

# Izikhombo Ze-Ncwajana YoMhlangano Wokuphila Nenkonzo

## MEYI 1-7

### INGCEBO EVELA EZWINI LIKANKULU-NKULU | 2 IZIKRONIKE 17-19

#### “Bheka Abanye Ngendlela UJehova Ababheka Ngayo”

w17.03 24 ¶7

Uyoyigxilisa Yini Inhliziyo Yakho Ezintweni Ezilotshiwe?

<sup>7</sup> Kuthiwani ngoJehoshafati indodana ka-Asa? Wayenezimfanelo eziningi ezinhle. Ngokuncika kuNkulunkulu, uJehoshafati wenza izinto eziningi ezinhle. Nokho, wenza nezinqumo ezingahlakaniphile. Ngokwesibonelo, wakha ubuhlobo bomshado nenkosi embi u-Ahabi yombuso wasenyakatho. Naphetu kwasixwayiso somprofethi uMikhaya, uJehoshafati wakha umfelandawonye no-Ahabi ukuze balwe namaSiriya. Empini, uJehoshafati wasinda ngokulambisa. Ngemva kwalokho wabuyela ejerusalem. (2 Kr. 18:1-32) Umprofethi uJehu wabe esembuza: “Ingabe kufanele usize abantu ababi, futhi ingabe kufanele uthande labo abazonda uJehova?”—Funda eyesi-2 IziKronike 19:1-3.

w15 8/15 6 ¶8-9

Zindla Ngothando LukaJehova Oluhlala Njalo

<sup>8</sup> UJehova ufunsa sazi ukuthi uyasithanda futhi sazi nokuthi akagcini ngokubona amaphutha okungapheleli kwethu kuphe-la. Ubheka okuhle kithi. (2 IziKronike 16:9) Ake sibheke indlela uJehova abona ngayo okuhle enkosini yakwaJuda, uJehoshafati. UJehoshafati wenza isinqumo esibi sokulekelala inkosi yakwa-Israyeli, u-Ahabi, ekulweni nabaseSiriya eRamoti-gileyadi. Ngisho noma abaprofethi bamanga abangu-400 babetshele u-Ahabi omubi ukuthi wayeyonqoba empini, umprofethi weqiniso kajehova, uMikhaya, watshela uJehoshafati no-Aha-

bi ukuthi uma beya empini, babeyohlulwa. Yilokho kanye okwenzeka. U-Ahabi wafela empini, uJehoshafati yena wasinda ngokulambisa. Ngemva kwempi, uJehova wasebenzisa uJehu ukuba eluleke uJehoshafati ngephutha lakhe. Noma kunjalo, uJehu wamtshela nalokhu: “Kukhona izinto ezinhle ezitholakale kuwe.”—2 IziKronike 18:4, 5, 18-22, 33, 34; 19:1-3.

<sup>9</sup> Eminyakeni ethile ngaphambili, uJehoshafati wayetshela izikhulu, amaLevi nabapristi ukuba bahambele yonke imizi yakwaJuda ukuze bafundise abantu uMthetho kajehova. Baphumelela kakhulu kangangokuthi ngisho nabantu bezinye izizwe bamazi uJehova. (2 IziKronike 17:3-10) Ngakho, ngisho noma uJehoshafati kamuva enza isinqumo esibi, uJehova akazange azikhohlwe izinto ezinhle ayezenze ngaphambili. Asive sisikhuthaza lesi sibonelo ngoba ngezinye izikhathi siyawenza amaphutha. Nokho, uma senza okusemandleni ekukhonzeni uJehova, uyohubeka esithanda futhi ngeke azikhohlwe izinto ezinhle esizenzile.

#### Amagugu Angokomoya

w17.03 20 ¶10-11

Khonza UJehova Ngenhliziyo Ephelile!

<sup>10</sup> UJehoshafati, indodana ka-Asa, “waqhube-ka ehamba endleleni kayise u-Asa.” (2 Kr. 20:31, 32) Kanjani? Njengoyise, uJehoshafati wakhuthaza abantu ukuba bafune uJehova. Lokho wakwenza ngokuhlela umkhankaso wokufundisa kusetshenziswa “incwadi yoMthetho kajehova.” (2 Kr. 17:7-10) Waze waya ngisho nasembusweni wakwa-Israyeli osenyakatho, nasezintabeni zakwa-Efrayimi, ukuze “akhuthaze abantu ukuba baphinde bakhonze uJehova.” (2 Kr. 19:4) UJehoshafati wayeyinkosi ‘eyafuna uJehova ngayo yonke inhliziyo yayo.’—2 Kr. 22:9.

<sup>11</sup> Sonke singaba nengxene emkhankasweni wokufundisa, uJehova abangela ukuba wenziwe namuhla. Ingabe kuwumgommo wakho wanyanga zonke ukufundisa abanye ngeZwi likaNkulunkulu njengoba uzama ukushukumisela izinhlizyo zabo ekukhonnzeni uNkulunkulu? Ngokuzikhanda kwakho nangesibusiso sikaNkulunkulu, ungakwazi ukuqalisa isifundo seBhayibheli. Ingabe lowo umgomo owuthandazelayo? Uzimisele yini ukwamukela le nselele, uze ngisho usebenzise isikhathi sakho sokuphumula? NjengoJehoshafati owaya kwa-Efrayimi ukuze asize abantu babuyele ekukhulekeleni kweqiniso, nathi singazama ukufinyelela labo asebepholi. Ngaphezu kwalokho, abadala bebandla bahlela ukuvakashela nokusiza labo abasusiwe abasensimini yebandla asebeziyekile izono zabo.

## Inkulumo

w21.05 17-18 11-15

### Hlale Unombono Omuhle Lapho Abantu Bengenandaba Nesigijimi.

<sup>11</sup> Abanye abantu abanandaba nesigijimi sethu. Abasiboni isidingo sikaNkulunkulu noma seBhayibheli. Abakholelwa kuNkulunkulu ngenxa yokuhlupheka okukhulu abakubona emhlabeni. Abalifuni iBhayibheli ngoba babona ubuzenzisi babaholi benkolo abathi baphila ngalo. Abanye bagxile kakhulu emisebenzini yabo, emindenini yabo, noma ezinkingeni zabo, bahluleka nokubona ukuthi iBhayibheli lingabasiza kanjani. Singayilondo-loza kanjani injabulo yethu ngisho nalapho esibashumayezayo bengakuboni ukubaluleka komylezo wethu?

<sup>12</sup> Bonisa ukuthi uyabakhathalela abanye. Abaningi ababengawunaki umyalezo wethu kamuva bazamukela izindaba ezinhle lapho bebona ukuthi ummemezelu ubakhathalela ngobuqotho. (Funda abaseFilipi 2:4.) Ngo-

kwesibonelo, uDavid ocashunwe ekuqaleni, uthi, "Uma umuntu ebonisa ukungabi nadnaba, silibeka eceleni iBhayibheli noma izincwadi zethu, bese sithi: 'Mina ngingathanda ukwazi ukuthi kungani uzizwa ngaleyondlela.'" Abantu bayakwazi ukumbona umuntu obakhathalelayo. Bangase bakukhohlwe esikushilo, kodwa bayokhumbula ukuthi sabenza bazizwa kanjani. Ngisho noma abantu bengasivumeli ukuba sikhulume nabo, singakwazi ukubabonisa ukuthi siyabakhathalela ngendlela esiziphatha ngayo nangesimo so-buso.

<sup>13</sup> Sisuke sibonisa ukukhathalela lapho senza isigijimi sethu sivumelane nezidingo kanye nezinto ezithandwa umninikhaya. Ngokwesibonelo, kukhona yini esikubonayo okusitshela ukuthi kunezingane ezihlala kulelo khaya? Abazali bangase bathande ukuzwa iseluleko seBhayibheli mayelana nokukhulisa izingane noma amacebiso asebenzayo angenza umndeni ujabule nakakhulu. Ingabe sibona imishudo noma izingidi eziningi emnyango? Singase sikhulume ngobugebengu noma ukwesaba okuthe chithi saka ezweni, lokho kungase kwenze umninikhaya akujabulele ukufunda ngekhambi eliyqe-da ubugebengu unomphela. Kunoma yikuphi, zama ukusiza labo abalalelayo babone ukuthi iseluleko seBhayibheli singabasiza kanjani. uKatarína, okukhulunye ngaye ekuqaleni, uthi, "Ngike ngizikhumbuze ukuthi iqinisoiakwenza kanjani ukuphila kwami kwaba ngcono." Lokho kwenza uKatarína akhulume ngokuqiniseka, futhi akungabazeki ukuthi abantu bayakubona lokho.

<sup>14</sup> Thola usizo kwabanye. Ngekhulu lokuqala, uPawulu wabonisa uThimothewu izindlela zakhe zokushumayela nokufundisa, wakhuthaza uThimothewu ukuba asebenzise lezo zindlela ukuze asize abanye. (1K. 4:17) NjengoThimothewu, nathi singazuza

komakad' ebona ebandleni. (Funda izAga 27:17.) Cabanga ngesibonelo sikaMfoweth' uShawn. Kwaphela isikhathi esithile ephayona emaphandleni, iningi labantu bakhona lalanelisekile ngezinkolo zalo. Wayilondoloza kanjani injabulo yakhe? Uthi, "Ngangisebenna nothile uma izimo zivuma. Lapho sisuka komunye umuzi siya komunye, sasicebisana ngezindlela esingawathuthukisa ngazo amakhono ethu okufundisa. Ngokwesibonelo, sasixxa ngendlela esikusingathe ngayo obe-kushiwo umnininikhaya. Bese sixxa ngokuthi singasingatha kanjani ngendlela ehlukile leso simo ngokuzayo."

<sup>15</sup> Thandazela usizo lukaJehova. Cela uJehova akuqondise njalo lapho usenkonzweni. Ngaphandle kosizo lomoya wakhe ongcwele onamandla, akekho kithi ongafeza okuthile. (IHu. 127:1; Luka 11:13) Lapho ucela usizo lukaJehova ngomthandazo, cacisa. Ngokwesibonelo, mcele akuqondise kunoma ubani onesimo esihle sengqondo futhi okulungele ukulalela. Yibe sewenza ngokuvumelana nomthandazo wakho ngokushumayela kubo bonke ohlangana nabo.

## MEYI 8-14

### INGCEBO EVELA EZWINI LIKANKULU-NKULU | 2 IZIKRONIKE 20-21

**"Yibani Nokholo KuJehova UNkulunkulu Wenu"**

w14 12/15 23 ¶8

**Ukubhekana Nokuphela Kwaleli Zwe Elidala Sindawonye**

<sup>8</sup> Ngosuku IweNkosi uJehoshafati, abantu bakaNkulunkulu babhekana nesitha esesabekayo, "isixuku esikhulu" esivela ezindaweni ezizungezile. (2 Kr. 20:1, 2) Kuyancomeka ukuthi izinceku zikaNkulunkulu azizange zizame ukunqoba isitha ngamandla azo. Ku-

nalokho, zaphendukela kuJehova. (**Funda eyesi-2 IziKronike 20:3, 4.**) Azizange futhi ziphendukele kuJehova ngabanye, ngendlela omunye nomunye ayebona noma ezizwa ngayo. Ukulandisa kweBhayibeli kuyasitshela: "Bonke abakwaJuda babemi phambi kukaJehova kanye nomkabo, izingane zabo nabancane babo." (2 Kr. 20:13) Abancane nabadala, bakulwela ndawonye ukulandela isiqondiso sikaJehova ngokholo futhi uJehova wabavikela esitheni sabo. (2 Kr. 20:20-27) Akusona yini lesi isibonelo esihle sendlela izinceku zikaNkulunkulu okufanele zibhekane ngayo nezinselele?

### w21.11 16 ¶7

**Nina Enisanda Kushada—Gxilani Ekukhonze-ni UJehova**

<sup>7</sup> UJehova wakhulumta noJehoshafati esebe-nzisa uJahaziyeli umLevi. UJehova wathi: "Yimani ezindaweni zenu ninganyakazi, nibone insindiso uJehova azonenzela yona." (2 Kr. 20:13-17) Ngokujinisekile, leyo aku-yona indlela evamile yokulwa impi! Nokho, lezo ziqondiso zazingaveli kumuntu; zazivelia kuJehova. Emethemba ngokugcwele uNkulunkulu, uJehoshafati wenza lokho ayetshelwe kona. Lapho yena nabantu beyobhekana ne-sitha, akazange abeke ibutho lamasosha ankhono phambili, kodwa wabeka abaculi abangahlomile. UJehova wasigcina isithe-mbiso sakhe kuJehoshafati; Yena wasinqoba isitha.—2 Kr. 20:18-23.

### Amagugu Angokomoya

**it-1-E 1271 ¶1-2**

**UJehoram**

UJehoram akazange ahambe ezindlele-ni zokulunga zikayise uJehoshafati, cishe ngokwezinga elithile ngenxa yethonya eli-bi lomkakhe u-Athaliya. (2Kh 8:18) Akagcinanga nje ngokubulala abafowabو abayisithupha nezinye zezikhulu zakwaJuda

kodwa wenza nabantu ayebabusa bayeka ukukhonza uJehova bakhonza onkulunkulu bamanga. (2Kr 21:1-6, 11-14) Phakathi nakho konke ukubusa kwakhe kwakuhlale kunezinkathazo embusweni wakhe futhi ehlale elwa neminye imibuso. Kwaqala u-Edomi wavukela uJuda kwase kalandela iLibhina. (2Kho 8: 20-22) Encwadini umprofethi u-Eliya ayibhalela uJehoram waxwayisa: “UJehova ushayaabantu bakho, amadodana akho, abafazi bakho nazozonke izinto zakho ngegalelo elikhulu.” Ngaphezu kwalokho, wena Nkosi uJehoram “uyophathwa izifo eziningi, kuhlanganise nesifo samathumbu, amathumbu akho aze aphumele ngaphandle ngenxa yalesi sifo, usuku nosuku.”—2Kr 21:12-15.

Konke kwenzeka njengoba kwakubikezelwe. UJehova wavumela ama-Arabhu namaFilisti ukuba ahlacele izwe futhi athumbe umka Je-horam namadodana akhe. UNkulunkulu wavumela ukuba kusinde uthunjana ka-Jehoram kuhphela, uJehowahazi (obizwa nangokuthi u-Ahaziy) ngenxa yesivumelwano soMbuso ayesenze noDavide. “Ngemva kwakho konke lokhu, uJehova wayishaya ngesifo samathumbu esingalapheki [inkosi uJehoram].” Ngemva kweminyaka emibili “amathumbu ayo aphumela ngaphandle” yaze yashona. Yafa kanjalo ke le ndoda embifuthi “akekho owadabuka lapho ishona.” Bayingcwaba eDolobheni LikaDavide, “kodwa hhayi emangcwaben amakhosi.” Indodana yayo u-Ahaziy waba yinkosi esikhundleni sayo.—2Kr 21:7, 16-20; 22:1; 1Kr 3:10, 11.

## MEYI 15-21

### INGCEBO EVELA EZWINI LIKANKULU-NKULU | 2 IZIKRONIKE 22-24

### “UJehova Uyabavuza Labo Abanesibi-ndi”

w09 4/1 24 ¶1-2

### UJehowashi Washiya UJehova Ngenxa Yabangane Ababi

KWAKUYISIKHATHI esibi eJerusalem, umuzi okwakwakhiwe kuwo ithempeli likaNkulunkulu. INkosi u-Ahaziy yayisanda kubulawa. Kunzima ukuchaza lokho unina ka-Ahaziy, u-Athaliya, akwenza ngemva kwalokho. Wabulala amadodana ka-Ahaziy—abazukulu bakhe uqobo! Uyazi ukuthi kungani?—Ukuze kubuse yena esikhundleni somunye wabo.

Nokho, omunye wabazukulu baka-Athaliya, uJehowashi osemncane, wasinda, futhi ugogo wakhe wayengazi lutho ngalokho. Ungathanda ukwazi ukuthi wasinda kanjani?—Lo mntwana wayenobabekazi okuthiwa uJehoshabeyati, owafihla uJehowashi ethempelini likaNkulunkulu. Lokhu wayengakwenza ngoba umyen i wakhe kawakunguJehoyada, umPristi Omkhulu. Ngakho, bobabili baqiniseka ukuthi uJehowashi uphephile.

w09 4/1 24 ¶3-5

### UJehowashi Washiya UJehova Ngenxa Yabangane Ababi

UJehowashi wafihla ethempelini iminya-ka eyisithupha. Lapho, wafundiswa konke ngoJehova uNkulunkulu nemithetho yakhe. Ekugcineni, lapho uJehowashi eseneminyaka engu-7 ubudala, uJehoyada wathatha isinyathelo sokuba amgcobe njengenkosi. Ungathanda ukwazi ukuthi uJehoyada wakwenza kanjani lokhu nokuthi kwenzekani ngogogo kaJehowashi, iNdlovukazi u-Athaliya?—

UJehoyada wahlanganisa ngasese onogada abakhethekile ababenakekela amakhosi eJerusalem ngaleso sikhathi. Wabatshela indlela yena nomkakhe ababesindise ngayo indodana yeNkosi u-Ahaziy. UJehoyada wabe esethula uJehowashi kulab’ onogada, abaqaphela ukuthi wayengumbusi ofanele. Kwabe sekwenziwa icebo.

UJehoyada wakhiphela uJehowashi ngaphandle wamgcoba njengenkosi. Ngenxa yalokho, abantu “bashaya ihlombe bathi: ‘Mana njalo nkosi!’” Onogada bangunga uJehowashi ukuze bamvikele. Lapho u-Athaliiya ezwa kuchwaza ngaphandle, waphuma eyokhuza. Kodwa ngomyalo kaJehoyada, onogada bambulala u-Athaliiya.—2 AmaKhosi 11:1-16.

### **it-1-E 379 ¶15**

#### **Ukungcwaba, Izindawo Zokungcwaba**

UMpristi Ophakeme owayelungile, uJehoyada wathola ilungelo lokungcwatshwa “emzini ka-Davide phakathi kwamakhosi,” okuwukuphela komuntu okukhulunywa ngaye eBhayibhelini owaba nalelo lungelo.—2Kr 24:15, 16.

#### **Amagugu Angokomoya**

### **it-2-E 1223 ¶13**

#### **UZakariya**

**12.** Indodana yoMpristi Ophakeme uJehoyada. Ngemva kokufa kukaJehoyada, iNkosi uJehowashi yayeka ukukhonza uNkulunkulu, yalalela iseluleko esibi kunokulalela abaprofethi bakajehova. UZakariya, umzala kaJehowashi (2Kr 22:11), wabaxwayisa ngamazwi aqinile abantu ngalokhu, kunkuba baphenduke, bamshaya ngamatshe egcekeni lethempeli. Ngaphambi kokuba uZakariya afe wathi: “Kwangathi uJehova angabonaakujezise.” UJehova wasifeza lesosicelo esiyisiprofetho ngoba iSiriya aligcina-nge nje ngokucekela phansi uJuda kodwanojehowashi wabulawa izikhonzi zakhe ezmibili “ngoba wayechithe igazi lamadodana kaJehoyada.” I-Septuagint yesiGreki ne-Vulgate yesiLatin zithi uJehowashi wabulawa ukuze kuhindiselwe igazi “lendodana” kaJehoyada. Nokho, embhalweni wamaMasorete naku-Peshitta yolimi lwaseSiriya kuthiwa “amadodana,” okungenzeka ukuthi kwasetshenziswa ubuningi ukuze kuboniswe ukuthi

indodana kaJehoyada, uZakariya, eyayiwum-profethi nompristi yangumuntu obalulekile nowayenesikhundla esiphakeme.—2Kr 24:17-22, 25.

#### **Inkulomo**

### **w10 2/15 6-8 6-10**

#### **Umoya KaJehova Uzokusiza Ube Nesibindi.**

**6** Indlela eqondile yokuthola umoya kaNkulunkulu iwukuwucela. UJesu watshela izilaleli zakhe: “Uma nina, nakuba nibabi, nikwazi ukunika abantwana benu izipho ezinhle, kangakanani-ke ngoBaba osezulwini, uyobanika umoya ongcwele labo abawucela kuye!” (Luka 11:13) Ngempela, kufanele siwuthandazele njalo umoya ongcwele. Uma sesaba ukuhlanganyela ezicini ezithile zenkonzo –ukufakaza emgwaqweni, ukushumayela ngokwethukela noma ukusebenza insimu yamabhizinisi—singathandaza kuJehova sicele umoya wakhe ukuba usisize siqunge isibindi esisidingayo.—1 Thes. 5:17.

**7** Yilokho okwenziwa udade ogama lakhe linguRosa. Ngolunye usuku esemsebenzini, omunye uthisha asebenza naye wayefunda umbiko ovela kwesinye isikole ophathele-ne nokupathwa kabi kwezingane. Lo thisha waphatheka kabi kakhlulu ngalokho ayekufunda kangangokuba wakhala, “Kwenzekani kuleli zwe?” URosa wayengeke aliyeke leli thuba elihle kangaka lokunikeza ubufakazi. Wenzani ukuze aqunge isibindi sokukhuluma? Uthi: “Ngathandaza kuJehova ngacela umoya wakhe ukuba ungisize.” Wakwazi ukunikeza ubufakazi obuhle futhi wahlela ukuba baqhubeke nengxoxo yabo esikhathini esizayo. Cabanga nangalokho okwenziwa uMilane, intombazanyana eneminyaka emihlanu ehlala eNew York City. Uthi: “Njalo ngaphambi kokuba ngiye esikoleni, mina nomama siyathandaza kuJehova.” Yini abayicelayo? Bacela isibindi sokuba uMilane

akwazi ukumelela uNkulunkulu wakhe futhi akhulume ngaye! Unina uthi: "Lokhu kuye kwasiza uMilane ukuba akwazi ukuchaza ukuthi kungani engazigubhi izinsuku zokuzalwa namaholidi, futhi kwamsiza nokuba anga-hlanganyeli kule mikhosi lapho igujwa." Lezi zibonelo azibonisi yini ukuthi umthandazo uyasiza ekuqungeni isibindi?

<sup>8</sup> Cabanga nangalokho okwasiza umprofethi uJeremiya ukuba abe nesibindi. Lapho uJehova emenza umprofethi ezizweni, uJeremiya wathi: "Bheka empeleni angikwazi ukukhuluma, ngoba ngisewumfana nje." (Jer. 1:4-6) Nokho, ngokuhamba kwe-sikhathi uJeremiya waphikelela futhi waba nomfutho emsebenzini wakhe wokushumayela kangangokuthi abanangi bambheka njengombikezelu wezinhlakelele. (Jer. 38:4) Wamemezela izahlulelo zikaJehova ngesibindi iminyaka engaphezu kuka-65. Waziwa kakhulu kwa-Israyeli ngokushumayela kwakhe ngokungesabi nangesibindi kangangokuthi ngemva kweminyaka engaba ngu-600 lapho uJesu ekhuluma ngesibindi, abanye bakholelwa ukuthi wayenguJeremiya owayevusiwe kwabafileyo. (Mat. 16:13, 14) Lo mprofethi owayemadolonzima eku-qaleni wawanqoba kanjani amahloni? Uthi: "Enhliziyeni yami [izwi likaNkulunkulu laba] njengomlilo ovuthayo ovalelwemathanje-ni ami; futhi ngakhathala ukuzibamba." (Jer. 20:9) Yebo, izwi likaJehova laba namndlala kuJeremiya futhi lamshukumisela ukuba akhulume.

<sup>9</sup> Encwadini ayibhalela amaHebheru, umphostoli uPawulu wathi: "Izwi likaNkulunkulu liyaphila, linamandla futhi libukhali kunanoma iyiphi inkomba esika nhlangothi zombili, lihlaba kuze kuhlukane umphefumulo nomoya, amalunga nomnkantsha wawo, futhi liyakwazi ukuqonda imicabango ne-zinhoso zenhlizyo." (Heb. 4:12) Isigijimi

sikaNkulunkulu, noma izwi lakhe, singasithinta ngendlela esathinta ngayo uJeremiya. Khumbula ukuthi nakuba kwasetshenziswa abantu ukuba babbale iBhayibheli, aliqukethe ukuhlakanipha kwabantu, ngoba laphefumulelw uNkulunkulu. Kweyesi-2 Petru 1:21 siyafunda: "Isiprofetho asikaze silethwe ngentando yomuntu, kodwa abantu bakhuluma okuvela kuNkulunkulu ngoba babeqhutshwa umoya ongcwele." Lapho sizinika isikhathi sokuba nesifundo somuntu siqu seBhayibheli esizuzisayo, izingqondo zethu ziyogcwala isigijimi esiphefumulewe umoya ongcwele. (Funda eyoku-1 Korinte 2: 10.) Lesi sigijimi singaba "njengomlilo ovuthayo" ngaphakathi kithi, kangangokuba ngeke sikwazi ukusigcina kithi.

<sup>10</sup> Ukuze isifundo somuntu siqu seBhayibheli sibe nethonya elinamandla kithi, kufanele senziwe ngendlela yokuba isigijimi salo sifinyelele ekujuleni kwethu, sithonye umuntu esinguye ngaphakathi. Ngokwesibonelo, umprofethi uHezekeli wanikezwa umbono lapho ayalwa khona ukuba adle umqulu wenkwadi eyayiquethe isigijimi esinamandla okwakufanele asitshele abantu ababelukhuni. UHezekeli kwakufanele asiqonde ngokugcwelle lesi sigijimi futhi asenze sibe ingxenye yakhe. Ukwenza kanjalo kwakuyokwenza ukudlulisela leso sigijimi kube mnandi njengoju. —Fundu uHezekeli 2:8-3:4, 7-9.

## MEYI 22-28

### INGCEBO EVELA EZWINI LIKANKULU-NKULU | 2 IZIKRONIKE 25-27

### "UJehova Unendlela Yokukunika Okungi Kakhulu Kunalokho"

**it-1-E 1266 ¶6  
Jehowashi**

UJehowashi wabuye waqashisela inkosi yakwaJuda amasosha akhe angu-100 000

ukuze alwe nabakwa-Edomi. Nokho, aji-kiswa lapho inkosi yakwaJuda yelulekwa “umuntu kaNkulunkulu weqiniso,” nakuba ayesekhokhelwe amathalenta esiliva angu-100 (\$660 600). La masosha athukuthela lapho ebuyiselwa ekhaya, kungenzeka nge-nxa yokuthi ayengeke esayithola impango ayeyilangazelele. Ngemva kokubuyela emuva ngendlela yaseNyakatho, ahlasela amadolobha ombuso waseNingizimu, kusukela eSamariya (okungenzeka kwakuyindawo aye-kanise kuyo) kuze kuyofika eBheti-horoni. —2Kr 25:6-10, 13.

### w21.08 30 ¶16

#### “Nambithani” UbuHle BukaJehova—Kanjani?

**16 Zimisele ukudela izinto ezithile ukuze ukhonze uJehova.** Akudingeki sidele konke esikuthandayo ukuze sijabulise uJehova. (UmSh. 5:19, 20) Nokho, uma siba manqikanqika ekwenzeni okwengeziwe enkonzweni kaNkulunkulu ngoba singafuni ukulahlekelwa izinto ezithile, siyobe senza iphutha elifana nalelo elenziwa indoda esemfanekisweni kaJesu eyayingenandaba noNkulunkulu, eyasenza kanzima ukuze iphile kamnandi. (**Funda uLuka 12:16-21.**) UMfoweth’ uChristian ohlala eFrance, uthi, “Ingxenyen enkulu yesikhathi namandla ami ngangiyisebenzise-la ezinye izinto, hhayi ukukhonza uJehova nokunaka umndeni wami.” Yena nomkakhe banquma ukuphayona. Kodwa ukuze bafinyelele lowo mgomo, kwakufanele bayeke imisebenzi yabo. Ukuze bazisekele, bavula ibhizinisi elincane lokuhlanza, bafunda no-kwaneliswa okuncane abanakho. Ingabe bayajabula ngokuthi bazidela? UChristian uthi, “Siyjabulela nakakhulu inkonzo manje, kuyasijabulisa nokubona abantu esibafundela iBhayibheli nesiphindela kubo befunda ngoJehova.”

### Amagugu Angokomoya

w07 12/15 10 ¶1-2

#### Ingabe Unomeluleki Ongokomoya?

LAPHO esemncane eneminyaka engu-16 ubudala, u-Uziya waba inkosi yombuso wa-kwaJuda oseningizimu. Wabusa iminyaka engaphezu kwengu-50, kusukela ngase-kupheleni kwekhulu lesi-9 kuya ekuqaleni kwelesi-8 B.C.E. Kusukela esemncane, u-Uziya “waqhubeka enza okulungile emehlwani kaJehova.” Yini eyamthonya ukuba alandele inkambo eqotho? Umlando uthi: “[U-Uziya] waqhubeka efuna uNkulunkulu ezinsukwini zikaZakariya, owamfundisa ukwesaba uNkulunkulu weqiniso. Phakathi nesikhathi ayefuna ngaso uJehova, uNkulunkulu weqiniso wamenza wachuma.”—2 IziKronike 26: 1, 4, 5.

Akukuningi okwaziwayo ngoZakariya, ume-luleki wenkosi, ngaphandle nje komlando wakhe eBhayibhelini. Kodwa, ‘njengofundisa ukwesaba uNkulunkulu weqiniso,’ uZakariya waba nethonya elihle kulo mbusi osemu-sha ekwenzeni okulungile. *I-Expositor’s Bible* iphawula ukuthi kusobala ukuthi uZakariya “wayeyindoda enolwazi lwezinto ezingcwele, enolwazi oluningi lwezinto ezingokomoya, ne-khono lokudlulisela ulwazi lwakhe.” Isazi esithile seBhayibheli saphetha kanje lapho sikhuluma ngoZakariya: “Wayezazi kahle izi-profetho futhi . . . wayeyindoda ehlakaniphile, ezinikele, elungile; futhi, kubonakala sengathi wayenethonya elikhulu ku-Uziya.”

### MEYI 29–JUNI 4

#### INGCEBO EVELA EZWINI LIKANKULU-NKULU | 2 IZIKRONIKE 28-29

**“Ungamkhonza UJehova Nakuba Ukhuliswe Abazali Ababengesona Isibonelo Esihle”**

w16.02 11 ¶8

### Lingisa Abangane BakaJehova Abakhulu

<sup>8</sup> Isizinda sikaHezekiya sasihluke kakhulu kwesikaRuthe. Wayeyingxene yesizwe esasizinikezele kuNkulunkulu. Kodwa akuwona wonke ama-Israyeli ahlala ethembekile. Uyise kaHezekiya, iNkosi u-Ahazi, wayemubi. Wayedeleta ithempeli likaNkulunkulu futhi wayenga abantu ukuba bakhulekele abanye onkulunkulu. U-Ahazi waze washisa ngisho nabanye abafowabo bakaHezekiya emlilweni bephila, ebenza umhlatshelo kunkulunkulu wamanga. UHezekiya wakhula kabuhluntu kakhulu! —2 AmaKhosi 16:2-4, 10-17; 2 IziKronike 28: 1-3.

w16.02 11-12 ¶9-11

### Lingisa Abangane BakaJehova Abakhulu

<sup>9</sup> Isibonelo esibi sika-Ahazi sasingenza indodana yakhe uHezekiya imthukuthelele uJehova. Namuhla, abanye abaye bakhuthazelela okuncane kakhulu uma kuqhathaniswa nokukaHezekiya bacabanga ukuthi baneszathu esihle ‘sokufuthekela uJehova’ noma sokucasukela inhlango yakhe. (IzAga 19:3) Abanye bacabanga ukuthi isizinda esibi somndeni wabo singabenza babe nokuphila okubi noma baphinde amaphutha abazali babo. (Hezekeli 18:2, 3) Kodwa ingabe le mibono iyiqiniso?

<sup>10</sup> Ukuphila kukaHezekiya kubonisa ukuthi impendulo yalowo mbuzo ingucha! Akusoze kwaba nesizathu esizwakalayo sokuthukuthelela uJehova. Akabangeli ukuba abantu behlelwе yizinto ezimbi. (Jobe 34:10) Kuyiqiniso ukuthi abazali bangazifundisa izingane zabo ukuba zenze okuhle noma okubi. (IzAga 22:6; Kolose 3:21) Kodwa lokhu akusho ukuthi uhlobo lomndeni esiphuma kuwo luyonquma uhlobo lomuntu esiyoba yilo. Ngani? Ngoba uJehova usiphe inkululeko yokuzikhethela, okusho ukuthi singakwazi

ukuzinqumela ukwenza okuhle noma okubi. (Duteronomi 30:19) UHezekiya wasisebenzisa kanjani leso siphо esiyigugu?

<sup>11</sup> Nakuba uyise ayengenye yamakhosi amabi kakhulu kwajuda, uHezekiya waba enye yamahle kakhulu. (**Funda eyesi-2 AmaKhosi 18:5, 6.**) Wakhetha ukungasilandeli isibonelo esibi sikayise. Kunalokho, wakhetha ukulalla ngokucophelela abaprofethi bakaJehova, abanjengo-Isaya, uMika kanye noHoseya. Wasilalelisisa iseluleko nesiqondiso sabo. Lokhu kwamshukumisela ukuba alungise izinkinga eziningi ezazidalwe nguyise. Wahlanza ithempeli, wacela uNkulunkulu ukuba athethelele izono zabantu futhi waqedza zonke izithombe ezazisezweni. (2 IziKronike 29:1-11, 18-24; 31:1) Kamuva, lapho inkosi yase-Asiriya uSaneheribi isongela ukuhlase-la iJerusalema, uHezekiya wabonisa isibindi esikhulu nokholo. Wathembela esivikelweni sikaJehova futhi waqinisa nabantu bakhe. (2 IziKronike 32:7, 8) Ngesinye isikhathi uHezekiya waqala ukuqhosha, kodwa lapho uJehova emlungisa, wazithoba. (2 IziKronike 32:24-26) Ngokusobala, uHezekiya uyisibonelo esihle kakhulu esingasilingisa. Akazange avumele isizinda somndeni wakhe sonakalise ukuphila kwakhe. Kunalokho, wabonisa ukuthi wayengumngane kaJehova.

### Amagugu Angokomoya

w12 2/15 24-25

### UNathani—Umlweli Oqotho Wokukhulekela Okuhlanzekile

Njengomkhulekeli othembekile kaJehova, uNathani walisekela ngesasasa icebo lika-Davide lokwakha isikhungo sokukhulekela sokuqala emhabeni esingelona itende. Nokho, kubonakala sengathi kuleso senzakalo uNathani wayeveza imizwa yakhe, hhayi ekaJehova. Ngalobo busuku, uNkulunkulu wayala lo mprofethi wakhe ukuba ayise isi-

gijimi esihlukile enkosini: Kwakungeke kube uDavide ozokwakhela uJehova ithempeli. Lalizokwakhiwa enye yamadodana akhe. Nokho, uNathani watshela uDavide ukuthi uNkulunkulu wayenza isivumelwano naye sokuthi isihlalo sakhe sobukhos ‘sasiyoma siqine kuze cube phakade.’—2 Sam. 7:4-16.

Intando kaNkulunkulu yayingahambisani nombono kaNathani ngokuphathelene no-kwakhiwa kwethempeli. Nokho, lo mprofethi othobekile wazithoba enjongweni kaJehova futhi wabambisana nayo ngaphandle kokububula. Yeka isibonelo esihle okufanele sisilingise uma kwenzeka uNkulunkulu esilungisa ngandlela-thile! Imisebenzi uNathani ayenza kamuva njengomprofethi ibonisa ukuthi akazange alahlekelwe umusa kaNkulunkulu. Eqinisweni, kubonakala sengathi uJehova waphefumulela uNathani noGadi umboni ukuba baqondise uDavide ekuhleleni abahlabeleli abangu-4 000 ababezokhonza ethempelini.—1 Kr. 23:1-5; 2 Kr. 29:25.

## JUNI 5-11

### INGCEBO EVELA EZWINI LIKANKULU-NKULU | 2 IZIKRONIKE 30-31

#### “Ukuhlangana Ndawonye Kuyasizuzisa”

*it-1-E 1103 ¶2*

**UHezekiya**

**Ulwela Ukukhonza UNkulunkulu Ngendlela Efanele.** UHezekiya wabonisa ukuthi uyakulwela ukukhonza uJehova ngendlela efanele ngokushesha nje lapho eba yinkosi, eneminyaka engu-25. Into yokuqala ayenza wavula ithempeli futhi walilungisa. Wabe esebiza abapristi namaLevi, wathi kubo: “Kuyisifiso senhliziyo yami ukwenza isivumelwano noJehova uNkulunkulu ka-Israyeli.” Lesi kwa-kuyisivumelwano sokwethembeka, njengoba kunjalo ngoMthetho wesivumelwano, esa-

sisebenza kodwa singanakiwe, esenziwa kabusha kwaJuda. Ngenkuthalo waqhube-ka wahlela amaLevi, wawabela imisebenzi futhi wahlela kabusha ukuthi cube nomculo wezinsimbi nezingoma zokudumisa. Kwangu-Nisani, inyanga yokugujwa kwePhasika kodwa abapristi, amaLevi nethempeli kwa-kungahlanzekile. Ngosuku luka-16 lwenyanga kaNisani, ithempeli lase lihlanziwe nezitssha zase zibuyiselwe. Ngemva kwalokho, kwase kufanele kwenzelwe wonke u-Israyeli isihlawulelo esikhethekile. Okokuqala, izikhulu zaletha imihlatshelo, iminikelo yesono wombuso, wendlu engcwele nabantu, kanye neminikelo eshiswayo eyayilethwe abantu.—2Kr 29:1-36.

**it-1-E 1103 ¶3**

**UHezekiya**

Ukungahlanzeki kwabantu kwakubavimbela ukuba bagubhe iPhasika ngesikhathi esifanele, kodwa uHezekiya wasebenzisa umthetho owawuvumela abantu abangahlanzekile ukuba bagubhe iPhasika ngenyanga elandelayo. Akabizanga uJuda kuphela kodwa wabiza no-Israyeli ngokuthumela izincwadi kulo lonke izwe laseBheri-sheba kuze kufike kwaDani esebebenzisa izithunywa. Abanigi bazenza inhlakisa izithunywa kodwa abanye ikakhulu abakwa-Asher, abakwaManase nabakwaZebhuloni bazithoba beza, kwafika nabanye abavela kwa-Efrayimi nakwa-Isakare. Ngaphandle kwalaba, kwakukhona nezikhonzi eziningi zikaJehova ezingewona ama-Israyeli. Cishe kwakunzima ukuba babe khona labo abasembusweni osenyakatho ababekhonza uNkulunkulu ngendlela efanele. Njengoba bona nezithunywa babephikiswa futhi benzia izinhlekisa nombuso wezizwe eziyishumi wawusesimweni esibi ukhulekela izithombe futhi uhlushwa izitha ezingama-Asiriya.—2Kr 30:1-20; Num 9:10-13.

**it-1-E 1103 ¶14-5**

### **UHezekiya**

Ngemva kwePhasika, kwagujwa uMkhosi Wesinkwa Esingenamvubelo izinsuku eziyisi-khombisa futhi lonke ibandla lajabula laze lanezela ezinye izinsuku eziyisikhombisa. Ngisho nangalezo zikhathi ezinzima, uJehova wayebabusisa kangangokuba “kwaba khona injabulo enkulu eJerusalema, ngoba kusukela ezinsukwini zikaSolomoni indodana kaDavide inkosi yakwa-Israyeli, yayingazange yenzeke into enjengale eJerusalema.”—2Kr 30:21-27.

Okubonisa ukuthi lona kwakungewona umbuthano othinta inhliziyo nje kuphela wangaleso sikhathi kodwa kubonakala kulokho okwalandela ukuthi base bebuyele ngempela ekukhonzeni uNkulunkulu nge-nindlela efanele. Ngaphambi kokuba labo ababesembuthwaneni babuyele emakhaya, baphuma bayophihliza izinsika ezingcwele, badiliza izindawo eziphakeme nama-altare, bagawula nezigxobo ezingcwele kulo lonke elakwaJuda nelakwaBhenjamini ngisho nakwa-Efrayimi nakwaManase. (2Kr 31:1) UHezekiya wababekela isibonelo ngokuphihliza inyoka yethusi eyayenziwe uMose ngoba abantu base beyenze isithixo, beyishunqisela umhlatshelo. (2Kho 18:4) Ngemva kwalwo mkhosi omkhulu, uHezekiya waqinisekisa ukuthi kuyaqhutshewa kukhonzwa uNkulunkulu ngendlela efanele. Lokhu wakwenza ngokuhlela izigaba zabapristi nokuba ku-sekelwe imisebenzi eyayenziwa ethempelini; wayala abantu ukuba balalele uMthetho ngo-kunikelela abapristi namaLevi okweshumi futhi abantu banikela ngenhliziyo yabo yonke.—2Kr 31:2-12.

### **Amagugu Angokomoya**

**w18.09 6 ¶14-15**

**“Uma Nizazi Lezi Zinto, Niyajabula Uma Ni-zenza”**

<sup>14</sup> Enye indlela esibonisa ngayo ukuthi sithobekile ukuba yizilaleli ezinhle. UJakobe 1:19 uthi kufanele ‘sisheshe ukulalela.’ UJehova usibekela isibonelo esihle kakhulu kule ndaba. (Gen. 18:32; Josh. 10:14) Cabanga ngalokho esingakufunda engxoxweni elotshwe **ku-Eksodus 32:11-14. (Funda.)** Ngisho noma sasingekho isidingo, uJehova wanika uMose ithuba lokuveza indlela ayezizwa ngayo. Wena ungaba naso yini isineke sokulalela umbono womuntu osho izinto eziyiphutha bese wenza lokho akushoyo? Kodwa uJehova yena ubalalela ngesineke abantu abathandaza kuye ngokholo.

<sup>15</sup> Ngamunye wethu wenza kahle ngokuzibuzza: ‘Uma uJehova ekwazi ukuzeahlisa ukuze alalele abantu ngendlela alalela ngayo u-Abrahama, uRaheli, uMose, uJoshua, uManowa, u-Eliya noHezekiya, akufanele yini ngabe sisebenzelana kangcono nabo bonke abafowethu ngokulalela imibono yabo nangokwenza okuhle abakushoyo? Ukhone yini umuntu ebandleni noma emndenini okufanele ngimnake? Yini okufanele ngiye-nze ngalokho? Yini engizoyenza ngalokho?’—Gen. 30:6; AbaHl. 13:9; 1 AmaKh. 17:22; 2 Kr. 30:20.

### **Inkulumo**

**w19.01 11-13 13-18**

**Dumisa UJehova Ngokuphendula Emihlanganweni Yebandla**

<sup>11</sup> Ake sihlole imiBhalo embalwa. IBhayibheli lithi sonke siyazikhulumu izinto ezingafanele futhi sizisho nangendlela engafanele. (Jak. 3:2) UJehova kanye nabafowethu nodadewethu abalindele ukuba singawenzi amaphutha. (IHu. 103:12-14) Abafowethu bayasithanda ngoba uJehova unguBaba wethu sonke. (Marku 10:29, 30; Joh. 13:35) Bayaqonda ukuthi ngezinye izikhathi izimpendulo zethu asizisho ngendlela esizilungiselele ngayo.

<sup>12</sup> Cabanga ngezibonelo eziseBhayibhelini ezingakusiza unqobe ukwesaba. Khumbula uNehemiya. Wayesebenza esigodlwani senkosii enamandla. UNehemiya wayelusizi ngoba wayezwe ukuthi izindonga namasango ase-Jerusalema kwakubhidlikile. (Neh. 1:1-4) Cabanga nje indlela okumelwe ukuba wethuka ngayo lapho inkosi imbuza ukuthi kungani ayebukeka engajabule. Ngokushesha uNehemiya wathandaza wabe eseyiphendula inkosi. Inkosi yabe isisiza abantu bakaNkulunkulu. (Neh. 2:1-8) Cabanga nangoJona. Ngesikhathi uJehova emthuma ukuba ayokhuluma nabantu baseNineve, uJona wethuka kngangokuba wabaleka waya kwenye indawo. (Jona 1:1-3) Kodwa uJehova wamsiza uJona wafeza isabelo sakhe. Amazwi awasho abasi za kakhulu abantu baseNineve. (Jona 3:5-10) Isibonelo sikaNehemiya sisifundisa ukuba-Iuleka kokuthandaza ngaphambi kokuba siphendule. EsikaJona sona sisifundisa ukuthi uJehova angasisiza simkhonze naphezu kwanoma yini esiyesabayo. Iqiniso liwukuthi alikho ibandla elinabantu abethusa njenga-baseNineve.

<sup>13</sup> Yiziphi izinto ongazenza ezingakusiza unikeze izimpendulo ezakhayo emihlanganweni? Ake sihlole ezimbalwa.

<sup>14</sup> Lungiselela umhlangano ngamunye. Lapho uhlela kusengaphambili futhi ulungiselela kahle, uyoba naso isibindi sokuphendula. (IzAga 21:5) Kuyiqiniso ukuthi asilungiseleli ngesikhathi esifanayo. U-Eloise, ongumflokazi oewatile eminyakeni engu-80, uqala ukulungiselela iSifundo Se-Nqabayokulinda lapho isonto liqala. Uthi, "Imihlangano ngiyijabulela kakhudlwana lapho ngiyilungiselele." UJoy, osebenza phakathi nesonto, uylungiselela ngoMqqibelo INqabayokulinda. Uthi, "Kuba lula ukukhumbula amaphuzu ngakusasa." U-Ike, umdala omataso oyiphayona, uthi, "Kungisebenzela kangcono ukutadisha

izikhawu phakathi nesonto kunokuthi ngilungiselele yonke into ngesikhathi esisodwa."

<sup>15</sup> Yini ongayenza ukuze uylungiselele kahle imihlangano? Lapho uzotadisha, qala ngokuthandaza kuJehova ucele umoya ongcwele. (Luka 11:13; 1 Jo. 5:14) Yibe usuthola ukuthi leso sihloko sikhuluma ngani. Hlaziya isihloko, izihlokvana, izithombe namabhokisi okufundisa. Lapho usufunda izigaba, funda nemiBhalo ekhonjiwe. Zindla ngalokho okufundayo, unakisise amaphuzu ofuna ukuphendula kuwo. Lapho ulungiselela, uyozuza nakakhulu futhi kuyoba lula ukuphendula.—2 Ko. 9:6.

<sup>16</sup> Uma kungenzeka, sebenzisa amathuluzi ezobuchwepheshe onawo ngolimi lwakho. UJehova, ngenhlangano yakhe, uye wasinikeza la mathuluzi ukuze asisize silungiselele imihlangano. I-app ye-JW Library® isisiza si-kwazi ukudawuniloda izincwadi zokutadisha kuma-tablet nakomakhalekhukhwini bethu. Lokho kungasisiza sitadishe, sifunde noma silalele izincwadi zethu noma nini nanoma yikuphi. Abanye bayayisebenzisa le-app ukuze batadishe ngesikhathi sekhefu emsebenzini noma esikoleni noma lapho besendleleni. I-Watchtower Library ne-ONLINE LIBRARY YeBhayibheli kwenza kube lula ukucwaningisa ngesihloko esisitadishayo.

<sup>17</sup> Uma kungenzeka, lungiselela izimpendulo eziningana. Kungani? Yingoba ngeke ukhonjwe njalo lapho uphakamisa isandla. Abanye bangase baphakamise kanye nawe futhi umqhubi angase akhombe bona. Ukuze angadli isikhathi, umqhubi angase akhombe abantu abambalwa esigabenii esithile. Ngakho ungaphatheki kabi noma udikibale uma engakukhombi ezigabenii zokuqala. Uma ulungiselela izimpendulo eziningana, uyokwazi ukuthola ithuba lokuphendula. Ungalungiselela nokufunda umBhalo okhonjiwe. Zama nokulungiselela ukuphendula ngamazwi akho.

<sup>18</sup> Nikeza izimpendulo ezimfushane. Ngokuvamile, izimpendulo ezikhuthazayo yilezo ezimfushane nezilula. Ngakho lwela ukugcina izimpendulo zakho zimfushane. Zama ukwenza izimpendulo zakho zingadlu-li emizuzwaneni engu-30. (IzAga 10:19; 15: 23) Uma usuneminyaka uphendula emihlanganweni, unendima ebalulekile okufanele uyidlale—ukubeka isibonelo esihle sokunikeza izimpendulo ezimfushane. Uma unikeza izimpendulo eziyinkimbinkimbi futhi ezinde, ungase wenze abanye besabe, bacabange ukuthi abasoze bakwazi ukuphendula njengawe. Izimpendulo ezimfushane zisiza nabanye bakwazi ukuthola ithuba lokuphendula esifundweni. Uma ukhonjwe kuqala, nikeza impendulo elula, eshaya emhloleni. Ungazami ukuwasho wonke amaphuzu asesigabeni. Ngemva kokuba umbuzo usuphenduliwe, unganezela amanye amaphuzu aseceleni.—Bheka ibhokisi elithi “Ngingaphendula Ngithini?”

## JUNI 12-18

**INGCEBO EVELA EZWINI LIKANKULU-NKULU | 2 IZIKRONIKE 32-33**

**“Qinisa Abanye Ngezikhathi Zokucindezeleka”**

**it-1-E 204 ¶5**

**Asiriya**

**Usaneheribi.** Phakathi nonyaka ka-14 (ng-732 B.C.E.) wokubusa kukaHezekiya, uSaneheribi indodana kaSarigoni II, wahlasela umbuso wakwaJuda. (2Kh 18:13; Isay 36:1) UHezekiya wadlubulunda ejokeni labase-Asiriya, ababengene kulo ngenxa yalokho okwenziwa uyise u-Ahazi. (2Kh 18:7) Nge-nxa yalokho uSaneheribi waqothula wonke uJuda futhi kubikwa ukuthi wanqoba amadolobha angu-46 (qhathanisa no-Isay 36:

1, 2). Njengoba ayekanise eLakishi wabe esefuna ngenkani intelu yamathalente egoli-de angu-30 (c. \$11 560 000) namathalente esiliva angu-300 (c. \$1 982 000). (2Kh 18: 14-16; 2Kr 32:1; qhathanisa no-Isay 8:5-8.) Nakuba bayikhokha leyo mali, uSaneheribi wathumela abakhulumeli bakhe ukuba bayobatshela ukuthi banikele iJerusalema. (2Kh 18:17-19:34; 2Kr 32:2-20) Ngemva kwalokho, uJehova wenza ukuba kubulawe amasosha angu-185 000 ale nkosi eqhoshayo ngobusu-ku obubodwa, okwayiphoelela ukuba ihoxe ibuyele eNineve. (2Kh 19:35, 36) Kamuva yabulawa amadodana ayo amabili eNineve futhi enye yamadodana ayo u-Esari-hadoni, yabusa esikhundleni sayo. (2Kh 19:37; 2Kr 32: 21, 22; Isay 37:36-38) Ngaphandle kokubulawa kwamasosha kaSaneheribi, lezi zenzakalo zalotshwa nasetsheni lomlando kaSaneheribi noka-Esari-hadoni.—IZITHOMBE, Vol. 1, k. 957.

## w13 11/15 19 ¶12

**Lokho Okushiwo Abelusi Abayisikhombisa Nezikhulu Eziphakeme Eziyisishiyagalombili Kithi Namuhla**

<sup>12</sup> UJehova uhlale ekulungele ukusenzela lokho thina esingenakuzenzela kona, kodwa ulindele ukuba nathi senze lokho esingakwenza. UHezekiya wabonisana “nezikhulu zakhe namaqhwae akhe,” futhi banquma ndawonye “ukuba kuvalwe amanzi eziphe-thu ngaphandle kwedolobha . . . Ngaphezu kwalokho, [uHezekiya] ngokuzimisela walwakha kabusha lonke udonga olwalubhidlikile wamisa imibhoshongo kulo, nangaphandle wakha olunye udonga, . . . wenza nenqwaba yezikhali namahawu.” (2 Kr. 32:3-5) Ukuze avikele futhi eluse abantu bakhe ngale-so sikhathi, uJehova wasebenzisa amadoda amaningana angamaqhwae—uHezekiya, izikhulu zakhe nabaprofethi ababeqinile ngokomoya.

w13 11/15 19 ¶13

### Lokho Okushiwo Abelusi Abayisikhombisa Nezikhulu Eziphakeme Eziyiisishiyagalombili Kithi Namuhla

<sup>13</sup> Lokho uHezekiya akwenza ngokulandelayo kwakubaluleke nangaphezu kokuvala amanzi noma ukuqinisa izindonga zomuzi. Njengoba ayekhathazekile njengomalusi, uHezekiya waqoqela ndawonye abantu futhi wabakhuthaza ngokomoya ngala mazwi: “Ningesabi noma nethuke ngenxa yenkosy yase-Asiriy . . . , ngoba baningi kakhulu abanathi kunabanayo. Yona inengalo yenyama, kodwa thina sinoJehova uNkulunkulu wethu ozosiza futhi alwe izimpi zethu.” Yeka isikhumbuzo esiqinisa ukholo—uJehova wayeyobalwela abantu bakhe! Lapho ezwa lokhu, amaJu-da ‘aqina ngenxa yamazwi kaHezekiya inkosi yakwaJuda.’ Phawula ukuthi “amazwi kaHezekiya” enza ukuba abantu babe nesibindi. Yena nezikhulu zakhe namadoda akhe anamandla, kanye nomprofethi uMika no-Isaya, bazibonisa bengabelusi abaphumelelayo, njenqoba nje uJehova ayebikezele ngomprofethi wakhe.—2 Kr. 32:7, 8; **funda uMika 5:5, 6.**

### Amagugu Angokomoya

w21.10 4-5 ¶11-12

### Kuyini Ukuphenduka Kwangempela?

<sup>11</sup> Ngokuhamba kwesikhathi, uJehova wayiphendula imithandazo kaManase. Wayebona ukuthi inhlizyo yaleyo ndoda yayishintshile, futhi lokho kwakubonakala emithandazweni yayo. Ukunusa kukaManase kwamthinta uJehova, wambuyisela ubukhosy bakhe. UManase walisebenzisa ngokugcwele ithuba lokubonisa ukuthi wayephenduke ngempela. Wenza lokho u-Ahabi angazange akwenze. Washintsha izenzo zakhe. Wamelana nokukhulekela kwamanga, wakhuthaza ukukhulekela kweqiniso. (**Funda eyesi-2 IziKronike 33:15, 16.**) Lokho kwaku-

dinga isibindi nokholo, ngoba kwase kuphele amashumi eminyaka uManase eyithonya elibi emndenini wakhe, ezicukuthwaneni zakhe nakubantu bakhe. Kodwa manje, ngasekupheleni kokuphila kwakhe, uManase wazama ukulungisa ububi ayebenzile. Kungenzeka waba nethonya elihle kumzukulu wakhe owayesemncane uJosiya, kamuva owaba inkosi enhle kakhulu.—2 AmaKh. 22:1, 2.

<sup>12</sup> Yini esingayifunda esibonelweni sikaManase? Wazithoba, wenza nokwengeziwe. Wathandaza, wacela ukuboniswa isihe. Washintsha nezenzo zakhe. Wasebenza kanzima ukuze alungise umonakalo ayewenzile, wenza konke okusemandleni ukuze akhonne uJehova futhi asize nabanye ukuba benze okufanayo. Isibonelo sikaManase sibanika ithembalabu abenze izono ezinkulu kakhulu. Sibona ubufakazi obunamandla bokuthi uJehova uNkulunkulu ‘muhle futhi uhlale ekulungele ukuthethelela.’ (IHu 86:5) Labo abaphenduka ngempela bangathethelwa.

## JUNI 19-25

### INGCEBO EVELA EZWINI LIKANKULU-NKULU | 2 IZIKRONIKE 34-36

### “Uzuza Ngokugcwele Yini EZwini LikaNkulunkulu?”

**it-1-E 1157 ¶4**  
**UHulida**

Lapho uJosiya ezwa kufundwa “incwadi yoMthetho” eyatholwa uHilikiya umpristi ophakeme ngesikhathi kulungiswa ithempeleli, wathumela ukuba kubuzwe uJehova. Baya kuHulida, naye owadlulisela amazwi kaJehova abonisa ukuthi yonke inhlekelele yokungalaleli ebhalwe “encwadini” iyokwehlela lesi sizwe esihlubukayo. UHulida wanezela, ngenxa yokuthi uJosiya wazithoba kuJehova,

wayengeke ayibone le nhlekelele kodwa wayezobuthelwa kokhokho bakhe agcwatshwe ngokuthula ethuneni lakhe.—2Kh 22:8-20; 2Kr 34:14-28.

w09 6/15 10 ¶20

### Shisekela Indlu KaJehova!

<sup>20</sup> Ngesikhathi kwensiwa umsebenzi wokulu-  
ngisa ithempeli owahlelwa iNkosi uJosiya,  
uMpristi Ophakeme uHilikiya “wathola incwa-  
di yoMthetho kaJehova owanikezwa  
ngoMose.” Wayinika uShafani unobhala  
wasebukhosini, yena owabe eseqala ukuyi-  
fundela uJosiya. (Funda eyesi-2 IziKronike  
34:14-18.) Waba yini umphumela? Inkosi  
yadabuka yabe isidabula izingubo zayo ma-  
sinyane futhi yayala amadoda athile ukuba  
ayobuza kuJehova. Esebenzisa umprofes-  
thikazi uHulida, uNkulunkulu wadlulisela  
isigijimi esasilahla eminye yemikhuba yenko-  
lo eyase yenziwa kwaJuda. Kodwa uJehova  
wayeyiqaphele imizamo emihle kaJosiya yo-  
kuqeda ukukhulekela izithombe, futhi wahlala  
emthanda naphezu kwezinhlakelele ayezi-  
bikezele ngesizwe sisonke. (2 Kr. 34:  
19-28) Yini esingayifunda kulokhu? Ngoku-  
qinisekile sinesifiso esifana nesikaJosiya.  
Sifuna ukusabela ngokushesha esiqondiswe-  
ni sikaJehova, sicabangisise ngesibonelo  
esiyisixwayiso salokho okungenzeka uma  
sivumela ukuhlubuka nokungathembeki uku-  
ba kungene ngesinyenyela ekukhulekeleni  
kwethu. Singaqiniseka ngokuthi uJehova  
uyokubona futhi akwamukele ukushisekela  
kwethu ukukhulekela kweqiniso, njengoba nje  
enza kuJosiya.

### Amagugu Angokomoya

w17.03 27 ¶15-17

### Uyoyigxilisa Yini Inhlizyo Yakho Ezintweni Ezilotshiwe?

<sup>15</sup> Ekugcineni, yisiphi isifundo esisithola ku-

lokho okwenzeka enkosini elungle  
uJosiya? Cabanga ngalokho okwaholela  
ekunqotshweni nasekufeni kwakhe. (**Funda eyesi-2 IziKronike 35:20-22.**) UJosiya  
‘waphuma wayolwa’ neNkosi uNekho yase-  
Gibhithe, ngisho noma leyo nkosi yatshela  
uJosiya ukuthi ayixabene naye. IBhayibheli  
lithi amazwi kaNekho “ayevela emlonyeni ka-  
Nkulunkulu.” Pho kungani uJosiya aphuma  
walwa noNekho? IBhayibheli alisho.

<sup>16</sup> Nokho, uJosiya wayezokwazi kanjani ukuthi  
amazwi kaNekho ayevela kuJehova? Waye-  
ngabuza uJeremiya, omunye wabaprofethi  
abathembekile. (2 Kr. 35:23, 25) Kodwa  
iBhayibheli alisho ukuthi wakwenza lokho.  
Okunye, uNekho wayelibangise eKharikemishi  
eyokulwa “nenye indlu” hhayi iJerusalem.  
Ngaphezu kwalokho, igama likaNkulunkulu  
lalingahilelekile ngoba uNekho wayengahla-  
mbalazi igama likaNkulunkulu noma abantu  
bakhe. Ngakho uJosiya wenza isinqumo esibi  
ngokulwa noNekho. Sikhona yini isifundo  
esingasifunda kulokhu? Lapho sibhekene ne-  
nkinga, senza kahle ngokucabanga ukuthi  
iyini intando kaJehova ngaleylo ndaba.

<sup>17</sup> Lapho kuphakama inkinga kumelwe sica-  
bangele izimiso zeBhayibheli ezhilelekile  
futhi sizisebenzise ngendlela elinganiselayo.  
Kwezinye izimo, singase sithinte abadala. Ku-  
ngenzeka sesicabangile ngalokho esesikwazi  
kakade ngodaba futhi kungenzeka sesenze  
nocwaningo olwengeziwe ezincwadini ze-  
thu. Nokho, kungase kube nezinye izimiso  
zeBhayibheli okumelwe zicatshangelwe, aba-  
dala abangasisiza sizihlole. Ngokwesibonelo,  
udade uyazi ukuthi unomthwalo wokushu-  
mayela izindaba ezinhle. (IzE. 4:20) Nokho,  
ake sithi uhlela ukuya enkonzweni yasensi-  
mini ngosuku oluthile, kodwa umyen i wakhe  
ongakhelwa ufuno ukuba ahlale endlini. Uthi  
muva nje abasasichithi isikhathi ndawonye,  
ufisa ukuba benze okuthile ndawonye. Udade

angase acabangele imiBhalo ethile, njengalo-wo othi kumelwe alalele Nkulunkulu nomyalo wokwenza abafundi. (Mat. 28:19, 20; IzE. 5: 29) Kodwa kudingeka nokuba acabange ngo-kuthobela ubunhloko nokuba ocabangelayo. (Efe. 5:22-24; Fil. 4:5) Ingabe umyeni wakhe umelene ngokuphelele nokuthi aye ensimini noma ingabe ucela nje ukuba benze okuthile usuku olulodwa? Kudingeka silinganisele nje-ngoba sifuna ukwenza intando kaNkulunkulu nanjengoba sizama ukuba nonembeza omuhle.

## Inkulumo

w17.09 25-26 7-10

### Sebenzisa Amandla EZwi LikaNkulunkulu Enkonzweni Yakho

<sup>7</sup> Yini engasisiza silisebenzise kahle iZwi li-kaNkulunkulu enkonzweni yethu? Okokuqala, ukulisebenzisa njalo lapho sishumayela na-lapho sifundisa. Omunye umzalwane wathi, "Ukube ubushumayela endlini ngendlu no-Jehova, ubungeke yini umvumele akhulume kuyo yonke imizi?" Nakhu ayezama uku-kuveza: Uma silifunda ngokuqondile iZwi likaNkulunkulu lapho sisenkonzweni sivumela uJehova akhulume nomninkhaya. Um-Bhalo okhethwe kahle cishe uyoba namandla kakhulu ukudlula noma yini engakhulunywa yithi. (1 Thes. 2:13) Zibuze, 'Ingabe ngicinga wonke amathuba okufundela abantu engi-shumayela kubo ivesi leBhayibheli?'

<sup>8</sup> Kuyiqiniso ukuthi akwanele nje ukufundela umuntu ivesi leBhayibheli, kuningi okudinge-kayo. Kungani? Kungoba abantu abanangi banolwazi oluncane IweBhayibheli noma aba-nalo nhlobo. Kwakunjalo ngekhulu lokuqala, kusenjalo nanamuyla. (Roma 10:2) Ngakho akufanele siphethe ngokuthi umuntu uzo-kuqonda lokho okushiwo yivesi esimfundela lona. Kudingeka silichaze ivesi simbonise amaphuzu akulo—mhlawumbi siphinde sifu-

nde amagama ayinhloko—bese simchazela ukuthi lisho ukuthini. Ukwenza kanjalo ku-nqabasiza kakhulu labo esixoxa nabo, kwenze umyalezo weZwi likaNkulunkulu ufi-nyelele izinhlizyo nezingqondo zabo.—Funda uLuka 24:32.

<sup>9</sup> Senza kahle nangokwethula imiBhalo ngendlela ebonisa ukuthi siyalihlonipha iBhayibheli. Ngokwesibonelo singathi, "Ake sibone lokho okushiwo uMdali kule ndaba." Lapho sikhuluma nomuntu ongeyena umKristu si-nqase sithi, "Ngicela ukukubonisa lokho imiBhalo eNgcwele esitshela kona." Uma si-xoxa nomuntu ongenandaba nenkolo singase simbuze, "Wake wasizwa yini lesi saga sa-sendulo?" Sishumayeza umuntu ngamunye ngokwalokho ayikho.—1 Ko. 9:22, 23.

<sup>10</sup> Abaningi baye bathola ukuthi ukusebenzi-sa iZwi likaNkulunkulu enkonzweni kungenza umehluko omkhulu kulabo abashumayela kubo. Nasi isibonelo. Umzalwane waphindela kubaba osekhlilile okwase kuphele iminya-ka efunda omagazini bethu. Kunokuba avele amnike INqabayokulinda yakamuva, umza-lwane wanquma ukufunda umBhalo okulowo magazini. Wafunda eyesi-2 Korinte 1:3, 4 ethi: "uYise wesike, uNkulunkulu wendu-duzo yonke, osiduduza kuzo zonke izilingo zethu." Lawo mazwi amthinta umninikha-ya kangangokuba wacela umzalwane ukuba awuphinde lowo mBhalo. Le ndoda yacha-za indlela yona nomkayo ababedinga ngayo ukududuzwa, yabe isicela ukwazi okwengezi-we ngeBhayibheli. Awuvumi yini ukuthi iZwi likaNkulunkulu linamandla enkonzweni ye-thu?—IzE. 19:20.

## JUNI 26-JULAYI 2

### INGCEBO EVELA EZWINI LIKANKULU-NKULU | EZRA 1-3

"Vumela UJehova Akusebenzise"

w22.03 14 ¶1

### Uyakubona Yini Okwabonwa UZakariya?

KWAKUHELEZA umoya wenjabulo ngoba amaJuda ayehalalisa! UJehova uNkulunkulu ‘wayeshukumise uKoresi inkosi yasePheresiya’ ukuba akhulule ama-Israyeli ayesechithe amashumi eminyaka edingiswe eBhabhiloni. Inkosi yamemezela ukuthi amaJuda ayenga-buyela ezweni lawo, “akhe kabusha indlu kaJehova uNkulunkulu ka-Israyeli.” (Ezra 1: 1, 3) Kwakujabulisa ngempela! Lokho kwakusho ukuthi ukukhonza uNkulunkulu weqiniso kwakuzobuyiselwa ezweni ayelinike abantu bakhe.

w17.10 26 ¶2

### Izinqola Nomqhele Kuyakulonda

<sup>2</sup> UZakariya wayazi ukuthi amaJuda abuyela eJerusalema ayengamadoda nabesifazane bokholo. UNkulunkulu wenza ukuba ashiye amakhaya awo anethezekile namabhizinisi

awo. (Ezra 1:2, 3, 5) Ashiya izwe ayelijwayele ukuze aye endaweni iningi lawo elalingakaze liyibone. Ukube ukwakhiwa kabusha kwe-thempeli laseJerusalema kwakungabalulekile, ayengeke athathe lolo hambo olunzima olungaba amakhilomitha angu-1 600 ehamba endaweni enamagquma nezintaba.

### Amagugu Angokomoya

w06 1/15 18-19 ¶1

### Amaphuzu Avelele Encwadi Ka-Ezra

**1:3-6.** Njengamanye ama-Israyeli asala eBhabhiloni, abanigi boFakazi BakaJehova abanakukwazi ukungenela inkonzo yesikhathi esigcwele noma bakhonze lapho indingeko inkulu khona. Noma kunjalo, bayaqhubeka besekela futhi behkuthaza labo abakwaziyo ukwenzenjalo futhi ngokuzithandela bayanikela ukuze kuthuthukiswe umsebenzi wokushumayela ngoMbuso nokwenza abafundi.