ńka Jerusalem. Enye ama okot mbọñ onyụñ ọdọhọ ke ẹyemen Ekebe oro 'edieke enemde mmọ, ama onyụñ oto Jehovah.' Edi enye ikeneñekede inam ndụñọde man ọfiọk uduak Jehovah ke ńkpọ emi. Edieke enye akpakanamde oro, owo ikpakadaha ukpatńkpọ imen Ekebe oro. Edi mme Levite ẹtode ubon Kohath ẹkpekebiom enye ke afara mmọ, nte Abasi eketemede iñwañ-iñwañ. Okposụkedi David ekesibụpde Jehovah kpukpru ini, enye ama okpu ndinam ntre ke nnennen usụñ ke idaha enye emi. Emi ama ada idiọk utịp edi. David ọkọdọhọ ke ukperedem ete: "Jehovah Abasi nnyịn obụmede anam nnyịn: koro nnyịn mîkoyomke enye ke ido esie."—1 Chronicles 13:1-3; 15:11-13; Numbers 4:4-6, 15; 7:1-9.

***w03* 5/1 11 ¶13**
Nte Afo Emesibụp Ete, "Enye Jehovah?"

13 Ke ini mme Levite ke akpatre ẹkemende Ekebe oro ke ufọk Obed-edom ẹka Jerusalem, ẹma ẹkwọ ikwọ oro David ekewetde. Enye ama esịne item ofụri esịt emi: "Mbufo ẹbịne Jehovah ye odudu esie; ẹyom iso esie kpukpru ini. Ẹti mme utịbe ńkpọ esie emi enye akanamde, ńkpọ ndyọ esie, ye mme item inua esie." —1 Chronicles 16:11, 12.

Yom Ńkpọuto ke Ikọ Abasi

***w14* 1/15 10 ¶14**
Tuak Ibuot Nọ Jehovah, Nsinsi Edidem

14 David ekemen ekebe ediomi Abasi edi Jerusalem. Ke ini edinam idatesịt emi, nditọ Levi ẹma ẹkwọ itoro emi ekesịnede ọkpọikọ emi odude mi ke 1 Chronicle 16:31: "Ẹdọhọ ke otu mme idụt ẹte, 'Jehovah amakabade edi edidem!'" Owo ekeme ndikere ete, 'Sia Jehovah edide nsinsi Edidem, enye akasaña didie akabarede edi Edidem ini oro?' Jehovah esikabade edi Edidem ke ini enye anamde ńkpọ man owụt odudu esie m̀mê ke ini enye ọdọhọde owo ada ke ibuot imọ. Eneñede odot ifiọk nte Jehovah esikabarede edi Edidem. Mbemiso David akakpade, Jehovah ama ọńwọńọ ọnọ enye ke ubọñ idikpọńke ubon esie. Enye ọkọdọhọ ete: "Nyanam mfri fo etiene fi edem adaha ada, emi editode fi ke idem ọwọrọ; ndien ami nyanam ubọñ esie ọsọńọ ada." (2 Sam. 7:12, 13) Ke se ibede isua 1,000 ẹma ẹkebe, uńwọńọ emi ama osu ke ini "mfri," m̀mê eyen, David ọkọwọrọde owụt idem. Anie ke enye ekedi, ndien ini ewe ke enye ekedi Edidem?

FEBRUARY 20-26

MME AKPAN ÑKPỌ KE IKỌ ABASI | 1 CHRONICLE 17-19

"Ka Iso Kop Inemesịt Ekpededi Ñkpọ Isañake Ọfọn"

***w06* 7/15 19 ¶1**
Wụk Ntịñenyịn ke Ufọn Esop Jehovah

DAVID eke Israel eset edi kiet ke otu ata mme ñwọrọnda owo oro ẹtịñde ẹbaña ke Ñwed Abasi Usem Hebrew. David emi ekedide ekpemerọñ, ebre ikwọ, prọfet, ye edidem ama ọbuọt idem ọyọhọ ọyọhọ ye Jehovah Abasi. Ata ñkpet ñkpet itie ebuana oro enye ekenyenede ye Jehovah ama anam ọdọñ enye ndibọp ufọk nnọ Abasi. Ufọk, m̀mê temple oro ekenyene ndikabade ndi akpan ebiet utuakibuot akpanikọ ke Israel. David ama ọfiọk ke temple oro, ọkọrọ ye utom oro ẹdinamde do ẹyeda idatesịt ye mme edidiọñ ẹsọk ikọt Abasi. Mmọdo, David ama ọkwọ ete: "Ọfọfọn ọnọ owo eke afo [Jehovah] edimekde, onyụñ anamde asaña ekpere fi, man enye odụñ ke okụre fo: nnyịn iyoyụhọ ufọn ufọk fo, ye eke edisana temple fo."—Psalm 65:4.

***w21.08* 22-23 ¶11**
Dat Esịt ke Se Anamde Idahaemi

11 Ukem nte ofụn emi ẹkenọde talent iba do, nnyịn ñko ***ikpesịn idem*** inam se ededi emi ẹnọde nnyịn ke esop, esịt eyeneñede adat nnyịn. Neñede sịn idem kwọrọ ikọ nyụñ tiene sịn idem nam ñkpọ ke esop. (Utom 18:5; Heb. 10:24, 25) Sitịm idem ka mbono esop man se ọbọrọde ọsọñọ nditọete idem. Se ededi emi ẹkpenọde fi anam ke mbono esop ufọturua, sịn idem nam ọfọn. Ekpedi enyene akpan utom emi ẹnọde fi anam ke esop, sibak ka kanam; kûdi mfịn afo anam, ñkpọñ unamke. Kûda utom ekededi nte edi ekpri utom, ke idịghe se adade ini anam. Kam sịn idem kpep utom oro man eneñede ọdiọñọ ndinam. (Ñke 22:29) Ama eneñede esịn idem anam ñkpọ Jehovah, eyeneñede ekpere enye, oyonyụñ eneñede okop idatesịt. (Gal. 6:4) Oyonyụñ eneñede emem fi utom ndinem esịt ye mbon eñwen ẹma ẹnọ mmọ utom emi afo okoyomde-yom.—Rome 12:15; Gal. 5:26.

Yom Ñkpọuto ke Ikọ Abasi

***w20.02* 12, ekebe**
Imama Ete Nnyịn Jehovah Etieti

Ndi Jehovah Ọdiọñọ Mi?
Ndi akanam omobụp idemfo ete: 'Ke utọ ediwak biliọn owo emi ẹdude ke ererimbot emi, nso ikpanam Jehovah ọdiọñọ mi?' Ekpedi ntre, diọñọ ke idịghe afo ikpọñ obụp utọ mbụme emi. Edidem David ekewet ete: "O Jehovah, owo edi nso eke afo ekerede abaña enye, eyen owo edi nso eke afo abatde enye ke ñkpọ?" (Ps. 144:3) David ama eneñede enịm ke Jehovah eneñede ọdiọñọ imọ. (1 Chron. 17:16-18) Jehovah onyụñ ada Ikọ esie ye esop esie anam fi etịm ọfiọk ke imọ imokụt ke afo amama imọ. Se ndusụk se Bible etịñde mi, emi ẹkemede ndinam fi ọfiọk ke emi edi akpanikọ:

- Idem ke ini ekesịnede ke idịbi eka fo, Jehovah ama ọdiọñọ fi.—**Ps. 139:16.**
- Jehovah ọfiọk se afo ekerede ye nte etiede fi ke idem.—**1 Chron. 28:9.**
- Jehovah ke idemesie esikop kpukpru akam fo.—**Ps. 65:2.**
- Se afo anamde ekeme ndinam esịt enem Jehovah mîdịghe anam esịt ayat enye. —**Ñke. 27:11.**

• Jehovah ke idemesie okokot fi adian idem. —**John 6:44.**

• Jehovah eneñede ọdiọñọ fi, ntre edieke akpade enye ekeme ndinam fi eset. Enye ọyọnọ fi obufa idem ye ekikere emi ẹbietde enye emi afo enyenede idahaemi. Enye ayanam fi eti mme ñkpọ emi ọdiọñọde idahaemi onyụñ afiak enyene mme akpan edu emi afo enyenede idahaemi.—**John 11:21-26, 39-44; Utom 24:15.**

FEBRUARY 27–MARCH 5

MME AKPAN ÑKPỌ KE IKỌ ABASI | 1 CHRONICLE 20-22

"Ñwam Mme Uyen Ẹnam Ñkpọ Jehovah"

***w17.01* 29 ¶8**

'Yak Mme Ikọ Oro Sịn ke Ubọk Mbon Akpanikọ'

8 **Kot 1 Chronicle 22:5.** Anaedi David ama ekere ke Solomon eyen imọ ekpri akaha ndise mbaña utọ akwa utom oro, sia temple oro "oyokpon ata etieti." Ndien Solomon ekedi "eyenọwọñ" ini oro. Edi David ama ọfiọk ke Jehovah ayañwam Solomon ese abaña utom emi. Ntre, David ama anam se ededi oro enye ekekemede man añwam Solomon, ama onyụñ obon ñkpọ ubọpufọk emi akawakde etieti.

***w17.01* 29 ¶7**

'Yak Mme Ikọ Oro Sịn ke Ubọk Mbon Akpanikọ'

7 David ikayatke esịt isịn ndiñwam Solomon ọbọp temple oro, ke ntak emi enye ekekerede ke owo idikotke temple oro idian imọ. Ẹkedikot temple oro, temple Solomon, owo ikokotke temple David. Kpa ye oro ekemede ndidi esịt ikenemke David sia Abasi mîkayakke enye ọbọp temple oro, enye ama eneñede añwam ke utom temple oro. Enye ama etịm mbon oro ẹdinamde utom emi, obon mme ukwak, okpoho, silver, gold, ye eto cedar. Enye ama ọsọñọ Solomon idem, onyụñ ọdọhọ enye ete: "Ndien, ke emi, eyen mi, Jehovah akpakam odu ye afo, kụt unen nyụñ bọp ufọk Jehovah Abasi fo kpa nte enye ọkọdọhọde abaña fi."—1 Chron. 22:11, 14-16.

***w18.03* 11 ¶14-15**

Ndi ke Ẹñwam Nditọ Mbufo Ẹdot Ndina Baptism?

14 Mbiowo ẹkeme nditiene mme ete ye eka ññwam nditọ mmọ edieke mmọ ẹsitịñde nti ñkpọ ẹbaña nsio nsio ñkpọ oro owo ekemede ndinam nnọ Abasi. Sista kiet eti ke Brọda Charles T. Russell ama eneme nneme ye imọ ini imọ ikedide isua itiokiet. Enye ọkọdọhọ ete: "Brọda Russell ama ada minit 15 eneme se ñkemede ndinam nnọ Abasi." Nneme oro ama añwam Sista oro ọtọñọ utom usiakusụñ nte ini akakade. Enye ama asiak usụñ ebe isua 70! Omokụt nte eti ikọ enyenede ufọn do! (Ñke 25:11) Mbiowo ẹkeme ñko ndidọhọ mme ete ye eka ẹsaña ye nditọ mmọ ẹdi utom Ufọkmbono Obio Ubọñ. Mbiowo ẹnyụñ ẹkeme ndinọ nditọwọñ utom oro ekemde ye isua emana mmọ.

15 Nditọete eken ke esop ẹkeme ndiñwam nditọwọñ edieke mmọ ẹwụtde ke imama mmọ. Domo ndifiọk m̀mê eyenọwọñ ke anam ñkpọ emi owụtde ke enye eneñede ekpere Jehovah. Ke uwụtñkpọ, ndi enye ọbọrọ mbụme enem ke mbono esop mîdịghe anam se ẹkenọde enye ke Mbono Esop Uwem ye Utom Nnyịn edifọn edifọn? Ndi enye ama

ọsọñọ ada ọyọ idomo, m̀mê ọkwọrọ ikọ ke ufọkñwed? Edieke edide ntre, toro enye. Yak emehe fi ndisineme nneme ye eyenọwọñ kiet mbemiso mbono esop ọtọñọ m̀mê ke mbono esop ama akasuana. Edieke inamde emi ye mme ñkpọ eken oro ẹkemede ndiñwam mmọ, nditọwọñ ẹyekụt ke mmimọ itiene isịne ke "akwa esop."—Ps. 35:18.

Yom Ñkpọuto ke Ikọ Abasi

***w05* 10/1 11 ¶6**
Mme Akpan Ñkpọ Ẹtode Akpa Ñwed Chronicles

21:13-15. Jehovah ama ọdọhọ angel esie etre udọñọ oro koro ndutụhọ ikọt esie ama eneñede otụk Enye. Ke akpanikọ, 'mbọm esie awak eti-eti.'

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