

Yε Εβελαβλε Nee Yε Εзонlenle Nyianu Buluku Ne Anwo Neenleanu

MARCH 6-12

**NYAMENLE EDWEKE NE AZO NVASOE |
1 EDWEKESISILE 23-26**

**“Beyele Эзонlenle Nwo Ngyehyelee Wα
Эзонlenlesua Ne Anu”**

it-2 241

Livaema

Devidi hyehyele Livaema omaanle beyele be gyima ne. Okpale bie mo ke benlea Gyihova sua ne anwo gyima ne azo, bie mo ye le mgbanyima, ndenebuavolema, nlenke mgbole sinzavolema yee bie mo nleanle ninyenezieleleka ne mo azo. Akee bekpale be nuhua doonwo bemaanle beboale esofa ne mo bemaanle bebale afale, bebele ninyene nwuanzanwuanza nwo, bezuzule ninyene na beyele gyima biala mo nwole hyia wo ezonlenlesua ne anu, alienwo eke ne yee aleelile azua ne mo anu la. Ke mo enee behyehye esofoma ne anu ekpunli ekpunli la, zohane ala a behyehyele Livae edwendovoma ekpunli ne 24 a, na enee bele meke fonwo mo ekpunli biala ye gyima a. Enee begua ma na beanwu gyima mo wo ke ekpunli ne ye la. Adenle ko ne ala azo a enee bedua na beanwu anlenke fonwo mo wo ke nlenke sinzavolema ekpunli bie sinza la a.—1 Ek. 23, 25, 26; 2 Ek. 35:3-5, 10.

it-2 686

Esafa

Bekpale mgbanyima mo enee benea esofoma mo behyehye be ke beye gyima wo ezonlenlesua ne anu la anwo zo. Enee begua gyima bie mo anwo ma. Ekpunli 24 ne anu ko biala ye gyima dapene ko, oti evole ne anu obaye gyima fane nwio. Noko

akee, esofoma ne amuala bo nu ye gyima wo enoyialile meke ke mo enee odo ye wo ezonlenlesua ne eyilale zo la, oluake bebo afale doonwo. (1 Ek. 24:1-18, 31; 2 Ek. 5:11; fa toto 29:31-35; 30:23-25; 35:10-19 anwo.) Esafa gyene bahola aye gyima wo meke mo ekpunli bie elaye be gyimalile edee ne la, saa oye zo na onregyegye be a. Ke mo Dwuuma amaamuo kile la, meke mo Gyisese ye ye azele ye azo ezonlenle gyima ne la, enee esofoma ne anwo zonle kpale oti behyehyele dapene ne anu gyimalile ne bemaanle mbusua mo wo ekpunli ne anu la, abusua ne anu amra dodo a bahile ke bebaye gyima kenle ko anzee mo obo zo la a.

it-2 451-452

Edwene

Devidi kpale Livaema 4,000 ke bebado edwene wo Gyihova ezonlenlesua ne anu. (1 Ek. 23:4, 5) Enee betete be nuhua 288 ke “bedo edwene bema Gyihova mo be muala bebe kpale.” (1 Ek. 25:7) Enee edwendolema nsa, Esafe, Himan, yee Gyeduten (mo eza befele ye Yitan) la a banlea ngyehyelee ehye azo a. Mrenyia nsa ehye anu ko biala vi Livae amra nsa ne Gehyom, Kohate yee Melale anu. Oti enee menli titili nsa ehye nee be bo zo amra mo beka bebo nu beye Livaema la boka ezonlenlesua ne anu edwendolema ne anwo. (1 Ek. 6:16, 31-33, 39-44; 25:1-6) Esafe, Himan, yee Gyeduten amra ne mo le 24, be muala beboka edwendolema 288 ne mo bebe kpale la anwo. Bekpale mrale 24 ehye anu ko biala ke onlea edwendolema ekpunli nwo zo. Ahenle mo ogyi o ti la nee o kunlu mrale yee Livaema 11 mo “bebe” wo edwendole ne la ka bo nu ye ekpunli ko. Yemoti ke mo enee behyehye esofoma ne anu ekpunli 24 la, zohane ala a

bɛhyehyele edwendolema 288 ([1 + 11] × 24 = 288) mɔɔ bɛbe wɔ edwendole nu la anu ekpunli 24 a. Saa yekye edwendolema 3,712 mɔɔ bɛha ‘mɔɔ bɛlesukoa’ edwene edole la yegua edwendolema ekpunli 24 ne mɔɔ bɛbe la azo a, ekpunli biala banyia menli keye 155 aboka nwo. Edwendolema mɔɔ ebe la anu ko biala batete edwendolema 13. (1 Ek. 25:1-31) Ennee esɔfoma mɔɔ bɛbɔ aweene ndendenle la boka Livaema mɔɔ bɛto edwene la anwo.—2 Ek. 5:12; fa toto Nɔm. 10:8 anwo.

it-1 898

Nlenke mgbole sinzavolema

Ezonlenlesua ne anu. Mɔɔ ɔka ekyi na Belemgbunli Devidi awu la, ɔhyehyele Livaema ne yee ezonlenlesua ne anu gyimayevoma mɔɔ nlenke mgbole sinzavolema 4,000 boka nwo la. Ennee bɛhyehye bɛ nu ekpunli ekpunli na ekpunli ko biala ye gyima dapene dapene. Ennee bɛ gyima a le ke bɛbabɔ Gyihova sua ne anwo bane ɔti ennee bɛbukebuke nlenke ne mɔ na bɛtoto nu wɔ meke mɔɔ ɔfeta la anu. (1 Ek. 9:23-27; 23:1-6) Saa eye gyima ehye esie ahane a, ennee bie mɔ nea ndoboa mɔɔ bɛye ye wɔ Gyihova sua nu eke ne la azo. (2 Arl. 12:9; 22:4) Nzinlii mɔɔ esɔfo kpinyinli Gyehoyada ziele Gyehowahye belemgbunli la, bɛkpale sinzavolema ekpunli ekpunli bɛmaannle bɛgyinlegyinlanle ezonlenlesua ne nlenke ne mɔ anloa amaa bɛabɔ kakula Gyehowahye anwo bane bɛavi ɔbahyema Atalaya mɔɔ ennee ɔlɛpele ke ɔdi belemgbunli la anwo. (2 Arl. 11:4-8) Mɔɔ Belemgbunli Dwosaya zekyele awozonle ezonlenlema ne la, nlenke sinzavolema ne boale maanle bɛyele debie biala mɔɔ bɛyele bɛmaanle Beeyale la bɛvile ezonlenlesua ne anu bɛhyelale ɔ muala wɔ suakpole ne kandiba.—2 Arl. 23:4.

MARCH 13-19

NYAMENLE EDWEKE NE AZO NVASOE | 1 EDWEKESISILE 27-29

“Sele Kulovole Bie Dule ɔ Ra Fole”

w05 2/15 19 ¶9

Bɔ Kilisienenli Mɔɔ Ele La Anwo Bane

Bɔ mɔdenle ke ebade Baebolo nu nɔhale ne abo. Ke Gyihova Alasevole la, saa diedi mɔɔ yele la engyi ndelebebo mɔɔ yele ye wɔ Ngelelera ne anu la azo a, ɔbamaa yɛakpo aze. (Fel. 1:9, 10) ɔwɔ ke ye muala, mgbanyinli nee ngakula nea ke ye diedi ne gyi nɔhale ne mɔɔ wɔ Baebolo ne anu la azo. Pɔɔlo dule ɔ mediema diedima fole ke: “Bɛɔ ninyene kɔɔɔti bɛnlea; bɛɔ mɔɔ le kpale la anu kpu-ndii.” (1 Tes. 5:21) ɔwɔ ke Kilisiene ngakula mɔɔ bɛ awovole wɔ nɔhale ne anu la nwu ye ke bɛ awovole diedi ennehola enrele bɛ ngoane. Devidi dule ɔ ra Solomɔn fole ke ‘**nwu** wɔ papa Nyamenle ne na fa ahonle mɔɔ di munli la sonle ye.’ (1 Ek. 28:9) Ennee ɔwɔ ke Solomɔn ye dɔɔɔwɔ tela ke ɔbanlea diedi mɔɔ ye papa le ye wɔ Gyihova anu la ala. Ennee ɔwɔ ke ɔdaye mumua ne ɔnwu Gyihova, na ɔyele ɔ. ɔzɛlele Gyihova ke: “Maa me nrelebe nee ndelebebo maa menva menli menli ehye mɔ anyunlu.”—2 Ek. 1:10.

MARCH 20-26

NYAMENLE EDWEKE NE AZO NVASOE | 2 EDWEKESISILE 1-4

“Belemgbunli Solomɔn Anzi Kpɔke Mɔɔ Nrelebe Wɔ Nu La”

it-1 174 ¶5

Elɔne

Wɔ Solomɔn belemgbunlilile ne anu, ɔkpondɛle konle ninyene dɔɔɔwɔ. ɔnva nwo ke ennee ɔlɛ anzodwole wɔ ye tumilile ne anu la ɔbɔɔboale ehwili nee mgbɔnwɔ dɔɔɔwɔ anloa.

Bɛdɔlɛ mgbɔnwo ɛhye mɔ anu dɔɔnwo bɛvile Yigyibiti. Ɛnee ɔwo kɛ bɛsisi azuamgbolɛ wo maanle ne anu amuala amaa banyia ɛleka bɛava konle ninyɛnɛ ɛhye mɔ bɛazie. (1 Arl. 4:26; 9:19; 10:26, 29; 2 Ek. 1:14-17) Noko akee, Gyihova anyila Solɔmɔn wo mɔ ɔyele la anwo ɔti mekɛ mɔ ɔwule na ye Belemgbunlililɛ ne anu hyele la, Yizilayɛ ɛlɔnema angola gyinla bieko. Ɔti a Ayezaya hɛlɛlɛ ye nzinlii kɛ: “Bɛdabɛ mɔ bɛkɔkpɔndɛ moalɛ wo Yigyibiti la, bɛ gyako, bɛfa bɛ nwo bɛto mgbɔnwo zo, bɛfa bɛ rɛle bɛwula konle ehwili nu ɔluakɛ bɛzonle, yɛɛ bɛfa bɛ rɛle bɛwula menli mɔ ka mgbɔnwo la anu ɔluakɛ bɛ nwo ye se. Noko bɛnva bɛ nwo bɛndo Yizilayɛ Nwuanzanwuanza Ko ne anwo zo, yɛɛ bɛmkpɔndɛ Gyihova.” —Aye. 31:1.

it-1 427

Ehwili

Wo Yizilayɛ, belemgbunli Solɔmɔn mekɛ zo a bɛnyianle konle ehwili dɔɔnwo kpalɛ wo maanle ne anu a. Ɛnee ɛhye ye azibɛnwo ɔluakɛ Nyamenle ɔlɛ arelemgbunli ne mɔ kɔkɔ kɛ bɛmmakpɔndɛ mgbɔnwo dɔɔnwo bɛmaa bɛ nwo kɛ asɛɛ yɛmɔ a babɔ maanle ne anwo bane a. Kɛ mɔ ɛnee bɛfa mgbɔnwo a bɛtwe ehwili ne mɔ la ati, anrɛɛ kɔkɔɔlɛ ɛhye mɔ bɛbali zo la ɛnrɛmaa bɛnrɛva ehwili dɔɔnwo bɛnrɛli gyima. (Dit. 17:16) Samoɛle hanle adeso a mɔ alesama arelemgbunli bava ara menli ne anwo zo la anwo edwɛkɛ kɛ: “Ɔbava bɛ mra mrenyia yeagua ye ehwili nu.” (1 Sa. 8:11) Mɔ Abesalɛm nee Adonaegya ɔlɛ mɔdenle kɛ bɛdie belemgbunlililɛ ne la, bɛ nuhua biala nyianle ehwili na bɛmaanle menli 50 nriandile lile bɛ nyunlu. (2 Sa. 15:1; 1 Arl. 1:5) Mɔ Devidi lile Zoba belemgbunli ne anwo zo konim la, ɔvale mgbɔnwo mɔ bɛtwe ehwili la 100 ɔhole.—2 Sa. 8:3, 4; 10:18.

Belemgbunli Solɔmɔn ɔɔɔboale ehwili 1,400 anloa kɛ ɔfa yeaziezie ye ɛlɔnema yeamaa konle. (1 Arl. 10:26, 29; 2 Ek. 1:14, 17) Saa

eye azuamgbolɛ mɔ bɛsisile ye wo Gyɛ-lusalɛm bɛmaanle mgbɔnwo ne mɔ la ɛsie ahane a, eza ɛnee bɛlɛ ehwili azuamgbolɛ noko mɔ ɛnee bɛfa konle ninyɛnɛ ɛhye mɔ bɛsie ɛkɛ a.—1 Arl. 9:19, 22; 2 Ek. 8:6, 9; 9:25.

Kpɔndɛ Baebolo Nu Ndelebɛbo

w05 12/1 19 ¶6

Edwɛkɛsisilɛ Mɔ Ɔ Zo Nwɔ Buluku Ne Anu Edwɛkɛ Titili

2Ek. 1:11, 12. Solɔmɔn asɔneyɛlɛ ne maanle Gyihova nwunle kɛ ɛnee nrɛlɛbɛ nee ndelebɛbo mɔ ɔbanyia la anwo hyia ye kpalɛ. Ye asɔneyɛlɛ maa Gyihova nwu ninyɛnɛ mɔ ye nye die nwo anzɛɛ yɛkulo la. Ɛhye ati ɔwo kɛ yɛdwenle ninyɛnɛ mɔ yɛka nwolɛ edwɛkɛ wo ye asɔneyɛlɛ nu la anwo kpalɛ.

MARCH 27–APRIL 2

NYAMENLE EDWɛKɛ NE AZO NVASOƐ | 2 EDWɛKɛSISILɛ 5-7

“Ɔbala Me Ahonle Nwo Dahuu”

w02 11/15 5 ¶1

Ɔnle Kɛ Yɛgyakyi Ye Ayia Ne Mɔ Ɛhole

Nzinlii mɔ ɛnee Devidi ɛlɛdi tumi wo Gyɛ-lusalɛm la, ɛnee ɔlɛ ɛhulolɛ kɛ ɔbazi sua yeawula Gyihova anyunlunya. Kɛmɔ ɛnee Devidi ɛho konle dɔɔnwo la ati, Gyihova zele ye kɛ: “Ɛnrɛzi sua ɛnrɛmaa me duma ne.” Emo-mu, ɔkpale ɔ ra Solɔmɔn kɛ yɛmɔ a ɔbazi ɛzonlenlɛsua ne a. (1 Ek. 22:6-10) Wo ɛvolɛ nsuu ne foa anzi, Solɔmɔn zile sua ne wile na bɛyilale zo wo ɛvolɛ 1026 K.Y.M. Gyihova liele dole nu na ɔhanle kɛ: “Meyɛ sua ɛhye mɔ ɛzile ɛmaanle me la nwuanzanwuanza na mebamaa me duma adɛnla ɛkɛ ne dahuu, na me nye bahɔ nwolɛ na yeala me ahonle nwo dahuu.” (1 Arl. 9:3) Mekɛ ala mɔ Yizilayɛma bahɔ zo ali nɔhalɛ la, Gyihova bamaa ɔ nye

aho sua ne anwo. Noko saa beango zo bea-nli nchale beammaa Gyihova a, obaye ye elole ne yeavi be nwo zo “na sua ehye baye ewu-la edukue.”—1 Arl. 9:4-9; 2 Ek. 7:16, 19, 20.

it-2 1077-1078

Ezonlenlesua

Tetedweke. Bevale ezonlenlesua ne belile gyima too 607 K.Y.M., yee Babelon Belemgbunli Nebukadeneza nee ye elonema razekyele ye a. (2 Arl. 25:9; 2 Ek. 36:19; Gye. 52:13) Kemo Yizilayema kpole Gyihova na behzonlenle awozonle la ati, Nyamenle maanle maanle maanle ne mo gyegyele Dwudama nee Gylusalemma na enee odwu meke ne bie a besesa ezonlenlesua ne anu ninyene beko. Begyakyile ke bebava ezonlenlesua ne beali gyima wo meke bie anu. Mo beylale ezonlenlesua ne azo la anzi evole 33, Yigyibiti Belemgbunli Hyaehyake rawuale agudee mo wo Gyihova ezonlenlesua ne anu la (993 K.Y.M.) wo Solomoon ara Rilihowam meke zo. (1 Arl. 14:25, 26; 2 Ek. 12:9) Enee Belemgbunli Esa (977-937 B.C.E.) le ebule kpole maa Gyihova ezonlenlesua ne edee, noko kemo enee okulo ke oba Gylusalemma anwo bane la ati, oyele ngoaseade na ohvale dwete fufule nee nvutuke ovile ezonlenlesua ne anu omaanle Selea Belemgbunli Bene-heedade I la ke belaebo amaa yeape ngyekyelee mo o nee Yizilaye belemgbunli Beeyahya ye la anu.—1 Arl. 15:18, 19; 2 Ek. 15:17, 18; 16:2, 3.

Kponde Baebolo Nu Ndelebebo

w10 12/1 11 ¶7

“Eze Sonla Ahonle Nu”

Solomoon asoneyele ne bahola akyekye ye ele. Sonla dasanli enrehola enrede ye ngyegyele nee ye “nyanelile” bo bokko. (Mre. 14:10) Gyihova ze mo owo ye ahonle nu la na odwenle ye nwo kpole kpale. Saa yeka mo wo ye aho-

nle nu la anwo edweke yekile ye wo asoneyele nu a, omaa yekola yegyinla ye ngyegyele ne mo anloa. Baebolo ne ka ke: “Bevuandi be adwenleadwenle muala begua o nwo zo olua-ke odwenle be nwo.”—1 Pita 5:7.

APRIL 10-16

NYAMENLE EDWEKE NE AZO NVASOE | 2 EDWEKESISILE 8-9

“Enee Obu Nrelebe Ke Osonle Bole Kpale”

w99 11/1 20 ¶4

Meke Mo Kpaleyele Kebu Zo La

Nchale nu enee owo ke Hyiba obahyema ne fa ye meke nee anwosesebe ba afale kpole amaa yeahola yeahokpola Solomoon. Okeye ke enee Hyiba de eleka mo ene befele ye Republic of Yemen la; yemoti opele adenle mo ye tendenle keye mayele 1,000 [anzee km 1,600] la a ohole Gylusalemma a. Ke mo Gysesee hanle la, “ovi moamoa nehane” a orale a. Duzu ati a Hyiba obahyema ne pele adenle tendenle ehye a? Yemo a le ke orale ke ‘obadie Solomoon nrelebe ne.’—Luku 11:31.

w99 7/1 30 ¶4-5

Nvasoe Rale Ye Ekpolale Ne Azo

Ke ode ye biala la, akee obahyema ne ‘vale menli doonwo lile o nzi na ovale afunlumu mo zozo balesam nwole, nvutuke nee awole mo sonle bole la doonwo orale Gylusalemma.’ (1 Arl. 10:2a) Menli bie mo kile ke obaye ke enee sogyama boka “menli doonwo” ne mo lile o nzi rale la anwo. Enea ninyene mo enee obahyema ne elefa adu adenle mo ye bole baye ola mgbe doonwo nee tumi mo o ye la a, onreye nwanwane ke edweke ehye baye nchale.

Noko ye ye nzonle ke, Hyiba obahyema ne dele duma kpole mo Solomoon elie “wo Gyihova duma nu” la anwo edweke. Oti enee onle

adendule mɔɔ bɛfa bamiemia bɛ gualilɛ ngye-hyɛlɛ nu a. Ɔda ali kɛ ɔbahyema ne rale kɛ ɔbadie Sɔlɔmɔn nɛlɛbɛ ne, na bie bɔbɔ a yeazukoa ye Nyamenle Gyihova anwo debie. Ɔkeyɛ kɛ ɔlɛ Hyɛm anzɛɛ Ham mɔɔ ɛnɛɛ bɛlɛ Gyihova azonvole la abozonli, ɔti ɛnɛɛ ɔkulo kɛ ɔnwu ye nenyia mɔ ɛzonlenlɛ ne anwo debie.

it-2 990-991

Sɔlɔmɔn

Mɔɔ ɔbahyema ne nwunle kɛzi ɛzonlenlɛsua ne nɛɛ Sɔlɔmɔn sua ne kɛnlɛma de, ye ɛkpɔnle zo alɛɛ, menli mɔɔ siezie ye alɛɛ nɛɛ bɛ adɛladeɛ, nɛɛ ɛyelalɛ afɔlɛ mɔɔ ɔbɔ ye wɔ Gyihova sua nu dahuu la, “ɔyele ye azibɛnwɔ na ɔ nloa hale nwolɛ.” Ɔti ɔhanle kɛ, “Nea! Mɔɔ bɛhanle bɛhilele me la ɛndwu ye foa ko bɔbɔ. Wɔ nɛlɛbɛ nɛɛ wɔ anwɔnyia bo mɔɔ mendele la azo.” Akeɛ ɔdoale zo kɛ, anyelie-lɛ a le sonvolema mɔɔ bɛsonle belemgbunli zɛhae la. Mɔɔ ɔnwunle ye la maanle ɔhanvole Gyihova Nyamenle na ɔyele ye ayɛlɛ kɛ, kɛmɔ ɔkulo Yizilayema la ati, yezie Sɔlɔmɔn belemgbunli kɛ ɔbua ndɛne pelepele na ɔli tenleneyɛlɛ nzi.—1 Arl. 10:4-9; 2 Ek. 9:3-8.

Kpondɛ Baebolo Nu Ndelebebo

it-2 1097

Belemgbunli ebɛia

Yizilayɛ belemgbunli ebɛia mɔɔ bɛha nwolɛ edwɛkɛ dɔɔnwɔ la a le mɔɔ Sɔlɔmɔn yele la ala. (1 Arl. 10:18-20; 2 Ek. 9:17-19) Ɔvalɛ ɔziele “Belemgbunli Ebɛia Asalo” ne mɔɔ ɛnɛɛ ɔboka azua mɔɔ gyigyɛ Molaya Boka ne azo wɔ Gyɛlusalɛm la anwo. (1 Arl. 7:7) Ɔnɛɛ ɔlɛ ebɛia kpɔlɛ mɔɔ bɛva ɛzɛlɛ bɛyɛ na bɛholo nvutukɛ mɔɔ bɛdu nu evinli la bɛgua nwolɛ, ɔlɛ debie kutukpunli wɔ ɔ nzi yɛɛ ɔlɛ ɔ sa nwɔɔ mɔɔ bɛfa bɛ sa bɛgua zo a. Kɛ mɔɔ bɛyɛlɛ ɛzonlenlɛsua ne anu ninyɛne ne mɔ la, ɔda ali kɛ bɛvale baka a bɛzele ebɛia ne a yɛɛ beholole nvutukɛ tagyɛɛ mɔɔ bɛdu

nuhua evinli la bɛgua nwoɛ na bɛvale ɛzɛlɛ bɛfɔlɔlɛ ye foa bie mɔ anwo a. Ɔti saa ɛgyɛ ahane na ɛlɛnea a, ɛbaha kɛ bɛvale ɛzɛlɛ nɛɛ nvutukɛ tagyɛɛ a bɛyɛlɛ ɔ muala a. Kɛlɛtokɛ ne toa zo kɛ, bɛyɛlɛ kpɔlikɛ agyake nsia mɔɔ bɛfo zo bɛkɔ belemgbunli ebɛia ne anwo a, yɛɛ awɛnade nwɔɔ gyigyɛ ɔ sa nwɔɔ ne mɔɔ bɛfa bɛ sa bɛgua zo la anwo. Eza “awɛnade 12 gyigyɛ kpɔlikɛ ne mɔɔ agyake le nsia la azo, ko gyɛ kpɔlikɛ agyake nsia ne bɛnɛ zo yɛɛ ko gyɛ fema zo.” (2 Ek. 9:17-19) Ɔfɛta kɛ bɛfa awɛnade bɛgyinla ɛkɛ ne bɛmaa tumililɛ la. (Gyn. 49:9, 10; Yek. 5:5) Ɔbayɛ kɛ awɛnade 12 ne gyɛ ɛkɛ maa Yizilayɛ mbusua 12 ne mɔɔ bɛbɛlɛ bɛ nwo aze na bɛgyɛ tumililɛ ɛhyɛ anzi kpundii la. Ɔnɛɛ bɛgyake abo nvutukɛ ebɛia bɛta belemgbunli ebɛia ne. Saa ɛnɛa belemgbunli ebɛia ɛhyɛ mɔɔ bɛva ɛzɛlɛ nɛɛ nvutukɛ bɛyɛ, ɛlekɛ mɔɔ ɔgyɛ mɔɔ debie kutukpunli bɛta ɔ nzi nɛɛ awɛnade mɔɔ bɛgyigyɛ ɔ nyunlu la a, ɔtɛla belemgbunli ebɛia biala mɔɔ bɛyɛlɛ ye wɔ ɔhane mekɛ ne la. Mɔɔ bɛdudulɛ azɛlɛ bo bɛnwunle ye o, ɔlɛ ngakyɛdɛɛ o anzɛɛ bɛhɛlɛ nwolɛ edwɛkɛ bɛdo ɛkɛ o, biala ɛnle ɛkɛ mɔɔ ɔ nɛɛ ye sɛ anzɛɛ ɔdwu ye a. Ɔfɛta bɔkɔkɛ kɛ Edwɛkɛsisilɛ buluku ne hanle kɛ: “Belemgbunlililɛ gyɛnɛ biala ɛtɛyɛlɛ debie zɛhae bie ɛlɛ” la.—2 Ek. 9:19.

APRIL 17-23

NYAMENLE EDWEKE NE AZO NVASOE | 2 EDWEKESISILE 10-12

“Fa Foledulɛ Kpalɛ Di Gyima”

w01 9/1 28-29

Kɛ Ɔkeyɛ Na Wɔazi Kpɔkɛ Kpalɛ Ɛ?

Eza Gyihova ɛmaa ye menli mɔɔ bɛnyi wɔ sunsum nu la wɔ asafo ne anu mɔɔ yɛkola ye nɛɛ bɛ suzu ye kpɔkɛzilɛ nwo a. (Ɛfɛ. 4:11, 12) Noko ɔnle kɛ yɛsukɔa menli mɔɔ bɛkɔ menli dɔɔnwɔ ɛkɛ ne kɔkpula kɛ bɛbanyia

awie mɔɔ badu be fole mɔɔ bedabe mumua ne bekponde la amaa beava beaye gyima. Ehye maa yekakye Rilihɔbowam edweke ne. Meke mɔɔ enee ɔwɔ ke ɔsi kpɔke bie mɔɔ anwo hyia la, mgbanyima mɔɔ bezonlenle ye papa la dule ye fole mɔɔ anɛɛ ɔbabo a ye a. Noko akee, ke anɛɛ ɔbava be foledule ne yeaye gyima la, ɔhole mgbavole mɔɔ ɔ nee be dule la eke ke bedu ye fole. Be foledule ne maanle ɔzile kpɔke etane na awielee ɔkɔɔ ne belemgbunlilile ne foa mɔɔ ɔle kpole kpale la vile ɔ sa.—1 Arl. 12:1-17.

Saa ekponde foledule kpale a, kɔ menli mɔɔ bele anwubiele wɔ ebelabole nu, benyi wɔ sunsum nu na bele ebule bɛmaa Baebolo ngyinlazo la eke. (Mrɛ. 1:5; 11:14; 13:20) Saa ɔkeye boe a, nyia meke dwenledwenle ngyinlazo nee foledule mɔɔ wɔnyia ye la anwo. Saa yɛnyia Gyihoa adwenle wɔ ninyene nwo a, ɔbabo a yeamaa yeazi kpɔke kpale. —Fel. 4:6, 7.

it-2 768 ¶1 **Rilihɔbowam**

Anwomemaazo subane nee tumi mɔɔ Rilihɔbowam vale lile gyima angomedi nu la maanle menli dɔɔnwo hwenle be nwo vile ɔ nwo. Mbusua mɔɔ behole zo begyinlanle Devidi sua nu amra anzi la a le Dwuda nee Bengyaman abusua ne yee esɔfoma nee Li-vaema mɔɔ bewɔ belemgbunlilile nwɔ ne anu la yee bedabe mɔɔ bevi Yizilaye mbusua bulu belemgbunlilile ne anu la bie mɔɔ noko rale ye afoa.—1 Arl. 12:16, 17; 2 Ek. 10:16, 17; 11:13, 14, 16.

Kponde Baebolo Nu Ndelebebo

it-1 966-967 **Sunsum Etane Mɔɔ Zɔho Mbɔnkye**

Dwohyua edweke mɔɔ wɔ Dwɔhyua 24:14 la maa ɔda ali ke mɔɔ Yizilayema hɔdenlanle Yigyibiti la, awozonlezonlenle mɔɔ enee kɔ zo

wɔ eke la nyianle be nwo zo tumi, ɔti Yizikee-le hanle ke awozonlezonlenle nyeele ehye hole zo meke tendenle wɔ be avinli. (Yiz. 23:8, 21) ɔlua ehye ati mbɔlɔba bie mɔɔ suzu ke, mela mɔɔ bevale bɛmaanle Yizilayema wɔ fiene-mgbole ne anu ke “ɔnle ke beɔɔ afɔle bɛmaa sunsum etane mɔɔ zɔho mbɔnkye” (Lev. 17: 1-7) yee Gyelɔbowam mɔɔ ɔkpale “esɔfoma ɔmaanle ezonlenle eleka ne mɔɔ nee sunsum etane ne mɔɔ mɔɔ bezɔho mbɔnkye yee nlanke mrale nyinli ne mɔɔ mɔɔ ɔyele la” (2 Ek. 11:15) maa ɔda ali ke enee mbɔnkye ezonlenle kɔ zo wɔ Yizilaye ke mɔɔ enee yelie duma wɔ Yigyibiti la, titili Yigyibiti Adɔlee. Herodotus (II, 46) hanle ke Yigyibitima ezonlenle ehye anu a Gilikima nyianle Pan nee satyrs diedi ne a, adwɔmane nyamenle mɔɔ bewɔ ehoayele nu mɔɔ nzinlii benwunle ke bele mene, abɔnkye dua yee abɔnkye gyake la a. Bie mɔɔ kile ke awozonle ehye mɔɔ mɔɔ be foa ko le nane la gyi eke maa Seetan mɔɔ ɔle dualɛ, mene nee nane gyake mɔɔ bekpakye nu la. Enee menli mɔɔ befele be ke bele Kilisienema wɔ ewole 500-1000 Y.M. anu la fa di gyima kpale.

Noko akee beangile kezi enee “be nwo enrinli” (*se’i-rim’*) ne de la. Bie mɔɔ suzu ke bele mbɔnkye anɛɛ ananze mɔɔ beze be ke mbɔnkye la; noko akee ngelelera ne anga kezi bede la yee beangile ye wɔ eleka gyene noko. Sunsum etane mɔɔ zɔho mbɔnkye mɔɔ bevale belile gyima wɔ eke la maa ɔda ali ke **wɔ menli mɔɔ sonle awozonle ehye mɔɔ la adwenle nu** be awozonle ne mɔɔ le ke mbɔnkye anɛɛ be nwo le enrinli. Ke mɔɔ edwekekpɔke mɔɔ behile ɔ bo “mbɔnkye” wɔ ngelelera dɔɔnwo anu vi Hibulu edwekekpɔke mɔɔ kile “nane ebinli” anu noko ɔngile ke bevale nane ebinli a beyele awozonle ehye mɔɔ la, zɔhane ala a edwekekpɔke mbɔnkye mɔɔ bevale belile gyima wɔ eke la bahola ahile ke enee awozonlezonlenle ninyene le bekyi debie a. —Lev. 26:30; Dit. 29:17.

