

Izikhombo Ze-Ncwajana YoMhlangano Wokuphila Nenkonzo

JULAYI 3-9

INGCEBO ESEZWINI LIKANKULUNKULU | EZRA 4-6

“Ningawuphazimisi Umsebenzi”

w22.03 18 ¶13

Uyakubona Yini Okwabonwa UZakariya?

¹³ Umsebenzi wokwakha kabusha ithempeli wawumisiwe. Noma kunjalo, amadoda ayemiswe ukuba ahole—uMpristi Ophakeme uJeshuwa (uJoshuwa) noMbusi uZerubhabhele—“baqala ngaleso sikhathi ukwakha kabusha indlu kaNkulunkulu.” (Ezra 5:1, 2) Leso sinqumo sasingase sibonakale singahlakaniphile kwamanye amaJuda. Umsebenzi wokwakha ithempeli babengeke bakwazi ukuwufihla ezitheni ezazingenza noma yini ukuze ziwuvimbe. Amadoda amabili aholayo, uJoshuwa noZerubhabhele, ayedinga isiqinisekiso sokuthi uJehova uyawasekela. Asithola. Kanjani?

w86 2/1 29, ibhokisi ¶2-3

Iso LikaJehova “Laliphezu Kwamadoda Amadala”

Ngemva kokubuya kwensali engamaJuda eBabiloni kwaba nesikhathi sokungasebenzi esiyiminyaka eyi-16. Abaprofethi uHagayi noZakariya baphumelela ekushukumiseni amaJuda ekudebeseleni kwawo, futhi umsebenzi wokwakha ithempeli likaJehova waphinde waqalwa. Nokho ngokushesha lomsebenzi wabekelwa inselele izikhulu ezingamaPheresiya. Abaphikisi babuza, “Ubani oniyale ukuba nakhe le ndlu nokuba niqedele lesi sakhawo?”—Ezra 5:1-3.

Impendulo kulombuzo yayyingozi. Uma abadala bazivumela ukuba besatshiswe, ukubuyiselwa kwethempeli kwakuzokuma ngokuzumayo. Uma abadala baphikisa-

na nalezikhulu, ukuvinjelwa okungazelelwe komsebenzi kwakuzokwenziwa. Ngakho ke abadala, (ngokungangabazeki ababeholwa nguMbusi uZerubabele nomPristi Omkhulu uJoshuwa) banikeza impendulo yokuhlakanipha kodwa ephumelelayo. Bakhubuza izikhulu ngomthetho kaKoresi okwase kukudala zawukhohlwa owanikeza amaJuda imvume engokomthetho yokuhubeka nalomsebenzi. Ngokwazi isimiso samaPheresiya sokungawushintshi neze umthetho omisiwe, lezikhulu ngokuhlakanipha zakhethe ukugwema ukuphikisana nomthetho wenkosi. Kanjalo umsebenzi wavunyelwa ukuba uqhubeke kwaze kwaba yilapho inkosi uDariyu kamuva inikeza imvume yayo engokomthetho yokuhubeka!—Ezra 5:11-17; 6:6-12.

w22.03 15 ¶7

Uyakubona Yini Okwabonwa UZakariya?

⁷ Kunoshintsho olwabanikeza izinga elithile lenkululeko abakhi bethempeli. Yiluphi loloshintsho? Ngo-520 B.C.E., kwase kubusa inkosi entsha ePheresiya, uDariyu I. Onyakeni wesibili wokubusa kwakhe, wathola ukuthi kwakungekho emthethweni ukumiswa komsebenzi wokwakha ithempeli. UDariyu wabe esegunyaza ukuba umsebenzi uqedelwe. (Ezra 6:1-3) Zabamangaza lezo zindaba—kodwa kwakusekuncane lokho. Inkosi yayala izizwe ezizungezile ukuba ziyeke ukuphazamisa umsebenzi wokwakha kabusha futhi zikhiphe imali nezinto zokuwasekela! (Ezra 6:7-12) Ngenxa yalokho, amaJuda aqeda ukwakha ithempeli ngemva nje kancane kweminyaka emine, ngo-515 B.C.E.—Ezra 6:15.

w22.03 19 ¶16

Uyakubona Yini Okwabonwa UZakariya?

¹⁶ Enye indlela uJehova anikeza ngayo

isiqondiso ukusebenzisa “inceku ethembekile neqondayo.” (Mat. 24:45) Ngezinye izikhathi, le nceku ingase inikeze isiqondiso esingase singasiqondi kahle. Ngokwesibonelo, singase sithole isiqondiso ezisenza silungele ukusinda enhlekeleleni yemvelo esicabanga ukuthi ingase ingenzeki la sihlala khona. Noma singase sicabange ukuthi le nceku iqapha ngokweqile phakathi nobhubhane. Yini okufanele siyenze uma sicabanga ukuthi isiqondiso esizinikeziwe azihlakaniphile? Singacabanga ngendlela ama-Israyeli azuza ngayo ngokulalela iseluleko asinikezwa uJoshuwa noZerubhabhele. Singacabanga nangezinye izindaba esizifunde eBhayibhelini. Ngezinye izikhathi, abantu baka-Nkulunkulu babethola isiqondiso ezazibonakala zingahlakaniphile ngokombono womuntu kodwa kamuva zasindisa ukuphila.—Hlu. 7:7; 8:10.

Amagugu Angokomoya

w93 6/15 32 ¶3-5

Ingabe Ungalethemba IBhayibheli?

Loluhlamvu lwemali lwenziwa eTarsu, idobha elisengxenyeni engaseningizimu-mpumalanga yalokho namuhla okuthiwa iTurkey. Loluhlamvu lwenziwa ngesikhathi sokubusa kombusi wasePheresiya uMazaeus ngekhu-lu lesine B.C.E. Lumbonakalisa njengombusi wesifunda ‘esingaphesheya koMfula,’ okungukuthi, uMfula i-Ewufathe.

Kodwa kungani leyonkulumo ithakazelisa? Kungenxa yokuthi uyothola isiqu esifanayo eBhayibhelini lakho. Incwadi ka-Ezra 5:6–6:13 iveza ukuvumelana phakathi kwenkosi yasePheresiya uDariyu nombusi okuthiwa uThathenayi. Impikiswano eyayihilekile eyokwakha kabusha kwamaJuda ithempe-li lawo eJerusalema. U-Ezra wayengumkopi-shi onekhono woMthetho kaNkulunkulu, fu-

thi ungalindela ukuba ashaye emhlozeni, abe ngonembile kulokho akubhala. Uyobona ku-Ezra 5:6 no-6:13 ukuthi wabiza uThathenayi ngokuthi “umbusi waphesheya koMfula.”

U-Ezra wakubhala lokho cishe ngo-460 B.C.E., eminyakeni engaba yikhulu ngaphambi kokwenziwa kwaloluhlamvu lwemali. Nokho, abanye abantu bangase babe nomu-zwa wokuthi isiqu somuntu wasendulo oyisikhulu siyinto encane. Kodwa uma ungathe-mbela kubalobi beBhayibheli ngisho nasezi-ntweni ezincane kanjalo, ingabe lokho akufanele kwandise ukuthembela kwakho koku-nye abakubhala?

JULAYI 10-16

**INGCEBO ESEZWINI LIKANKULUNKULU
| EZRA 7-8**

**“Indlela U-Ezra Aziphatha Ngayo
Yamdumisa UJehova”**

w00 10/1 14 ¶8

Ukutadisha—Kuyavuzwa Futhi Kuyajabulisa

⁸ Yebo, uthando lwethu ngeZwi likaJehova kufanele lusuke enhliziyweni, isizinda semizwelo. Kufanele sikujabulele ukugxila ezindimeni ezithile esisanda kuzifunda. Kufanele sicabange ngemiqondo ejulile engokomoya, sigxile kuyo futhi sizindle ngayo. Lokhu kudinga ukucabangisisa buthule nomthandazo. Njengo-Ezra, kudingeka silungiselele izinhliziyi zethu ukufunda nokutadisha iZwi likaNkulunkulu. Kubhalwé lokhu ngaye: “U-Ezra wayelungise inhliziyi yakhe ukuba ahlale uMthetho kaJehova nokuba awenze nokuba afundise kwa-Israyeli.” (Ezra 7:10) Phawula injongo ekathathu yokulungiselela kuka-Ezra inhliziyi yakhe: ukuze atadishe, akusebenzise kuye akufundile, futhi afundise. Kufanele silandele isibonelo sakhe.

si 75-76 ¶5

Incwadi YeBhayibheli Ye-13—1 IziKronike

⁵ Akekho owayekufanelekela kangcono ku-noEzra ukuhlunganisa lomlando oyiqini-so nonembile. “U-Ezra wayelungise inhliziyo yakhe ukuba ahlole uMthetho kaJehova nokuba awenze nokuba afundise kwa-Israeli-yeli.” (Ezra 7:10) UJehova wamsiza ngomoya ongcwele. Umbusi wezwe wasePheresiya wakuqaphela ukuhlakanipha kukaNkulunkulu okwakukuEzra wayesemnika isikhundla esiphakeme esifundeni sakwaJuda. (Ezra 7:12-26) Esehlome kanjalo ngegunya laphezulu nelombuso, uEzra wayengahlunganisa ukulandisa kwakhe ekuthatha ezincwadini ezingcono kakhulu ezazitholakala.

it-1-E 1158 ¶4

Ukuthobeka

Kuyasiza Ekuqondiseni. Umuntu ozithobayo kuNkulunkulu angalindela ukuqondiswa nguye. U-Ezra wayenomthwalo omkhulu wokuhola abantu abangu-1 500 besuka eBhabhiloni beya eJerusalema, okuhlanganisa abapristi, amaNethini, abesifazane nezingane. Ngaphezu kwalokho, babephethe igolide nesiliva eliningi lokuhlobisa ithempeli eJerusalema. Babedinga ukuvikelwa endleleni kodwa u-Ezra wayengafuni ukucela enkosini yasePheresiya amasosha ayezobaphelezela, ngaleyo ndlela engafuni ukuba kubonakale sengathi uthembele emandleni abantu. Njengoba nje ayesihlo enkosini: “Isandla esihle sikaNkulunkulu wethu siphezu kwabo bonke abamfunayo.” Ngakho, watshele abantu ukuba bazile ukudla ukuze bezozithoba phambi kukaJehova. Bacela kuNkulunkulu futhi wabalalela, wabavikela ezitheni eazingabahlasela endleleni, ngakho bahamba ngokuphepha kulolu hambo oluyingozi. (Ezra 8:1-14, 21-32) Umprofethi uDaniyeli, esekudingi-

sweni eBhabhiloni, uNkulunkulu wambonisa umusa omkhulu ngokuthumela ingelosi ilethe umbono ngenxa yokuthi uDaniyeli wazithoba kuye lapho efuna ukuqonda nesiqondiso sakhe.—Dan 10:12.

Amagugu Angokomoya

w06 1/15 19 ¶9

Amaphuzu Avelele Encwadi Ka-Ezra

7:28–8:20—Kungani amaJuda amaningi aseBhabhiloni ayemadolonzima ukukhuphukela eJerusalema no-Ezra? Ngisho noma kwase kudlule iminyaka engaphezu kwengu-60 kusukela iqembu lokuqala lamaJuda labuyela ezweni lawo, eJerusalema kwakusahlala abantu abayingcosana. Uku-buyela eJerusalema kwakusho ukuqala ukuphila okusha ezimweni ezinzima neziyingozi. IJerusalema langaleso sikhathi lalingenazo izinto ezibonakalayo ezikhangayo kumaJuda okungenzeka ayechuma eBhabhiloni. Okungafanele kunganakwa ukuthi uhambo lwaluyingozi. Ababuyela emuva kwakudingeka babe nokholo oluqinile kuJehova, intshiseko ngokukhulekela kweqiniso kanye nesibindi. Ngisho no-Ezra waziqinisa ngokwesandla sikaJehova esasiphezu kwakhe. Ngenxa yesikhuthazo sika-Ezra, kwasabela imikhaya engu-1 500—mhlawumbe abantu abangaba ngu-6 000. Ngemva kokuba u-Ezra enze eminye imizamo, kwasabela amaLevi angu-38 namaNethini angu-220.

JULAYI 17-23

INGCEBO ESEZWINI LIKANKULUNKULU | EZRA 9-10

“Imiphumela Ebuhlungu Yokungalaleli”

w06 1/15 20 ¶1

Amaphuzu Avelele Encwadi Ka-Ezra

9:1, 2—Kwakuwusongo olungathi sina kangakanani ukuganiselana nabantu bezizwe? Isizwe esibuyiselwe kwakumelwe silondoloze ukukhulekelwa kukaJehova kuze kufike uMesiya. Ukuganiselana nezinye izizwe kwakuwusongo ngempela ekukhulekeleleni kweqiniso. Ngenxa yokuthi abanye babeshade nabantu abakhulekela izithombe, ekugcineni sonke isizwe sasingase sixubane nezizwe ezingamaqaba. Ukukhulekela okuhlanzekile kwakungase kuphele ebusweni bomhlaba. Ngakho, uMesiya wayezofikela kobani? Akumangalisi ukuthi kwamshaqisa u-Ezra ukubona okwakwenzeka lapho!

w09 10/1 10 ¶6

Yini UJehova Ayicela Kithi?

Ukumlalela ngokuzithandela kuyosilethela izibusiso. UMose uyabhala: “Ugcine imiyalo kaJehova nemithetho yakhe engikuyala ngayo namuhla, ukuze kukuhambele kahle.” (Ivesi 13) Yebo, yonke imiyalo kaJehova—konke asicela khona—kuzuzisa thina, futhi kuba njalo ngaso sonke isikhathi. IBhayibheli lithi: “UNkulunkulu uluthando.” (1 Johane 4:8) Yingakho esinikeze imiyalo eyosizuzisa phakade. (Isaya 48:17) Ukwenza konke lokho uJehova asicela ukuba sikwenze kuyosiphephisa ekukhungathekeni okuningi manje futhi kuyosilethela izibusiso ezingapheli lapho sekubusa uMbuso wakhe.

Amagugu Angokomoya

w06 1/15 20 ¶2

Amaphuzu Avelele Encwadi Ka-Ezra

10:3, 44—Kungani abantwana balahlwa kanye nabafazi? Ukube abantwana basala, ayengaba maningi amathuba okuba laba bafazi ababexoshiwe babuye ngenxa yabo. Ngaphezu kwalokho, ngokuvamile abantwana badinga ukunakekelwa onina.

JULAYI 24-30

INGCEBO ESEZWINI LIKANKULUNKULU | NEHEMIYA 1-2

“Ngaso Leso Sikhathi Ngathandaza”

w08 2/15 3 ¶5

Gcina UJehova Ephambi Kwakho Njalo

⁵ Ngezinye izikhathi, kungase kudingeke si-thandazele usizo lukaNkulunkulu ngokushesha. Ngesinye isikhathi, inkosi yase-Pheresiya u-Aritahishashita yaphawula ukuthi umphathindebe wayo, uNehemiya, wayehwaqabele. Inkosi yambuza: “‘Yini ofuna yenziwe?’ Ngaso lesa sikhathi [uNehemiya wathandaza] kuNkulunkulu wamazulu.” Kwadingeka enze umthandazo omfushane futhi kusobala ukuthi wathandaza ngenhliziyo. Noma kunjalo, uNkulunkulu wawuphendula ngoba inkosi yamnikeza usizo ukuze ayokwakha kabusha izindonga zaseJerusalema. (*Funda uNehemiya 2:1-8.*) Yebo, ngisho nomthandazo omfushane, oshiwo ngenhliziyo ungasebenza.

be 178 ¶4

Ukukhuluma Ngamazwi Akho

Lapho ucelwa ukuba uchaze ngezinkolelo zakho ungalungiselelanga kusengaphambili, yini engakusiza ukuba izimpendulo zakho zizwakale? Lingisa uNehemiya owathandaza buthule ngaphambi kokuphendula umbuzo weNkosi u-Aritahishashita. (Neh. 2:4) Ngokushesha yibe sewakha uhlaka engqondweni. Izinyathelo eziyisisekelo zingase zihlelwe ngale ndlela: (1) Khetha iphuzu elilodwa noma amabili okumelwe avele encazelweni (ungase usebenzise amaphuzu atholakala kwethi Ukubonisana NgemiBhalo). (2) Nquma ukuthi imiphi imibhalo oyoyisebenzisa ukuze usekele lawo maphuzu. (3) Hlela ukuthi uyoyiqala kanjani incazelo yakho ngobu-

nyoninco ukuze obuzile azimisele ukulalela. Yibe usukhuluma-ke.

Amagugu Angokomoya

w86 2/15 25

Ukukhulekela Kweqiniso Kuyanqoba

Cha, ngoba incithakalo eyayiseJerusalema kwase kunesikhathi eside uNehemiya eyitha-ndazela “ubusuku nemini.” (1:4, 6) Lapho enikezwa ithuba lokutshela iNkosi uAritahishashita ngesifiso sakhe sokwakha kabusha izindonga zeJerusalema, uNehemiya waphinde wathandaza, ngaleyondlela enza lo-
kho kakade ayekwenza ngokuphindaphindiwe. Impendulo kaJehova yomusa yaphumela ekuthunyweni ukuyokwakha kabusha izindonga zomuzi.

Isifundo esisitholayo: UNehemiya wayebheka kuJehova ngokuqondiswa. Lapho sibhekene nesinqumo esingathi sina, nathi futhi, kumelwe ‘ekukhulekeni siqinisele njalo’ futhi senze ngokuvumelana nokuqondisa kukaJehova.—Roma 12:12.

JULAYI 31–AGASTI 6

INGCEBO ESEZWINI LIKANKULUNKULU | NEHEMIYA 3-4

“Ingabe Umsebenzi Okhandlayo Uwubona Ungakufanele?”

w06 2/1 10 ¶3

Amaphuzu Avelele Encwadi KaNehemiya

3:5, 27. Akufanele sicabange ukuthi imisebenzi yezandla ethuthukisa ukukhulekela kweqiniso ayisifanele njengoba kwenzwa “abakhulu” baseThekhowa. Kunalokho, singabalingisa abantu baseThekhowa abavamile abazidela ngokuzithandela emsebenzini.

w19.10 23 ¶11

Yini UJehova Azobangela Ukuba Ube Yiyo?

¹¹ Eminyakeni eminingi kamuva, amadodakazi kaShalumi ayephakathi kwalabo uJehova abasebenzisela ukulungisa izindonga zaseJerusalema. (Neh. 2:20; 3:12) Nakuba uyise ayeyisikhulu, amadodakazi kaShalumi ayezimisele ukwenza lowo msebenzi onzima noyingozi. (Neh. 4:15-18) Ayehluke ngokuphelele kwabakhulu baseThekhowa, ‘awazange azithobe ukuze asebenze’! (Neh. 3:5) Cabanga ngenjabulo amadodakazi kaShalumi aba nayo lapho umsebenzi usuqediwe ngenxa nje kwezinsuku ezingu-52! (Neh. 6:15) Namuhla, odade abakhuthele bayakujabulela ukwenza inkonzo engcwele ekhethekile—ukwakhiwa nokulungiswa kwezakhiwo ezinikezelwe kuJehova. Amakhono abo, umoya wabo ovumayo nobuqotho babo buwusizo ekufezeni lo msebenzi.

w04 8/1 18 ¶16

Ukuhlakulela Umbono OnjengokaKristu Ngobukhulu

¹⁶ Wonke amaKristu, amancane namadala, kufanele afune ukuhlakulela umbono onjengokaKristu ngobukhulu. Miningi imisebenzi okumelwe yenziwe ebandleni. Ungalokothi ucasuke uma ucelwa ukuba wenze izinto ezingase zibonakale ziphansi. (1 Samuweli 25:41; 2 AmaKhosi 3:11) Bazali, niyazikhuthaza na izingane zenu ezincane nesezikhulile ukuba zisenze ngentokozo noma isiphi isabelo ezinikwa sona, kungaba seHholo LoMbuso, enkundleni yomhlango omncane noma omkhulu? Ziyanibona yini nina nenza imisebenzi ephansi? Omunye umzalwane, manje okhonza endlunkulu yomhlaba wonke yoFakazi BakaJehova, usikhumbula kahle isibonelo sabazali bakhe. Wathi: “Indlela ababewenza ngayo umsebenzi wokuhlaza iHholo LoMbuso noma inkundla yomhlango

omkhulu yangitshela ukuthi babewubheka njengobalulekile. Babevame ukuvolontiyela ukwenza imisebenzi eyayizozuzisa ibandla noma abazalwane, kungakhathaliseki ukuthi yayingase ibonakale ideleleke kangakanani. Leso simo sengqondo singisizile ekwamukeleni noma isiphi isabelo somsebenzi ngenhliziyi emhlophe lapha eBethel.”

Amagugu Angokomoya

w06 2/1 9 ¶1

Amaphuzu Avelele Encwadi KaNehemiya

4:17, 18—Umsebenzi wokwakha kabusha udonga wawungenziwa kanjani ngesandla esisodwa? Lokhu kwakungeke kube inkinga kubathwali bemithwalo. Lapho nje imithwalo isisemakhanda noma emahlombe abo, babengakwazi ukuyisekela kalula ngesinye isandla bebe ‘bephethe isikhali ngesinye.’ Abakhi ababezidinga zombili izandla ukuze benze umsebenzi wabo “ngamunye wayebhince inkemba yakhe okhalweni kuyilapho akha.” Babekulungele ukulwa uma kwenzeka isitha sihlasele.

Inkulumo

km 11/12 1

Bona Okuhle Ngomsebenzi Wakho Onzima

¹ Umuntu wadalwa ngendlela yokuba ‘athole injabulo ngenxa yomsebenzi wakhe onzima.’ (Shu. 2:24) Nokho, lapho singayiboni imiphumela emihle enkonzweni yethu, ukudangala kungasiphuca injabulo futhi kunciphise intshiseko yethu. Yini engasisiza sihlale sinombono ofanele?

² Ungalindeli Okukhulu: Khumbula ukuthi nakuba bembalwa abasabela kuJesu, akungabazeki ukuthi inkonzo yakhe yaba impumelelo. (Joh. 17:4) Emfanekisweni wakhe womhlwanyeli, uJesu wabikezela ukuthi izinhliziyi eziningi zaziyoqocina zingasamuke-

langa isigijimi soMbuso esinjengembewu. (Mat. 13:3-8, 18-22) Noma kunjalo, imizamo yethu yokuzikhandla isafeza lukhulu.

³ Indlela Esithela Ngayo Izithelo Eziningi: Ngokomfanekiso kaJesu, labo abamukela isigijimi ‘babeyothela.’ (Mat. 13:23) Nge-mva kokuba isiqu sikakolo sihlumile futhi sakhula, asitheli iziqu zikakolo ezincane, kodwa sithela imbewu entsha. Ngakho izithelo ezithelwa amaKristu aphumelelayo azibona ngempela abafundi abasha, kodwa ziyimbewu yoMbuso ephindwe kaningi—ukukhuluma kwethu ngoMbuso. Lokhu kuphumela ‘ebuhleni’ obukhulu obusilethela ukwaneliseka, kungakhathaliseki ukuthi abantu bayasabela yini noma cha. Siba nesandla ekungcweliswa kwegama likaJehova. (Isaya 43:10-12; Mat. 6:9) Siba nelungelo lokuba izisebenzi ezikanye noNkulunkulu. (1 Ko. 3:9) “Amazwi aphuma emilonyeni yethu” ayamjabulisa uJehova.—Heb. 13:15, 16.

⁴ Ngaphezu kwalokho, kungenzeka singayiboni imiphumela yokuzikhandla kwethu. Kungenzeka ukuthi abanye abezwa uJesu eshumayela abazange babe abafundi bakhe kwaze kwaba ngemva kokuba eqede inkonzo yakhe yasemhlabeni. Ngokufanayo, imbewu yoMbuso esiyihlwanyela enhliziyweni yomuntu ingase ihlume futhi ikhule ngesinye isikhathi, futhi kungenzeka lowo muntu agcine elamukele iqiniso singazi. Ngempela, inkonzo yethu ifeza ubuhle obukhulu kakhulu. Ngakho-ke, kwangathi ‘singaqhubeka sithe-la izithelo eziningi’ futhi sizibonakalise singabafundi bakaJesu.—Joh. 15:8.

AGASTI 7-13

INGCEBO ESEZWINI LIKANKULUNKULU | NEHEMIYA 5-7

“UNehemiya Wayefuna Ukukhonza, Hhayi Ukukhonzwa”

w02 11/1 27 ¶13

Abasekeli Bokukhulekela Kweqiniso—Endulo Nanamuhla

UNehemiya wanikela ngokungaphezu kwe-sikhathi namakhono akhe okuhlela. Wasebenzisa nezimpahla zakhe ukuze asekele ukukhulekela kweqiniso. Wasebenzisa imali yakhe ukuze athenge abafowabo abangamaJuda ebugqilini. Wayebilekisa ngemali engafuni nzalo. Akazange ‘awathwese’ amaJuda ngokufuna iholo njengombusi, into ayenelungelo lokuyithola. Kunalokho, ikhaya lakhe lalihlala livuliwe ukuze kudle “abantu abangu-150, . . . kanye nalabo ababeza kithi bevela ezizweni.” Usuku ngalunye izivakashi zakhe wayezihlabela “inkunzi eyodwa, izimvu eziyisithupha zekhethelo nezinyoni.” Ngaphezu kwalokho, kanye ngemva kwezinsuku eziyishumi wayezihlinzeka ‘ngewayini eliningi lazo zonke izinhlobo.’—Nehemiya 5: 8, 10, 14-18.

w16.09 6 ¶16

“Kwangathi Izandla Zakho Zingeyethe”

¹⁶ Ngosizo lukaJehova, uNehemiya nalabo ayenabo baqinisa izandla zabo ukuze basebenze. Yingakho bakwazi ukuqeda izindonga zaseJerusalema ngezinsuku ezingu-52 nje kuphela! (Neh. 2:18; 6:15, 16) UNehemiya akagcinanga nje ngokukhipha iziqondiso. Kodwa naye wahlanganyela ngokoqobo ekwakhiweni kabusha kwezindonga zaseJerusalema. (Neh. 5:16) Ngokufanayo, abadala abaningi abanothando baye balingisa uNehemiya ngokusiza ekwakhiweni kwezakhiwo ezingokwasezulwini noma ngokuhlana nangokunakekela iHholo labo loMbuso. Ngokusebenza nabamemezeli enkonzweni yasensimini nangokwenza ukuhambela kowalusa, baqinisa izandla eziyethile zalabo abakhathazekile.—**Funda u-Isaya 35:3, 4.**

w00 2/1 32

UJehova Uzokukhumbula Kanjani?

Ngokungaguquguquki, iBhayibheli libonisa ukuthi kuNkulunkulu, ‘ukunaka’ kusho ukuthatha isinyathelo esiqinisekile. Ngokwesibonelo, ngemva kokuba sekuyizinsuku ezingu-150 umhlaba uphuphuma amanzi, “uNkulunkulu wamnaka uNowa, . . . uNkulunkulu wenza ukuba kuvunguze umoya emhlabeni, amanzi aqala ukubohla.” (Genesise 8:1) Ngemva kwamakhulu athile eminyaka, uSamsoni, owayenziwe waba yimpumpu the futhi waboshwa amaFilisti, wathandaza: “Jehova, ngicela ungikhumbule, ungiqinise, ngiyacela, kulokhu nje kuphela.” UJehova wamkhumbula uSamsoni ngokumnika amandla angaphezu kwavamile ukuze akwazi ukuziphindiselela ezitheni zikaNkulunkulu. (AbaHluleli 16:28-30) UJehova wawubusisa umzamo kaNehemiya, futhi ukukhulekela kweqiniso kwabuyiselwa eJerusalema.

Amagugu Angokomoya

w07 7/1 30 ¶15

“Qhubeka Unqoba Okubi Ngokuhle”

¹⁵ Okwesithathu, izitha zikaNehemiya zasebenzisa umkhapheli, uShemaya ongumIsrayeli, ukuba azame ukwenza uNehemiya ukuba aphule uMthetho kaNkulunkulu. UShemaya wathi kuNehemiya: “Masibeke isikhathi esizohlangana ngaso endlini kaNkulunkulu weqiniso, ngaphakathi ethempelini, sivale iminyango yethempeli, ngoba bayeza bazokubulala.” UShemaya wathi uNehemiya wayesezobulawa kodwa wayengasindisa ukuphila kwakhe ngokucasha ethempelini. Nokho, uNehemiya wayengeyena umpri. Wayeyobe wenza isono ngokucasha endlini kaNkulunkulu. Ingabe wayeyowuphula uMthetho kaNkulunkulu ukuze azame ukusindisa ukuphila kwakhe? UNehemiya

waphendula: “Umuntu onjengami angange-
na yini ethempelini futhi aqhubeke ephila?
Ngeke ngingene!” Yini eyenza uNehemiya
angaweli esicuphweni ayesibekelwe? Ukwa-
zi ukuthi nakuba uShemaya ayengumIsra-
yeli njengaye, “wayengathunywanga uNku-
lunkulu.” Phela umprofethi weqiniso akaso-
ze ameluleka ngokuthi aphule uMthetho ka-
Nkulunkulu. Nakulokhu, uNehemiya akaza-
nge azivumele ukuba anqotshwe abaphikisi
ababi. Ngokushesha ngemva kwalokho wa-
kwazi ukwenza lo mbiko: “Ekugcineni udo-
nga lwaphela ngomhla ka-25 ku-Eluli, nge-
mva kwezinsuku ezingu-52.”—Nehemiya 6:
10-15; Numeri 1:51; 18:7.

Inkulumo

w13 5/15 7 ¶17-19

Abavangeli Abaphumelelayo Bayasizana

¹⁷ UJesu wabathuma ngababili abafundi ba-
khe ukuba bayoshumayela. (Marku 6:7; Luka
10:1) Kamuva, umphostoli uPawulu wakhu-
luma ‘ngezisebenzi ayekanye nazo,’ ezaziye
‘zazabalaza kanye naye ezindabeni ezinhle.’
(Fil. 4:3) Ngokuvumelana naleso sandule-
la esingokomBhalo, ngo-1953, abamemezeli
boMbuso baqala isimiso sokuqeqesha aba-
nye enkonzweni.

¹⁸ Lapho uhamba nothile enkonzweni yobu-
Kristu, ningakwazi kanjani ukusebenza ngo-
kubambisana? (**Funda eyoku-1 Korinte 3:
6-9.**) Yivule nawe imiBhalo ayifundayo.
Mbheke umata wakho nomninikhaya lapho
bekhuluma. Yilalelisise ingxoxo ukuze usi-
ze uma kwenzeka kuba nempikiswano. (Shu.
4:12) Kodwa nakhu esifuna ukukuqaphe-
la: Melana nesifiso sokumngena emlonyeni
umuntu ohamba naye lapho esayichaza ka-
hle indaba. Ukungazibambi kwakho kunga-
se kumqede amandla umata wakho noma
kukhungathekise umninikhaya. Ngezinye izi-

khathi kungase kufaneleke ukuba uhlanga-
nye engxoxweni. Kodwa uma ukhetha uku-
sho okuthile, qinisekisa ukuthi uphawu-
la kafushane kube kanye noma kabili. Yibe
usuvumela umata wakho aqhubeke ehola
ingxoxo.

¹⁹ Wena nalowo ohamba naye ensimini ni-
ngasizana kanjani lapho nisaya kwenye
indlu? Kungaba njani nisebenzise leso si-
khathi nixoxe ngendlela eningathuthukisa
ngayo izintshumayelo zenu? Qikelelani uku-
ba ningakhulumi izinto ezidumazayo ngaba-
ntu abahlala ensimini yenu. Gwemani no-
gibe lokukhuluma ngemikhuba eningayi-
thandi kubavangeli esikanye nabo. (IzA-
ga 18:24) Siyokwenza kahle nangokukhu-
mbula ukuthi siyizitsha zobumba. UJehova
usibonise umusa omkhulu kakhulu ngokusi-
phathisa ingcebo yenkonzo yezindaba ezi-
nhle. (**Funda eyesi-2 Korinte 4:1, 7.**) Nga-
kho, kwangathi sonke singabonisa ukuyazi-
sa leyo ngcebo ngokwenza konke okusema-
ndleni ethu ukuba sifeze indima yethu nje-
ngabavangeli.

AGASTI 14-20

INGCEBO ESEZWINI LIKANKULUNKULU | NEHEMIYA 8-9

“Injabulo KaJehova Iyisiphephelo Senu”

w13 10/15 21 ¶2

Izifundo Esizithola Emthandazweni Olungi- selelwe Kahle

² AmaJuda ayeqede ukwakha kabusha izi-
ndonga zaseJerusalema esikhathini esiyi-
nyanga ngaphambi kwalo mhlango oshi-
wo ngenhla. (Neh. 6:15) Abantu bakaNku-
lunkulu babenze lowo msebenzi ngezinsu-
ku ezingaba ngu-52 kuphela, babe sebe-
naka ngokukhethekile izidingo zabo ezingo-
komoya. Ngakho, ngosuku lokuqala lwenya-

nga entsha kaThishri, babuthana ndawonye esigcawini ukuze balalele lapho u-Ezra namanye amaLevi befunda uMthetho kaNkulunkulu ngokuzwakalayo futhi bewuchaza. (Isithombe 1) Wonke amalungu emikhaya, okuhlanganisa “bonke ababekwazi ukugqonda,” ama alalela “kusukela ekuntweleleni kokusa kwaze kwaba semini bebade.” Yeka ukuthi basibekela isibonelo esihle kanjani thina sonke namuhla esiba khona emihlanganweni yebandla emaHholo OMbuso athokomele! Noma kunjalo, ingabe ngalezo zikhathi uye uthole ukuthi ingqondo yakho iyazula futhi uqale ukucabanga ngezinto ezingathi shu? Uma kunjalo, phinde ucabange ngesibonelo salawo ma-Israeli asendulo angagcinanga nje ngokulalela, kodwa afaka ezinhliziyweni zawo lokho ayekuzwa kangangokuthi aqala ukukhala lapho eqaphela ukuthi ayehlulekile njengesizwe ukulalela uMthetho kaNkulunkulu.—Neh. 8:1-9.

w07 7/15 22 ¶9-10

Ingabe ‘Uyoqhubeka Uhamba Ngomoya’?

⁹ Injabulo iyisimo sentokozo enkulu. UJehova ‘unguNkulunkulu ojabulayo.’ (1 Thimothe-wu 1:11; IHubo 104:31) INdodana iyakujabulela ukwenza intando kaYise. (IHubo 40:8; Hebheru 10:7-9) Futhi “injabulo kaJehova yisisiphephelo [sethu].”—Nehemiya 8:10.

¹⁰ Injabulo evela kuNkulunkulu isenza saneliseke ngokujulile lapho senza intando yakhe ngisho nalapho sisebunzimeni, sisosizini, noma sishushiswa. Yeka injabulo esiyithola ngokuba ‘nolwazi ngoNkulunkulu’! (IzAga 2:1-5) Ubuhlobo obujabulisayo esinabo noNkulunkulu busekelwe olwazini olunembile, nasokholweni esinalo kuye nasemhlatshelweni kaJesu wesihlengo. (1 Johane 2:1, 2) Okunye okusinika injabulo ukuba yingxenye yobuzalwane beqiniso obunguku-

phela kwabo obuhlanganisa izizwe ezihlukahlukene. (Zefaniya 3:9; Hagayi 2:7) Ithemba lethu loMbuso nelungelo elikhulu lokumemezela izindaba ezinhle kusenja sijabule. (Mathewu 6:9, 10; 24:14) Kunjalo nangethemba lokuphila phakade. (Johane 17:3) Njengoba sinethemba elihle kangaka, kufanele ‘sijabule nje kuphela.’—Duteronomi 16:15.

Amagugu Angokomoya

it-1-E 145 ¶2

Isi-Aramu

Ngemva kweminyaka eminingi amaJuda ebuyile ekudingisweni eBhabhiloni, umpri- u-Ezra wawafundela uMthetho amaJuda ayehlangene eJerusalema futhi amaLevi awuchazela abantu, uNehemiya 8:8 uthi: “Baqhubeka beyifunda ngokuzwakalayo incwadi, uMthetho kaNkulunkulu weqini- so, bewuchaza kahle futhi bewucacisa; ngaleyo ndlela babasiza abantu ukuba bakuqonde lokho okwakufundwa.” Lokhu kuchazwa koMthetho noma ukuhunyushwa kwawo kun- gase kuhlanganise ukudlulisela emazwi esi- Hebheru ngesi-Aramu, okungenzeka ukuthi amaHebheru asifunda ngenkathi eseBhabhi- loni. Akungabazeki ukuthi uMthetho wacha- zwa ngendlela ecacile, ngisho noma amaJu- da ayesiqonda isiHebheru akwazi ukuqonda ukuthi kwakusho ukuthini lokho okwakufun- dwa.

AGASTI 21-27

INGCEBO ESEZWINI LIKANKULUNKULU | NEHEMIYA 10-11

“Bazidela Ngenxa KaJehova”

w98 10/15 22 ¶13

IJerusalema Elivumelana Negama Lalo

¹³ “Isivumelwano esiqiniseleyo” esenziwa osukwini lukaNehemiya salungiselela abantu

bakaNkulunkulu basendulo usuku lokuni-kezelwa kogange lwaseJerusalema. Kodwa kwakusenolunye udaba oluphuthumayo olwaludinga ukunakekelwa. Njengoba manje lase libiyelwe ngogangekazi olunamasango angu-12, iJerusalema lalidinga izakhamuzi ezengeziwe. Nakuba kwakunamaIsrayeli athile ayehlala kuwo, “idolobha lalibanzi futhi lilikhulu, kunabantu abambalwa kulo.” (Nehemiya 7:4) Ukuze kuxazululwe le nkinga, abantu “benza inkatho ukuze bakhethe umndeni owodwa kweyishumi ukuba uhlale eJerusalema idolobha elingcwele.” Ukusabela ngokuzimisela kuleli lungiselelo kwashukumisela abantu ukuba babusise “wonke amadoda azinikela ngokuzithandela ukuba ahlale eJerusalema.” (Nehemiya 11: 1, 2) Yeka isibonelo esihle kubakhulekeli beqiniso namuhla abazimo zabo ziyabavumela ukuba bathuthule lapho kunesidingo esikhudlwana khona sosizo lwamaKristu avuthiwe!

w86 2/15 26

Ukukhulekela Kweqiniso Kuyanqoba

Ukushiya ifa nokuthuthela eJerusalema kwakungaphumela ezindlekweni ezithile nasekulahlekelweni okuthile. Labo abahlala kulowomuzi nabo kwakungenzeka bahlangabezane nezingozi ezihlukahlukene. Ngaphansi kwezimo ezinjalo, abanye babebheka izisebenzi zokuzithandela njengezitusekayo futhi ngokungangabazeki bathandaza ukuba uJehova azibusise.

w16.04 7 ¶15

Ukwethembeka Kuholela Ekwamukelweni UNkulunkulu

¹⁵ Lapho sinikezela ukuphila kwethu kuJehova, samthembisa ukuthi sizokwenza intando yakhe kumnyama kubomvu. Sasazi ukuthi ngeke kube lula ngaso sonke isikhathi ukugcina lesi sithembiso. Kodwa sisabela kanjani lapho sicelelwa ukuba senze

okuthile esingakuthandi? Uma singayivumeli imizwa yethu futhi silalela uNkulunkulu wethu ngokuzithandela, sinikeza ubufakazi bokuthi sithembekile kulokho esikuthembisile. Singase sibhekane nobunzima lapho sizidela, kodwa ngaso sonke isikhathi izibusiso zikaJehova zikudlula kude lokho kuzidela. (Mal. 3:10) Kodwa kuthiwa ni ngendodakazi kaJefta? Yasabela kanjani esithembisweni esasenziwe uyise?

Amagugu Angokomoya

w06 2/1 11 ¶1

Amaphuzu Avelele Encwadi KaNehemiya

10:34—Kungani kwakudingeka ukuba abantu balethe izinkuni? Iminikelo yezinkuni yayingekho eMthethweni KaMose. Imfuneko yayo yaba khona ngenxa yesidingo. Kwakudingeka izinkuni eziningi ukuze kushiswe iminikelo e-altare. Kusobala ukuthi ayengemaningi ngokwanele amaNethini ayekhonza ethempelini njengezigqila ezingewona amaIsrayeli. Ngakho, kwenziwa inkatho ukuze kuqinisekise ukuthi kuhlale kunezinkuni.

Inkulumo

w11 2/15 15-16 ¶12-15

Imihlatshelo Eyamukelwa UNkulunkulu

¹² Encwadini ayibhalela abaseRoma, umphostoli uPawulu wathi: “[Nikelani] imizimba yenu ibe umhlatshelo ophilayo, ongcwele, owamukelekayo kuNkulunkulu, inkonzo engcwele ngamandla enu okubanga.” (Roma 12:1) Ukuze umuntu amukelwe uNkulunkulu kudingeka agcine umzimba wakhe wamukeleka kuYe. Uma engase azingcolise ngogwayi, i-betel nut, izidakamizwa ezingemthetho noma ngokusebenzisa kabi utshwala, lowo mnikelo wawuyoba ize. (2 Ko. 7:1) Ngaphezu kwalokho, njengoba umuntu ‘oziphatha kabi

ngokocansi ona owakhe umzimba,’ ukuziphatha okubi kwanoma iluphi uhlobo kwenza umhlathshelo wakhe unengeke kuJehova. (1 Ko. 6:18) Ukuze ajabulise uNkulunkulu, umuntu kumelwe ‘abe ngcwele kukho konke ukuziphatha kwakhe.’—1 Pe. 1: 14-16.

¹³ Omunye umhlathshelo uJehova awujabulelayo uphathelene nendlela esisebenzisa ngayo ulimi lwethu. Labo abathanda uJehova ngaso sonke isikhathi bakhuluma kahle ngaye obala nalapho bebodwa emizini yabo. (Funda iHubo 34:1-3.) Funda amaHubo 148-150, uphawule indlela womathathu asikhuthaza kaningi ngayo ukuba sidumise uJehova. Ngempela, “kuyafaneleka ukuba abaqotho bamdumise.” (IHu. 33:1) UJesu Kristu, iSibonelo sethu, naye wagcizelela ukubaluleka kokudumisa uNkulunkulu ngokushumayela izindaba ezinhle.—Luka 4:18, 43, 44.

¹⁴ Ngokushumayela ngentshiseko, sinikeza ubufakazi bokuthi siyamthanda uJehova futhi sifisa ukwamukelwa nguye. Ngokwesibonelo, cabangela indlela umprofethi uHoseya anxusa ngayo ama-Israyeli ayeseqhuba ukukhulekela kwamanga futhi eselahlekelwe umusa kaNkulunkulu. (Hos. 13: 1-3) UHoseya wawatshela ukuba ancenge uJehova ngala mazwi: “Kwangathi ungaxolela isiphambeko sethu; wamukele okuhle, sizonikela ngokudumisa kwezindebe zethu ngendlela ebesinganikela ngayo ngezinkunzi zezinkomo ezisencane.”—Hos. 14:1, 2.

¹⁵ Inkunzi yayiyisilwane esibiza kakhulu um-Israyeli ayengasinikela kuJehova. Ngakho, ‘ukudumisa ngezindebe zethu ngendlela ebesinganikela ngayo ngezinkunzi zezi-nkomo’ kwakubhekisela emazwini aqotho, acatshangelwe kahle okudumisa uNkulunkulu weqiniso. UJehova wasabela kanja-

ni kulabo abenza leyo mihlatshelo? Wathi: “Ngizobathanda ngokuzithandela.” (Hos. 14:4) Labo abanikela leyo mihlatshelo yokudumisa, uJehova wabathethelela, wabamukela futhi wabenza abangane bakhe.

AGASTI 28–SEPTEMBER 3

INGCEBO ESEZWINI LIKANKULUNKULU | NEHEMIYA 12-13

“Yiba Qotho KuJehova Lapho Ukhetha Abangani”

it-1-E 95 ¶5

Ama-Amoni

Njengoba uThobiya axoshwa emagcekeni ethempeli, umthetho kaNkulunkulu okuDu-teronomi 23:3-6 onqabela ama-Amoni nabakwaMowabi ukuba bangene ebandleni lakwa-Israyeli wafundwa futhi wasetshenzi-swa. (Neh 13:1-3) Lo mthetho, wamiswa eminyakeni ecishe ibe ngu-1000 ngaphambili ngenxa yokuthi ama-Amoni nabakwaMowabi benqaba ukusiza ama-Israyeli ngenkathi esezofika eZweni Lesithembiso, lokhu kwakusho ukuthi laba bantu babengeke bazihlanganise nesizwe sakwa-Israyeli ngokomthetho futhi bengeke bazithole zonke izinto ezazitholwa isizwe. Lokhu akusho ukuthi umAmoni nomMowabi babengeke bahlangane noma bahlale nama-Israyeli futhi bazuze ezibusiweni ezazitholwa abantu bakaNkulunkulu, lokhu sikubona kahle endabeni kaZekei, okukhulunywe ngaye ekuqaleni, owayeyiqhawe ebuthweni likaDavide, kuphinde bonakale nasemlandweni ophathelene noRuthe umMowabikazi.—Rut 1:4, 16-18.

w13 8/15 4 ¶5-6

Niye Nangcweliswa

⁵ **Funda uNehemiya 13:4-9.** Sizungezwe amathonya angcolile, ngakho akulula ngathi

ukuhlale singcwele. Cabanga ngo-Eliyashi-bi noThobiya. U-Eliyashibi wayengumpristi ophakeme, uThobiya engumAmoni okunge-nzeka ukuthi wayengesinye sezikhudlwana embusweni wasePheresiya ezibekwe phezu kwelaseJudiya. UThobiya nabangane bakhe babeye bamelana nemizamo kaNehemiya yokwakha kabusha izindonga zaseJerusa-lema. (Neh. 2:10) Ama-Amoni ayenqatshe-lwe ukungena emagcekeni ethempeli. (Dut. 23:3) Pho kungani umpristi ophakeme ani-ka umuntu onjengoThobiya indawo egumbi-ni lokudlela ethempelini?

6 UThobiya wayesengumngane omkhulu ka-Eliyashibi. UThobiya nendodana yakhe uJe-hohanani babeshade nabesifazane abanga-maJuda, futhi amaJuda amaningi ayekhulu-ma kahle ngoThobiya. (Neh. 6:17-19) Omu-nye wabazukulu baka-Eliyashibi wayeshade nendodakazi kaSanibhalati, umbusi wase-Samariya owayengomunye wabangane aba-khulu bakaThobiya. (Neh. 13:28) Lobu bu-hlobo busenza sibone ukuthi kungani um-Pristi Ophakeme u-Eliyashibi avumela umu-ntu ongakholwa nongumphikisi ukuba am-thonye. Kodwa uNehemiya wabonisa ubuqo-tho kuJehova, wayijikijela ngaphandle kwe-gumbi lokudlela yonke impahla kaThobiya.

w96 3/15 16 ¶6

Ukubhekana Nenselele Yokwethembeka

6 Uma sithembekile kuJehova uNkulunkulu, siyogwema ukuba abangane babo bonke abayizitha zakhe. Kungakho umfundi uJako-be abhala: “Ziphingi, anazi yini ukuthi ubu-ngane nezwe bungubutha noNkulunkulu? Ngakho-ke, noma ubani ofuna ukuba um-ngane wezwe uzenza isitha sikaNkulunkulu.” (Jakobe 4:4) Sifuna ukuba nokwethembe-ka iNkosi uDavide eyakubonisa lapho ithi: “Angibazondi yini labo abakuzondayo, Jeho-

va, angibenyanyi yini abakuvukelayo? Ngi-bazonda ngokuphelele; Sebeyizitha zami za-ngempela.” (IHu 139:21, 22) Asifuni uku-dlelana nezoni zangabomu, ngoba asihlo-bene ngalutho nazo. Ingabe ukwethembe-ka kuNkulunkulu ngeke kusivimbele ukuba sibe nobudlelwane nezitha zikaJehova ezi-njalo, kungakhathaliseki ukuthi ngokuqondi-le noma ngethelevishini?

Amagugu Angokomoya

it-2-E 452 ¶9

Umculo

Umculo wawubalulekile ngenxa yokuthi wa-wukhona nasethempelini. Lokhu kubonaka-la emiBhalweni eminingi ekhuluma ngabacu-li, ephinde ikhulume ngokuthi ‘babekhululwa kweminye imisebenzi’ eyayenziwa amanye amaLevi ukuze bagxile emsebenzini wabo wokucula. (1Kr 9:33) Ukuqhubeka kwabo beyiqembu elikhethekile lamaLevi kugcizele-lwa ngokuthi babizwa ngamagama ngoku-ngefani nalabo ababuya nabo eBhabhiloni. (Ezr 2:40, 41) Ngisho nenkosi yasePhere-siya u-Aritahishashita (Longimanus) yavu-melana nomthetho owawubavuna ukuba ba-khululwe, bona namanye amaqembu akhe-thekile ukuba bangayikhokhi ‘intela, inkokhi-so nemali yomgwaqo.’ (Ezr 7:24) Ngokuha-mba kwesikhathi inkosi yayala ukuba “aba-culi balungiselelwe okuthile ngokwesidingo sosuku ngalunye.” Nakuba u-Aritahishashi-ta awuvumela lo myalo, cishe wawukhishwe u-Ezra esebenzisa igunya ayelinikwe u-Arita-hishashita. (Neh 11:23; Ezr 7:18-26) Ngakho kuyaqondakala ukuthi nakuba bonke abacu-li babengamaLevi, iBhayibheli libabiza nge-qembu elikhethekile, ngokuthi lithi ‘abacu-li namaLevi.’—Neh 7:1; 13:10.