



Ndimana Dzi no Bagwa Shathila Buchilo Cha Chose!

IPITHU 1

THUTO 01

Baibili i Nga ku Batsha Chini?

(Pisalema 119:105) Dama lenyu luvone gwe makumbo angu, ne tjedza tje zila yangu.

(Matewu 7:7) “Kumbilani mowopiwa, shakani mowowana, kokodzani mowo-zhuligwa.”

(Baroma 15:4) Tjimwe ne tjimwe tjaka-kwagwa mu misi yakapinda, tjakakwali-gwa kutidiya, kuti ndizo tizwibhatilile nenge kukulumbidziwa nge hwalo kuti tibe ne kugalabgwe.

(Mishingo 8:26-31) Ntumwa wa She kati kuna Filipo, “Milika uyende ku ndzibo we ku burwa ku zila inodeluka idwa ku Jerusalema iyenda ku Gaza.” I zila inopalama tjlambanyika.²⁷ Ndizo Filipo kamilika kayenda, kashangana ne nlume we ngomwa we ku Itopiya wakabe ali nkadzasha nkulu ali mbhati we fumwa ya Kandake shekadzi we Itopiya, wakabe abe azha ku Jerusalema kunamata Ndzimu.²⁸ Ndizo wakabe wobgwilila kanyi akatatha koloyi iye ebala lukwalo gwe nlebesambeli Isaya.²⁹ Meya ikati kuna Filipo, “Yenda

ku koloyi iyeyije uyende nayo.”³⁰ Filipo kalabukilako, ngono kanhwa ebala mu lukwalo gwe nlebesambeli Isaya. Kambhuzwa kati, “Apa unohwisisa tjaunoba kene?”³¹ Nlandalume kashandula eti, “Ndingahwisisa tjini kusina unonditjenesela kene?” Ndizo kakumbila kuti Filipo atathe agale naye mu koloyi.

THUTO 02

Baibili i no pa Thembo

(Jeremiya 29:11, 12) Ngoti ndoziba ndongoloso yandinayo nge kwenyu, ndongoloso yekumuthama kuti mu-bhudilile kusi kumuthamila tjakabipa, ndongoloso ye kumugadzabgwe ne kube ne bumangwana,’ kojalo Yahwe.¹² ‘Ipapo mowondidana mukazha mu-kawonditembezela ngono ndowomuteedza.

(Zumbunulo 21:4) Unowobukusha mishodzi yose mu mesho abo, akutjawobe ne lufu kakale, akutjawobe ne buyendasi kene tjlilo kene tjibhayo, ngoti zwe kutanga azwitjipo.”

(Izaya 25:8) Banowolobesela lufu tjose,

She Yahwe banowobukusha mishodzi mu njiso dzose bebe bedusa kulengudziwa kwe bathu babo mu shango yose. Koleba Yahwe.

(Johani 5:28, 29) Musitjenamile ikoku, ngobe tjibaka tjozha tje kuti bose bamu zwikumbu bahwe hwi lile,²⁹ ngono babhude mu zwikumbu zwabo, ibabo bakashinga ndulamo banowomukila mu butjilo, bakashinga mbipo banowomukila kubong'wa nlandu.

(Izaya 33:24) Bagali be Ziyoni akuna unowotongoti, "Imi ndogwala." Bathu banogala ikoko banowozwiibhatigwa matjinyo abo.

(Izaya 35:5, 6) Ipapo mesho e mapofu anowobona, ne zebe dze mabhubuzebe dzowohwa,⁶ ipapo zwilema zowatamba se phembgwe, ne ndimi dze mbebebe dzowomba nge kushatha. Vula dzowodwilila mu tjlambanyika, hwobana dzikawunga mu tjlambanyika.

(Jobe 33:25) Mbili uwe unowobgwilila ku tjimo tje butjetjana,' unobgwilila ku mazhuba e simba le butjetjana gugwe,

(Izaya 32:16, 17) Ipapo kutambunuka kowaga mu tjlambanyika, ne ndulamo ikagala mu nnnda una mavu akakola.¹⁷ Zwizwalo zwe ndulamo inowobe mbakiso, ne mbuzilo ye ndulamo ikabe kunyalala ne kugalabgwe nge kusingapele.

(Pisalema 72:16) Dzene shango ingabe ne mathunde manjinji dzene angapasula kafukidza shango; dzene zwizwalo zwayo zwikanga zwe Lebanoni; kakale

dzene bathu bangawanda mu mizi mikulu se bushwa gumu shango.

(Izaya 65:21, 22) Banowobaka ng'umba bakagala mudzili, banowolima minda ye mitjelo bakaja mitjelo yayo.
²² Abatowobaka ng'umba dzibe zigagwa nge bamwe, abatowolima kube kuzha kuja upoga. Mazhuba e butjilo gwe bathu bangu anowolizana ne mazhuba e nti, bathu bangu banowosathila mishingo ye maboko abo tjibaka tjilefu.

(Pisalema 46:9) Banothama kuti ngwa dzime ne kunopelela shango; banovuna dati bakathubulila thumo banopisa zwivikili nge moto.

(Pisalema 37:11) Koga bana moyo nnyolo banowothuwa shango, ngono banowoshatha mu kubhudilila kwakawanda.

(Izaya 65:17) Bonani, ndowobumba kudzimu kutshwa ne shango tshwa. Zwighu zwe kutanga azwitowokumbugwa, naiko azwingatongozha mu nkumbulo.

(Pisalema 37:29) Balulwami banowothuwa shango bakagala muili nge kusingapele.

(Zwiani 17:22) Moyo wakashatha nti unopodza, koga moyo wakapuna unotema mafupa.

(Baroma 12:12) Shathani mu kugalabgwe kwenyu, ibeni ne moyonlefmu kudziyidziwa, mutembezele misi yose.

THUTO 03

A u Nga Themba Baibili?

(Luka 1:3) Ndizo se imi ndakashakisisa nge njele tjemwe ne tjemwe kudwa mutangisa, ndawana kwakandilulwamila kuti ndimukukwalile ndebo yakambunuka, imwi tate Teofilo,

(Luka 3:1, 2) Kwakati mu gole le bugumilina makole mashanu le bushe gwa Tibheriyasi (Mambo we Roma) misi ya Pontiyo Pilato ali nlauli we Judiya, she Herode wakabe ebusa mu ntuthu we Galili. Nnung'una uwe Filipo, ali she we mituthu ye Itureya ne Tirakonitisi, Lisaniyasi iye ali she we Abhileni,² mu misi iyeyo ya Anasi na Kaifasi bali Batungamili be bapirisiti, Ndzimu ukalebeleka na Johani nkololo wa Zakhariya mu tjilambanyika.

(Jobe 26:7) Unotalabudza zhuzhugwiliku bunandzwa kusina tjemwe, ukalembeledza shango mu phepo kusina tjemwe;

(Jobe 36:27, 28) Unotola madokhwe evula, ukaathama fulele ye vula inona.²⁸ Unothama kuti vula ine idwa mu makole, ili njinji inila bathu bose.

(Izaya 44:27-45:2) Ndiye unoti ku gunawa, ‘Ipkhwa, ndowopkhwisa njizi dzidzo.’²⁸ Ndimi ndinoti ngekwa Sirasi, ‘Nlisi wangu, ndizo unowoshingikadza mazwimisilo angu wose ngekwe Jerusalema ndoti, “Inowomusiwa,” ngekwe

Ng'umba ye Ndzimu ndoti, “Thiwa yayo inowoteyiwa.”

45 Yahwe banolebeleka ne nhodziwa wabo Sirasi, iye wandakabhata nge luboko gwe luji, kutebamisa zwitjaba mbeli kukwe, ne kuambula bomabmo hazu dzabo, ne kuzhula mikoba mbeli kukwe, mazhalilo aatowozhaligwa.² Ndowokutungamila, ndowokolomodza matombo, ndowovunanya matendele e phangula, apinda ndivunanya mapangwana e butale.

(Izaya 13:19, 20) Ngono Bhabhiloni, gupdo le mibuso, bubuya ne kuzwikudza kwe Bakhaladiya kowofanana ne Sodoma ne Gomora tjbaka Ndzimu tjawakabalobesa.²⁰ Autowofa wagagwa kene kuli kubakwa muuli kuyenda nge zwizekugwana zose, akuna N'arabu unowobaka nshasha uwe ikoko, akuna nlisi unganyalulusa pkhwizi dzidzeko.

(Matewu 24:6, 7) Mowohwa ngekwe ngwa kose ne makwayi e ngwa, koga itani kuti musipaluke moyo. Zwithu izwezwi zwakajalo zwakafanila shingikala, koga bupelo gutjawozha.⁷ Itjaba tjomukila itjaba ne bushe gukamukila bushe. Kowobe yapo bhamba ne kutengenyeka kwe shango mu magalo akasiyana.

(2 Timoti 3:1-5) Koga uhwisise woku, kowobe nge misi yakabangalala mu mazhuba e bupelo.² Ngobe bathu banowobe nge kuzwida ne kuda mari ne kuzwiloba ifuba ne kuzwikudza ne kutukana ne kusahwa bazwadzi babo ne kusatenda ne kusayengemala³ kusabe nge ludo ne kusazwiibhatigwana ne kujinya bamwe mazina ne kusazwiibhata

ne kube ne bushongola ne kusada bu-buya ne kube⁴ mapitipiti ne kube matjapa ne kuzwibona ne kuda mizipo pana kuda Ndzimu,⁵ belingika bana kunamata kunonga kwedu, koga belandula simba lako. Ibe kutjena ne bathu bakajalo belingika bana kunamata kunonga kwedu, koga belandula simba lako. Ibe kutjena ne bathu bakajalo.

THUTO 04

Ndzimu Ndi Yani?

(Izaya 42:5) Ndzimu, Yahwe, ibo bakabumba kudzimu bakakutambunudza, ibo bakawala shango ne tjimwe ne tjimwe tjinodwa muili, ibo banopa bathu bamu ili meya ye kufema ne butjilo kuna ibabo banoyendayenda muili bakati,

(Izaya 42:8) Ndimi Yahwe, ndilo zina langu ileli, gudzo langu andina wandinolipa kene dendo langu andingalipe zwifano.

(Pisalema 83:18) Ngabazibe kuti mumoga, imwi be zina linoyi Yahwe, muli pezhugwi zhugwi kwe shango yose.

(Pisalema 136:1-3) Tendani Yahwe, ngobe bakalulwama, ngobe ludo gwabo gusingazunguzike gumile nge kusingapele.² Tendani Ndzimu we midzimu, ngobe ludo gwabo gusingazunguzike gumile nge kusingapele.³ Tendani She

wa boshe, ngobe ludo gwabo gusingazunguzike gumile nge kusingapele.

(Jewe 2:32) Ndizo mmwe ne mmwe unodana zina la Yahwe unowotjidziwa, sekwakwaleba Yahwe, ‘Ngobe mu Dombo le Ziyonine mu Jerusalema kowobe ne jidzo, muna bakatjila ibo Yahwe babanowodana.’”

(Jakuba 4:8a) Muzwisedzedze ku Ndzimu ndizo na iwobo unowozwisedzedza kumuli.

THUTO 05

Cha ka Kwagwa mu Baibili Cho Dwa ku Ndzimu

(1 Bathesalonika 2:13) Kakale togala tiboka Ndzimu, ngobe makati muamutjila dama le Ndzimu, ilo lamakahwa ndiswi, makaliamatjila kusi se dama le nthu, koga se dama le Ndzimu sekwa lili ilo, ilo linoshinga mu muli imwi banogalamoyo.

(Zumbunulo 14:6) Ngono abona mmwe ntumwa we kudzimu ewuluka pezhu-gwi, akasenga ndebo mbuya isingapele, kuisumikilila bagali be shango mu itjaba tjimwe ne tjimwe ne mu ludzi gumwe ne gumwe ne mu lulimi gumwe ne gumwe ne mu bathu bamwe ne bamwe.

(2 Timoti 3:16) Hwalo dze Ndzimu dzose dzakayengemala dzakafemegwa nge Ndzimu ngono dzakalulwamila kudiya, kutjemela, kululwamisa nenge kudiya kutjilila mu ndulamo,

(Pisalema 119:97) Imi, ndoda milayo yenu seni! Ndokumbula ngekwayo sikati lose.

(Mishingo 10:34, 35) Pita kadwa nlomo kati, "Ngwenu ndohwisia kuti malebe-swa Ndzimu autoshalaula. ³⁵ Koga mu njudzi dzose, mmwe ne mmwe unotja Ndzimu ethama tjakalulwama, Ndzimu unon'amutjila.

THUTO 06

Buchilo Gwa ka Tangisa Chini?

(Izaya 40:28) Apa amuzobona? Kene amuzohwa? Yahwe Ndzimu kusingapele, Mbumbi we phelelo dze shango. Abatotimbama kene kuli kunyala, kuhwisia kwabo akungashakiswe kuhwisisika.

(Izaya 42:5) Ndzimu, Yahwe, ibo bakabumba kudzimu bakakutambunudza, ibo bakawala shango ne tjemwe ne tjemwe tjinodwa muili, ibo banopa bathu bamu ili meya ye kufema ne butjilo kuna ibabo banoyendayenda muili bakati,

(Genesisi 1:27) Ndizo Ndzimu ukabumba nthu mu ifano tjawo, mu ifano tje Ndzimu ukababumba, ukabumba nthu tjilume ne nthu tjikadzi.

(Bahebera 3:4) Ngobe ng'umba imwe ne imwe ina wakaibumba, koga mbumbi we zwithu zose Ndzimu.

(Genesisi 1:1) Mu kutangisa Ndzimu wakabumba kudzimu ne shango.

(Genesisi 1:21) Ndizo Ndzimu ukabe ubumba mazhitu makulu e gungwa ne zwithu zwinoyendayenda zwinonyewula mu gungwa nge njudzi dzadzo ne nyuni dzose nge njudzi dzadzo. Ndzimu ukabona kuti kwakanaka.

(Genesisi 1:25) Ndzimu ukathama phuka dze shango nge njudzi dzadzo ne zwithu nge njudzi dzazo ne tjemwe ne tjemwe tjinokambayila mu shango nge ludzi gwatjo. Ndzimu ukabona kuti kwakanaka.

(Genesisi 1:27) Ndizo Ndzimu ukabumba nthu mu ifano tjawo, mu ifano tje Ndzimu ukababumba, ukabumba nthu tjilume ne nthu tjikadzi.

(Genesisi 1:26) Ndzimu ukabe uti, "Ngaithameni bathu mu ifano tjedu, bange iswi. Ngonon gabaalaule hwobe dze gungwa ne nyuni dzinowuluka mu phepo ne zwithu ne shango yose ne tjemwe ne tjemwe tjinokambayila mu shango."

THUTO 07

Jehova i Ndzimu Wa ka Tini?

(Zwiani 27:11) Tjenjela nkololo wangu, u shathise moyo wangu, kuti ndishandule iye unondigongobola.

(Mishingo 14:17) Koga auzozwisiya usina butendeki. Wakalakidza nzhazho nge kumupa vula kudwa kudzimu ne zwijomu misi yazo, unogutsha mimoyo yenyu nge zojiwa ne shatho.”

(Luka 11:13) Ha imwi babi, muziba kupa bana benyu zwipo zwakanaka, kukulu kungapani Tate benyu ba kudzimu kabanowopa Meya yakayengemala ibabo banobakumbila!”

(Mishingo 2:17) “Ndzimu ukati: Kowotimu mazhuba e bupelo ndowodila Meya yangu mu bathu bose. Bakololo ne bakolokadzi benyu banowolebela mbeli bazhuzha benyu banowobona mbonone bathuntana benyu banowowolota.

(Pisalema 33:6) Kudzimu kwakathamiwa nge dama la Yahwe, ne zwinjinji zwinwang’wako zwakathamiwa nge mafemo e nlomo wabo.

(2 Pita 1:20, 21) Kutanga zibani kuti akuna bulebesambeli gwe hwalo dze Ndzimu gunozwitenesegwa nge nthu,²¹ nge kuti akuna dama le bulebesambeli lakatongo bhuda nge kuda kwenthu, koga bathu bakabe belebeleka

matama anodwa ku Ndzimu, belaugwa nge Meya yakayengemala misi yose.

(Ekezodo 34:4-6) Ndizo Mushe kabenza zwileiti zwibili zwe mabgwe zwinonga zve kutanga, kamili ka tjemuka mangwanana katatha Dombo le Sinai se kwaakadwiwa ndi Yahwe. Kayenda ne zwileiti zwibili.⁵ Yahwe bakadeluka bali mu gole bakama naye ipapo ngono bakaleba zina la Yahwe.⁶ Yahwe bakapinda panli belebeleka beti, “Ndi Yahwe, Ndi Yahwe, Ndzimu una ngoni ne kuhwila zogwadza, bana ludo gusingazunguzike ne kugalikamoyo.

(Ekezodo 3:1-10) Mushe wakabe elisa pkhwizi ne mbudzi dze nkalabgwa uwe Jeturo, mpirisiti we Midiya. Limwe zhuba kanofudzila pkhwizi ne mbudzi dzidze ku ndzibo we tjilambanyika, kanoswika ku Horebu, Dombo le Ndzimu.² Kati ali ikoko ntumwa wa Yahwe kazwilakidza kunli ali mu nthuto we moto mu denjana. Kalinga ngono kabona denjana lithuta koga lisingatshwe.³ Ipapo Mushe kazwidwa kati, “Ima ndiyendepo ndibone jenamiso ileli gulu, ndibone kuti ini denjana lisingatshwe.”⁴ Yahwe bakati bebona kuti Mushe wasedzela kubona, Ndzimu ukana’dana uli mu denje uti, “Mushe, Mushe!” Iye kadabila eti, “Ndipano.”⁵ Ndzimu ukabe uti, “Usitjasedzele pejo. Ambula shangu mu makumbo awo, ngoti paumile, pathu pakayengemala.”⁶ Ukadwilila uti, “Ndimi Ndzimu wa bobatategulu babo, Ndzimu wa Abhurahama, na Isaki na Jakubo.” Ipapo Mushe kazwimba busogugwe ngoti wakabe etja kulinga Ndzimu.⁷ Yahwe bakabe beti, “Ndabona ku-

dziyila kwe bathu bangu bamu Egipiti, ndakahwa tjililo tjabo mu kudziyidziwa kwabo nge bashingisi babo. Malebeswa, ndoziba tshiyilo yabo,⁸ ndizo nadeluka kuwobasunungula mu Baegipiti, ne kubadusa mu shango iyeyije ndibayisa ku shango mbuya yakatalabuka, shango inowunga nkaka ne butji, ku shango ye Bakanana ne Bahiti ne Baa-mori, Baperizi ne Bahivi ne Bajebusi.⁹ Tjililo tje Baiziraela tjaswika kundili, nami ndakabona Baegipiti sekwa banobadziyidza.¹⁰ Ndizo wali buya ndikutume kuna Faro unodusa bathu bangu Baiziraela mu Egipiti.

(Baroma 1:20) Tjinga Ndzimu kwawakabumba shango, mbumbiko yawo isingaboneke ne simba lawo lisingapele ne budzimu gwavo zose izwezwi zwa-katjeneseka zubuyanana mu zwithu zwakabumbiwa. Ndizo bathu abana tjabangabhatila patjili.

(Pisalema 23:1-6) **23** Yahwe nlisi wangu, andina tjandinosheta. **2** Banothama kuti ndibuthe mu mafulo e bgwelele. Banonditungamilila ku vula dzakayengemala. **3** Banomusa meya yangu. Banonditungamilila mu zila dze ndulamo, ngekwe zina labo. **4** Nenguba ndiyenda mu nkuku we ntutshi we lufu, akuna bubi gwandinotja, ngoti munami. Ludozo gwenyu ne swimbo yenu zondinyaladza. **5** Mondiluwamisila zo-jiwa mu mesho e zwita zwangu. Mozhodza nsholo wangu mafuta, bhepe langu lozhala likatebukana. **6** Tjoselele ndulamo ne ngoni zowobe nami misi yose ye butjilo gwangu. Ngonon dowogala mu Ng'umba ya Yahwe nge kusin-gapele.

THUTO 08

U Nga be Nkhwinya wa Jehova

(Pisalema 25:14) Buzwalani gwa Yahwe gumuna banobatja ngono banobatha-ma kuti bazibe tjidumano tjabo.

(Pisalema 94:18, 19) Ndakati ndialaka-na kuti, “Gumbo langu lotelela,” Ludo gwenyu gusingazunguzike, imwi Ya-hwe, gwakandisimisa. **19** Ha njemulo dze moyo wangu dzili njinji, nyaladzo yenu inoshathisa meya yangu.

(Genesisi 12:1-4) Yahwe bakadwa Abhu-ramu bakati, “Bhuda mu shango ya ka-nyi kwenyu ne mu makamu awo ne mu nsha wa tate babo uyende ku sha-ngo yandinowokulakidza. **2** “Ndowoku-thama itjaba tjikulu, ndowokukombole-la ne zina lilo ndowolithama gulu, kuti ube gombolelo. **3** Ndowokombo-lela ibabo banokukombolela. Iye uno-kulonga bhiso ndowonlongabo bhi-so. Ngekuko njudzi dzose dze shango ndowodzikombolela.” **4** Ndizo Abhura-mu kamilika kayenda se kwaakadwiwa ndi Yahwe, ngono Loti kayenda naye. Abhuramu wakabe ana makole ali ma-kumi ali kutendeka ana makole ali ma-shanu (75) ha ebhuda mu Harani.

(1 Johani 5:3) Ludo gwe Ndzimu ndi wogu, kuti tilondolodze milayo yawo. Ngonon milayo ye Ndzimu aitolema.

(Izaya 48:17, 18) Yahwe, ndzutunuli wenu, ibo Wakayengemala we Iziraela bakati, “Ndimi Yahwe Ndzimu wenu, iwo unomudiya tjakamululwamilia, iwo unomutungamilila mu zila yamakafanilla yenda.¹⁸ Ha mungabe makahwili-la milayo, kunyalala kwenyu kobe kwakanga gwizi, kubhudilila kwenyu kobe kwakanga mapundu e vula ye gungwa.

(Izaya 41:10) Usitje ngoti imi ndinawe, usitemeke mafupa ngoti ndi Ndzimu uwo. Ndowokusimisa, ndowokubhatsha. Ndowokutabila nge luboko gwan-gu gwakalulwama gwe luji.

(Izaya 41:13) Ngoti imi Yahwe Ndzimu uwo ndakakubhata nge luboko gwe luji. Ndimi ndinokudwa nditi, “Usitje, ndowokubhatsha,”

(Pisalema 86:6) Zhulani zebe, imwi Yahwe, muhwe ntembezelo wangu. Tee-dzani tjlilo ne kumbila kwangu.

(Pisalema 86:11) Mundidiye zila yenu, imwi Yahwe, kuti ndizo ndiyende mu lebeswa lenyu, mundipe moyo nng’o-mpela kuti nditete zina lenyu.

THUTO 09

Tembezela Ndzimu Kuti u be Nkhwinya Uwe

(Matewu 6:9-13) Tembezelani sahwoku, “Tate bedu ba kudzimu, zina lenyu ngaliyengamadziwe.¹⁰ Bushe gwenyu ngaguzhe kuda kwenyu ngakuyitiwe mu shango sekwa kunoyitiwa kudzimu.¹¹ Mutipeni nasi zojiwa zwedu zwe misi nge misi.¹² Mutizwiibhatigwe milandu yedu, sekwa tinozwiibhatigwa banothamila milandu.¹³ Musitilonge mu ku-likwa, koga mutisunungule mu bubi.”

(Jakuba 1:5) Ha mmwe wenu eshaka butjenjedu gwe kudzimu, ngaakumbile ku Ndzimu, ngobe unopa mmwe ne mmwe nge sununguko usingakayika-nye.

(Pisalema 65:2) Imwi munodabila nte-mbezelo! Mmwe ne mmwe unowozha kumuli.

(Mika 3:4) Ngono ipapo banowolilila Yahwe koga abatowobadabila. Banowobasumbikila buso gwabo mu tjbaka itjetjo ngekwe bubi gwabakashinga.

(1 Pita 3:12) Ngoti mesho a She amu baluwami, kakale banohwa mitembezelo yabo koga She banofupatila ibabo banoshinga mbipo.”

(Matewu 6:7) “Kakale ha mutembezela musilombolodze matama asina nshingo se bathu basibagalimoyo, ngobe

banokumbula kuti banowohwika nge matama manji.

(Bafilipi 4:6, 7) Musidziyidzike nge tji-mwe, koga kumbilani tjimwe ne tjimwe mu Ndzimu nge mitembezelo nenge kuboka. ⁷ Ngono kunyalala kwe Ndzimu kopinda hwiiso yose, inowotjenga-ta mimoyo ne mikumbulo yenu muna Kirisiti Jesu.

(Matewu 14:23) Kati abapaladza katatha dombo ali ega kunotembezela. Kukati kube madekwana kabe ali ikoko ega,

(Mako 1:35) Kukati kutji likundawudze, Jesu kamuka, kabhuda mu ng'umba kayenda ku shango kwaakaswika kate-mbezela.

mbidzane nge kugalamoyo kwedu, imi nge kwenyu, namwi nge kwangu.

(Bakolosa 3:16) Dama la Kirisiti ngali-gale mu muli nge buzhalo. Diyanani mulayane nge butjenjedu gose. Imba-ni Njimbo, imbanu njimbo dzinokudza Ndzimu nenge njimbo dze tjimeya ne kuboka mu mimoyo yenu.

(2 Bakorinta 9:7) Mmwe ne mmwe wa-kafanila ape sekwa ada asingazeye-ze kene asingakombeledziwe, ngobe Ndzimu unoda nthu unopa akashatha.

(Luka 2:39-42) Kukati Josefa na Ma-riya bapedza zose zwinoshakwa nge nlayo wa She, bakabgwilila ku nzi wa kanyi kwabo we Nazareta mu ntuthu we Galili. ⁴⁰ Ndizo mwana kakula kasi-ma kakale akatjenjela kwazo ne Ndzimu un'da. ⁴¹ Gole ne gole bazwadzi ba Jesu bakabe beyenda ku Jerusalema ku Nzano we Kupinda pezhugwi. ⁴² Ku-kati ana makole ali gumi lina makole mabili, bakayenda ku nshingo se wolo-bela kwabo.

THUTO 10

Zwidiyo Zwe ku Gubungano le Bafakazi ba Jehova Zwi Nga Ku Batsha Chini?

(Nehemiya 8:8) Bakabala mu lukwalo gwe nlayo we Ndzimu, betoloka betha-ma kuti utjeneseseke kuti ndizo bathu ba hwiise tjabe tjibagwa.

(Baroma 1:11, 12) Ngobe ndoyemula ku-mubona, kuti ndimukobele tjipto tje tjimeya kumusimisa, ¹² kuti ndizo tikulu-

(Bahebera 10:24, 25) Ngatikumbuleni sekwa tingamusidzilana ludo ne kuyiti-lana bubuya, ²⁵ tisingaletje kushanga-na se bamwe besokang'angwa. Koga ngati kulumbidzaneni, se mubona kuti zhuba le kuzha kwa She losedzela pejo.

THUTO 11

Ku Bala Baibili ku Nga ku Batsha Chini?

(Pisalema 1:1-3) Kwakakombolegwa iye nthu usingatobebe gumbuludzo le babi kene kuli kuyenda mu zila ye batjinyi, kene kuli kushanganyila ne badadi.² Koga shatho imu nlayo wa Yahwe, ngono unokumbula nlayo wa Yahwe siku ne sikati.³ Unonga nti wakadzwagwa mu wunde ye hwobana dzinowunga vula, unozwala mitjelo yawo mu nsi wakalingisana, ne mazhani awo aatobuna.

(1 Pita 2:2) Munge bana batjazwagwa, banoshaka nkaka muna bommeyabo, shakani nkaka wakwako we tjimeya, kuti ukudze meya yenu mutjidziwe,

(Pisalema 119:34) Mundipe kuhwisia, kuti ndilondolodze nlayo wenyu ndibe ndiutjengete ne moyo wangu wose.

THUTO 12

Ini Chi Nga ku Batsha Kuti u Dwilile u Zwidiya Baibili?

(Zwiani 2:4, 5) Ha uishaka se siliva, uivima se fumwa yakasumbikala,⁵ ndiko kwaunowohwisia kutja Yahwe ne kuwana luzibo gwe Ndzimu.

(Bafilipi 2:13) ngobe Ndzimu unoshinga mu muli, kuthama kuti mutubule kushingila ne kushaka kushathisa iwo.

(Bafilipi 1:10) kuti ndizo mutubule kushalula tjakalulwama kupinda zose, ngono mube bakatjenapala musibe ne nlandu mu Zhuba la Kirisiti,

(Matewu 5:3) “Bakakombolegwa bashayi mu meya, ngobe bushe gwe kudzimu nge gwabo.

(2 Timoti 2:24, 25) Nlanda wa She aazonfanila kube nthu we zhoba, koga wakafanila kube ne buthu ku mmwe ne mmwe, etubula kudiya ana moyonlefu,²⁵ etjemela banonnyanyayidza nge bu nyolo, pamwe swiyo Ndzimu ungabapa kushandukila matjinyo abo bakapelela baziba malebeswa,

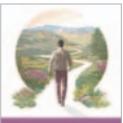
(Bahebera 11:6) Ausina kugalamoyo akutotubuka kushathisa Ndzimu ngo-be kene ali ani unozwisedzedza ku Ndzimu wakafanila kuti abe eduma kuti Ndzimu uyapo, kakale nenge kuti uno-pa mbhayilo ibabo banoushaka.

KU BUYILILA IPITHU 1

(Zwiani 3:32) ngobe nthu mbiimbi uno-shimisa kuna Yahwe koga nlulwami umu bhapilo lile.

(Pisalema 62:8) Galanibgwe muwuli misi yose imwi bathu; dusilani Ndzimu mazwihwo anodwa mukatikati kwe mimoye yenu; Ndzimu i dizhilo ledu.

(Bahebera 10:24, 25) Ngatikumbuleni sekwa tingamusidzilana ludo ne kuyitilana bubuya, ²⁵ tisingaletje kushanga-na se bamwe besokang'angwa. Koga ngati kulumbidzaneni, se mubona kuti zhuba le kuzha kwa She losedzela pejo.



THUTO 13

Se Kwa Budumili Gwe Manyepkhwa gu Diya Manyepkhwa Ne Kwe Ndzimu

(Jakuba 1:13) Kushete unoti ha elikwa kati, “Ndolikwa nge Ndzimu.” Ngobe Ndzimu aungalikwe nge bubi naiwo awuna nthu waunolika.

(1 Johani 4:8) Iye usina ludo aatoziba Ndzimu, ngobe Ndzimu ludo.

(Matewu 7:13, 14) “Nginani nge nkoba wakamanikana, ngobe nkoba wakashatha ne zila yakazhuka inoyenda ku golomodzo ngono banongina ndiwo banji.¹⁴ Koga nkoba wakamanikana ne zila inolema inoyenda ku butjilo, ndizo banoiwana bashomanana.

(Johani 13:34, 35) Ndomupa nlayo ntshwa nditi, ‘Mudane. Koga sekwa ndakamuda, namwibo mudane.’³⁵ Bathu bose banowoziba kuti mu badiyiwa bangu ha mudana.”

(Johani 17:16) Ate bali be shango ino sami ndisi we shango ino.

(Zumbunulo 18:4) Ipapo ahwa limwe hwi lidwa kudzimu liti, “Bhudani munli ba-

thu bangu, musitongo dwa mushanga-nyila zwibi naye, mungadwa musha-nganyila shamu naye.

THUTO 14

Ti Nga Namata Ndzimu Chini ne Zila ya a no Amuchila?

(Mako 7:9) Ngonon kati ku bali, “Muna zila mbuya seni ye kubigila ntome milayo ye Ndzimu, kuti ndizo mulondolodze zwi-ljenje zwenyu!

(Izaya 42:8) “Ndimi Yahwe, ndilo zina la-nugu ileli, gudzo langu andina wandinolipa kene dendo langu andingalipe zwi-fano.

(Pisalema 104:33) Ndowombila Yahwe mu butjilo gwangu gose, ndowomba ndikudza Ndzimu wangu anditjatjila.

(Ekezodo 20:4-6) “Usitongo zwithami-gwa midzimu yakabezhiwa, kene tjili ifano tje tjemwe tje zhuzhugwi, kene tji-mwe tji mu shango pasi, kene tji mwe tji mu vula kusi kwe shango.⁵ Usito-ngo ikotamila kene kuli kuinamata ngo-

ti imi Yahwe Ndzimu uwo ndi Ndzimu una fupa, ndolobela bana shamu milandu ya botate babo kunoti mu tjizekgwana tje butatu ne tje bunna tja ibabo banondibenga.⁶ Koga ndolakidza ludo gusingazunguzike kuna bali zwiwulu banondida banolondolodza milayo yangu.

(Pisalema 106:35, 36) Koga bakalobole-lana ne zwitjaba zwipoga ngono baka-zwidya mipanga yabo.³⁶ Bakashingila midzimu yabo, kwakabe gwanga ku bali.

(Pisalema 91:14) “Ngekuti unondida, ndowon’angula, ndowombakilila, ngo-be unoziwa zina langu.

(Pisalema 22:22) Ndowozibisa bakanyi kwangu zina lenyu, ndowomukudza pa-kati kwe gubungano.

(Pisalema 9:1) Ndowokudza Yahwe nge moyo wangu wose ndowoleba ngekwe mishingo yenu yose inotjenamisa!

(Pisalema 34:1) Ndowokudza Yahwe misi yose; kubakudza kowodwilila kuli mu nlomo wangu.

zhuba, ndipembela mbeli kwabo misi yose,

(Luka 1:34, 35) Mariya kabhuzwa ntumwa we kudzimu eti, “Ikoku kowoshingikala tjini, se ndili mwanadi ndisathu aziba nlume kene?”³⁵ Ntumwa we kudzimu kashandula eti, “Meya yakayengemala inowozha mukuli ne masimba e Ndzimu Upezhugwi zhugwi anowobe mukuli. Ndizo mwana iwoyo waunowozwala, unowobe N’yengemali, kada-n’wa kuyi Nkololo we Ndzimu.

(Luka 1:30-32) Koga ntumwa we kudzimu kati kunli, “Usitje, Mariya, Ndzimu wakuda.³¹ Unowozwisenga, ngono ukawana mwana we tjilisana, unowontumila zina uti Jesu.³² Unowobe nkulu, kakale unowodang’wa Nkololo we Ndzimu Upezhugwi zhugwi. She Ndzimu banowompa tjigalo tje bushe gwa batategulu babe Dafite,

(Matewu 3:16, 17) Jesu kati adubikwa kabhuda mu vula tjinyolotjo. Ipapo kudzimu kukazhuka ngono kabona Meya ye Ndzimu ideluka se njiba ngono ikagala pezhugwi kukwe.¹⁷ Ngono hwi likadwa kudzimu liti, “Oyu ndiye Nkololo wangu wandinoda, unondishathisa kwazo.”

(Johani 14:28) Makahwa nditi, ‘Ndoyenda ngono ndowobuya kumuli.’ Ha mabe mundida mobe mashatha, ngo-be ndoyenda kuna Tate. Ngobe ibo ba-kulu pandili.

(Johani 12:49) Oku malebeswa, ngobe andizozwilebegwa, koga Tate bakandituma ndibo bakandilaya kuti ndilebeni nditjileba tjini.

THUTO 15

Jesu Ndi Yani?

(Zwiani 8:30) ipapo ndakabe ndinabo, ndili phizha, ndibashathisa zhuba ne

(Mika 5:2) Koga iwe Bhetelehema Efurati, iwe mmwe we batukununu pakati kwe misha ya Juta, mukuli kowondidwila mmwe unowobe mbusi mu Izraela, kutangisa kukwe kodwa ntolo, kudwa mu misi ya ntolotolo.

(Pisalema 34:20) Banotjengeta mafupa awe wose, akuna ne ling'ompela lingavuniaka.

(Zakariya 12:10) “Ndowolonga meya ye ngoni ne ntembezelo mu bathu be ng'umba ya Dafite, bagali be Jerusalema. Banowolina kundili, iye wabakabhaya ngono banon'lilila se nthu elilila mwana uwe uyega, bakabe ne shungu se nthu elilila mwana uwe we tjilisana we mbano.

(Johani 14:6) Jesu kabashandula eti, “Ndimi zila ne malebeswa ne butjilo. Akuna unozha kuna Tate asapinda nami.

(Johani 17:3) Ogu ndigo butjilo gusingapele, kuti bazibe kuti ndimwi mogna Ndizimu we malebeswa, bazibe na Jesu Kirisiti iye wamakatuma.

ZIBISO YA KA PAPHIDZIKA 2

(Daniele 9:25) Ziba kakale uhwisise woku: Kudwa mu tjibaka tjakadusiwawa ndaulo kuti kumusiwe Jerusalema kuswikila wakazhodziwa ezha, kowobe kwapinda makole ali makumi ali kutendeka akawatshiwa ne ali makumi ali kutendeka. Jerusalema inowomusiwawa koga mu misi yakasima.

THUTO 16

Jesu wa ka Thamani ha ali mu Shango?

(Luka 4:43) Koga kabadwa kati, “Ndakanifanila kuti ndisumikile ndebo mbuya ye bushe gwe Ndizimu ku mimwe mizibo, ngobe nditjo tjandakatumigwa.”

(Johani 8:29) Iye wakandituma unami, aazondisiya ndoga, ngobe ndoshinga tjinonshathisa misi yose.”

(Luka 8:1) Shule kwa ikoku, Jesu kayenda, kangina mizi ne mizana, esumikila ndebo mbuya ye bushe gwe Ndizimu. Badiyiwa bali gumi lina babili bakabe banaye,

(Izaya 61:1, 2) Meya ya She Yahwe imundili, ngoti Yahwe bakandizhodza kuti ndisumikilile bashayi ndebo mbuya. Bakandituma kusimisa bakanya moyo, ne kuzibisa basungwa kuti bakanungunguka, ne bakatapiwa basunungugwa.² Bakandituma kuzibisa gole le ngoni dza Yahwe, ne zhuba le kubgwilizila kwe Ndizimu wedu, ne kunyadadza bose banolila,

(Matewu 6:14) “Ngobe ha muzwiibhatigwa bathu milandu yabo, Tate benyu be kudzimu banowomuzwiibhatigwabo.

(Matewu 6:34) Ndizo musidziyidzike ngekwa mangwana, ngobe mangwana ko-

wozwidziyidzikila nge kwako. Limwe ne limwe zhuba lina tshiyilo yakalilizana.

(Matewu 7:12) “Tjimwe ne tjimwe tjamunoyemula kuti bamwe bamuyitile itjo, mubayitile itjobo, ngobe oyu ndiwo nlayo ne balebesambeli.

(Mako 5:25-34) Kwakabe kuna nkadzi wakabe ana makole ali gumi lina mabili egwala bugwele gwe kubhizha malopa.
26 Wakabe adziyila kwazo alapiwa nge ng'anga njinji, ashingisa kose kwaakabe anako, ngono bugwele gugwe gukulila mbeli.
27 Kati ehwa ngekwa Jesu ka-za ali shule kukwe mu mbunga, ngono kabhata hazu ya Jesu.
28 Wakazwidwa mu nkumbulo uwe kati, “Ha ndingabhata nenguba zwili izo zwiambalo zwizwe koga, ndowopola!”
29 Ngono ku-bhizha malopa kukwe kukama tjinyolo-tjo, kahwa mu mbili uwe kuti wapo-dziwa bugwele gugwe.
30 Jesu kahwa kuti simba lile labhuda munli, ipapo katendebuka pakati kwe mbunga, ngo-no kabhuzwa kati, “Ndiani wabhata zwiambalo zwangu?”
31 Badiyiwa babe bakanshandula beti, “Se mubona batu bakamumanikanya saikoku mungabhzwa wali muti, ‘Ndiani wandi-bhata kene?’”
32 Koga Jesu kadwilila elinga kumpoteleka kubona kuti ndiani wakabe ambhata.
33 Nkadzi iwoyo wa-kabe eziba tjanshingikalila, ndizo kawila pa makumbo a Jesu etetema ngo-tja, ngono kambudza malebeswa wose.
34 Jesu kan'dwa kati, “Nkadzi, kugalamo-yo kuko kwakupodza. Yenda nge kuyalala, upole kugwala kuko.”

(Johani 5:36) Ndina butendeki bukulu pana gwa Johani. Mishingo yandakapi-

wa ndi Tate kuti ndiipeleledze, iyo mi-shingo iyeyi yandinoshinga, inotende-ka nge kwangu kuti Tate bakandituma.

THUTO 17

Jesu i Nthu wa ka Tini?

(Johani 5:19) Jesu kabadabila eti, “Ndo-lebesa tjose ndoti kumuli, Nkololo aana tjaangashinga nge kukwe, kuzhe kwe tjaabona tjishingwa ndi Tate babe. Tjin-noshingiwa ndi Tate ne Nkololo unotji-shingabo.

(Johani 15:13, 14) Akuna nthu una ludo lukulu pana igogu, gwe kuti nthu nng'ompela afile bazwalani babe.
14 Mu bazwalani bangu ha muthama tjandi-noti muthame.

(Luka 6:12) Mu mazhuba iyawo, Jesu kabhuda kayenda ku dombo kunotembe-zela, ngono katembezela Ndizimu busi-ku gose.

(Johani 15:10) Ha mulondolodza milayo yangu, mowogala mu ludo gwangu koga sekwa ndakalondolodza milayo ya Tate ndikagala mu ludo gwabo.

(Johani 17:26) Ndakabazibisa zina le-nyu, ngono ndowodwilila ndithama kuti lizibgwe, kuti ndizo ludo gwamunon-di-da ndigo gube mubali ne nge kuti nami ndibe mubali.”

(Mako 6:30-44) Batumwa bakabgwilila kuna Jesu bakambikila kose kwabakathama ne tjabakadiya.³¹ Bathu banjinji bakabe bezha, bamwe beyenda, ndizo bakasheta tjibaka tjekuti baje. Kabe edwa badiyiwa babe eti, “Izhan ni tiyende pakanyalala, munonyalulu ka kushomanana.”³² Ndizo bakayenda bali boga nge n’goro pathu pakanya lala.³³ Koga banji bakababona be milika bakabaziba, ndizo bakalabuka kudwa mu mizi yose bakanobatangila.³⁴ Jesu wakati edeluka mu n’goro ebo na mbunga nkulu we bathu, kabahwila ngoni ngobe bakabe benga pkhwizi dzisina nlisi. Ndizo wakatangisa ku badiya zwithu zwinjinji.³⁵ Kwakati zhuba lomilla, badiyiwa babe bakazha kunli bakati, “Pano timu shango koga ne zhuba lashwa.”³⁶ Paladzani bathu, bayende ku mizi ipejo banozwitengela tjabanga ja.”³⁷ Kadabila eti, “Mubape tjinoj iwa imwi.” Bakati kunli, “Oku kungatola mari e siliva ali mazana mabili (200)! Apa tishingise mari mangapo mu tjiwunga tibape baje kene?”³⁸ Kabhuzwa kati, “Muna zwiwunga zwingana? Kasholeni.” Bakati bashola bakashandula beti, “Tina zwiwunga zwishanu ne hwobe mbili.”³⁹ Jesu kagadza bathu pasi nge mibungana mu bushwa buttsha. ⁴⁰Ndizo bakagala pasi nge mibungana ye bathu bali zana (100) ne bali makumi mashanu (50).⁴¹ Wakatola zwiwunga zwishanu ne hwobe mbili, kalinga kudzimu kaboka, ngono kape mula zwiwunga. Kudwapo kazwipa badiyiwa babe kuti bazwipe bathu, kabe ebakobanya hwobe mbili bose.⁴² Bose bakaja, ngono bakaguta.⁴³ Badiyiwa

bakanunga mamburumburu e tjiwunga ne hwobe bakazhadza seme dzili gumi lina mbili.⁴⁴ Balume bakaja zwiwunga izwezo bakabe bali zwiwulu zwishanu (5 000).

(Mishingo 20:35) Ndakamulakidza mu zwithu zose kuti ngoshinga kwazo mu zila iyeyi takafanilo bhatsha basakasi ma tikumbula matama akalebgwa ndi She Jesu eti, ‘Kupa kwakakombolegwa pana kupiwa!’”

(Johani 16:23, 24) “Mu zhuba ilelo amutowondikumbila tjemwe. Ndolebesa tjo se ndoti kumuli, Tate banowomupa tji mwe ne tjemwe tjamunokumbila nge zina langu.²⁴ Kuswikila ngwenu amuna tjamakakumbila nge zina langu, kumbilani ngono mowopiwa, kuti ndizo mu shathe nge buzhalo.

THUTO 18

Se Kwa ti Nga Bona Kuti Bakirisiti be Malebeswa Ndi Bapi

(Mishingo 11:26) ngono kati an’wana katha naye ku Antiyoki. Ndizo gole lose Bhanabhasi na Saulo bakabe beshangana ne gubungano, ngono bakadiya bathu banjinji. Bagalimoyo bakatangisa kudang’wa Bakirisiti ku Antiyoki.

(Luka 24:27) Kakale katangisa kubatjenesela tjakalebgwa nge kukwe mu hwalo dzose dze Ndzimu, kutangisa mu hwalo dza Mushe ne hwalo dzose dze balebesambeli bose.

(Mishingo 5:42) Ngono mazhuba wose bakadwilila bediya be sumikila mu Ng'umba ye Ndzimu ne mu mizi ye bathu, besumikila ndebo mbuya inoti Jesu ndiye Mesiya.

(Mishingo 17:17) Ndizo kalebesana ne Bajuta ne Bezwitjaba banonamata Ndzimu mu ng'umba ye mitembezelo ne mu lubazhe mazhuba wose elebeleka ne bathu banopinda zwabo.

(Johani 18:37) Ndizo Pilato kati kunli, “Ndizo u mambo kene?” Jesu kan'dabila eti, “Ndiwe unoti ndi mambo. Imi ndakazwagwa azha mu shango ino, ndizhila kuwotendeka ngekwe malebeswa. Iye umu malebeswa unondihwili-la.”

(Matewu 28:19, 20) Ndizo yendani muyite badiyiwa mu zwitjaba zose mubadubike nge zina la Tate ne le Nkololo ne le Meya yakayengemala,²⁰ mubadiya kulgolodza tjemwe ne tjemwe tjandakamulaya nge kwatjo. Ngono nge malebeswa ndinamwi misi yose kunoti ku bupelo gwe shango.”

(Mishingo 1:8) Koga moamutjila simba ha Meya yakayengemala izha mu muli, ngono mowobe batendeki bangu mu Jerusalema ne mu Judiya yose ne Samariya ne ku phelelo dze shango.”

(Matewu 7:21) “Ate mmwe ne mmwe unoti kundili, ‘She, She,’ unowongina

mu bushe gwe kudzimu, koga kowongina iwoyo unothama kuda kwa Tate bangu ba kudzimu.

(Johani 13:34, 35) Ndomupa nlayo ntshwa nditi, ‘Mudane. Koga sekwa ndakamuda, namwibo mudane.’³⁵ Bathu bose banowoziba kuti mu badiyiwa bangu ha mudana.”

THUTO 19

A Bafakazi ba Jehova i Bakirisiti be Malebeswa?

(Izaya 43:10) Imwi mu batendeki bangu, kojalo Yahwe ne nlanda wangu wandalakashalula, kuti muzibe mugalemo- yo mu ndili ne kuhwisia kuti ndi iye. Akuna ndzimu mmwe wakatongo bepo mbeli kwangu, naiko akuna unowobe-po shule kwangu.

(Mako 3:35) Iye unoshinga kuda kwe Ndzimu ndiye nnung’una ne hazwadzi na mneyangu.”

(Daniele 12:4) Koga iwe Daniyele zwimba matama iyawa e bhuka iyeyi ube uzhalila bhuka iyeyi ngo biga itempa muili kudzina kunoti ku bupelo gwe shango.” Banjinji banoyenda yeno na yeno be-shaka luzibo ngono luzibo gowowanda.

(Zwiani 4:18) Zila ye bakalulwama inonga tjedza tje mazhokuyedza

tjinopaphidzika kuswikila masikati makulu.

(Lifitiko 26:1) “Musitongo zwithamila midzimu yakabezhiwa kene zwifano zwa-kabezhiwa kene mabgwe akabigwa akashongoloka, kene mbumbiko ye bgwe, kuzwinamata, ngobe ndimi Yahwe Ndzimu wenyu.

(Johani 20:17) Jesu kan'dwa kati, “Usindibhate, ngobe andithu atathila kuna Tate. Koga yenda ku zwikamu zwangu uwibudze kuti ndotathila kuna Tate, ibo Tate benyu kakale bali Ndzimu wangu ne Ndzimu wenyu.”

(1 Bakorinta 12:25, 26) kuti ndizo kusibe ne kusahwanana mu mbili, koga kuti ndungululo dzitjengetane kwakafanana.²⁶ Ha ndungululo ing'ompe-la idziyila, dzose dzodziyila, koga ha ndungululo ing'ompela ikudziwa, dzose dzoshatha nayo.

THUTO 20

Gubungano la ka Longolodziwa Chini?

(Matewu 24:45-47) “Ndiupi ngono nlanda unogagwabgwe, wakatjenjela uno-woti tetshi kambiga kabe nlingilili we balanda mu nsha uwe kuti abape zo-jiwa zwabo nge tjbaka tjakalingisa-na?⁴⁶ Wakakombolegwa nlanda iwoyo ungati tetshi uwe ebuya kawana eshi-nega sa ikoko.⁴⁷ Ndolebesa ndoti kumuli, unowompa masimba mu zwithu zose zwaanazo.

(Pisalema 148:12, 13) Bazhuzha kose ne baanadi bathuntana kose ne batjetjana!¹³ Ngabakudze zina la Yahwe, ngobe ndilo zina loga linokudziwa, gu-dzo labo lipezhugwi kwe kudzimu ne shango.

(Matewu 11:28-30) “Izhani kundili imwi makanya kakale munolemegwa, ndowomunyalulusa.²⁹ Muzwitilike jokwi langu muzwidye mundili, ngobe ndina moyo nnyolo ne kuzwiyisa pasi ngono mowozwiwanila kunyaluluka.³⁰ Ngobe jokwi langu lilelu ne ntolo wangu nlelu.”

(Izaya 32:2) Mmwe ne mmwe wabo uno-wonga matizhilo e phepo, banowonga mabgwatilo e dutu, banowonga hwoba dze vula mu tjlambanyika, bakanga ntutshi we shongwe hwulu mu shango yakawoma inopisa.

(1 Pita 5:1-3) Ndizo ndokulumbidza bakulu mu muli, ndili nkulubo samwi, kakale ndili ntendeki we kudziyila kwa Kirisiti, takashanganyila gudzo linowozumbunugwa.² Tjenetani gubungano le Ndzimu, ngobe mu balisi balo musingakombeledziwe, koga muda se Ndzimu uda kuti muthame, kusi kwe bugovu gwe mbuzilo koga kuli mazwimisilo enyu,³ kusi kutshambilidza ibabo bamunolaula, koga muli zwilakidzilo ku gubungano.

(Matewu 23:8-12) Koga imwi amuzofanila dang'wa kuyi 'N'diyi,' ngobe muna N'diyi ali ung'ompela koga kakale imwi mose mu zwikamu.⁹ Kakale musitongo dana mmwe muti tate mu shango, ngobe muna tate bang'ompela ba kudzi mu.¹⁰ Kene musitongo dang'wa kuyi 'Ntungamili,' ngobe muna ntungamili ng'ompela koga Mesiya.¹¹ Nkulu tjose pakati kwenu wakafanila kube nlanda wenyu.¹² Iye unozwikudza unowoyisawa pasi na iye unozwiyisa pasi unowokudziwa.

(Bahebera 13:17) Muhwe batungamili benyu, mushinge tjabanomudwa. Ngobe banotjengeta meya yenu, se bathu banwoyisa mbiko ku Ndzimu. Itani cuti bashinge nshingo wabo nge kushatha, kusi nge buyendasi, ngobe iko-ko akungamubuzile tjimwe.

(Luka 16:10) Iye unogalikabgwe muna zwitukununu unogalikabgwe muna zwikulu, na iye usingagalikebgwe muna zwitukununu, aatogalikabgwe muna zwikulu.

THUTO 21

Ndebo Mbuya Dzo Reriwa Chini?

(1 Timoti 4:16) Utjengete butjilo gugo kwazo ne tjaunodiya, uwibhatilile mutjili, ngobe ha uijalo unowozwitjidza iwe kose ne bahwilili babo.

(Matewu 22:39) Ne we bubili unonga iwo, unoti, 'Ida mmwe nthu sekwa unozwida.'

(Baroma 10:13-15) Ngekuti, "Mmwe ne mmwe unodana zina la She unowotjiddiwa."¹⁴ Koga bathu bangan'dana tjini iye wabasakagalamoyo? Ngonon bangagalamoyo tjini muna wabasakahwa nge kukwe? Kakale banowohwa tjini kusina nsumikili.¹⁵ Ngonon bathu banowosumikila tjini basatumwa? Sekwa kwa-kakwagwa kuyi "Kwakanaka seni ha basumikili be zhisa ndebo mbuya!"

(1 Bakorinta 3:9) Ngobe iswi toshinga tose tishingila Ndzimu, ngono imwi mu nnda we Ndzimu. Kakale mu mbako ye Ndzimu.

(Mishingo 1:8) Koga moamutjila simba ha Meya yakayengemala izha mu muli, ngono mowobe batendeki bangu mu Jerusalema ne mu Judiya yose ne Samariya ne ku phelelo dze shango."

(Mishingo 5:27-42) Bakazhisa batumwa ba Jesu, bakathama cuti bame mbeli kwe makulukota, ngono Ntungamili

we bapirisiti kababhzwa,²⁸ kati, “Takamulaya takasimisa kuti musidiye nge zina ileli, koga ngwenu mazhadza Jerusalema nge zwidiyo zwenyu, ngo-no moshaka kutipa nlandu we lufu gugwe!”²⁹ Pita ne bamwe batumwa ba Jesu bakashandula beti, “Takafanila hwa Ndzimu, kusi bathu.³⁰ Ndzi-mu wa bobatategulu bedu wakamus-a Jesu mu bafi, iye wamakabulaya nge kunlemebedza mu tjileyanyo.³¹ Ndzi-mu wakammildzila ku luboko gwawo gwe luji kube Ntungamili ne Ntjidzi, kuti Baiziraela bashandukile matjinyo abo kakale bazwiibhatigwe zwi-bi.³² Ti batendeki be zwithu izwezwi, iswi ne Meya yakayengemala, iyo tjiwo tje Ndzimu kuna ibabo banouhwilila.”³³ Bakati behwa ikoku, bakagwadza-moyo, ngono bakayemula kubabula-ya.³⁴ Koga mmwe wabo, ali Nfara-si edang’wa kuyi Gamaliyele, wakabe ali n’diyi we nlayo, iye wakabe ete-tiwa kwazo nge bathu bose, kamili ka-kama mu lubazhe. Kadusa ndayilo kuti batumwa ba Jesu badusigwe kuzhe kwe tjibakana,³⁵ ngono ipapo kati ku lubazhe, “Balume be Iziraela, ibeni nge njele muna tjamunothama balume ibaba.³⁶ Mu misi yakapinda Teuda-si wakaboneka ezwidana mmwe nkulu, ngono bathu bangabe mazana manna (400) bakabhatana naye. Koga waka-bulawa, bose batobeli babe bakapa-lala kukasala kusina tjemwe.³⁷ Shule kwa ipapo, Judasi we Galili wakabo-neka mu nsi we kubagwa kwe bathu ka-kwebela mbunga kunli, koga na iye wa-kabulawabo ngono batobeli babe bose bakapalala.³⁸ Ndizo ngwenu ndoti ku-

muli, idwani mu balume ibaba. Mu-basunungule! Ha tjabakalangana kene nshingo wabo udwa mu bathu uno-wopela,³⁹ koga ha udwa ku Ndzi-mu, amungabakunde. Mungazwi-wana munyanyayidza Ndzimu!” Makulukota katobela gumbuludzo la Gamaliyele.⁴⁰ Bakadanila batumwa ba Jesu mukati, bakati babaloba bakabadwa baka-ti basitjabe batjalebeleka nge zina la Jesu kakale, ipapo bakabasunungula.⁴¹ Batumwa ba Jesu bakadwa mu lu-bazhe bakashatha, ngobe Ndzimu wa-kawana bakafanila dziyidzigwa zina la Jesu.⁴² Ngono mazhuba wose baka-dwilila bediya be sumikila mu Ng’u-mba ye Ndzimu ne mu mizi ye bathu, besumikila ndebo mbuya inoti Jesu ndiye Mesiya.

THUTO 22

U Nga Rera Ndebo Mbuya Chini?

(Bakolosa 4:6) Ndebo dzenyu ngadzi-be nge buthu, mube ne lulimi gunozi-pa, kakale makafanila kuziba shandula mmwe ne mmwe zubuyanana.

(Izaya 41:10) Usitje ngoti imi ndinawe, usitemeke mafupa ngoti ndi Ndzimu uwo. Ndowokusimisa, ndowokubha-tsha. Ndowokutabila nge luboko gwa-nju gwakalulwama gwe luji.

(2 Timoti 2:24) Nlanda wa She aazofani-la kube nthu we zhoba, koga wakafani-la kube ne buthu ku mmwe ne mmwe, etubula kudiya ana moyonlefu,

(1 Pita 3:15) koga mu mimoyo yenu, yengemadzani Kirisiti sa She. Mуга-ле makazwilulwamisila kudabila mmwe ne mmwe unowobe emubhuzwa nge-kwe kugalabgwe ku mu muli, mukutha-me nge bunyolo nenge kuteta.

(Johani 4:34) Jesu kabadwa kati, “Zojiwa zwangu hwushinga kuda kwe wakandituma nge kупедзisa nshingo uwe.

Ndzimu uyapo, kakale nenge kuti uno-pa mbhayilo ibabo banoushaka.

(Matewu 3:13-17) Ipapo Jesu kazha edwa ku Galili, kayenda ku Jorodani kuna Johani kunodubikiwa ndiye. ¹⁴ Koga Johani kagwisa kulamba, eti, “Ndakafanila kudubikiwa ndiwe, apa unozha kundili kene?” ¹⁵ Jesu kashandula eti, “Letja kube sa ikoko ngwenu, ngobe kwakafanila kuti kushingikadzi-we ndulamo yose.” Ipapo Johani kaduma. ¹⁶ Jesu kati adubikwa kabhuda mu vula tjinyolotjo. Ipapo kudzimu kuka-zhuka ngono kabona Meya ye Ndzimu ideluka se njiba ngono iкагала pezhugwi kukwe. ¹⁷ Ngono hwi likadwa kudzimu liti, “Oyu ndiye Nkololo wangu wandinoda, unondishathisa kwazo.”

(Luka 3:21-23) Kukati bathu bose badubikwa, Jesu kadubikiwabo. Ngono Jesu kati etembezela, kudzimu kuka-zhuka, ²² Meya yakayengemala ikadelu-kila pezhugwi kukwe ili mu mbumbiko ye njiba. Ngono hwi likadwa kudzimu liti, “Iwe u Nkololo wangu wandinda, unondishathisa kwazo.” ²³ Kwakati Jesu etangisa nshingo uwe, wakabe ana makole angabe makumi matatu. Kwakabe kuyi nkololo wa Josefa, Josefa ali nkololo wa Heli,

(Johani 6:38) Ngobe ndakadeluka ndidwa kudzimu ndisingawoshinga kuda kwangu, koga ndowoshinga kuda kwa iye wakandituma.

(Johani 17:3) Ogu ndigo butjilo gusingapele, kuti bazibe kuti ndimwi mogu Ndzimu we malebeswa, bazibe na Jesu Kirisiti iye wamakatuma.

THUTO 23

Chingwe Chikulu Chi Nga ku Shathisa—Zwimisile ku Dubikiwa!

(Matewu 28:19, 20) Ndizo yendani muyite badiyiwa mu zwitjaba zose mubadu-bike nge zina la Tate ne le Nkololo ne le Meya yakayengemala, ²⁰ mubadiya kулодлода тјимве ne тјимве тјандакамуля nge kватјо. Ngono nge malebeswa ndinamwi misi yose kunoti ku bupelo gwe shango.”

(Bahebera 11:6) Ausina kugalamoyo akutotubuka kushathisa Ndzimu ngo-be kene ali ani unozwisedzedza ku Ndzimu wakafanila kuti abe eduma kuti

(Jakuba 1:5) Ha mmwe wenyu eshaka butjenjedu gwe kudzimu, ngaakumbile ku Ndzimu, ngobe unopa mmwe ne mmwe nge sununguko usingakayikanye.

(Pisalema 25:14) Buzwalani gwa Yahwe gumuna banobatja ngono banobathama kuti bazibe tjidumano tjabo.

(1 Pita 2:17) Tetani bathu bose. Mude zwikamu mubudumili. Mutje Ndzimu. Kudzani nlauli nkulu.

(Zumbunulo 14:6, 7) Ngono abona mmwe ntumwa we kudzimu ewuluka pezhugwi, akasenga ndebo mbuya isingapele, kuisumikilila bagali be shango mu itjaba tjemwe ne tjemwe ne mu ludzi gumwe ne gumwe ne mu lulimi gumwe ne gumwe ne mu bathu bamwe ne bammwe.⁷ Wakati nge hwi lipezhugwi, “Kullumbidzani Ndzimu, muukudze, ngobe tjibaka tje kuti usumkilise bathu tjetjiswika! Muunamate iwo wakathama kudzimu ne shango ne gungwa ne misenya ye vula!”

(Luka 9:38-42) Mmwe nlume pakati kwe mbunga iwoyo kamildza hwi kati, “N’diyi, ndomukumbila kuti mulinge nkololo wangu, ngobe ndiye mwanganu ega.³⁹ Meya inonsunga ngono tjinyolotjo kamimila, inontetemesa kaczina kasiza mafulo. Inonnetesa kakale aitotongo nsiya tjinyolotjo.⁴⁰ Ndomukumbila badiyiwa babo kuti baiduse ngono bakong’wa.”⁴¹ Jesu kadabila eti, “Bathu basingagalemoyo kakale bapambuka ndimwi! Ndowogala namwi abe ne moyonlefmu muli tjibaka tjinngapani kene? Zhisa nkololo uwo ngeno.”⁴² Kukati mbisana atjazha kunli, meya mbi ikanligila pasi ikanlabhulanya intetemesa. Koga Jesu katjemela meya mbi, kapodza mbisana ngono kampa tate babe.

THUTO 24

Malebeswa ne Kwe Baengele Ini?

(Zumbunulo 12:9) Ngono bhophona ilelo gulu likalashigwa pasi, ilo nyoka ya ntolo, inodang’wa Dhiabholo kakale kuyi Satani, ntjengeli we shango yose, lakahashigwa pasi mu shango ne batumwa balo bose.

(Zumbunulo 12:12) Ndizo shathani imwi mu kudzimu, ndodwa imwi mose bangoala ikoko, koga shango yapalala ne gungwa gwopalala! Ngoti Satani wazha pasi kumuli alizhele bushongola, ngoti unoziba kuti wasaligwa nge tjibaka tji-futshwanana!”

(Ditironomi 18:10-12) Kusitongo wang’wa pakati kwenyu unopisa nkololo uwe kene nkololokadzi uwe ili tjibhayilo, unokandila kene mashabi zwino-zha kene unotjenesa mashula kene nloyi¹¹ kene malipa kene unowonga bathu nge miti kene nloyilume kene unolebe-

leka ne bafi.¹² Ngoti kene ali anizwe unothama zwithu izwezwi unoshimika kuna Yahwe, ngono ngekwe zwithu izwezwi zwinoshimika Yahwe Ndzimu wenyu banobadusa mbeli kwenyu.

(Mishingo 19:19) Bunji gwa ibabo baka-be beshingisa malipa bakakubunganya hwalo dzabo, ngono bakadzipisa mbeli kwe bathu. Bakashanganya themba ye hwalo idzedzo, ngono yose yakabe zwiwulu zwili makumi mashanu (50 000) e maloso e siliva.

(1 Bakorinta 10:21) Amungang'we mu bhepe la She ne bhepe le meya mibi. Amungaje mu ndilo ya She ne mu ndilo ye meya mibi.

(Zumbunulo 12:7-9) Ngwa ikamuka kudzimu. Mikaele ne batumwa babe bakagwa ne bhophona, bhophona likagwabo nabo lina batumwa balo,⁸ koga bakakundiwa, ngono bakabe basitjina bugalo kudzimu.⁹ Ngoni bhophona ilelo gulu likalashigwa pasi, ilo nyoka ya ntolo, inodang'wa Dhiabholo kakale kuyi Satani, ntjengeli we shango yose, lakalashigwa pasi mu shango ne batumwa balo bose.

(Jakuba 4:7) Muzwipe mu Ndzimu mugwiane na Satani, ndizo Satani uno-womutizha.

THUTO 25

Ndzimu wa ka Zwimisilani ne Kwedu?

(Zumbunulo 21:3, 4) Ndakahwa hwi lile-belekela pezhugwi libhuda mu tjigalo tje bushe litu, "Bona, bugalo gwe Ndzimu gwabe mu bathu. Unowogala nabo, ngono banowobe bathu bawo. Ndzimu nge kwawo unowobe nabo, ukabe Ndzimu wabo.⁴ Unowobukusha mishodzi yose mu mesho abo, akutjawobe ne lufu kakale, akutjawobe ne buyendasi kene tjililo kene tjibhayo, ngoti zwe kutanga azwitjipo."

(Matewu 5:3-6) "Bakakombolegwa bashayi mu meya, ngobe bushe gwe kudzimu nge gwabo.⁴ Bakakombolegwa banolila, ngobe banowonyaladziwa.⁵ Bakakombolegwa bana mimoyo minyolo, ngobe banowothuwa shango.⁶ Bakakombolegwa bana zhala ne nyota ye ndulamo, ngobe Ndzimu unowobagutsha.

(Nreri 3:11) Wakathama tjemwe ne tjemwe kuti tjinake mu tjibaka tjetjo, kakale wakalonga kusina bupelo mu nkumbulo we nthu, kuti asitongobe ne unoziwa Ndzimu tjawakathama kudwa kutangisa kunoti ku bupelo.

(Pisalema 37:11) Koga bana moyo nnyolo banowothuwa shango, ngono banowoshathe mu kubhudilila kwakawanda.

(Pisalema 37:29) Balulwami banowothuwa shango bakagala muili nge kusingapele.

(Izaya 55:11) Saikokubo, dama langu lowobhuda mu nlomo wangu, ngono alingabuye lisina tjalinatjo, koga lowowidza tjandakazwimisila kuti litjishinge, ngono likakunda muna tjandakalitumila kutjishinga.

(Nreri 12:13) Bupelo gwe ndebo, kose kwahwika: Itja Ndzimu ulondolodze milayo yawo, ngobe ndiko koga nthu kwaakafanila shinga.

THUTO 26

Ini Kuna ku Dziyila ne Zwithu Zwa ka Bipa?

(Nreri 9:11) Ndakabona kakale mu shango kuti lubilo ate gwe balelu kene kuti ngwa aitokundiwa ne bakasima kene zojiwa ku batjenedu, kene fumwa kuna be luzibo gupezhugwi kene kudiwa kuna bana bonyambi, koga banowigwa bose ne zwinoyitikala.

(Jakuba 1:13) Kushete unoti ha elikwa kati, "Ndolikwa nge Ndzimu." Ngobe Ndzimu aungalikwe nge bubi naiwo awuna nthu waunolika.

(1 Johani 5:19) Toziba kuti tibe Ndzimu koga shango yose imu simba le mbii-mbi.

(Genesis 3:1-6) Ndizo ngwenu, nyoka yakabe ili jenjedu linopinda phuka dzose dze shango dzakathamiwa ndi Yahwe Ndzimu. Yakabhuza nkadzi ikati, "Kumande, Ndzimu wakati musitongoja miti yose imu nnnda iwoyu kene?"
2 Nkadzi kadabila nyoka eti, "Tingaja zwedu mitjelo ye miti imu nnnda,³ koga Ndzimu wakati, 'Musitongoja ntjelo we nti u pakati kwe nnnda, kene kuli kuu-bhata musiubhate ngoti mungafa.' "
4 Koga nyoka ikati ku nkadzi, "Nge malebeswa dumbu, amungafe⁵ ngoti Ndzimu unoziba kuti mu zhuba ilelo la mungauja, mesho enyu anowozhulika mukanga Ndzimu, mukaziba bubuya ne mbipo."⁶ Nkadzi kati ebona kuti nti iwoyo wakanakila kujiba, kakale uli mbuya ngolingwa, ntome upa nthu butjenedu, katjela ntjelo kauja. Mmwe ntjelo kaupa nlume uwe ngono kajabo.

(Nreri 8:9) Kose ikoku ndakakubona ipapo ndilingisia ne nkumbulo wangu kose kunoshingwa mu shango, ha bona bathu bakabhatisana kunolema behwisana zogwadza.

(Pisalema 31:7) Ndowoshatha apululudza ngekwe ludo gwenyu gusingazu-nuzike, ngoti makabona kudziyidzika kwangu, mukaziba tshiyilo yangu.

(1 Pita 5:7) Isani zose zwinomudziyidza kuuli, nge kuti ndiwo unomutjengeta.

(Izaya 65:17) "Bonani, ndowobumba kudzimu kutshwa ne shango tshwa. Zwi-

thu zwe kutanga azwitowokumbugwa, naiko azwingatongozha mu nkumbulo.

(Zumbunulo 21:3, 4) Ndakahwa hwi lile-belekela pezhugwi libhuda mu tjigalo tje bushe liti, “Bona, bugalo gwe Ndzimu gwabe mu bathu. Unowogala nabo, ngono banowobe bathu bawo. Ndzimu nge kwawo unowobe nabo, ukabe Ndzimu wabo.⁴ Unowobukusha mishodzi yose mu mesho abo, akutjawobe ne lufu kakale, akutjawobe ne buyendasi kene tjililo kene tjibhayo, ngoti zwe kutanga azwitjipo.”

THUTO 27

Lufu Gwa Jesu gu Nga ti Chidza Chini?

(Matewu 20:28) Ngobe na iye Nkololo we Nthu aazozha kuwoshingigwa koga wakazha kuwoshingila ne kupa butjilo gugwe kudzitunula banji.”

(Baroma 5:12) Ndizoke, se tjibi tjakazha mu shango nge nthu nng'ompela, lufu gukazhiswa nge tjibi, lufu gwakaanda-ma nge bathu, ngobe bose bakathama tjibi.

(Johani 3:16) Ngoti Ndzimu wakada shango ino kungapongapo kwawakapa Nkololo wawo uyega kuti kene ali ani unogalamoyo munli asitongofa, koga abe ne butjilo gusingapele.

(1 Timoti 2:5, 6) Ngobe kuna Ndzimu nng'ompela kakale kuna n'gadzanyi nng'ompela pakati kwe Ndzimu ne bat-thu, iye Kirisiti Jesu, ali nthu.⁶ Iye wakazwipa se nlipilili we bathu bose, sa ikoko butendeki gwakapiwa nge tjibaka tjago tjakafanila.

(Bagalatiya 2:20) Ndakabambugwa na Kirisiti, ndizo akutji imi ndinotjila, koga ndi Kirisiti unotjila mundili. Butjilo gwandinotjila ngwenu mu nyama, ndotjila nge kugalamoyo mu Nkololo we Ndzimu, iye wakandida, kakale wakan-difila.

(Johani 19:1-7) Ipapo Pilato katola Jesu kati ngaalobgue.² Babhayani bakaluka tjiala tje mihwa bakaambadza itjo mu nsholo, bakaambadza hazu ye mbala nshaba wakabondelela;³ ngono bakyenda kunli bakati, “Dumilani, Mambo we Bajuta,” bakampkhwaula mu lushaya.⁴ Pilato kabhudila kuzhe kakale kati ku Bajuta, “Bonani, ndon’dusila kuzhe kumuli kumuzibisa kuti imi anditobona tjimwe tjandingantilika nlandu nditjo.”⁵ Ndizo Jesu kabhudila kuzhe, akaambala tjiala tje mihwa ne hazu ye bu-shaba gwakabondelela. Pilato kati ku bali, “Woyu nthu wenyu!”⁶ Bapirisiti bakulu ne balindi be Ng’umba ye Ndzimu bakati bembona, bakamimila beti, “Mumbambule! Mumbambule!” Pilato kati ku bali, “Muntole imwi mumbambule. Imi anditobona tjimwe tjandingantilika nlandu nditjo.”⁷ Mbunga we Bajuta ukanshandula uti, “Iswi tina nlayo uno-ti wakafanila kuti afe, ngobe kati Nkololo we Ndzimu.”

(Johani 19:16-18) Ndizo Pilato kabapa Jesu kuti anobambugwa. Bakatola Jesu bakayenda naye.¹⁷ Wakabhuda akasenga tjileyanyo tjitje, kayenda kanoti ku bugalo gunoyi “Ipepe tje Nsholo.” Mu Tjihebheru godang’wa “Gologota.”¹⁸ Ndiko kwabakanombambililako ne bamwe balume bibili, mmwe ku luboko gwe luji, mmwe kuna gwe lumeshwe, Jesu iye ali pakati kwabo.

THUTO 28

Lakidza ku Bokela Cha wa Thamigwa na Jehova na Jesu

(Johani 14:21) “Iye unoziba kakale elondolodza milayo yangu, ndiye unondida. Unondida unowodiwa ndi Tate, namibo ndowon’da kakale ndowonzwilakidza.”

(1 Johani 4:8-10) Iye usina ludo aatoziba Ndizimu, ngobe Ndizimu ludo.⁹ Ludo gwe Ndizimu takaguzumbunuligwa nge zila eyi, Ndizimu wakatuma Nkololo wawo uyega mu shango, kuti ndizo titjile ndiye.¹⁰ Ludo gwakajali, ate kuli kuti ndiswi takada Ndizimu, koga Ndizimu ndiwo wakatida ukabuya ukatuma Nkololo wawo kuti awobe tjibhayilo tjinodusa matjinyo edu.

(2 Bakorinta 5:15) Ngono wakafila bose,

kuti ibabo banotjila basitjazwitjilile, koga batjilile iye wakabafila kamusiwa.

(1 Johani 4:11) Badiwa, ha Ndizimu wakatida kwakajalo, naswibo takafanila kudana.

(1 Johani 5:3) Ludo gwe Ndizimu ndi wogu, kuti tilondolodze milayo yawo. Ngono milayo ye Ndizimu aitolema.

(1 Pita 2:21) Nditjo tjamakadanigwa itjetji, nge kuti Kirisiti na iyebu wakadziyilia imwi, emusiyila tjlakidzilo, kuti mutobebe nkwalla uwe.

(Luka 22:14) Ngono kukati tjibaka tjaswika, Jesu ne batumwa babe bakagala pasi kuja,

(Luka 22:19, 20) Katola tjiwunga kati aboka, katjipemula kabapa itjo eti, “Oyu mbili wangu unopigwa imwi. Itani ikoko, kundikumbula.”²⁰ Ngekwakajalo katola bhepe le nkumbi we zhambi shule kwe tjilayilo kati, “Bhepe ileli tjidumanano tjitswha tje malopa angu, anotebuligwa imwi.

(Johani 3:16) Ngoti Ndizimu wakada shango ino kungapongapo kwawakapa Nkololo wawo uyega kuti kene ali ani unogalamoyo munli asitongofa, koga abe ne butjilo gusingapele.

(Jakuba 2:17) Ne kugalamoyo ha kusina mishingo, kuli kugalamoyo koga, kwa-kafa.

THUTO 29

Ko Shingikalani Ha Ti Fa?

(Nreri 9:5) Bathu banotjila banoziba kuti banowofa, koga bafi abatoziba tjemwe, abatjina mbhayilo, akutjakumbugwa nge kwabo.

(Ditironomi 18:10-12) Kusitongo wangu'wa pakati kwenyu unopisa nkololo uwe kene nkololokadzi uwe ili tjibhayilo, unokandila kene mashabi zwinozha kene unotjenesa mashula kene nloyi¹¹ kene malipa kene unowonga bathu nge miti kene nloyilume kene unolebelaka ne bafi. ¹² Ngoti kene ali anizwe unothama zwithu izwezwi unoshimika kuna Yahwe, ngono ngekwe zwithu izwezwi zwinoshimika Yahwe Ndzimu wenyu banobadusa mbeli kwenyu.

(Nreri 3:20) Zose zoyenda pathu pang'ompela, zose zodwa mu mavu, kakale zose zowobgwilila ku mavu.

(Johani 11:11-14) Wakati asinoleba matama iyawa kapapha kati, "Nzwalanani wedu Lazaro wayizela, koga ndowoyenda ndonommusa." ¹² Badiyiwa bakanshandula beti, "She, ha ali lele unowomuka." ¹³ Jesu wakabe elebelaka ngekwe lufu gwa Lazaro, koga ibo bakazwidwa beti unodwa hwope koga. ¹⁴ Ndizo Jesu kabatjenesela eti, "Lazaro wafa,

(Nreri 9:10) Tjaunoshinga ne maboko awo, utjishinge ne masimba, ngobe

akuna nshingo kene njalakang'wa kene luzibo kene butjenjedu ku bugalo gwe bafi, iko kwaunoyenda.

(Izaya 8:19) Ha bathu beti bhuzwani ng'anga ne baloyi banonyebezela be mbumburudza, apa bathu abangabhu-zwe Ndzimu wabo kene? Apa kungabhuwiwa bafi ngekwe banotjila kene?

(Zumbunulo 4:11) "She wedu kakale Ndzimu wedu, makafanila amutjila gu-dzo ne ndumbidzo ne masimba, ngo-be makabumba zwithu zose, nge kuda kwenyu zwakabe yapo zwikabumbika."

(Baroma 6:7) Ngobe iye wakafa, wakasunungugwa mu tjibi.

(Ditironomi 32:4) "Iye i Shongwe, nshingo uwe wakapelela, ngoti zila dzidze dzose dzakatambunuka. Ndzimu we kugagwabgwe usina jinyo, wakatambunuka wakalulwama.

(1 Johani 4:8) Iye usina ludo aatoziba Ndzimu, ngobe Ndzimu ludo.

THUTO 30

Ba u no Da ba Nga Chila Kakale!

(Jobe 14:13-15) Ungati munga ndisumbika mu bugalo gwe bafi mundisumbike kudzina bushongola gwape-la, ngekwa itjetjo mowondikumbula!

¹⁴ Apa nthu ha efa unosomuka kakale wali? Mazhuba wose mazhuba anolema e nshingo ndowolindila kuswikila mang'oni apela. ¹⁵ Ha mundidana ndowomudabila, ndizo mowoshuba nshingo wamakathama nge maboko enyu.

(Johani 11:14) Ndizo Jesu kabatjenesela eti, "Lazaro wafa,

(Johani 11:38-44) Jesu mu kuhwa zogwadza kukulu kayenda ku ikumbu tjakabe tjili guwu lakazhaligwa nge shongwe. ³⁹ Kabadwa kati, "Dusani shongwe iyeyi." Mata, hazwadzi ye nfi, kan'dabila eti, "Kowobe konuhwa zwa-kabipa She. Una mazhuba manna akabiganyiwa!" ⁴⁰ Jesu kambhuzwa kati, "Apa andizokudwa ati unowobona gu-dzo le Ndzimu ha ugalamoyo kene?" ⁴¹ Bakadusa shongwe. Jesu kalinga pe-zhugwi kati, "Tate, ndomuboka ngoti mandihwa. ⁴² Ndoziba kuti mondihwa misi yose, koga ndoleba ikoku nge-kwe bathu ibaba bapano, kuti ndizo bagalemoyo kuti ndimwi makandituma." ⁴³ Kati aleba ikoku, kamilidza hwi kada-na eti, "Lazaro, bhuda!" ⁴⁴ Lazaro kabhuda, maboko ne makumbo awe, aka-

pombiwa nge jila nenge buso gugwe gwakakwididiwa nge jila. Jesu kaba-dwa kati, "Mumpombonole matyila mu-nletje ayende."

(Pisalema 37:29) Balulwami banowothu-wa shango bakagala muili nge kusinga-pele.

(Mishingo 24:15) Ndina kugalabgwe iko kwabanako ibaba nge kwabo mu Ndzi-mu, kuti bathu bose, bakalulwama ne babi banowomuka mu lufu.

(Luka 8:40-42) Kwakati Jesu ebuya mbunga we bathu uk'an'amutjila, ngo-be bakabe bakanlindila. ⁴¹ Ipapo koga mmwe nlume unodang'wa kuyi Jairusi, ntungamili we ng'umba ye mite-mbezelo, kazha kathigama pana Jesu, kankumbila kuti azhe ku ng'umba iye, ⁴² ngobe wakabe ana nkololokadzi nng'ompela koga, mwanadi una mako-le angabe gumi lina mabili, wakabe efa. Jesu kati eyenda na Jairusi, mbunga we bathu ukammanikanya.

(Luka 8:49-56) Jesu kati atjalebeleka, mmwe nlume kazha edwa ku ng'umba ya Jairusi, nlauli we ng'umba ye mite-mbezelo kati, "Nkololokadzi uwo wafa, usitjadziyidze n'diyi." ⁵⁰ Jesu kati ehwa ikoku kati kuna Jairusi, "Usitje, gala-moyo koga, ngobe unowopola." ⁵¹ Kati eswika pa ng'umba ya Jairusi, kasidu-mile mmwe kungina naye kuzhe kwa Pita na Johani na Jakubo na tate na mme be mwana. ⁵² Tjibaka itjetjo bat-thu bose bakabe bekuwa benlilila. Jesu kati, ku bali "Letjani kulila aazofa, koga wakayizela." ⁵³ Bakaseka Jesu mahanya, beziba kuti mwana wafa. ⁵⁴ Koga

kambhata nge luboko, kati kunli, "Mwana, muka!"⁵⁵ Meya iye ikabuya, ngono tjinyolotjo kamilika. Ipapo Jesu kabadwa kati bampe tjimwe aje.⁵⁶ Bazwadzi babe bakakaabala kwazo, koga Jesu kabadwa kati basitongoyita wabano-budza tjaxingikala.

THUTO 31

Bushe Gwe Ndzimu Ini?

(Zumbunulo 14:1-4) Ipapo alinga, ngono abona Pkhwizana ilimile pezhugwi kwe Dombo le Ziyoni, bakabe banayo bakabe bali 144 000, ibabo bakakwagwa zina layo ne zina la tate bayo mu phazha dzabo.² Ngono ndakahwa hwi lidwa kudzimu lihwika linga nsindo we vula njinji. Kakale linga dadamula kwe vula. Ndakahwa hwi linonga le bathu banolidza zwitinkani zwabo.³ Bandomba lumbo butshwa mbeli kwe tjigalo tje bushe na mbeli kwe zwibumbiwa zwinotjila zwinna ne bakulu. Akuna wakabe angazwidiya lumbo igogo kuzhe kwe bali 144 000, ibo bakabe badzutunugwa mu shango.⁴ Ndibo basakazwitemapadza nge bakadzi, ndizo babuyanana; ndibo bakasala shule Pkhwizana pamwe ne pamwe painoyenda. Bakadzutunugwa pakati kwe bathu, bali mitjelo ye kutanga ye Ndzimu ne Pkhwizana.

(Izaya 11:9) Azwingakubadze kene kuli kutjinya mu dombo langu lose lakayengemala, ngoti shango inowobe ili zhele kuziba Yahwe se vula yakaanga gungwa.

(Matewu 28:18) Ipapo Jesu kazha ku bali kabadwa kati, "Simba lose kudzimu ne mu shango lakapiwa imi.

(Daniele 7:14) Ngono kapiwa bushe ne tjadza ne masimba ngono bathu bose ne zwitjaba zose ne njudzi dzose bakan'namata. Bushe gugwe nde gugelile tjetjose nge kusingapele tjose kakale bushe gugwe agutowofa gwakolomogwa."

(Nreri 8:9) Kose ikoku ndakakubona ipapo ndilingisisa ne nkumbulo wangu kose kunoshingwa mu shango, ha bona bathu bakabhatisana kunolema behwisana zogwadza.

(1 Bakorinta 6:9-11) Apa amutoziba kuti bathu basakalulwama habatongina mu bushe gwe Ndzimu kene? Musitjengedzeke, banowalilana kuzhe kwe ndobolo kene banothigamila midzimu kene phombgwe kene nlume unowalilana ne mmwe nlume kene nkadzi unowalilana ne mmwe nkadzi¹⁰ kene mbava kene magovu kene zwilaladzi kene, bantombya bamwe mazina kene banotjebe-la, akuna wabo unowongina mu bushe gwe Ndzimu.¹¹ Bamwe benyu baktongobe bakajalo. Koga makangudziwa, makayengemadziwa, makashayisiwa nlandu mu zina la She Jesu Kirisiti nemu Meya ye Ndzimu.

(Izaya 11:1-10) Tjitsha tja Jesi tjowothini-
nila, lutabi gowokula gudwa mu mi-
dzi iye gukazwala mitjelo.² Meya ya
Yahwe inowogala munli, meya ye bu-
tjenjedu neye hewisiso, meya ye gu-
mbuludzo ne simba, meya ye luzibo
ne kutja Yahwe.³ Ngono kushatha ku-
kwe kowobe mukutja Yahwe. Aatowo-
sumikilisa nge bona kwe mesho awe,
kene kuli kuwidza ndebo nge hwa kwe
zebe dzidze.⁴ Koga unowosumikilisa
bashayi nge ndulamo, unopedzisa nde-
bo nge lubu mu kusumkilisa basha-
yi ne shango, ngono unowoloba sha-
ngo nge shamu ye nlomo uwe, nge
mafemo e milomo iye unowobulaya
babu.⁵ Ndulamo inowobe mwandabula
we thunji dzidze, kugalikabgwe kukabe
mwandabula we thunji dzidze.⁶ Phele
inowogala ne pkhwizana, ngwe iyo ino-
wobutha ne mbudzana, phulu ne shu-
mbana ne zwithuwo zwakakodziwa zo-
wobutha pathu pang'ompela, ngono
mwana ntukununu unowozitungami-
la.⁷ Ng'ombe hadzi ne bhira zowoja
pathu pang'ompela, bana badzo ba-
nowobutha bose, shumba inowoja bu-
shwa se ng'ombe.⁸ Mwana unomwa
unowozanila pa mwina we ipakupaku,
mwana wasiya zhamu unowolonga lu-
boko mu zwimba le thumbi.⁹ Azwinga-
kubadze kene kuli kutjinya mu dombo
langu lose lakayengemala, ngoti sha-
ngo inowobe ili zhele kuziba Yahwe se
vula yakaanga gungwa.¹⁰ Mu zhuba
ilelo n'dzi wa Jesi unowoma uli tjlaki-
dzo mu zwitjaba, zwitjaba ndiye wazwi-
nowoshaka, magalo awe anowolumbi-
dzwa.

THUTO 32

Bushe Gwe Ndzimu go Busa Ngwenu!

(Matewu 24:7) Itjaba tjowomukila itja-
ba ne bushe gukamukila bushe. Kovo-
be yapo bhamba ne kutengenyeka kwe
shango mu magalo akasiyana.

(Daniele 4:17) Zibiso iyeyi yakabe idwa
ku batjengeti, ili tjasungwa ndibo baka-
yengemala. ‘Kuti ndizo kubupelo bape-
nyu bazibe kuti Upezhugwi zhugwi ndi-
wo unobusa bathu bose ne bushe gose
nde gugwe kakale unogupa waunoshaka
kugupa ne bathu ibabo banolingi-
gwa pasi dumbu.’

(Daniele 4:20-26) Nti wamakabona nle-
fulefu ukutha ku makole, wakabe ubo-
ng'wa nge mmwe ne mmwe mu sha-
ngo,²¹ mazhani awo akanaka una
mitjelo minjinji wakabe una zojiwa zwe
bathu bose mu shango ne phuka dze
shango dzakabe dzibutha mu ntut-
shi wawo ne nyuni dzakabaka ma-
shaka mu thabi dzawo unodwa sa-
hwoku:²² “Imwi bushe gwangu, mu
nti iwoyu! Mabe nkulu kakale maka-
simma, bukulu gwenyu bukulu gokutha
ku zhuzhugwi ne bushe gwenyu gote-
ndebukila mbizho dzose dze shango.
²³ Imwi mambo makati mutjakalingilila
kose ikoku, nlisi, n'yengemali kadeluka
edwa kudzimu kati, ‘Temani nti muuko-
lomodze koga musiye bhato lawo laka-
sungwa nge butale ne phangula pasi

mu bushwa, ngaawigwe nge khawa ye zhuzhugwi, ngaatjile se phuka dze shango kudzina kwapinda makole ali kutendeka.’²⁴ “Tjeneso ya ikoku inodwa sa woku mambo wangu, i sumikiliso yalingisanyiwa imwi tetshi wangu mambo inodwa kuna Upezhugwi zhugwi:²⁵ Mowotatigwa kutjena ne bathu mukatjila ne phuka dze shango, mowa bushwa se ng’ombe mukawigwa nge khawa ye zhuzhugwi. Ikoku kowotola makole ali kutendeka kudzina muamutjila kuti Upezhugwi zhugwi ndiwo nkulu kupinda mibuso yose ye bathu ne kuti kakale ndiwo unopa mbuso nthu wawada.²⁶ Ndaulo yekuti nti usiyiwe bhato lawo ne midzi kodwa kuti bushe gwenyu mowogubgwilizigwa apa matjiamutjila kuti bushe gwe kudzimu ndigo koga gunolaula.

(Daniele 4:29-33) Kwakati shule kwe miwedzi ili gumi lina mibili, mambo kabe eyenda yenda mu denga le ng’umba ye bushe mu Bhabhiloni,³⁰ ngono kabe eti, “Apa ate Bhabhiloni iwoyu nkulu zwingapa wandakabaka nge simba langu gulu kube bugalo gwa bomambo ne gudzo le bushe gwangu kene?”³¹ Wakati koga asathu aligila matama awe hwi likadwa kudzimu liti, “Mambo Nebukadineza ndakakubhatila matama awa: Wawotolegwa bushe gugo.³² Unowotatigwa kutjena ne bathu ngono unowotjila ne phuka dze shango ukaja bushwa se ng’ombe. Ikoku ko-woshingikala makole ali kutendeka kudzina waamutjila kuti Upezhugwi zhugwi ndiwo nkulu kupinda mibuso yose ye bathu ne kuti kakale ndiwo unopa mbuso nthu wawada.”³³ Matama iya-

wa kashingikala ipapo sekwa alebgwa ebudziwa Nebukadineza. Wakatatigwa kutjena ne bathu kaja bushwa se ng’ombe mbili uwe ukawigwa nge khawa kudzina mbethe uwe ukula usala unga misiba ye dzu, hwomba dzidze dzinga hwomba dze nyuni.

(Daniele 4:34-36) “Kwakati makole ali kutenda asinopinda, imi Nebukadineza alinga kudzimu, nkumbulo wangu ukabuya kundili ngono akudza Upezhugwi zhugwi, awukudza ndiwuteta iwo unotjilila tjtajose. “Ngobe simba lawo ndelinogalila tjtajose bushe gwawo ndegusingapele,³⁵ bagali bose be shango abate bali tjemwe, unoshinga kuda kwawo ne babhayani be ngwa be zhuzhugwi. Akuna ungauma mbeli kene kaudwa kati, ‘Mathamani?’³⁶ “Nge tjibaka itjetjo tjandakabuigwa nge nkumbulo wangu, tetiwa ne gudzo langu ne bushe gwangu zwikandibuyila. Makulukota ne bakumbuludzi bangu bakandiamutjila ngono apiwa bushe gwangu ngono ndikabe ne simba linopinda lekutanga.

(1 Shingikalo 29:23) Ndizo Solomoni kagala tjigalo tja tate babe Dafite mu tjigalo tjakabigwa ndi Yahwe. Wakabe mambo wakabhudilila ngono ne itjaba tjose tje Izraela tjikan’hwa.

(Luka 21:24) Banowobulawa nge thumo, ngono bakatapigwa mu zwitjaba zose. Nzi we Jerusalema unowokanyangiwa nge Bezwitjaba, kuswikila tjibaka tjebe Bezwitjaba ttipela.”

(Luka 21:9-11) Ha muhwa ngekwe ngwa nenge kupandukilana pakati kwe

bathu, musitje. Ngoti zwithu izwezwi zwakafanila shingikala kutanga, koga bupelo agutowoswika ipapo.”¹⁰ Kadwilila kati, “Itjaba tjowomukila itjaba ne bushe gukamukila bushe.¹¹ Kowobe ne kutengenyeka kwe shango kwakabangalala ne bhamba ne njigwele ne zwinoshingikala zwinotjisa ne zwilakidzo zwikulu zwinodwa kudzimu.

(2 Timoti 3:1-5) Koga uhwisise woku, kowobe nge misi yakabangalala mu mazhuba e bupelo.² Ngobe bathu banowobe nge kuzwida ne kuda mari ne kuzwiloba ifuba ne kuzwikudza ne kutukana ne kusahwa bazwadzi babo ne kusatenda ne kusayengemala³ ne kusabe nge ludo ne kusazwiibhatigwana ne kutjinya bamwe mazina ne kusazwiibhata ne kube ne bushongola ne kusada bubuya ne kube⁴ mapitipiti ne kube matjapa ne kuzwibona ne kuda mizipo pana kuda Ndzimu,⁵ belingika bana kunamata kunonga kwedu, koga belandula simba lako. Ibe kutjena ne bathu bakajalo.

(Matewu 24:3) Kukati Jesu atjigele pezhugwi kwe Dombo le Mitoba, badiyiwa babe bakazha kunli bali boga, ngono bakambhuzwa bakati, “Mutibudze, zwithu izwezwi zowoshingikala lini ne tjilakidzo tje kuzha kwenyu ne tje kupela kwe shango tjowobeni?”

(Matewu 24:14) Ngono ndebo mbuya iyeyi ye bushe inowosumikigwa mu shango yose, guli butendeki mu zwitjaba dzose, ndizo ipapo bupelo gowozha.

(Bahebera 10:24, 25) Ngatikumbuleni sekwa tingamusidzilana ludo ne kuyiti-

lana bubuya,²⁵ tisingaletje kushanga-na se bamwe besokang’angwa. Koga ngati kulumbidzaneni, se mubona kuti zhuba le kuzha kwa She losedzela pejo.

THUTO 33

Bushe Gwe Ndzimu Gowo Thamani?

(Izaya 11:4) Koga unowosumikilisa bashayi nge ndulamo, unopedzisa ndebo nge lubu mu kusumikilisa bashayi ne shango, ngono unowoloba shango nge shamu ye nlomo uwe, nge mafemo e milomo iye unowobulaya babi.

(Daniele 2:44) Ngono kowoti mu tjibaka itjetjo tja bomambo ibabo Ndzimu we kudzimu unobamba mbuso usitongot ulipo ukakolomogwa kene kuli kutogwa nge bamwe bathu. Unowokunda mbuso iyeyo yose ukailobesa, koga iwo unowogalila tjatjose.

(2 Bathesalonika 1:6-8) Ndzimu wakalu-lwama, unowodziyidza ibabo banomudziyidza,⁷ koga, ukamunyalulusa, imwi banodziyidziwa, kose naswibo. Oku kowoshingikala She Jesu ezumbunuka kudwa kudzimu ne batumwa babe be kudzimu bana masimba,⁸ ali mu moto unothuta ehwisa zogwadza ibabo banolamba Ndzimu kakale basina hanya ne ndebo mbuya ya She wedu Jesu.

(Mako 4:36-41) Bakasiya mbunga we bathu bakayenda naye bali mu n'goro sekwa akabe ali gele. Kwakabe kuna mimwe migoro inoyendabo kwabakabe beyenda.³⁷ Kukamuka dutu gulu, mapundu e vula kangina mu n'goro, ngo-no n'goro wakabe wozhala vula.³⁸ Jesu wakabe akaizela tjandishule, akaszamila nsazamilo, badiyiwa babe bakammusa bakati kunli, "N'diyi, amuna hanya naswi kene ha tiloba?"³⁹ Kamili-ka katjemela phepo, kadwa gungwa kati, "Nyalala! Udzikame!" Ndizo phepo ikama kukabe ne kudzikama kuku-lu.⁴⁰ Kabadwa kati, "Motjisiwa ngeni, amuna kugalamoyo kene?"⁴¹ Bakabe ne kutja kukulu, bakabuzwana beti, "Ndiani iwoyu unohwilige nge phepo nenge gungwa!"

(Izaya 35:1, 2) Tjilambanyika ne shango yakawoma zowoshatha, tjilambanyika tjowothinila tjikashatha, tjowofanana ne luba.² Tjowothinila tjikathinila nge kushatha tjikamba. Tjowopiwa gudzo le Lebanoni, bubuya gwe Karimeli ne Sharoni.

(Matewu 14:17-21) Bakati kunli, "Pantu zwiwunga zwili zwishanu koga ne hwobe mbili."¹⁸ Jesu kati ku bali, "Mu-zwizhise kundili."¹⁹ Ngono kadwa bathu kuti bagale pasi mu bushwa. Katola zwiwunga zwishanu ne hwobe idzedzo mbili kalinga kudzimu, kaboka Ndzimu, kazwipemula, kapa badiyiwa zwiwunga bakazwikobela bathu.²⁰ Bose bakaja bakaguta, ngono badiyiwa bakanunga mamburumburu bakazhadza seme dzi-li gumi lina mbili.²¹ Ibabo bakaja baka-be bali balume bali zwiwulu zwishanu, kuzhe kwe bakadzi ne bana.

(Pisalema 72:16) Dzene shango ingabe ne mathunde manjinji dzene angapa-sula kafukidza shango; dzene zwizwalo zwayo zwikanga zwe Lebanoni; kakale dzene bathu bangawanda mu mizi mi-kulu se bushwa gumu shango.

(Luka 18:35-43) Kukati Jesu apejo ne Jekirho, nlume we bhofu kabe ali gele pa hwunde ye zila e kumbila.³⁶ Kati ehwa mbunga we bathu upinda, kabhu-zwa kuti koshingikalani.³⁷ Baka-mbudza kuti, "Jesu we Nazareta unopi-nda."³⁸ Kamimila kati, "Jesu, Nkololo wa Dafite, mundihwile ngoni!"³⁹ Ibabo bakabe bali mbeli bakantjemela baka-ti anyalale, koga kamimila kwazo eti, "Nkololo wa Dafite, mundihwile ngoni!"⁴⁰ Jesu kama, kati nlume iwoyo azhis-iwe kunli. Kati abe pejo, Jesu kambhu-zwa kati,⁴¹ "Unoshaka kuti ndikuyitile-ni kene?" Kadabila eti, "She, ndoshaka kuti ndipofunuke."⁴² Jesu kati kunli, "Pofunuka! Kugalamoyo kuko kwaku-podza."⁴³ Tjinyolotjo kapofunuka, ngo-no katabela Jesu ekudza Ndzimu. Ku-ki kati bathu bose bebona ikoku, na ibobo bakakudza Ndzimu.

(Izaya 33:24) Bagali be Ziyoni akuna unowotongoti, "Imi ndogwala." Bathu banogala ikoko banowozwiibha-tigwa matjinyo abo.

(Luka 8:49-55) Jesu kati atjalebeleka, mmwe nlume kazha edwa ku ng'umba ya Jairusi, nlauli we ng'umba ye mite-mbezelo kati, "Nkololokadzi uwo wafa, usitjadziyidze n'diyi."⁵⁰ Jesu kati ehwa ikoku kati kuna Jairusi, "Usitje, galamoyo koga, ngobe unowopola."⁵¹ Kati

eswika pa ng'umba ya Jairusi, kasidumile mmwe kungina naye kuzhe kwa Pita na Johani na Jakubo na tate na mme be mwana.⁵² Tjibaka itjetjo bathu bose bakabe bekuwa benlilila. Jesu kati, ku bali “Letjani kulila aazofa, koga wakayizela.”⁵³ Bakaseka Jesu mahanya, beziba kuti mwana wafa.⁵⁴ Koga kambhata nge luboko, kati kunli, “Mwana, muka!”⁵⁵ Meya iye ikabuya, ngono tjinyolotjo kamilika. Ipapo Jesu kabada kati bampe tjimwe aje.

(Zumbunulo 21:3, 4) Ndakahwa hwi lile-belekela pezhugwi libhuda mu tjigalo tje bushe liti, “Bona, bugalo gwe Ndzimu gwabe mu bathu. Unowogala nabo, ngono banowobe bathu bawo. Ndzimu nge kwavo unowobe nabo, ukabe Ndzimu wabo.⁴ Unowobukusha mishodzi yose mu mesho abo, akutjawobe ne lufu kakale, akutjawobe ne buyendasi kene tjililo kene tjibhayo, ngoti zwe kuttanga azwitjipo.”

(Pisalema 145:16) Mofumbatunula tjia-zha tjenyu, mugutsha njemulo dze zose zwinotjila.

KU BUYILILA IPITHU 2

(Ekezodo 20:4-6) “Usitongo zwithamigwa midzimu yakabezhiwa, kene tjili ifano tje tjimwe tje zhuzhugwi, kene tjimwe tjimu shango pasi, kene tjimwe tjimu vula kusi kwe shango.⁵ Usitongo ikotamila kene kuli kuinamata ngoti imi Yahwe Ndzimu uwo ndi Ndzimu una fupa, ndolabela bana shamu milandu ya botate babo kunoti mu tjizekgwana tje butatu ne tje bunna tja ibabu banondibenga.⁶ Koga ndolakidza ludo gusingazunguzike kuna bali zwiwulu banondida banolondolodza milayo yangu.

(Johani 13:34, 35) Ndomupa nlayo ntshwa nditi, ‘Mudane. Koga sekwa ndakamuda, namwibo mudane.’³⁵ Bathu bose banowoziba kuti mu badiyiwa bangu ha mudana.”

(Mishingo 5:42) Ngono mazhuba wose bakadwilila bediya be sumikila mu Ng'umba ye Ndzimu ne mu mizi ye bathu, besumikila ndebo mbuya inoti Jesu ndiye Mesiya.

(Matewu 24:14) Ngono ndebo mbuya iyeyi ye bushe inowosumikigwa mu shango yose, guli butendeki mu zwitjaba dzose, ndizo ipapo bupelo gowozha.

(Johani 3:16) Ngoti Ndzimu wakada shango ino kungapongapo kwawakapa Nkololo wawo uyega kuti kene ali ani unogalamoyo munli asitongofa, koga abe ne butjilo gusingapele.

(Nreri 9:5) Bathu banotjila banoziba kuti
banowofa, koga bafi abatoziba tjimwe,
abatjina mbhayilo, akutjakumbugwa
nge kwabo.



THUTO 34

Ti Nga Lakidza Chini Kuti to Da Jehova?

(1 Johani 5:3) Ludo gwe Ndzimu ndi wogu, kuti tilondolodze milayo yawo. Ngono milayo ye Ndzimu aitolema.

(Pisalema 4:3) Koga zibani kuti Yahwe bakazwshalulila balulwami; Yahwe banowohwa andibadana.

(Jobe 1:1) Kwakati kukabe ne nlume mu shango ye Uzi, zina lile kuyi Jobe, wakabe ali nthu usina nlandu, wakatambunuka, unotja Ndzimu kakale unoleya mbipo.

(Jobe 1:6-2:10) Ngono kwakati limwe zhuba bakololo be Ndzimu bakazha kuwozwilakidza mbeli kwa Yahwe, Satani kazhabo nabo. ⁷ Yahwe bakabhzwa Satani beti, “Unodwa ngayi?” Satani kadabila Yahwe eti, “Ndodwa kuyendayenda mu shango ne kupotelekapotelleka muili.” ⁸ Ngono Yahwe bakabhzwa Satani beti, “Apa wabe ne hanya ngekwe nlanda wangu Jobe kene? Aku na nthu unonga iye mu shango, nthu usina nlandu, wakatambunuka kakale unotja Ndzimu kakale unoleya mbipo.” ⁹ Ipapo Satani kadabila eti, “Apa moti

Jobe unomutjila suli kene? ¹⁰ Apa amuzombakilila nge bhakasa iye nebe nsha uwe nenge tjemwe ne tjemwe tjaanatjo kene? Makakombolela tjemwe ne tjemwe tjaakashinga nge maboko awe kakale makampa zwithuwo zwinjinji zwizhele shango. ¹¹ Koga tambunudzani luboko gwenyu mubulaye tjemwe ne tjemwe tjaanatjo, unowomutuka patjena!” ¹² Ngono Yahwe bakati kuna Satani, “Kwakalulwama, tjemwe ne tjemwe tjaanatjo ndotjilonga mu luboko gugo koga iye nge kukwe usitongobuya ukankutha nge tjinyala tjitjo!” Ndizo Satani kadwa mbeli kwa Yahwe kayenda. ¹³ Kwakati limwe zhuba bakololo ne bakololokadzi ba Jobe bakabe bali mu nzano beja beng’wa nkumbi we zhambi ku nsha we hwola yabo, ¹⁴ kukazha ntumwa kuna Jobe kabe eti, “Ng’ombe dzabe dzilima ngono madonki efula tjaapejo ¹⁵ ngono bathu be Sheba bazha bakadzinginilila bakadzitakula bakayenda nadzo. Babulaya balanda bose nge thumo. Ndimi ndonga ndasiya kuwomuzibisa!” ¹⁶ Ntumwa wakati asathu awidza matama awe mmwe ntumwa kazha kati, “Moto we Ndzimu waloba pkhwizi ne balisi bose. Ndimi ndoga ndapudzumuka kuzha ndiwomuzibisa.” ¹⁷ Ntumwa wakati atjalebeleka mmwe ntumwa kazha eti, “Bakhadadiya bazha bakazwibumba makupo matatu bakanginilila dzikamela bakadzito la bakayenda nadzo. Babulaya balanda

bose nge thumo ndimi ndoga ndasala kuwomuzibisa!”¹⁸ Nlanda wakati atja-lebeleka mmwe nlanda kazha eti, “Bakololo ne bakololokadzi benyu babe beja beng’wa nkumbi we zhambi bali ku nsha we hwola yabo,¹⁹ tjinyolotjo kukazha dutu lidwa ku tjlambanya-ka likavuna phanda nna dze ng’umba, ngono ng’umba ikabawila ngono bafa bose, ndimi ndoga ndasala kuwomuzibisa.”²⁰ Ipapo Jobe kamilika kapalula zwiambalo zwizwe, katesela nsholo uwe, kawila pasi kanamata.²¹ Ngonon kati, “Ndakazwagwa ndili mbujo, ndowobgwilila ndili mbujo, Yahwe bakapa, Yahwe batola. Ngakukudziwe zina la Yahwe!”²² Muna ikoku kose Jobe ha aazotjinya kene kuli kutendeka Ndzimu nge tjinyala.

2 Kukazha limwe zhuba kakale bakololo be Ndzimu bakazha kuwozwilakinda mbeli kwa Yahwe, Satani kazhabo nabo. **2** Ipapo Yahwe bakabhzwa Satani beti, “Unodwa ngayi?” Satani kadabila Yahwe eti, “Ndodwa kuyendayenda mu shango ne kupotelekapoteleka muili.”³ Ngonon Yahwe bakadwa Satani bakati, “Apa wabe ne hanya ngekwe nlanda wangu Jobe kene? Akuna nthu unonga iye mu shango, nthu usina nlandu, wakatambunuka una ntutshi uno-tja Ndzimu kakale unoleya mbipo. Ne-ngeuba wakathama kuti ndinlobe shamu asina nlantu aazolashikigwa ngolulwama kukwe.”⁴ Satani kashandula eti, “Nthu ungakoba tjemwe ne tjemwe tjaanatjo kuti ndizo atjengete butjilo gu-gwe. **5** Koga tambunudzani luboko gwenyu ngwenu muhwise mbili uwe ne mafupa awe zogwadza unowomutuka patjena!”⁶ Yahwe bakadwa Satani beti,

“Kwakalulwama, ndokupa iye, koga butjilo gugwe igo usitongo gukuma.”⁷ Ndizo Satani kamilika mbeli kwa Yahwe ngono kathama kuti Jobe abhudive nge malonda mbili wose kudwa mu nsholo kunoti ku makumbo.⁸ Jobe kamilika kanogala pa tjizhalanlota ngono katola tjiyenga kazwing’wanga natjo. **9** Ipapo nkadzi uwe kandwa kati, “Apa utjakabhatilila mu kululwama kuko? Tuka Ndzimu ufe.”¹⁰ Koga Jobe kashandula eti, “Unolebeleka se tji-lengwe tje nkadzi. Apa takafanila amutjila zwakanaka koga kudwa ku Ndzimu kene? Zwibiibi izo atizofanila kuzwia-mutjila kene?” Muna zose izwezwi Jobe aazothama tjibi nge nlomo uwe.

(Jobe 27:5b) Kudzina ndifa andingazane nge kube ne ntutshi kwangu.

(Zwiani 27:11) Tjenjela nkololo wangu, u shathise moyo wangu, kuti ndishandule iye unondigongobola.

(Pisalema 97:10) Yahwe banoda ibabo banobenga bubi, banotjengeta matjilo e bayengemali babo, banobagwila mu luboko gwe babi.

(Izaya 48:17, 18) Yahwe, ndzutunuli wenyu, ibo Wakayengemala we Iziraela batati, “Ndimi Yahwe Ndzimu wenyu, iwo unomudiya tjakamululwamila, iwo uno-mutungamilila mu zila yamakafanila yenda.¹⁸ Ha mungabe makahwilila milayo, kunyalala kwenyu kobe kwakanga gwizi, kubhudilila kwenyu kobe kwaka-nega mapundu e vula ye gungwa.

(Zwiani 27:11) Tjenjela nkololo wangu, u shathise moyo wangu, kuti ndishandule iye unondigongobola.

THUTO 35

Se Kwa ti Nga Shalula Cha Ka Lulwama

(Zwiani 2:3-6) Nge lebeswa, ha ulilila cube ne ndingisiso umilidzila pezhugwi hwi li lo udana hwisiso,⁴ ha uishaka se siliva, uivima se fumwa yakasumbikala,⁵ ndiko kwaunowohwisia kutja Yahwe ne kuwana luzibo gwe Ndzimu.⁶ Ngoti Yahwe banopa butjenjedu, kudwa mu nlomo wabo kodwa luzibo ne hwisiso.

(Baefeso 5:15, 16) Ibeni ne njele kuti motjila tjini, kusi se basakatjenjela, koga se bakatjenjela,¹⁶ mushingisa zubuyana-na tjbaka tjimwe ne tjimwe, ngobe iya-wa mazhuba mabi.

(Bahebera 5:14) Zojiwa zwakabhata nge zwe bakulukulu, nge zwe bana njalakan-g'wa dzakawolobeleka ngoshingisiwa kuthubukanya tjakalulwama ne tjisaka-lulwama.

(Baroma 15:1) Iswi bakasima takafanila kubhatsha basakasima mu kundamba-rika kwabo, kusi kuzwishathisa.

(1 Bakorinta 10:23, 24) “Zwithu zose zodumiligwa,” koga ate zwithu zose zwinobhatsha, “Zwithu zose zodumili-gwa,” koga ate zwithu zose zwinobu-mba.²⁴ Ngakushete unozwishakila bu-buya, koga ngaagushakile bamwe.

(Nreri 7:16) Usibe nlulwami kwaka pindili-la, kakale usitongobe ntjenjedusa, uno-wobe uzwibulailani?

(Baroma 14:1) Amutjilani nthu usakasima

mu kugalamoyo, koga musikakabadza-ne naye ngekwe mikumbulo iye.

(Baroma 14:10) Ini usumkilisa ikamu tji-tjo kene? Kene ini ulingila ikamu tji-tjo pasi kene? Tose towoma mbeli kwe Ndzimu kusumkilisiwa ndiwo.

THUTO 36

Ibe ne Lebeswa mu Zwithu Zose

(Zwiani 24:28) Usibe ntendeki ngekwe mbakidzani kusina tjimwe, kakale usi-tongo tjebelia nge nlomo uwo.

(Baefeso 4:28) Mbava ngaisitjakwibe, koga ngaishinge nshingo wakalulwama nge maboko ayo, kuti ndizo ipebo ba-sina.

(Pisalema 44:21) Apa Ndzimu wabe usi-ngake ukaziba ikoku kene? Ngobe uno-ziba zwikohwa zwe moyo.

(Malaki 3:16) Ipapo ibabo banotja Yahwe bakalangana ngono Yahwe bakteedza bakabahwa. Ndizo lukwalo gwe ikumbuludzo gukakwagwa mbeli kwa-bo ngekwa ibabo banotja Yahwe kakale bekumbula ngekwe zina labo

(Bahebera 13:18) Mutitembezelele, ngo-be tina hana mbuyanana. Toyemula shi-niga ndulamo mu tjimwe ne tjimwe.

(Pisalema 34:12-16) Ndiwupi nthu unoda butjilo, eyemula kutjila mazhuba manjini, kuti aje zwinozipa? ¹³ Tjengeta lulimi gugo mu kuleba zwakabipa, ne milomo iyo mu kuleba manyepkhwa. ¹⁴ Bhuda mu bubi, uthame ndulamo, shaka kuyalala ukusale shule. ¹⁵ Yahwe banotjengeta balulwami, ne zebe dzoteedza tjililo tjabo. ¹⁶ Buso gwa Yahwe gwaksunganila bashingi be bubi, kudusa njalakang'wa nge kwabo mu shango.

THUTO 37

Chi no Lebgwa ne Baibili ne Kwe Mari ne Nshingo

(Bahebera 13:5) Mutjile butjilo gusin galauwge nge ludo gwe mari, ngono mugutshike nge tjamunatjo. Ngobe Ndizimu wakati, "Andingakulashe, kene akusiya."

(Mishingo 20:35) Ndakamulakidza mu zwithu zose kuti ngoshinga kwazo mu zila iyeyi takafanilo bhatsha basakasima tikumbula matama akalebgwa ndi She Jesu eti, 'Kupa kwakakombolegwa pana kupiwa!'

(Bakolosa 3:23, 24) Tjimwe ne tjimwe tjamunothama, mutjithame nge moyo yenyu yose, koga se munoshingila She kusi bathu. ²⁴ Moziba kuti mowowana thaka muna She, uli iwo mbhayilo wenyu; moshingila She Kirisiti.

(1 Timoti 6:6-8) Koga kunamata Ndizimu, i mbuyilo hwulu, ina kugutshika nge tjaunatjo. ⁷ Ngobe akuna tjatakazhisa mu shango, akuna tjatinowotola mu shango iyeyi. ⁸ Koga ha kuli kuti tina zojiwa ne zwiambalo, takafanila kugutshiwa ndi ikoko.

(Luka 12:15-21) Ipapo kati ku bali, "Lingani! Muzwilise mu bugovu gose, butjilo gwe nthu ate guli mu bunji gwe thundu iye." ¹⁶ Ngono kababudza tjifaniso kati, "Nnda we mmwe nfumi wakadusa zojiwa zwinjinji. ¹⁷ Nfumi iwoyo kakumbula eti, 'Ndowothamani kene? Andina pathu pandingabiganya zojiwa zwangu.' ¹⁸ Ipapo kati, 'Tjandinowothama ndi etji: Ndowokolomola matula angu, ngono abaka makulu, muali ndowobiganya mathunde angu wose ne thundu yangu yose. ¹⁹ Ndizo ndowozwidwa nditi ndina thundu njinji mbuya dzakabigigwa makole manjinji. Anditowodziyidzika, ndowaja ang'wa ashatha.' ²⁰ Koga Ndizimu ukati kunli, 'Tjilengwe ndiwe, busiku gwa nasi butjilo gugo gowotogwa. Thundu iyo inowobe yani kene?' ²¹ Oku ndiko sekwa kunowobe iko ku mmwe ne mmwe unozwibiganyila thundu koga asakafuma muna zwe Ndizimu."

(Zwiani 10:22) Makombolelo a Yahwe anofumisa, ngono abatoapaphidza nge buyendasi.

(1 Timoti 6:10) Ngobe ludo gwe mari ndigo ndzi we bubi gose, bamwe bathu, ngoda mari, bakabhuda mu kugalamoyo, ngono bakazwihwisa zogwadza kujinji.

(Matewu 6:25-34) “Ndizo ndomudwa nditi, musidziyidzike ngekwe butjilo gwenyu, ngekwe tjamunowoja kene tjamunowong’wa, kene ngekwe mibili yenyu kuti mowombalani. Apa butjilo agutopinda zojiwa kene ne mbili autopinda zwiambalo kene? ²⁶ Bonani nyuni dzinowuluka, adzitolima kakale adzitovuna kene kuli kubiganya mu matula, koga Tate benyu be kudzimu banodzijisa dzose. Apa amutodzipinda kunjinni kwazo kene? ²⁷ Ndiani wenyu ungaati ngodziyidzika nge moyo kapaphidza kuli kutukununu bulefu gwe butjilo gu-gwe kene? ²⁸ “Apa modziyidzikilani ngekwe zwiambalo? Bonani kuti maluba e shango anokula tjini. Aatoshinga kakaleaatoluka. ²⁹ Koga ndomubudza kuti na iye Solomoni mu bukulu gu-gwe gose aazobe akaambala se ling’ompela lawo. ³⁰ Ikoko ha kuli iko Ndzimu sekwa unombadza maluba e shango iyawa ayapo nasi koga mangwana eposegwa mu tjibeso, apa autowomumba-dza kupinda ikoku kwazo kene, imwi bat-thu be kugalamoyo kutukununu kene? ³¹ “Ndizo musidziyidzike muti, ‘Towojani kene towong’wani kene towombalani?’ ³² Ngobe bathu basibagalimoyo banotizhilila zwithu izvezwi zose. Tate benyu ba kudzimu banoziba zose zwamunotjila ndizo. ³³ Koga shakani bushe gwabo ne ndulamo yabo kutanga, ngo-no zwithu izvezwi zose mowozwipiwa na izobo. ³⁴ Ndizo musidziyidzike ngekwa mangwana, ngobe mangwana kwozwidziyidzikila nge kwako. Limwe ne limwe zhuba lina tshiyilo yakalilizana.

THUTO 38

Bokela Chipo Che Buchilo

(Mishingo 14:17) Koga auzozwisiya usina butendeki. Wakalakidza nhazho nge kumupa vula kudwa kudzimu ne zwijo mu misi yazo, unogutsha mimoyo yenyu nge zojiwa ne shatho.”

(Matewu 10:29-31) Apa zhazho mbili adzitotengesiwa nge peni ing’ompela, koga kusina ing’ompela yadzo ingawila pasi kuzhe kwe kuda kwa Tate benyu kene. ³⁰ Nenge mavudzi e nsholo wenyu akabagwa wose. ³¹ Ndizo musitje, ngo-be mopinda zhazho dzili njinji.

(Baroma 12:1,2) Ndizoke, zwikamu, nge-kwe ngori dze Ndzimu ndomukumbila kuti mupe Ndzimu mibili yenyu ili tjibhayilo tjinotjila, tjakayengemala tjinoamutjilikaku Ndzimu, kuli iko kunamata kwenyu kwe Tjimeya. ² Musizwifananye ne shango ino, koga shandugwani ngo-bumbiwa butshwa, ngobumbiwa butshwa kwe mikumbulo yenyu, kuti ndizo mulakidze tjingabe tjili kuda kwe Ndzimu ne tjakalulwama tjingaamutjilikakakale ne tjakapelela.

(Zwiani 22:3) Nthu wakatjenjela unobona mbatsha kabgwata, koga tjlengwe tjdwlila koga tjiwila mu mbatsha.

(Pisalema 139:13-17) Ngobe ndimwi makabumba zwimukati kwangu, makandiluka mundibhatshanya ndili mu tjibumilo tja mme yangu. ¹⁴ Ndomukudza ngobe ndakabumbgwa nge zila inotji-

sa kakale inotjenamisa. Mishingo yenu inotjenamisa, woko ndokuziba zubuyanana.¹⁵ Mbumbiko yangu yakabe isakamusumbikalila, pandakabe ndibumbiwa pakasumbikala, ndilukiwa mu ntumbu we shangu.¹⁶ Mesho yenu akabona lopa langu lisathu likabumbiwa. Mu lukwalo gwenyu kwakabe kwakakwagwa, mazhuba wose andakabigigwa, ngono kusina lawo lathu likabepo.¹⁷ Njalakang'wa dzenyu dzakalulwama seni, imwi Ndzimu! Bunji gwadzo gungapani kene!

(Ekezodo 21:22,23) “Ha balume bangati begwa bakakubadza nkadzi wakazwise-nга kубe kuyita kuti ashete, koga asakubala kwazo, iwoyo wankubadza ngaalipe kuyendidzana nge themba yabigwa nge nlume we nkadzi iwoyo, ili themba inoa-mutjilika ku basumikilisi.²³ Koga ha tjibii-bi tjingawila nkadzi iwoyo, butjilo ngagu-misigwe nge butjilo,

(Izaya 41:10) Usitje ngoti imi ndinawe, usitemeke mafupa ngoti ndi Ndzimu uwo. Ndowokusimisa, ndowokubhatsha. Ndowokutabila nge luboko gwangu gwakalu-lwama gwe luji.’

THUTO 39

Se Kwa Ndzimu e Linga Malopa

(Genesis 9:4) Koga musitongoja nyama ina butjilo gwayo, hwuti ina malopa.

(Lifitiko 17:10) “Ha nthu we ng’umba ye Iziraela kene ntaya ungabe ali pakati kwabo ali nshabi ebe eja malopa, iwoyo nthu waja malopa ndowolingisa-na naye, ngono ndonthubula mu bathu bakanyi kwabo.

(Mishingo 15:28,29) Meya yakayengema-la naswi takabona kwakafanila kuti tisi-bige ntolo pezhugwi kwenyu kuzhe kwe zwithu izwezwi zwakafanila:²⁹ musije zojiwa zwakapiwa midzimu, musije ma-lopa, musije phuka yakabulawa ngosini-wa, muzwidzibe mu bupombgwe. Mo-wotjila zubuyanana amuzwidziba muna izwezwi. Salani zubuyanana.”

(Tito 3:2) Kushaye wabanoleba bubi nge kukwe, bazwiduse mu lilebo, babe nge buthu nenge kuthamila bathu bose mazwiibhato.

THUTO 40

Ti Nga be Babuyanana Chini mu Mesho e Ndzimu?

(Bakolosa 3:8) Ngono ngwenu lashani zwithu zwinonga ezwi: kugwadzamo-yo ne bushongola ne kugwadzisa bamwe mimoyo ne kulebela bamwe manyepkhwa kene ili kushingisa masapa mu milomo yenu.

(Izaya 41:13) Ngoti imi Yahwe Ndzimu uwo ndakakubhata nge luboko gwe luji. Ndimi ndinokudwa nditi, “Usitje, ndowokubhatsha,”

(Ekezodo 19:10) Yahwe bakadwa Mushe bakati, “Yenda ku bathu ubatjenapadze nasi na mangwana, ubadwe basuke zwiambalo zwabo.

(Ekezodo 30:17-19) Yahwe bakadwa Mushe bakati: ¹⁸ “Uthamebo bhavu nge phangula ne magalo alo uathame nge phangula lili linongulila. Ngono ube ulibiga pakati kwe nshasha we bushanganilo ne tjibeso tjinopisigwa zwibhayilo ngono ube ulonga vula mulili. ¹⁹ Aroni ne bakololo babe banowobe bengulila maboko ne makumbo abo mulili.

(Matewu 22:37-39) Jesu kashandula eti, “‘Ida She Ndzimu uwo nge moyo uwo wose nenge meya iyo yose nenge nkumbulo uwo wose.’ ³⁸ Oyu ndiwo nlayo nkulu tjose kakale we kutanga. ³⁹ Ne we bubili unonga iwo, unoti, ‘Ida mmwe nthu sekwa unoziwida.’

(Bafililpi 4:13) Ndingashinga tjemwe ne tjemwe nge simba lile, iye unondisimisa.

(Bakolosa 3:5) Ngono misani tjoselele zose zwe mbumbiko yenu ye tjinya-ma: kuwalilana thobo kusakalingisa-na, kuwalilana thobo kunobhatisa shoni, njemulo dzakabipa dze kuwalilana ne bugovu, ngobe bugovu gonga kuthigamila midzimu.

(Matewu 5:29,30) Ha zhisho lilo le luji likuthama kuti uyite jinyo ulikonyombo-le ulilashe. Koyita, kuti ulashikigwe nge ndungululo ye mbili uwo ing'ompela

pana kuti mbili uwo wose ulashigwe mu moto usingadzimike. ³⁰ Ne luboko gugo gwe luji ha gukuthama kuti uyite jinyo uguthubule ugulashe. Koyita, kuti ulashikigwe nge ndungululo ye mbili uwo ing'ompela pana kuti mbili uwo wose uyende ku moto usingadzimike.

(Pisalema 103:13,14) Sekwa tate be bana bana ngoni mu bana babo, ndizo Yahwe bana ngonibo muna ibabo banobatja. ¹⁴ Ngobe banoziba sekwa takabumbgwa, banokumbulukigwa kuti ti hwuluba.

THUTO 41

Chi no Lebgwa ne Baibili ne Kwe ku Shanganila Ngubo

(Bahebera 13:4) Ndobolo ngaikudziwe pakati kwe bathu bose, thobo ye ndobolo ngaibe mbuyanana, ngobe Ndzimu unowosumikilisa phombgwe ne basinga zwibhate.

(Genesisi 39:1-12) Baishimaeli bakayenda na Josefa ku Egipiti. Potifa we Egipiti wakabe ali mmwe we hadzasha dza Faro, ali ntungamili we batjengeti, kantenga mu Baishimaeli bakabe bayenda naye ikoko. ² Yahwe bakabe bana Josefa ngono kabhudilila kwazo. Wakabe egala mu nzi wa tetshi uwe we Egipiti. ³ Tetshi uwe kabona kuti Ya-

hwe bakabe bana Josefa nenge kuti tjimwe ne tjimwe tjaanoshinga Yahwe banothama kuti tjibhudilile.⁴ Potifa ka-shathisiwa ndi Josefa ngono kanthama ntjengeti uwe kampa simba kutjengeta zose zwe nsha uwe.⁵ Kudwa mu zhu-ba ilelo laakanthama ntjengeti wa zose zwe nsha uwe Yahwe bakakombolela nsha wa Potifa N'egipiti ngekwa Josefa. Yahwe bakakombolela tjimwe ne tjimwe Potifa tjaakabe anatjo, zose zwakabe zwili mu nzi kene ku minda.⁶ Ndizo kalonga tjimwe ne tjimwe mu maboko a Josefa kutjitjengeta. Potifa wakabe asitjina tjimwe tjaanozwidziyidza nge kwatjo kuzhe kwe zojiwa zwaakabe ejá. Josefa wakabe akabumbika kakale ali mmbuya ngolingwa.⁷ Shule kwe tji-baka nkadzi wa tetshi uwe katangi-sa kuyela Josefa njele ngono kandwa kati, "Lala nami."⁸ Koga Josefa kala-mba kadwa nkadzi wa tetshi uwe kati, "Bonani tetshi wangu aatodziyidzika nge tjimwe tji mu nzi, tjimwe ne tjimwe tjaanatio wakatijilonga mu maboko angu kutjitjengeta."⁹ Akuna mmwe nkulu pandili mu nzi iwoyu. Tetshi wan-gu wakandipa masimba mu zwithu zose kuzhe kwenyu moga ngoti mu nkadzi uwe. Ngono ndingathama mbipo yakajali tjini nditjinyila Ndzimu?"¹⁰ Ne-nhuba akalebeleka na Josefa zhuba ne zhuba Josefa wakalamba kulala naye na iko kube naye.¹¹ Limwe zhuba Josefa kangina mu ng'umba kunoshinga mishingo iye. Kwakabe kusina mmwe we balanda mukati.¹² Nkadzi iwoyo kam-bhata nge jasi kati kunli, "Lala nami." Koga Josefa kaphunyuka katizha kab-huda mu ng'umba esiya jasi mu lubo-ko gugwe.

(1 Bakorinta 6:18) Thubukanani ne bupo-mbgwe. Jinyo limwe ne limwe nthu laa-nothama li kuzhe kwe mbili uwe koga phombgwe inotjinyila mbili wayo.

(Bafilipi 4:8) Tje bupelo, zwikamu, mu-a-lakane kwazo ngekwe tjimwe ne tjimwe tje malebeswa, tjimwe ne tjimwe tjinga-kudziwa, tjimwe ne tjimwe tjakalulwa-ma, tjimwe ne tjimwe tjbayanana, tjimwe ne tjimwe tjinoshathisa, tjimwe ne tjimwe tjinolingika, ha kuli kuti kuna tjimwe tjina ndulamo, tjakalizana kudzi-wa, kumbulani ngekwe zwithu zwaka-jalo!

(Zwiani 7:7-27) ngono ndakabona pakati kwe basakatjenjela, abona we tjilengwe pakati kwe bazhuzha,⁸ e nyenyeledza ali mu zila epinda pa ndzibo uwe eto-la zila inoyenda ku ng'umba ye fuku-la⁹ kuli madekwana kwatjibhata, mu zhalima le busiku.¹⁰ Ipapo tjinyolotjo nkadzi kanshanganidza, akaambala se fukula, wakatjenjelela ntome.¹¹ Nkadzi iwoyu unolebanya, unotjutjula aatogala pasi,¹² unobe mu dzizila kabe mu mat-tengeselo, unolalila mu ndzibo mmwe ne mwe.¹³ Unontshakatila e mputa, unolebeleka akasima moyo eti kunli,¹⁴ "Ndakadusa tjiro tje mbakisano ngo-no nasi ndalipa zwandakagadzbwe,¹⁵ ndizo ngwenu ndazha kukushanga-nidza, ndakushaka ngono ndakuwana.¹⁶ Ndawala bulawo gwangu ne matyi-la mabuya, ana mibala yakanaka e jila le Egipiti,¹⁷ ndafafayidza bulawo gwan-gu nge mafuta anonuhwilila, e mira, gonde ne sinamoni.¹⁸ Buya, tishathi-sane nge ludo kuswikila mangwana-na, ngatizwihathise nge ludo.¹⁹ Ngobe

nlume wangu aapo mu nzi, wakatola gwendo bulefu,²⁰ wakayenda ne hwo-mo ye mari, unowobuya tjose mwe-dzi uli ntjena”²¹ Nge ndebo iye yanakanaka unonkwekweredza, ne matama awe anosodzoloka wakambhata.²² Tji-nyolotjo nzhuzha unonsala shule, se ng’ombe ikwebegwa kunobulawa, kene se phuka yabhatshigwa,²³ kuswikila thumo liipubula mabula, se nyuni iwi-la mu dati, aatoziba kuti unowolipa ne butjilo gugwe.²⁴ Ndizo ngwenu, imwi bakololo, mundibhulutane, kakale mu-teezde kwazo matama e nlomo wangu.²⁵ Musi letje mimoyo yenyu ikapambuki-la ku zila dzidze, musitongo lashikila mu zijana dzidze,²⁶ ngobe banjinji baakali-ga, baakabulaya abana mbalo.²⁷ Ng’u-mba iye i zila inoyenda ka Satani, idelu-kila ku ng’umba dze lufu.

(1 Bakorinta 6:9-11) Apa amutoziba kuti bathu basakalulwama habatongina mu bushe gwe Ndzimu kene? Musitjenge-dzeke, banowalilana kuzhe kwe ndobo-lo kene banothigamila midzimu kene phombgwe kene nlume unowalilana ne mmwe nlume kene nkadzi unowalilana ne mmwe nkadzi¹⁰ kene mbava kene magovu kene zwilaladzi kene, banot-jinya bamwe mazina kene banotjebe-la, akuna wabo unowongina mu bushe gwe Ndzimu.¹¹ Bamwe benyu baka-tongobe bakajalo. Koga makangudzi-wa, makayengemadziwa, makashayisi-wa nlandu mu zina la She Jesu Kirisiti nemu Meya ye Ndzimu.

(Pisalema 19:8) Milayo ya Yahwe ina malebeswa, inoshathisa moyo. Ndaulo ya Yahwe yakatjena, inozhula mesho.

(Pisalema 19:11) Nlanda wenyu unotje-njedziwa ndiyo, kuyilondolodza kuna mbuzilo hwulu.

THUTO 42

Baibili i no Tini ne ku sa Ngina mu Ndobolo Kene ku Ngina mu Ndobolo

(1 Bakorinta 7:32, 33) Ndoshaka kuti mu-sidziyidzike. Nlume usakalobola unolo-ngamoyo mu nshingo wa She, ngobe eshaka kushathisa She.³³ Koga nlume wakalobola unolongamoyo muna zwe shango, ngobe eshaka kushathisa nka-dzi uwe,

(1 Bakorinta 7:38) Ndizo iye unoloba-la mwanadi iwoyu unothama zuba-yana, koga iye usingalobole unopinda unolobola.

(Matewu 4:23) Jesu kayenda ntuthu wose we Galili ediya mu ng’umba dzabo dze mitembezelo esumikila ndebo mbu-ya ye bushe kakale epodza njigwele ne buworoworo gumwe ne gumwe pakati kwe bathu.

(Matewu 19:4-6) Kabashandula nge bhuzo eti, “Amuzobala kene kuti iye waka-babumba mu kutangisa wakabayita we tjlume ne we tjikadzi,⁵ kadwilila kat, ‘Ndizo ngekwa ikoko nlume unowosiya

tate babe na mmeyabe kabhatana ne nkadzi uwe, ngono bubili gowobe mibili nng'ompela? ⁶ Ndizo abatji babili batjibe mbili nng'ompela. Ndizo Ndzimu tjawabhatshanya, kushaye nthu watji-thubukanya.”

(Matewu 19:9) Ndomubudza nditi, iye unolamba nkadzi uwe, kuzhe kwe nlandu we bupombgwe, etola mmwe nkadzi, unothama bupombgwe.”

(1 Bakorinta 7:39) Nkadzi wakasungwa nge tjidumano tjaakathama tje ndobolo butjilo gwe nlume uwe gose. Ha nlume efa, nkadzi watjisunuguka kulobogwa nge waanoyemula kulobogwa ndiye, koga wakafanila kube ali Nkirisiti.

(2 Bakorinta 6:14) Musikwebe nge jokwi ling'ompela ne basingagalemoyo. Ngobe apa ndulamo ne mbipo zwina bukhwinya poni kene? Kene tjemza ne zhalima zoshanganyilani kene?

(Malaki 2:13, 14) “Tjimwe etji naitjobo tjamunoshinga. Mozhadza tjibeso tjinopisigwa zwibhayilo tja Yahwe nge mishodzi mulila mububula ngoti basingayitile hanya zwibhayilo zwenyu kene kuli ku-zwiamutjila nge kushatha mu maboko enyu.¹⁴ Mobhuzwa muti, ‘Kanti ini basingaamutjile?’ Hwuti Yahwe bakabe ntedeki pakati kuko ne nkadzi uwo we buhzuzha gugo wawusakagalika moyo kunli nenguba ali nkwinha uwo ali nkadzi uwo nge tjidumano.

(Malaki 2:16) Ngoti Yahwe Ndzimu we Izraela bakati, ‘Ndoshima kukolomoka kwe ndobolo, ndoshima ne nthu unosumbika phipiti nge tjiambalo. Koleba Ya-

hwe Masimbawose. Ndizo wali muzwiyele njele musibe basingagalike moyo.

(Bahebera 13:4) Ndobolo ngaikudziwe pakati kwe bathu bose, thobo ye ndobolo ngaibe mbuyanana, ngobe Ndzimu unowosumkilisa phombgwe ne basinga zwibhate.

(Tito 3:1) Ukumbuludze bathu kuhwilila balauli ne batungamili, bahwe, bagale bakalindila kushinga mishingo mimwe ne mimwe, yakalulwama.

THUTO 43

Bakirisiti ba ka Fanila ku Linga Chini Busukwa?

(Baroma 14:21) Akuzolulwama kuti uje nyama kene ung'we nkumbi kene uthame tjimwe koga tjingaliga ikamu tjitjo, kugalamoyo.

(1 Bakorinta 10:23, 24) “Zwithu zose zodumiligwa,” koga ate zwithu zose zwinobhatsha, “Zwithu zose zodumiligwa,” koga ate zwithu zose zwinobumba.²⁴ Ngakushete unozwishakila bubuya, koga ngaagushakile bamwe.

(Johani 2:1-11) Mu zhuba le butatu kakkabe ne nzano we bukwe mu nzi we Kana mu ntuthu we Galili. Mme ba Jesu bakabe bali yapo ku nzano iwoyo. ² Jesu ne badiyiwa babe bakabe

bakokiwabo ku bukwe igogo.³ Kukati nkumbi we zhambi wapela, mme ba Jesu bakati kuna Jesu, "Bapelegwa nge nkumbi."⁴ Jesu kabashandula eti, "Mme, apa moti nditini kene? Tjibaka tjangu atjithu tjikaswika."⁵ Mmeyabe bakati ku balanda, "Mushinge tjemwe ne tjemwe tjaanowomubudza."⁶ Kwakabe kwakabigwa hali dzili tathatu dze ntapkhwı hwulu hwulu dze nthamo wakabe ushingisisiwa mu kuzwitjenapadza nge mpanga we Bajuta. Imwe ne imwe yaka-be ili hwulu kwaingazhadziwa dzilitha dze vula dzili zana ling'ompela (100).⁷ Jesu kadwa balanda kati, "Zhadzani hali idzedzi nge vula." Bakadzizhadza tupu!⁸ Ipapo kabadwa kati, "Tjelani vula iyeyi nge nkombé tuyise ku n'yendisi we nshingo." Ndizo bakaiyisa.⁹ N'yendisi we nshingo kati elabila vula iyeyo, ikabe yashanduka yabe nkumbi. Kukati se akabe asingazibe kuti nkumbi iwoyu wadwa ngayi, nenguba balanda ibo bakabe beziba kwawakadwa, kada-nila nloboli ntome¹⁰ ngono kati kunli, "Kwagala kupiwa bathu nkumbi uno-zipa kutanga, bakati bang'wa kunjinji bakakowopiwa nkumbi usingazipe shule. Koga iwe wabiga nkumbi uno-zipa kuswikila ngwenu!"¹¹ Jesu wakathama itjetji tjlakidzo tje kutanga tje zwilakidzo zwizwe ali ku Kana mu Galili. Nge zila iyeyi kalakidza gudzo lile, ngono badiyiwa babe bakagalaloyo munli.

(Zwiani 22:3) Nthu wakatjenjela unobona mbatsha kabgwata, koga tjlengwe tjdwlila koga tjiwila mu mbatsha.

(Baroma 13:13) Ngatizwibhateni zubuyanna se bathu banotjila mu masikati, kusina kusazwibhata kene kulaladza,

kusina bupombgwe kene kusazwidziba, kusina ngwa kene fupa.

(1 Bakorinta 10:31, 32) Ndizo kene unoja kene ung'wa, kene unothamani koga, thama kose kukudza Ndzimu.³² Usigwadzisemoyo kene ali Njuta kene N'giriki kene gubungano le Ndzimu,

(Hosiya 4:11) Nkumbi we zhambi nkukugwi ne nkumbi we zhambi ntshwa unothama kuti bathu bangu bakong'we kuhwisia.

(Hosiya 4:18) Koti zwing'o zwabo zwapela bakazwinginikanya ne bufukula. Babusi babo banoda mabhatisa shoni kupinda gudzo labo.

(Zwiani 11:2) Ha mazwikudzo ezha, kudwapo kozha mabhatisashoni, koga muna banozwiyisa pasi kuna butjenedu.

(1 Bakorinta 6:10, 11) Kene mbava kene magovu kene zwilaladzi kene, banotjinya bamwe mazina kene banotjebela, akuna wabo unowongina mu bushe gwe Ndzimu.¹¹ Bamwe benyu baktongobe bakajalo. Koga makangudziwa, makayengemadziwa, makashayisiwa nlandu mu zina la She Jesu Kirisiti nemu Meya ye Ndzimu.

(Matewu 5:30) Ne luboko gugo gwe luji ha gukuthama kuti uyite jinyo uguthubule ugulashe. Koyita, kuti ulashikigwe nge ndungululo ye mbili uwo ing'ompe-la pana kuti mbili uwo wose uyende ku moto usingadzimike.

(1 Bakorinta 15:33) Musitjengedzeke, "Bakwinya basakalulwama banotjinya mazwiibhato akanaka."

THUTO 44

A Mizano Yose i no Shathisa Ndzimu?

(Jeremiya 17:5) Yahwe bakati, “Una bhisso nthu unogalabgwe bathu, unothama nthu simba lile, we moyo unofupatila Yahwe.

(Baefeso 5:10) mugwisile kuzwidiya zwi-thu zwinoshathisa She.

(Genesisi 40:20-22) Zhuba le butatu la-kabe lili le mazwago a Faro ngono kathamila balanda babe nzano we zoji-wa. Kabe egalila ndebo ye mbhati we bhepe nkulu ne ye mbhiki nkulu mbeli kwe hadzasha dzidze.²¹ Ngono kabgwiliwa mbhati we bhepe nkulu mu nshingo uwe ndizo kabhatila Faro bhepe kakale,²² koga kalembeledza mbhiki nkulu mu nti se kwakaleba Josefa etjenesa hwo-pe dzabo.

(Matewu 14:6-10) Mu zhuba le kuzwi-kumbuludza kuzwagwa kwa Herode, nkololokadzi wa Herodiyasi kabazanila, kashathisa Herode kwazo,⁷ Herode kwaakadzina kan'gadzabgwe nge kutuna kuti unowompa tjemwe ne tjemwe tjaangakumbila.⁸ Nge kukulumbidziwa ndi mmeyabe kati, “Mundipe nsholo wa Johani we N'dubiki uli mu ndilo.”⁹ Mambo kahwa zogwadza, koga nge tuna kukwe kakale ngekwe bakoki-wa babe, kalaya kuti nkololokadzi apie tjaakumbila.¹⁰ Ndizo katuma bathu bakanothubula nsholo wa Johani mu ng'umba ye busungwa.

(Ekezodo 32:1-8) Kwakati bathu bebona kuti Mushe wanonoka kudeluka mu dombo, bakakubungana pana Aroni batati kunli, “Milika utithamile midzimu inowotitungamila, ngoti Mushe iye wakati dusa mu shango ye Egipiti atitjazi-ba kuti kwashingikalani kunli.”² Aroni kabe ebadwa eti, “Dusani mang’ina e golide amu zebe dze bakadzi benyu ne dze bakololo benyu ne bakololokadzi benyu muazhise kundili.”³ Ndizo bathu bose bakatola mang’ina e golide wose akabe ali mu zebe dzabo bakayisa kuna Aroni.⁴ Ngono iye kaamutjila golide mu maboko abo kaibumba kathama nkong’wana, ndizo Baiziraela bakabe beti, “Eyi ndiyo midzimu iyo iwe Iziraela yakakudusa mu shango ye Egipiti.”⁵ Kukati Aroni ebona ikoku, kabaka tjibeso tjinopisigwa zwibhayilo pa ifano itjetjo tje nkong’wana ebe epa zibiso eti, “Mangwana kowobe ne nzano wa Yahwe.”⁶ Tjimuka bathu bakabinduka bakadusa zwibhayilo zwinopisiwa ne zwe mbakisano, ngono bakagala pasi bakaja bakang’wa bakamilika bakazana.⁷ Yahwe bakadwa Mushe bakati, “Deluka ngoti bathu babo bawakadusa mu shango ye Egipiti bathama zwa-kabipa,⁸ batjimbida kupambuka mu zila yandakabapa, bazwithamigwa ifano tje nkong’wana ngono batjithigamila bakatjidusila zwibhayilo, bebe beti, ‘Eyi ndiyo midzimu iyo iwe Iziraela yakakudusa mu shango ye Egipiti.’”

(Matewu 7:12) “Tjemwe ne tjemwe tjamunoyemula kuti bamwe bamuyitile itjo, mubayitile itjobo, ngobe oyu ndiwo nlayo ne balebesambeli.

(Nreri 8:15) Kwazo ndokulumbidza lushatho, ngobe nthu aana tjibuya mu shango kuzhe kwe ja ne ng'wa ne kuzwihathisa, ikoku kowogala naye mu kushinga kukwe kwe mazhuba e butjilo gugwe gwaakapiwa ne Ndzimu mu shango.

(Bagalatiya 6:10) Ndizoke, ha titjina tji-baka, ngatithamileni bathu bose bubuya, kwazo kwazo ibabo be nsha we bagalimoyo.

THUTO 45

Ku sa Tola Litabi ko Dwani?

(Mika 4:3) Unowogadzanya njudzi njinji, bakapedzisa kunyanyayidza pakati kwe njudzi dzakasima dla kule. Banowothula makanu abo bethama zwikara zve mapadza ne mathumo abo bethama mipanga inosunulila. Ludzi agutowose-ngela gumwe ludzi bukanu, naiko abatowozwidiya ngwa kakale.

(Baroma 13:1) Mmwe ne mmwe ngazwiyiise pasi kwe babusi, ngobe akuna bushe guyapo agusi gunodwa ku Ndzimu, bushe guyapo gwakabigwa nge Ndzimu.

(Baroma 13:5-7) Ndizo ngekwa ikoku nthu wakafanila kuzwiyiisa pasi kwe ba-lauli kusi kuyitila shamu ye Ndzimu

koga, ne kuyitila hana. ⁶ Ndizo wali molipa lukhetho, ngobe babusi banoshingila Ndzimu abe shinga mishingo yabo nge buzhalo. ⁷ Ndizo lipani bose bamunokolota, mulipe lukhetho kuna bakafanila gulipiwa, mulipe mari kuna bakafanila lipiwa, tetani bakafanila tetiwa mukudze bakafanila kudziwa.

(1 Pita 2:13, 14) Muzwiyiise pasi kwe ndaulo imwe ne imwe ye bathu, muthamila She Jesu, kene ili ku nlauli nkulu, ¹⁴ kene bayendisi be milayo, bakatumwa ne nlauli nkulu kuwohwisa zogwadza ibabo banotjinya nenge kukudza ibo banothama ndulamo.

(Johani 17:16) Ate bali be shango ino sami ndisi we shango ino.

(Mishingo 5:28, 29) kati, “Takamulaya takasimisa kuti musidiye nge zina ile-li, koga ngwenu mazhadza Jerusalema nge zwidiyo zwenyu, ngono moshaka kutipa nlandu we lufu gugwe!” ²⁹ Pita ne bamwe batumwa ba Jesu bakashandula beti, “Takafanila hwa Ndzimu, kusi bathu.

(1 Johani 5:21) Bana bangu, bonani kuti mube kutjena nge kunamata midzimu.

THUTO 46

Ini wa ka Fanila ku Zwipa ne ku Dubikiwa?

(Malaki 3:16-18) Ipapo ibabo banotja Yahwe bakalangana ngono Yahwe bakteedza bakabahwa. Ndizo lukwalo gwe ikumbuludzo gukakwagwa mbeli kwa-bo ngekwa ibabo banotja Yahwe kakale bekumbula ngekwe zina labo.¹⁷ “Banowobe bangu. Koleba Yahwe Masimba-wose. Banowobe bashalugwa bangu mu zhuba landinowobe nditolala thambo, ngono ndowobatjidza se nlume etjidza nkololo uwe unonshingila.¹⁸ Ipapo mowobona kakale kuthubukana pakati kwe balulwami ne babi, pakati kwe unoshingila Ndzimu ne usingaushingile.”

(Mako 10:29, 30) Jesu kati, “Ndolebe-sa ndoti, akuna wakasiya nzi uwe, kene bana ba tate babe kene mme kene tate kene bana kene minda ngekwe zina la-nugu ne Ndebo mbuya,³⁰ usingawoamutjila kwaakasiya ka zana mu misi iyeyi, ng’umba ne bana ba tate babe na bo-mme ne bana ne minda kose ne tshiyilo, ngono mu misi inozha kawana butjilo gusingapele.

(1 Boshe 18:21) Ngono Elija kasedzela ku Baiziraela kabadwa kati, “Apa ko-wodza kukabe lini mudzungayila muli pakati kwe mikumbulo mibili kene? Ha Yahwe bali Ndzimu, mubatobele, koga ha Ndzimu ali Bhaale, muntobele!”

Koga Baiziraela bakashaya dama laba-ngadabila Elija ndilo.

(Luka 16:13) “Akuna nlanda ungashi-ningila botetshi babili. Ungadwa ebe-nga mmwe wabo, kada mmwe wabo, kene kabhatilila mmwe wabo, kalamba mmwe wabo. Aungashingile kose Ndzi-mu ne fumwa.”

(Pisalema 104:14, 15) Momedzela ng’o-mbe bushwa, ne miti kuti ishingisi-we nge nthu, nekuti aduse zojiwa mu mavu,¹⁵ ne nkumbi kushathisa moyo we nthu, ne mafuta anothama kuti buso gugwe gupenye, ne zojiwa zwino-gadza nthu moyo.

(1 Johani 4:9, 10) Ludo gwe Ndzimu ta-kaguzumbunuligwa nge zila eyi, Ndzi-mu wakatuma Nkololo waho uyega mu shango, kuti ndizo titjile ndiye.¹⁰ Ludo gwakajali, ate kuli kuti ndiswi taka-tida Ndzimu, koga Ndzimu ndiwo waka-tida ukabuya ukatuma Nkololo waho kuti awobe tjibhayilo tjinodusa matji-nyo edu.

(Ditironomi 16:17) Nlume mmwe ne mmwe ape sekwa anotubula, kuyendidzana nge makombolelo a Yahwe Ndzi-mu wenyu abampa.

(Bafilipi 3:8) Nge malebeswa ndotola tji-mwe ne tjemwe ili ndashikilo, ngo-be luzibo gwandinago ngekwa Kirisiti Jesu She wangu gopinda zwithu zose. Nge kukwe ndakalashikigwa nge zwithu zose, ngono azwitola zwili malala, kuti ndizo Kirisiti abe mbuzilo kundili

THUTO 47

A wa Chi Lulwamila ku Dubikiwa?

(Mishingo 3:19) Shandukani mubgwilile ku Ndzimu, ndizo matjinyo enyu abukushiwe, kuti ndizo umupe kunyaluluka mbeli kwa She

(Pisalema 103:13, 14) Sekwa tate be bana bana ngoni mu bana babo, ndizo Yahwe bana ngonibo muna ibabo banobatja. ¹⁴ Ngobe banoziba sekwa takabumbgwa, banokumbulukigwa kuti ti hwuluba.

(Baroma 8:38, 39) Ndina malebeswa ekuti akuna tjingatithubukanya ne ludo gugwe, lufu kene butjilo, batumwa be kudzimu kene meya mibi kene zwithu zwiyapo, kene zwithu zwinozha, kene masimba e babi, ³⁹ kene pezhugwi, kene pasi akuna tjimwe mu lubumbo gose tjingatubula kutithubukanya ne ludo gwe Ndzimu igo gwatinowana ndi Kirisiti Jesu She wedu.

(Baroma 12:2) Musizwifananye ne shango ino, koga shandugwani ngobumbiwa butshwa, ngobumbiwa butshwa kwe mikumbulo yenu, kuti ndizo mulakidze tjingabe tjili kuda kwe Ndzimu ne tjakalulwama tjingaamutjilika kakale ne tjakapelela.

(Zwiani 29:25) kutja nthu hwuteya dati, koga iye uno galabgwe muna Yahwe wakatjengeteka.

(2 Timoti 1:7) Ngobe Ndzimu auzotipa meya ye bugwala koga wakatipa meya ye simba neye ludo neye kuzwiibhata.

(Izaya 41:10) Usitje ngoti imi ndinawe, usitemeke mafupa ngoti ndi Ndzimu uwo. Ndowokusimisa, ndowokubhatscha. Ndowokutabila nge luboko gwan-gu gwakalulwama gwe luji.

(Izaya 41:13) Ngoti imi Yahwe Ndzimu uwo ndakakubhata nge luboko gwe luji. Ndimi ndinokudwa nditi, “Usitje, ndowokubhatscha,”

(Pisalema 40:5) Yahwe Ndzimu wangu, makashinga mishingo yenu inotjena-misa ne njalakang’wa dzenyu nge kwe-du, akuna mmwe unonga imwi. Ha ndabe ndingaleba nge kwazo, ate zwingabalika nge bunji.

KU BUYILILA IPITHU 3

(Zwiani 27:11) Tjenjela nkololo wangu, u shathise moyo wangu, kuti ndishandule iye unondigongobola.

(Matewu 6:33) Koga shakani bushe gwa-bo ne ndulamo yabo kutanga, ngono zwithu izwezwi zose mowozwipiwa na izobo.

(Mishingo 15:29) musije zojiwa zwaka-piwa midzimu, musije malopa, musije

phuka yakabulawa ngosiniwa, muzwidzibe mu bupombgwe. Mowotjila zu buyanana amuzwidziba muna izwezwi. Salani zubuyanana.”

(2 Bakorinta 7:1) Setina kugadziwabgwe ikoku, badiwa, ngatizwitjenapadzeni mu tjemwe ne tjemwe tjinotemapadza mbili ne meya, ngono tibe nge buyengemali guzhele mu kutja Ndzimu.

(1 Bakorinta 6:9, 10) Apa amutoziba kuti bathu basakalulwama habatongina mu bushe gwe Ndzimu kene? Musitjengedzeke, banowalilana kuzhe kwendobolo kene banothigamila midzimu kene phombgwe kene nlume unowalilana ne mmwe nlume kene nkadzi unowalilana ne mmwe nkadzi¹⁰ kene mbava kene magovu kene zwilaladzi kene, banotjinya bamwe mazina kene banotjebela, akuna wabo unowongina mu bushe gwe Ndzimu.

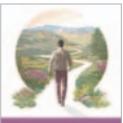
(Matewu 19:4-6) Kabashandula nge bhu zo eti, “Amuzobala kene kuti iye wakabumba mu kutangisa wakabayita we tjilume ne we tjikadzi,⁵ kadwilila kat, ‘Ndizo ngekwa ikoko nlume unowosiya tate babe na mmeyabe kabhatana ne nkadzi uwe, ngono bubili gowobe mibili nng’ompela?’⁶ Ndizo abatji babili batjibe mbili nng’ompela. Ndizo Ndzimu tjawabhatshanya, kushaye nthu watjithubukanya.”

(Matewu 19:9) Ndomubudza nditi, iye unolamba nkadzi uwe, kuzhe kwe nlandu we bupombgwe, etola mmwe nkadzi, unothama bupombgwe.”

(Johani 17:16) Ate bali be shango ino sami ndisi we shango ino.

(Mishingo 5:29) Pita ne bamwe batumwa ba Jesu bakashandula beti, “Takafanila hwa Ndzimu, kusi bathu.

(Mako 12:30) Ida She Ndzimu uwo nge moyo uwo wose nenge meya iyo yose nenge nkumbulo uwo wose nenge masimba awo wose.’



THUTO 48

Shalula Bakhwinya Babo Zwibuyanana

(Jakuba 4:4) Bathu basingagagwebgwe ndimwi! Apa amutoziba kuti ha muli bazwalani be shango mu zwita zwe Ndzimu kene?

(1 Bakorinta 15:33) Musitjengedzeke, “Bakhwinya basakalulwama banotjinya mazwiibhato akanaka.”

(Pisalema 119:63) Ndi nzwalani wa bose banomutja, wa bose banolondolodza milayo yenu.

(1 Samuele 18:1) Kwakati Dafite asinope-dza lebeleka na Saulo, meya dza Jonatani na Dafite dzikawililana, Jonatani kada Dafite sekwa ezwida.

(Baroma 1:11, 12) Ngobe ndoyemula kumubona, kuti ndimukobele tjipto tje tji-meya kumusimisa,¹² kuti ndizo tikulumbidzane nge kugalamoyo kwedu, imi nge kwenyu, namwi nge kwangu.

(Zwiani 18:24) Nthu una bazwalani banninji unopambuka mu zila, koga kuna nzwalani upejo kunopinda kwe mwana wa tate be nthu.

(Zwiani 27:17) Butale gokuswa butale, ne nthu unokuswa umwe nthu.

(Bafilipi 2:4) Mmwe ne mmwe wenyu ngaasilinge zwinonshathisa koga, koga ngaalinge ne zwinoshathisa bamwe.

THUTO 49

Nsha Uwo u Nga Shatha Chini?—Ipithu 1

(Baefeso 5:23) Ngobe nlume nsholo we nkadzi, sa Kirisiti ali nsholo we gubungano mbili uwe, kakale ndiye Ntjidzi wawo.

(1 Pita 3:7) Sa ikoko namwibo balume, galani ne bakadzi benyu nge kuhwisia muziba kuti nkadzi iye wakabumbiwa asina matatabuko. Mubatete ngobe mu bagali thaka mose be butjilo gunozha nge ngori. Kutu ndizo mitembezelo yenu kushaye tjayidzibilidza.

(Bakolosa 3:12) Ndizo se bathu bakazwshaluligwa nge Ndzimu, bayengemali, kakale ukamuda kwazo, ibeni ne ngori ne buthu ne kuzwiyisa pasi ne moyo-n'nyolo nenge moyonlefu.

(1 Pita 3:1, 2) Sa ikoko namwibo baka-dzi, muzwiyise pasi kwe balume benyu, kuti ndizo bamwe, nenguba basingaga-le moyo mu dama, bangawongiwa nge mazwiibhato e bakadzi babo kuzhe kwe dama,² ha bebona bubuyanana ne ku-teta mu mazwiibhato enyu.

(1 Pita 3:3-5) Kuzwinakisa kwenyu nga-kusibe kuzwinakisa kwa kuzhe, kunolu-kiwa mavudzi kuzwinakisiwa nge golide nenge kuambala zwiambalo zwakan-ka,⁴ koga kunaka kwenyu ngakube kwe tjamukati ne kusingalobe kwe bubu-ya gwakalulwama gwe kudzikama kwe meya, iyo inodika kwazo mu mesho e Ndzimu.⁵ Ntolo, bakadzi bakayenge-mala, bakabe begalabgwe mu Ndzimu bakabe bezwinakisa nge kuzwiyisa pasi kwe balume babo,

(1 Bakorinta 10:24) Ngakushete unozwi-shakila bubuya, koga ngaagushakile bamwe.

(Bakolosa 3:13) Yitilanani moyonlefumuzwiibhatilane muna tjamunonenela-na ngekwatjo. Muzwiibhatilane koga sa She sekwa bakamuzwiibhatigwa.

(Baroma 12:10) Danani nge ludo gwe zwikamu, pindanani mu kukudzana.

THUTO 50

Nsha Uwo u Nga Shatha Chini?—Ipithu 2

(Baefeso 6:4) Botate, musishongole bana benyu, koga mubakudzile mu ku-diya ne kulaya kwa She.

(Bakolosa 3:20) Bana, ihwani bazwadzi benyu mu tjimwe ne tjimwe, ngobe iku-ku koshathisa She.

(Jakuba 1:19, 20) Bhatani matama iyawa zwikamu zwinodika. Muzwidiyе kuhwili-la musingatjimbidzile kulebeleka kene kugwadzamoyo.²⁰ Ngobe kugwadza-moyo kwe nthu akutoshinga ndulamo ye Ndzimu.

(2 Timoti 3:1) Koga uhwisise woku, kowobe nge misi yakabangalala mu mazhu-ba e bupelo.

(2 Timoti 3:13) koga bathu babi ne batje-beli banowopandukila mbeli mu kutje-bela na ibo betjebegwabo.

(Zwiani 1:8) Nkololo wangu, teedza nda-yo dza tate babo, usilashe zwidiyo zwa mmeyabo.

(Ditironomi 6:6, 7) Ngono matama iyawa andinokupa mu zhuba lino agale mu moyo uwo.⁷ Uadiye bana babo, ulebe-leke nge kwavo uligele mu ng'umba iyo ne uyenda mu zila ne ulilele pasi ne umuka.

THUTO 51

Cha u no Leba Chi Nga Shathisa Jehova Chini?

(Jakuba 1:26) Ha kuna mmwe pakati kwenyu ezwidwa eti nnamati we Ndzimu, ngono eti elebeleka kasishale matama, unozwitzjengedza mu moyo, kumanata kukwe akuna nshingo.

(Baefeso 4:29) Musiletje ndebo mbiimbi dzikabhuda mu milomo yenu, koga kubhude ndebo dzakalulwama kusimsa bamwe koga, sekwa kunowobe kushakika, kuti banodzihwa dzibabumbe.

(Zwiani 16:28) Nthu usi iye unogwisanya, ne nnyeyi uno thubukanya bazwalani.

(Bagalatiya 5:22, 23) Koga zwizwalo zwe Meya ludo ne shatho ne mbakiso ne moyonlefu ne butho ne kululwama ne kugagwabgwe²³ ne bunyolo ne kuzwiibhata. Akuna nlayo unonyanyayidzana ne zwithu izwezwi.

(1 Bakorinta 15:33) Musitjengedzeke, “Bakwinya basakalulwama banotjinya mazwiibhato akanaka.”

(Nreri 3:1) Tjimwe ne tjimwe tjina nsi watto, ne ndebo imwe ne imwe ina tjbaka tjayo mu shango:

(Nreri 3:7) Tjbaka tje kupalula ne tjbaka tje kuthuma, tjbaka tje kunyalala ne tjbaka tje kulebeleka,

(Nreri 7:16) Usibe nlulwami kwaka pindili-la, kakale usitongobe ntjen jedusa, uno-wobe uwibulailani?

(Nreri 7:21, 22) Usibe ne hanya ne zwi-thu zose zwinolebgwa ne bathu, ngobe ungadwa uhwa nlanda uwo ekulonga bhiso,²² unoziba tjamu moyo uwo kuti iwe ngekuko wakatongo longa bamwe bhiso.

(Baefeso 4:31, 32) Shungu yose ne bu-shongola ne kugwadzamoyo ne kulo-ngelana zhoba ne kutjinyana mazina ne kubengana kose, kose kubhude mu muli.³² Muthamilane buthu, mube ne mimoyo minyolo, muzwiibhatilana mi-landu, Ndzimu sekwa wakamuzwiibha-tigwa muna Kirisiti.

(Matewu 17:5) Kati atjalebeleka, gole li-nopenya likabafukidza, ngono hwi lika-bhuda mu gole litu, “Oyu ndiye Nkololo wangu unodika, ndoshatha kwazo nge kukwe. Munhwilile!”

THUTO 52

Mabaka e ku Lingisia Cha ti no Mbala ne Zila ya ti no Lingika Nay

(Baroma 15:1, 2) Iswi bakasima takafani-la kubhatsha basakasima mu kunda-mbarika kwabo, kusi kuzwishathisa.

² Mmwe ne mmwe wedu ngaashathise waagele naye, anthamile bubuya kuti ansimise.

(Pisalema 47:2) Ngobe Yahwe, ibo ba pezhugwizhugwi banotjisa, ndi mambo nkulu we shango yose.

(1 Bakorinta 10:24) Ngakushete unozwi-shakila bubuya, koga ngaagushakile bamwe.

(1 Timoti 2:9, 10) Kakale ndoshaka kuti bakadzi baambale zubuyanana, kwa-kafanila, kakale kwakalulwama, kusi nge mavudzi akalukiwa kanakisawa nge golide kene nge mabgwe mabuya anothama ndalamwa kene zwiambalo zwe ntengo upezhugwi,¹⁰ koga nge mishingo yakanaka, yakafanila bakadzi banolakidza kutja Ndzimu.

(Ditironomi 22:5) “Nkadzi asitongo ambala tjiambalu tje nlume kene nlume asitongo mbala tjiambalu tje nkadzi ngoti mmwe ne mmwe unothama zwithu izwezwi unoshimisa kuna Yahwe Ndzimu wenyu.

(1 Bakorinta 10:32, 33) Usigwadzisemoyo kene ali Njuta kene N'giriki kene gbungano le Ndzimu,³³ sekwa ndinogwisa kushathissa bathu bose mu tjimwe ne tjimwe tjandinothama, ndisingazwi-shakigwe mbuzilo koga ndikudza bose kuti ndizo batjidziwe.

(1 Johani 2:15, 16) Muside shango kene tjimwe tje shango. Ha mmwe eda shango, aatoda Tate¹⁶ Ngoti tjimwe ne tjimwe tjimu shango; njemulo dze mbili ne njemulo dze mesho ne kuzwida mu-

butjilo, akutodwa kuna Tate, koga nge-kwe shango.

THUTO 53

Shalula Maedziso a no Shathisa Jehova

(Pisalema 11:5) Yahwe banoshola baluwami ne babi, babi ne banoda phipiti unobabenga nge moyo uwe wose.

(Baefeso 5:15, 16) Ibeni ne njele kuti motjila tjini, kusi se basakatjenjela, koga se bakatjenjela,¹⁶ mushingisa zubuyanana tjibaka tjimwe ne tjimwe, ngobe iyawa mazhuba mabi.

(Baroma 12:9) Ludo ngagube gwakwako. Bengani tjakabipa, mubhate makasimisa muna tjakalulwama.

(Zwiani 6:16, 17) Kuna zwithu zwitathatu zwinobengiwa ndi Yahwe, zwili kutendeka zwabanoshima,¹⁷ mesho ana mazwikudzo, lulimi gunonyepa, ne maboko anotebula lopa lisina nlandu,

(Bagalatiya 5:19-21) Zwinoshingwa nge mbumbiko ye tjinyama zwipatjena: Kuwalilana thobo kusakalingisana, kuwalilana thobo kunobhatisa shoni ne njemulo dzisakanaka dzekuwalilana thobo,²⁰ ne thigamila midzimu yakabehziwa ne buloyi ne lubengo ne fupa ne gwadzamoyo ne yemula kuna

ndandala. Banothubukana nge mibungana, bethama zwikowa zwinonyanyaizdza, ²¹ banotjiba, banon'gwa, bana kusazwidziba ne kushinga zwimwe zwakabipa. Ndomutjenedza sekwa ndakamutjenedza kutanga, ibabo banothama zwithu izwezwi, kuti abatowowana gobe mu Bushe gwe Ndzimu.

(Bafilipi 1:10) kuti ndizo mutubule kushalula tjakalulwama kupinda zose, ngono mube bakatjenapala musibe ne nlandu mu Zhuba la Kirisiti,

(Nreri 8:15) Kwazo ndokulumbidza lusshatho, ngobe nthu aana tjibuya mu shango kuzhe kwe ja ne ng'wa ne kuzwihathisa, ikoku kowogala naye mu kushinga kukwe kwe mazhuba e butjilo gugwe gwaakapiwa ne Ndzimu mu shango.

(Bafilipi 4:8) Tje bupelo, zwikamu, mualakane kwazo ngekwe tjemwe ne tjemwe tje malebeswa, tjemwe ne tjemwe tjingakudziwa, tjemwe ne tjemwe tjakalulwama, tjemwe ne tjemwe tjibuyanana, tjemwe ne tjemwe tjinoshathisa, tjemwe ne tjemwe tjinolingika, ha kuli kuti kuna tjemwe tjina ndulamo, tjakalizana kudziwa, kumbulani ngekwe zwithu zwakajalo!

THUTO 54

Nshingo we “Nlanda Unogagwabgwe, Wakatjenjela”

(Matewu 24:45) “Ndiupi ngono nlanda unogagwabgwe, wakatjenjela unowoti tetshi kambiga kabe nlingilili we balanda mu nsha uwe kuti abape zojiwa zwabo nge tjibaka tjakalingisana?

(1 Bakorinta 14:33) ngobe Ndzimu ate uli Ndzimu we phiphiti, koga ngewe mba-kiso. Oku ndiko sekwa kunoshingikala mu makubungano e bayengemali,

(1 Bakorinta 14:40) Koga tjemwe ne tji-mwe tjakafanilo thamiwa zubuyanana nge ndongoloso.

(Mishingo 8:14) Batumwa ba Jesu mu Jerusalema bakati behwa kuti bathu mu Samariya bakaamutjila dama le Ndzimu, bakatuma Pita na Johani ku bali.

(Mishingo 8:25) Shule kwe bapa butendeiki, basumikila dama la She, Pita na Johani bakabgwilila ku Jerusalema, besumikila ndebo mbuya mu mizi minjinji ye Basamariya.

(Mako 13:10) Ndebo mbuya yakafanila kuti iswike ku njudzi dzose kutanga.

(Mishingo 15:1, 2) Bamwe balume bakazha bedwa ku Judiya, ngono baka-tangisa kudiya zwikamu beti, “Amu-

ngatjidziwe ha musakathumbigwa kuyendidzana ne mpanga wa Mushe.”² Paulo na Bhanabhasi bakanyanyayidzana nabo kwazo ngekwa ikoku, ndizo kukathamwa kuti Paulo na Bhanabhasi ne bamwe bayende ku Jerusalema banobona batumwa ne bakulu ngekwa ikoku.

(Mishingo 15:12-18) Gubungano lose lakanyalala lihwa Bhanabhasi na Paulo beleba zwilakidzo ne matjenamiso Ndizimu zwawakashinga ndibo pakati kwe Bezwitjaba.¹³ Bakati bepedza kulebeleka, Jakubo kalebeleka eti, “Mundibhulutane, zwikamu!¹⁴ Simoni wajenesa Ndizimu sekwa wakazha muna Bezwitjaba gwe kutanga kutola bathu pakati kwabo kuti babe bawo.¹⁵ Mata-ma e balebesambeli anodumana nge buzhalo na ikoku, sekwa kwakakwagwa kuyi,¹⁶ “Shule kwa ikoku ndowobuya, ngono ndowomusa bugalo gwa Dafite igo gwakakolomoka. Ndowomusa matongo ago, ngono agumusa kakale,¹⁷ kuti ndizo bathu bose bashake She na bose Bezwitjaba banodang’wa nge zina langu.¹⁸ Kojalo She ibo bakathama ikoku kuti kuzibgwe kudwa ntolo.”

(Mishingo 15:23-29) ngono bakatumila lukwalo ogu nabo, “Iswi, batumwa ne bakulu be gubungano, tili zwikamu zwenyu, tomudumilisa imwi zwikamu zwedu zwe Bezwitjaba zwinogala mu Antiyoki, Siriya ne Silisiya.²⁴ Takahwa kuti bamwe balume bakadwa mutili bakamudziyidza nge matama, betjinya mikumbulo yenyu, nenguba iswi tisakabatuma.²⁵ Ndizo takawana kwalulwama shule kwe tadumana kusha-

lula bathu tibatuma kumuli bana badiwa bedu Bhanabhasi na Paulo,²⁶ ibo bakalonga matjilo abo mu mbhatsha ngekwe nshingo wa She wedu Jesu Kristi.²⁷ Ndizo tatumila Judasi na Silasi, ibo banowomubudza nge nlomo izwezwi zwithu zwatakwala.²⁸ Meya yakayengemala naswi takabona kwa-kafanila kuti tisibige ntolo pezhugwi kwenyu kuzhe kwe zwithu izwezwi zwakafanila:²⁹ musije zojiwa zwakapiwa midzimu, musije malopa, musije phuka yakabulawa ngosiniwa, muzwidzibe mu bupombgwe. Mowotjila zubuyana-na amuzwidziba muna izwezwi. Salani zubuyanana.”

(Mishingo 15:30, 31) Bakati batjidusiwa bakadelukila ku Antiyoki ngono baki-ti bakubunganya gubungano bakayisa lukwalo.³¹ Bathu bakati begubala bakashathisiwa nge gulumbidzo lago.

(Mishingo 16:4, 5) Bakati beyenda nge mizi, bakapa bagalimoyo milayo yaka-be yabigwa nge batumwa ne bakulu mu Jerusalema, bakababudza kulondoloda milayo iyeyo.⁵ Ndizo makubungano kasimisiwa mu kugalamoyo ngono kawanda zhuba ne zhuba.

(2 Timoti 3:16) Hwalo dze Ndizimu dzose dzakayengemala dzakafemegwa nge Ndizimu ngono dzakalulwamila kudiya, kutjemela, kululwamisa nenge kudiya kutjilila mu ndulamo,

(Jakuba 1:5) Ha mmwe wenyu eshaka butjenjedu gwe kudzimu, ngaakumbile ku Ndizimu, ngobe unopa mmwe ne mmwe nge sununguko usingakayikanye.

(2 Bathesalonika 3:1) Tjebupelo zwikamu, mutitembezelele kuti dzene tshene dama la She lingaandama tjinyolotjo, likakunda, sekwa lakathama mu muli.

THUTO 55

Batsha Gubungano Lenyu

(Jakuba 1:27) Kunamata kwakalulwama kusina shambgwa mu mesho e Ndzimu, kakale bali Tate, ndi woku: kubhatsha siyang'wa ne tjilikadzi mu kuhwa zogwadza kwabo nenge kugala kuzhe kwe shambgwa ye shango.

(2 Bakorinta 9:7) Mmwe ne mmwe wakafanila ape sekwa ada asingazeyeze kene asingakombeledziwe, ngobe Ndzimu unoda nthu unopa akashatha.

(1 Bakorinta 16:2) Zhuba le kutanga mu tshipi imwe ne imwe, mmwe ne mmwe wenyu abigile tjemwe ntome atjibiganye, sekwa angabe awana, kuti kusibe ne kukubunganya ha ndazha.

(Luka 21:1-4) Kukati Jesu emlidza mesho, kabona bafumi belonga zwipo zwabo mutjija tje mari e Ng'umba ye Ndzimu. ² Kabona tjilikadzi ye nshayi elonga maloso mabili e khopa. ³ Kati, "Ndolebesa ndoti, tjilikadzi iyeyi ye nshayi yalonga kunopinda kwabo bose. ⁴ Bathu bose badusa zwipo zwabo benokola mu fumwa yabo, koga iye mu

bushayi gugwe, walonga kose kwaantjila ndiko."

(2 Shingikalo 34:9-11) Bakayenda kuna Hilikiya ntungamili we bapirisiti ngono bakampa mari akabe adusigwa Ng'umba ye Ndzimu akubunganyiwa ne Balevi ne balisi be nkoba we Ng'umba ya Yahwe, mari iyawa akabe akubunganyiwa kudwa mu bathu be Manase ne Ifureimi ne mu malimbelimbe wose e Izraela ne mu bathu bose be ntuthu we Juda ne Bhenjamini ne mu bagali bose be Jerusalema. ¹⁰ Bakatola mari iyawa bakaapa batungamili bakabe babigwa kubona kuti nshingo we Ng'umba ya Yahwe unoyenda zubuyanana kuti ndizo balipe bashingi banomusa Ng'umba ye Ndzimu ¹¹ ne babezhi ne babaki kuti batenge mabgwe akabezhiwa ne mapango embalilo ne makwasayile e mbaiko dzakabe dzaletjedziwa ndi bomambio be Juda kuti dziwe.

(1 Timoti 3:1-13) Ndebo iyeyi malebeswa: Ha mmwe eyemula kube nlingi we gubungano unoyemula nshingo nkulu. ² Ngono nlingi we gubungano wakafanila kube akatambunuka, ali nlume we nkadzi nng'ompela, akadzikama, akatitja, ana ntutshi, ana buthu, etubula diya, ³ asingalaladze, asina ngwa, koga ana moyo nnyolo, asina zhoba, asingade mari. ⁴ Wakafanila tubula kuyendisa nsha uwe zubuyanana, ediya bana babe kunhwa, benteta kwakafanila. ⁵ Ha nlume asingazibe kuyendisa nsha uwe, apa ungtjengeta gubungano le Ndzimu tjini kene? ⁶ Azofanila kube ali nthu wakashanduka ngwenu, ngobe ungadwa ezwikudza ndizo kasumkilisi-

wa sekwa Satani akasumikilisiwa.⁷ Wakafanila kuge ana zina buyanana muna bakuzhe, kuti ndizo asitobokiwe kawila mu dati la Satani.⁸ Batiyakoni na ibobo bakafanila kuge balume banofanigwa nge kutetiwa, bana malebeswa, basingagale ngolaladza kakale basina bugovu gwe fumwa.⁹ Bakafanila bhatilila mu malebeswa e kugalamayo bana hana mbuyanana.¹⁰ Bakafanila lingisisiwa kutanga, ngono ha kusina tjemwe tjisakalingisana nge kwabo, ngabashinge bali batiyakoni.¹¹ Sa ikoko, bakadzi bakafanila kuge bakadzi bakafanigwa ngotetiwa, basi banotjinya bamwe mazina, koga bali gedzikanne, begalikabgwe mu tjemwe ne tjemwe.¹² Ntiyakoni wakafanila kuge nlume we nkadzi nng'ompela, kakale wakafanila kulela bana babe ne nsha uwe Zubuyanana.¹³ Ibabo banoshinga Zubuyanana banowana tjiwo tjakanaka nenge ganayo mu bugalimoyo gwabo muna Kiristi Jesu.

THUTO 56

Thama Kuti ku Dwilile ku na Hwanano mu Gubungano

(1 Pita 2:17) Tetani bathu bose. Mude zwikamu mubudumili. Mutje Ndizimu. Kudzani nlauli nkulu.

(Bakolosa 3:13) Yitilanani moyonlefumuzwiibhatilane muna tjamunonenelana ngekwatjo. Muzwiibhatilane koga sa She sekwa bakamuzwiibhatigwa.

(Matewu 5:23, 24) Ndizo, ha udusa tjipto tjitjo tjinopisiwa pa tjibeso ukakumbula kuti ikamu tjitjo tjong'ong'ola nge kuko,²⁴ siya tjipto itjetjo mbeli kwe tjibeso, uyende. Tje kutanga gadzana ne ikamu tjitjo, ndizo ukoshanduka uwopa tjipto tjitjo.

(Mishingo 10:34, 35) Pita kadwa nlomo kati, "Ngwenu ndohwisisa kuti malebeswa Ndizimu autoshalaula.³⁵ Koga mu njudzi dzose, mmwe ne mmwe unotja Ndizimu ethama tjakalulwama, Ndizimu unon'amutjila.

(2 Bakorinta 6:11-13) Bakorinta, taka-lebeleka namwi takashaladuka.¹² Ate kuli kuti ludo gwedu kumuli gushomanana koga imwi ndimwi musingatide nge buzhalo.¹³ Ndolebeleka se ndinole-beleka ne bana bangu nditi, mutizhuli-le mimoyo yenyu sekwa takamuzhulila yedu.

(Pisalema 86:5) Ngobe imwi, imwi She, makalulwama kakale mozwiiibhatigwa, muzhele ludo gusingazunguzike muna bose banomudana.

(Zwiani 19:11) Nkumbulo wakalulwama unoithama nthu kasigwadze moyo tji-nyolotjo, ngono gudzo laanalo loyita kuti asibe ne hanya ne jinyo.

(2 Shingikalo 16:9a) Ngoti Yahwe bano-tjengeta shango yose kulakidza simba labo muna ibabo bakabiga mubali.

Zibiso ya ka Paphidzika 7

(Matewu 18:15-17) “Ha ikamu tjitjo tjikutjinyila, yenda kutjili utjilakidze nlandu watjo, muli babili koga. Ha tjikuhwilila unowobe watjidza ikamu tjitjo.¹⁶ Koga atjisiningakuhwilile dana nng’ompela kene babili, kuti ndizo dama limwe ne limwe lisimisiwe nge batendeki babili kene batatu.¹⁷ Ha tjlamba kubahwilila, ubudze gubungano, koga ha tjlamba kuhwilila na ilo gubungano, utjitole se mmwe we zwitjaba kene nkethisi.

THUTO 57

Ku Ingwi ha wa Thama Chibi Chikulu?

(Izaya 55:6, 7) Shakani Yahwe batjawanika, mubadane batji pejo.⁷ Mbi-mbi ngaasiye zila iye, ne usakalulwama asiye mikumbulo iye. Ngaashandukile kuna Yahwe kuti banhwile ngoni, ashandukile ku Ndzimu wedu, ngoti unowon’zwiiibhatigwa.

(Jakuba 5:14, 15) Apa kuna mmwe wenyu unogwala kene? Ngaadane bakulu be gubungano bantembezelele babuye banzhodze mafuta nge zina la She.¹⁵ Ntembezelo unotembezegwa nge kugalamoyo unowopodza n’gwele. She

unowompa mamuko. Ngono ha ana jinyo She unowon’zwiiibhatigwa.

(Pisalema 32:1-5) Kwakakombolegwa iye una matjinyo akazwiibhatigwa, iye una tjibi tjaka vukidziwa.² Kwakakombolegwa iye usingatilikwe nlandu ndi Yahwe, iye usina bupitipiti mu meya iye.³ Ha ndisingazwilebe tjibi tjangu, mibili wangu unoshakadziwa nge kugomela zhuba lose.⁴ Siku ne sikati shamu yenu inondikulila. Simba langu lakapela, se doba lapedziwa ngopisa kwe tjilimo⁵ Ndizo aduma tjibi tjangu, ngono asisumbike jinyo langu. Ndakati, “Ndo-wozwileba matjinyo angu kuna Yahwe,” ipapo mukandiziwbhatigwa tjibi tjanu.

(Jakuba 5:16) Ndizo muzwilebe matjinyo enyu mmwe ku mmwe, mutembezelelane kuti mupodziwe. Ntembezelo we nlulwami una masimba kakale unoshinga.

(1 Bakorinta 5:6) Kuzwikudza kwenyu akuzolulwama. Apa amutoziba kuti, “Mbidzo tukununu inobidza bgwisa gose gwavangwa kene?

(1 Bakorinta 5:11) Koga ndakamukwalila kuti musizwizwadzanye ne ikamu tjina nlandu we kuwalilana kusi iko, kene bugovu, kene unothigamila midzimu kene etjinya bamwe mazina kene ali tjilaladzi kene ntoleli, musitongo kuma kuja ne nthu wakajalo.

(2 Johani 9-11) Iye unodwilila asingatobele zwidiyo zwa Kirisiti aana Ndzimu. Iye unodwilila nge kutobela zwidiyo una Tate ne Nkololo.¹⁰ Ha kuli kuti

kuna ungazha kumuli asingazhise zwidyo izwezwi, musitongo n'amutjila mu ng'umba dzenyu nenguba kuli kun'dumilisa; ¹¹ ngobe kudumilisa nthu wakajalo kobe kuli kushanganyila naye bubi gwe mishingo iye.

(Luka 15:1-7) Bakhethisi ne batjinyi bakiabe besedzela bose panli kun'hwili-la. ² Koga Baferasi ne badiyi be nlayo bakang'ong'ola beti, "Nlume iwoyu unoamutjila batjinyi, kakale kaja nabo." ³ Ndizo Jesu kababudza tjifaniso, eti: ⁴ "Ndiipi nlume pakati kwenuy, ungati ana pkhwizi dzili zana ling'ompela (100) ebe elashikigwa nge ing'ompela yadzo, kasisiye dzili makumi ali zhanalume ana dzili zhanalume (99) mu shango, kanoshaka pkhwizi iyeyo yala-shika kudzina eibona kene? ⁵ Ngono ha aibona, unoipika nge kushatha. ⁶ Ha eswika kanyi, unodana bazwali-ni babe ne babakidzani naye, kabaku-bunganya kati ku bali, 'Shathani nami, ngobe pkhwizana yangu yakabe yamila ndaibona.' ⁷ Koga saikoko ndomubudu-dza nditi, kowobe ne kushatha kudzi-mu, ha ntjinyi ng'ompela eshandukila matjinyo awe, kupinda balulwami bali makumi ali zhanalume ana bali zhana-lume (99) basingashetane ngokushan-duka."

(Ezekieli 33:11) Ubadwe uti, "Se nditjila, koleba She Yahwe, akuna tjinondishathisa mu lufu gwe mbiimbi koga ndoshathisiwa nge kuti babi ngabashan-duke mu zila dzabo batjile. Shandu-kan, shandukani mudwe mu zila dzenyu mbiimbi, apa mungafa mufilani wali bathu be Izraela?"

THUTO 58

Dwilila u Thembeka mu na Jehova

(1 Shingikalo 28:9) "Ngono iwe nkololo wangu Solomoni, ziba Ndzimu wa tate babo uushingile nge moyo uwo wose nenge ludo, ngobe Yahwe banolingisisa tjimu moyo kakale banoziba njalakan-g'wa dzose. Ha ubashaka unowoba-bona. Koga ausina hanya nabo, banowokufupatilila tjatjose.

(1 Bakorinta 5:11) Koga ndakamukwalila kuti musizwizwadzanye ne ikamu tjina nlandu we kuwalilana kusi iko, kene bu-govu, kene unothigamila midzimu kene etjinya bamwe mazina kene ali tjliladzi kene ntololi, musitongo kuma kuja ne nthu wakajalo.

(Zwiani 14:15) Tjilengwe tjoduma tjimwe ne tjimwe, koga ntjenjedu unolina kwaanoyenda.

(2 Johani 10) Ha kuli kuti kuna unga-zha kumuli asingazhise zwidiyo izwe-zwi, musitongo n'amutjila mu ng'umba dzenyu nenguba kuli kun'dumilisa;

(Lifitiko 5:1) Ha kuli kuti kuna unga-zha kumuli asingazhise zwidiyo izwe-zwi, musitongo n'amutjila mu ng'umba dzenyu nenguba kuli kun'dumilisa.

(Luka 4:8) Jesu kashandula kati, "Kwakakwagwa kuyi, 'Namata She Ndzimu uwo, ushingile iwo woga.'"

(Zumbunulo 18:4, 5) Ipapo ahwa limwe hwi lidwa kudzimu liti, “Bhudani munli bathu bangu, musitongo dwa mushanganyila zwibi naye, mungadwa mushanganyila shamu naye.⁵ Ngoti zwibi zwizwe zwakabutitikwa kunoswika kudzimu, ndizo Ndzimu auzokangang’wa matjinyo awe.

THUTO 59

U Nga Mililana ne ku Dziyidziwa

(Jakuba 1:2-4) Zwikamu zwangu, shathani ha muzwiana muli mu ndiko dzakasiyana.³ Ngobe moziba kuti kuliwa kwe bugalimoyo gwenyu kozhisa kudzikitatza.⁴ Muletje kudzikitatza ikoku kuwidze nshingo nge buzhalo.

(Matewu 10:34-36) “Musikumbule kuti ndakazha kuwozhisa mbakiso mu shango. Aandizozha kuwozhisa mbakiso koga ndakazhiswa thumo.³⁵ Ndazha kuwogwisanya nthu na Tate babe, nkolo-lokadzi na mmeyabe, nlongo na mmezwale babe³⁶ zwita zwe nthu kowobe ibabo be nsha uwe!

(Pisalema 27:10) Kene tate na mme bangandilasha, Yahwe banowondiamutjila.

(Mako 10:29, 30) Jesu kati, “Ndolebesa ndoti, akuna wakasiya nzi uwe, kene

bana ba tate babe kene mme tate kene bana kene minda ngekwe zina langu ne Ndebo mbuya,³⁰ usingawoa-mutjila kwaakasiya ka zana mu misi iyeyi, ng’umba ne bana ba tate babe na bomme ne bana ne minda kose ne tshiyilo, ngono mu misi inozha kawana butjilo gusingapele.

(Mishingo 5:27-29) Bakazhisa batumwa ba Jesu, bakathama kuti bame mbeli kwe makulukota, ngono Ntungamili we bapirisiti kababhuza,²⁸ kati, “Takamulaya takasimisa kuti musidiye nge zina ileli, koga ngwenu mazhada Jerusalema nge zwidiyo zwenyu, ngono moshaka kutipa nlandu we lufu gugwe!”²⁹ Pita ne bamwe batumwa ba Jesu bakashandula beti, “Takafanila hwa Ndzimu, kusi bathu.

(Bahebera 10:24, 25) Ngatikumbuleni sekwa tingamusidzilana ludo ne kuyitilana bubuya,²⁵ tisingaletje kushanga-na se bamwe besokang’angwa. Koga ngati kulumbidzaneni, se mubona kuti zhuba le kuzha kwa She losedzela pejo.

(Baroma 8:35) Ndiani ungarithubukanya ne ludo gwa Kirisiti? Apa i manikano, kene kuhwazogwadza kukulukulu, kene kudziyidziwa, kene zhala, kene kuyenda mbujo, kene mbatsha, kene thumo linobulaya?

(Baroma 8:37-39) Aa, mu zwithu zose izwezwi topinda bakundi munli iye wakatida.³⁸ Ndina malebeswa ekuti akuna tjingarithubukanya ne ludo gugwe, lufu kene butjilo, batumwa be kudzimu kene meya mibi kene zwithu zwiyapo, kene zwithu zwinozha, kene masimba e

babi,³⁹ kene pezhugwi, kene pasi akuna tjemwe mu lubumbo gose tjingatubula kutithubukanya ne ludo gwe Ndzimu igo gwatinowana ndi Kirisiti Jesu She wedu.

(Bafilipi 4:13) Ndingashinga tjemwe ne tjemwe nge simba lile, iye unondisimisa.

(Matewu 5:10-12) Bakakombolegwa banodziyidzigwa ndulamo, ngobe bushe gwe kudzimu nge gwabo.⁴¹ “Makakombolelegwa imwi ha bathu bemutuka kakale bemudziyidza kakale bemulebelu bubi gose gwe manyepkhwa nge kwanu⁴² shathani mu pululudze, ngobe mbhayilo wenyu nkulu u kudzimu, ngobe banomudziyidza sekwa bakadziyidza balebesambeli bakazha mbeli kwenyu.

zwiwo anodwa mukatikati kwe mimoye yenu; Ndzimu i dizhilo ledu.

(Pisalema 1:2) Koga shatho imu nlayo wa Yahwe, ngono unokumbula nlayo wa Yahwe siku ne sikati.

(Zwiani 21:5) Mano ebana moyonlefuge lebeswa anotungamilila ku mbuzilo, koga bose bana phupu bano wana bushayi.

(Pisalema 22:26) Bashayi banowoja bakaguta, ibabo banoshaka Yahwe banowobakudza. Dzene bangatjila nge kusinngapele!

THUTO 60

Dwilila ne Bukhwinya Gugo na Jehova

(Bafilipi 3:16) Koga ngatitjilileni mu malebeswa atakawana.

(Bafilipi 2:13) ngobe Ndzimu unoshinga mu muli, kuthama kuti mutubule kushingila ne kushaka kushathisa iwo.

(Pisalema 62:8) Galanibgwe muwuli misi yose imwi bathu; dusilani Ndzimu ma-

KU BUYILILA IPITHU 4

(Zwiani 13:20) Iye unoyenda ne bathu bakatjenjela unotjenjelabo, koga nkwnya we zwilengwe unowongina mu mbatsha.

(Matewu 24:45-47) “Ndiupi ngono nlanda unogagwabgwe, wakatjenjela unowoti tetshi kambiga kabe nlingilili we balanda mu nsha uwe kuti abape zojiwa zwabo nge tjibaka tjakalingisana?⁴⁶ Wakakombolegwa nlanda iwoyo ungati tetshi uwe ebuya kawana eshingga sa ikoko.⁴⁷ Ndolebesa ndoti kumuli, unowompa masimba mu zwithu zose zwaanazo.

(Pisalema 133:1) Kubuyanana kakale ko-shathisa seni! Ha bana be nthu balige-dzane bakabhatana!

(1 Shingikalo 28:9) “Ngono iwe nkololo wangu Solomoni, ziba Ndzimu wa tate babo uushingile nge moyo uwo wose nenge ludo, ngobe Yahwe banolingisisa tjimu moyo kakale banoziba njalakan’wa dzose. Ha ubashaka unowobabona. Koga ausina hanya nabo, banowokufupatilila tyatjose.